



## **COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, APRIL 5, 2022**

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The Columbia City Council will conduct a Council Meeting on Tuesday, April 5, 2022 at 4:00 p.m. at City Hall, 1737 Main Street, Columbia, SC 29201. Members of the public are encouraged to participate remotely by viewing the meeting online at [www.columbiasc.gov](http://www.columbiasc.gov) or via telephone by dialing **855-925-2801**. When prompted, enter meeting code: **4723**. During the meeting: press \*1 to listen; \*2 to leave a message; or \*3 to request to speak. For additional information visit [www.columbiacitysc.igmp2.com](http://www.columbiacitysc.igmp2.com). For questions regarding the meeting, please contact the City Clerk at (803)545-3045 or [cityclerk@columbiasc.gov](mailto:cityclerk@columbiasc.gov).

The Honorable Daniel J. Rickenmann, Mayor  
The Honorable Howard E. Duvall, Jr., At-Large ▪ The Honorable Edward H. McDowell, Jr., District II  
The Honorable William Brennan, District III ▪ The Honorable Aditi Bussells, At-Large  
The Honorable Tina N. Herbert, District I ▪ The Honorable Joe E. Taylor, Jr., District IV

*Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.*

### **CALL TO ORDER**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION**

### **ADOPTION OF THE AGENDA**

### **PUBLIC INPUT ON AGENDA ITEMS**

### **APPROVAL OF MINUTES**

1. Council is asked to approve the March 8, 2022 Work Session and March 15, 2022 Council Meeting Minutes.

### **PRESENTATIONS**

2. National Public Safety Telecommunicators Week Proclamation - The Honorable Daniel J. Rickenmann, Mayor
3. National Community Development Week, Columbia Fair Housing Month, and National Financial Literacy Month Proclamations - The Honorable Daniel J. Rickenmann, Mayor



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**CITY COUNCIL DISCUSSION / ACTION**

4. HOME Investment Partnership American Rescue Plan (HOME-ARP) Allocation Plan Final Draft - Ms. Gloria Saeed, Community Development Director

**CONSENT AGENDA ITEMS 5 THROUGH 21**

5. Council is asked to approve a Contract to Purchase Trend Micro Service and Renew Support, as requested by the Information Technology Department on February 28, 2022. Award to SHI International Corporation, using the Omnia Partners - IT Solutions Cooperative Contract in the amount of \$64,000.02. The vendor is located in Somerset, NJ.

*Funding Source: Information Technology - Maintenance & Service Contract; (1011120-638200). The original budget amount is \$64,000.02.*

6. Council is asked to approve the Purchase of the AVaiLWeb and Hardware Warranty for Vehicle Locator Services, as requested by the Columbia Police Department on March 16, 2022. Award to Utility Associates, Inc. in the amount of \$82,645.88. The vendor is located in Decatur, GA.

*Funding Source: Police Administrative Services - Maintenance & Service Contract (1012402-638200). The original budget amount is \$82,645.88*

7. Council is asked to approve a Contract Renewal for the Gunshot Detection System, as requested by the Columbia Police Department on January 27, 2022. Award to ShotSpotter, Inc., as a Sole Source in the amount of \$574,735.00. The vendor is located in Newark, CA.

*Funding Source: Police Administrative Services - Maintenance & Service Contracts (1012402-638200). The original budget amount is \$574,735.00.*

8. Council is asked to approve a Contract to Purchase a 2022 Wheel Loader with Coupler and Tink Claw Bucket for the Solid Waste Division, as requested by the Fleet Services Division on December 29, 2021. Award to Blanchard Machinery Company, using the SC State Contract in the amount of \$157,158.00. The vendor is located in West Columbia, SC.

*Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment - Capital (6308972-658500). The original budget amount is \$157,158.00.*



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9. Council is asked to approve Contract Amendment #5 for Project SS7462; Investigation of the Crockett Road, Atlas Road, and Versch Lock Lift Stations, as requested by Columbia Water on January 26, 2022. Award to Constantine Engineering, Inc. in the amount of \$79,320.00. The firm is located in Columbia, SC.

*Funding Source: Water & Sewer Capital Projects, Crockett, Atlas, Versch Lift Stations (5529999-SS746201-658650). The original budget amount is \$62,500.00. The budget amount for amendments 1-4 is \$289,454.00. The budget amount for this amendment is \$79,320.00. The total revised budget amount is \$431,274.00.*

*This is a Mentor Protégé Program Project. Constantine Engineering, Inc. is the mentor and will provide final design and construction services at 8.64% (\$6,856.00) of the amendment amount. Rohadfox Construction Control Services, a Minority Business Enterprise of Columbia, SC, is the protégé and will assist with the permitting portion of this amendment at 20.00% (\$15,864.00) of the amendment amount.*

*The following subcontractors will provide additional services:*

*Steadman and Associates of Columbia, SC will provide surveying and preparation of easement plats at 7.38% (\$5,850.00) of the amendment amount.*

*Terracon Consultants of Greenville, SC will provide wetland delineation and permitting for the new location of gravity sewer at 11.03% (\$8,750.00) of the amendment amount.*

*KCI Engineering of Cayce, SC will provide assistance with no-rise certification at 52.95% (\$42,000.00) of the amendment amount.*

10. Council is asked to approve a Professional Services Agreement for Project SD8434; Rocky Branch Restoration at Maxcy Gregg Park, as requested by Columbia Water on February 16, 2022. Award to Wood Environment & Infrastructure Solutions, Inc. in an amount not to exceed \$265,948.00. The firm is located in West Columbia, SC.

*Funding Source: Stormwater Improvement Capital Project Control - Rocky Branch Stream Restoration - Capital Project (5549999-SD843401-658650). The original budget amount is \$265,948.00.*

*This is a Mentor Protégé Program Project. Wood Environment & Infrastructure Solutions, Inc. is the mentor and will provide technical consulting support for a stream restoration project of Rocky Branch at Maxcy Gregg Park at 54.15% (\$144,018.00) of the total contract amount. CES Group Engineers, LLP, a Minority Business Enterprise (W) of Columbia, SC, is the protégé and will provide survey and utility mapping and encroachment permitting services at 20.10% (\$53,450.00) of the total contract amount.*

*The following subconsultants will provide additional services:*

*Pond & Company, Inc., of Columbia, SC, will provide stream support design, landscape architecture design, and construction oversight services at 18.79% (\$49,980.00) of the total contract amount.*

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*ESP Associates, Inc., of Fort Mill, SC, will provide hydraulic analysis and Conditional Letter of Map Revision (CLOMR) preparation services at 6.96% (\$18,500.00) of the total contract amount.*

11. Council is asked to approve Contract Amendment #1 for Additional Parts and Labor for Bearing Assemblies, Clarification Equipment, and Pumping Equipment, as requested by Columbia Water on February 28, 2022. Award to Evoqua Water Technologies, in the amount of \$200,000.00. The vendor is located in Waukesha, WI.

*Funding Source: Utilities Metro Wastewater Plant - Machine Equipment - Capital (5516208-658300). The original budget amount is \$100,000.00. The budget amount for this amendment is \$200,000.00. The total revised budget amount is \$300,000.00.*

12. Council is asked to approve a Professional Services Agreement for Project SD8473; Belvedere Neighborhood Stream Restoration, as requested by Columbia Water on February 1, 2022. Award to AECOM Technical Services, Inc. in an amount not to exceed \$450,378.00. The firm is located in Columbia, SC.

*Funding Source: Stormwater Improvement Capital Project Control - Belvedere Stream Stabilization - Capital Project Cost (5549999-SD847301-658650). The original budget amount is \$450,378.00.*

*This is a Mentor Protégé Program Project. AECOM Technical Services, Inc. is the mentor and will provide technical consulting support for the evaluation of the Smith Branch sub-watershed A and B at 80.00% (\$360,320.00) of the total contract amount. Atlantic South, LLC, a Minority Business Enterprise of Columbia, SC, is the protégé and will provide plat/deed research prior to beginning survey, field survey, and preparation of an AutoCAD file reflection at 20.00% (\$90,058.00) of the total contract amount.*

13. Council is asked to approve additional funding for Indefinite Delivery Contracts for Waterline/Hydrant Leaks Restoration Services, as requested by Columbia Water on March 1, 2022. Award to Carolina Tap and Bore, Inc. of West Columbia, SC, Lake Murray Utility Company, Inc. of Chapin, SC, and G.H. Smith Construction, Inc. of Columbia, SC in a cumulative amount of \$600,000.00.

*Funding Source: Utilities Water Distribution and Maintenance - Maintenance and Service Contract (5516203-638200). The budget amount for this additional funding is \$600,000.00.*

*Projects awarded under these Indefinite Delivery Contracts from the Columbia Water Preapproved Contractors Listing will utilize the Mentor Protégé Program, requiring a minimum 20% of the project to be completed by the Protégé.*

14. Council is asked to approve a Professional Services Agreement for Project SD8013; Eightmile Branch and Windsor Hill Evaluation, as requested by Columbia Water on February 21, 2022. Award to Thomas and Hutton in an amount not to exceed \$797,465.00. The firm is located in Columbia, SC.



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*Funding Source: Stormwater Improvement Capital Project Control - 8-Mile Branch-Danfield to Chin - Capital Project Cost (5549999-SD801301-658650). The original budget amount is \$797,465.00.*

*This is a Mentor Protégé Program Project. Thomas and Hutton is the mentor and will perform a flood study and evaluate the Eightmile Branch for the City of Columbia at 39.68% (\$316,465.00) of the total contract amount. Highfill Infrastructure Engineering, PC of Columbia, SC, is the protégé and will provide evaluation and design phase administration, preliminary planning, investigation, engineering, and alternatives analysis, survey and utility mapping, components of final design, and construction administration services at 24.03% (\$191,600.00) of the total contract amount.*

*The following subconsultant will provide additional services:*

*Biohabitats, Inc., of Baltimore, MD, will provide stream restoration services at 30.62% (\$244,200.00) of the total contract amount.*

*Terracon Consulting Engineers, of North Charleston, SC, will provide geotechnical and environmental services at 5.67% (\$45,200.00) of the total contract amount.*

15. Council is asked to approve a Professional Services Agreement for Project SS7555; Lower Crane Creek Relief Sewer Phase 2, as requested by Columbia Water on February 24, 2022. Award to Black and Veatch Corporation in an amount not to exceed \$956,748.00. The firm is located in Greenville, SC.

*Funding Source: Water and Sewer Capital Projects - Lower Crane Creek Phase 2 - Capital Project Costs (5529999-SS755501-658650). The original budget amount is \$956,748.00.*

*This is a Mentor Protégé Program Project. Black and Veatch Corporation is the mentor and will provide condition assessment, rehabilitation alternative analysis, and preliminary engineering services at 21.62% (\$206,802.00) of the total contract amount. Highfill Infrastructure Engineering, PC of Columbia, SC, is the protégé and will provide assistance with project coordination, sanitary sewer evaluation survey services, utility coordination, and permitting agency coordination services at 72.78% (\$696,315.00) of the total contract amount.*

*The following subconsultants will provide additional services:*

*Bunnell-Lammons Engineering of Greenville, SC, will provide geotechnical exploration at 2.08% (\$19,915.00) of the total contract amount.*

*Wantman Group, Inc. of Austin, TX, will provide infrastructure condition assessment at 0.86% (\$8,250.00) of the total contract amount.*

*Civil Engineering Consulting Services of Columbia, SC, will provide wetland delineation at 1.25% (\$11,966.00) of the total contract amount.*



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*Summit Engineering Group, Inc. of Spartanburg, SC, will provide professional surveying services at 1.41% (\$13,500.00) of the total contract amount.*

**16. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT for 819 Skyland Drive; TMS# 07313-01-06**

*Ordinance No.: 2022-017 - Annexing 819 Skyland Drive, Richland County TMS# 07313-06-01 into the City of Columbia, South Carolina Columbia, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

*Council District: 2*

*Proposal: Request to annex the property and assign a land use classification of Urban Edge Residential Large Lot (UER-2) and assign zoning of Residential Single Family-Large Lot District (RSF-1) at the time of annexation. The property is currently classified as Mixed Residential High Density and zoned RS-LD by Richland County.*

*Applicant: Emily Frantz*

*Staff Recommendation: Approval*

*PC Recommendation: 01/13/2022; Approval (5-0)*

*First reading approval was given on March 15, 2022.*

**17. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT for 626 Sallie Baxter Road; TMS# 16404-11-01**

*Ordinance No.: 2022-015 - Annexing 626 Sallie Baxter Road, Richland County TMS# 16404-11-01 into the City of Columbia, South Carolina Columbia, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

*Council District: 4*

*Proposal: Request to annex the property and assign a land use classification of Urban Edge Residential Large Lot (UER-2) and assign zoning of Residential Single Family-Large Lot District (RSF-1) at the time of annexation. The property is currently classified as Mixed Residential High Density and zoned RS-LD by Richland County.*

*Applicant: Stacy M. Walden and James B. Walden*

*Staff Recommendation: Approval*



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*PC Recommendation: 01/13/2022; Approval (5-0)*

*First reading approval was given on March 15, 2022.*

**18. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT for 1010 Edgefield Street; TMS# 09107-13-19**

*Ordinance No.: 2022-014 - Annexing 1010 Edgefield Street, Richland County TMS# 09107-13-19 into the City of Columbia, South Carolina Columbia, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

*Council District: 1*

*Proposal: Request to annex the property and assign a land use classification of Urban Core Residential Small Lot (UCR-1) and assign zoning of Residential Mixed District (RM-2) and Historic Preservation Overlay District (OV-HP) at the time of annexation. The property is currently classified as Mixed Residential (High Density) and zoned RM-HD by Richland County.*

*Applicant: Emily Kluttz and David Johnson*

*Staff Recommendation: Approval*

*PC Recommendation: 02/10/2022; Approval (8-0)*

*First reading approval was given on March 15, 2022.*

**19. ZONING MAP AMENDMENT for 1810 Allen Benedict Court, TMS# 11408-03-01**

*Ordinance No.: 2022-018 - Amending the Official Zoning Map to modify the zoning for 1810 Allen Benedict Court, Richland County TMS # 11408-03-01*

*Council District: 2*

*Proposal: Request to rezone the property from Residential Mixed District (RM-2) to Mixed-Use District (MU-2).*

*Applicant: Gerald A. Lee, Chao and Associates, Inc.*

*Staff Recommendation: Approval*

*PC Recommendation: 02/10/2022; Approval (8-0)*

*First reading approval was given on March 15, 2022.*



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20. Ordinance No.: 2022-025 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Sec. 5-326 Rental permit required and Section 5-339 Permit Fee

*First reading approval was given on March 15, 2022.*

21. Ordinance No.: 2022-026 - Amending Ordinance 2021-022 to Amend the Budget for the City of Columbia, South Carolina, for the Fiscal Year ending June 30, 2022

*First reading approval was given on March 15, 2022.*

### **ORDINANCES - SECOND READING**

22. Ordinance No.: 2022-020 - Repealing Ordinance No.: 2019-046 that Amended the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 8, Environmental Health and Sanitation, Article II, Nuisances, Sec. 8-31 Nuisance – Definitions (a) and (b), Ordinance No.: 2019-056 that Amended the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 14, Offenses and Miscellaneous Provisions, to add Article XII Extreme Risk Protection Orders and Ordinance No.: 2019-063 that Amended the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 14, Offenses and Miscellaneous Provisions to add Article XIII, Gun-free School Zones

*First reading approval was given on March 15, 2022.*

### **ZONING / PLANNING MATTERS - SECOND READING**

23. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT for 1458 Carolina Road a/k/a 1458 Trinity Three Road; TMS# 16414-08-03

*Ordinance No.: 2022-016 - Annexing 1458 Caroline Road a/k/a 1458 Trinity Three Road, Richland County TMS# 16414-08-03 into the City of Columbia, South Carolina Columbia, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

*Council District: 3*

*Proposal: Request to annex the property and assign a land use classification of Urban Edge Mixed Residential (UEMR) and assign zoning of Office and Institutional District (O-I) at the time of annexation. The property is currently classified as Neighborhood (Medium Density) and zoned RU by Richland County.*

*Applicant: Patricia R. Edwards / Big & Tall, LLC*

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*Staff Recommendation: Approval*

*PC Recommendation: 02/10/2022; Approval (8-0)*

*First reading approval was given on March 15, 2022.*

24. **ZONING TEXT AMENDMENT** to Amend Chapter 17, Appendix D for (Historic Sub-District Boundaries, Earlewood Protection Area, Area A) to add TMS# 09107-13-19 (1010 Edgefield Street)

*Ordinance No.: 2022-019 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17 (Unified Development Ordinance), Appendix D: Historic Sub-District Boundaries*

*Proposal: Amend Chapter 17, Appendix D: Historic Sub-District Boundaries; request to add TMS# 09107-13-19 (1010 Edgefield Street) to Chapter 17, Appendix D: Historic Sub-District Boundaries (Earlewood Protection Area, Area A) at the time of the property's annexation.*

*Pertinent Sections: Chapter 17, Appendix D: Historic Sub-District Boundaries, Earlewood Protection Area, Area A*

*Applicant: Krista Hampton, Director of Planning and Development Services*

*Staff Recommendation: Approval*

*PC Recommendation: 02/10/2022; Approval (8-0)*

*First reading approval was given on March 15, 2022.*

### **ORDINANCES - FIRST READING**

25. **Ordinance No.: 2022-021 - Approval for Conveyance of Falling Spring Court, Identified as Richland County TMS#09107-02-02 to Deliverance and Revival Center Church; CF#250-551**

### **ZONING / PLANNING MATTERS - FIRST READING**

26. **ANNEXATION, INTERIM COMPREHENSIVE PLAN MAP AMENDMENT, AND INTERIM ZONING MAP AMENDMENT for 1.229 acre portion of 181 Newland Road; TMS# 25600-03-15(p)**



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*Ordinance No.: 2022-027 - Annexing 1.229-acre portion of 181 Newland Road Richland County TMS# 25600-03-15 (portion)*

*Council District: 4*

*Proposal: Request to assign an interim land use classification of Urban Edge Community Activity Center (UEAC-1) and assign interim zoning of Light Industrial District (LI) at the time of annexation. The property is currently classified as Neighborhood (Medium Density) and zoned M-1 by Richland County.*

*Applicant: American Container Services, Inc.*

*Staff Recommendation: Approval*

*PC Recommendation: 03/10/2022; Approval (7-0)*

27. **ANNEXATION, INTERIM COMPREHENSIVE PLAN MAP AMENDMENT, AND INTERIM ZONING MAP AMENDMENT for 28.24 acres E/S Riding Grove Road and 0.07 acres SE/S Riding Grove Road; TMS# 28908-03-01 and 28904-01-16**

*Ordinance No.: 2022-028 - Annexing 28.24 acres E/S Riding Grove Road, Richland County TMS# 28908-03-01 and 0.07 acre SE/S Riding Grove Road, TMS# 28904-01-16*

*Council District: 4*

*Proposal: Request to assign an interim land use classification of Urban Edge Residential Large Lot (UER-2) and assign interim zoning of Planned Development District (PD), a portion within the Floodplain Overlay District (OV-FP) at the time of annexation. The property is currently classified as Neighborhood (Medium Density) and zoned PDD by Richland County.*

*Applicant: Premium Development, LLC and Woodcreek Development, LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 03/10/2022; Approval (7-0)*

### **RESOLUTION**

28. **Resolution No.: R-2022-026 - Approval for Release and Abandonment of City of Columbia Sewer Easements for CIP Project# SS7261 (Lake Katherine Sewer Line Capacity Enhancement Project); Richland County TMS#13816-01-20, 13915-11-44, 13816-01-21, 13913-05-22, 13913-05-20, 13913-05-19, 13913-05-18, 13913-05-09, 13914-02-04, 13913-02-03, 13914-02-02, 13911-03-17, 13914-01-01; CF#250-378**



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### **EVENT RESOLUTIONS**

- 29. Resolution No.: R-2022-025 - Authorizing consumption of beer and wine only within Boyd Plaza adjacent to the Columbia Museum of Art for the Art Blossom Fundraiser, on Wednesday, May 4, 2022, Friday, May 6, Saturday, May 7 and Sunday, May 8, 2022
- 30. Resolution No.: R-2022-027 - Authorizing consumption of beer and wine only in Founders Park, 431 Williams Street at Pre-Game Block Parties, on Saturday, April 9 and 16, 2022
- 31. Resolution No.: R-2022-029 - Authorizing consumption of beer and wine only within the 1400 block of Main Street, the eastern half block of the 1100 block of Hampton Street adjacent to Boyd Plaza and Boyd Plaza at the Jam Room Music Festival on Saturday, October 8, 2022

### **APPOINTMENTS**

- 32. Council is asked to approve the appointment of Mr. Billy Cantey to the Tax Modernization Committee, as requested by The Honorable Daniel J. Rickenmann, Mayor.

### **OTHER MATTERS**

- 33. Council is asked to approve the Installation of a Four-Way Stop Control at the Intersection of Red Bay Road and Coopers Nursery Road, as requested by the Woodcreek Farms Homeowner's Association.

*This request has been approved by the Columbia Fire Department and the Columbia Police Department.*

### **CITY COUNCIL COMMITTEE REFERRALS, REPORTS, AND NEW BUSINESS**

- 34. Central Midlands Council of Governments March 24, 2022 Board Meeting

*Councilman Taylor is providing this information in lieu of a verbal report.*

### **PUBLIC INPUT**



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### **EXECUTIVE SESSION**

35. Discussion of negotiations incident to proposed contractual arrangements pursuant to S.C. Code §30-4-70(a)(2)

*Executive Management and Leasing, Inc.  
Convention Center  
Evergreen*

### **ADJOURNMENT**