



## **Columbia Health Social and Environmental Affairs Committee Meeting Agenda**

**Tuesday, April 28, 2026 at 1:00 PM**

City Hall • Mayor's Conference Room

1737 Main Street, 2nd Floor, Columbia, SC 29201

City Clerk's Office: (803)545-3045 or [cityclerk@columbiasc.gov](mailto:cityclerk@columbiasc.gov)

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The Honorable Sam P. Johnson, At-Large, Chair

The Honorable Edward H. McDowell Jr., District II • The Honorable Tyler D. Bailey, At-Large

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### **Call to Order**

### **Approval of Minutes**

1. March 24, 2026 Health, Social, and Environmental Affairs Committee Meeting Minutes

### **Presentations**

2. Prisma Health Community Initiatives – Ms. Lisa McFarlane, Vice President / Prisma Health
3. Riparian Buffer Zones Follow-up – Ms. Dana Higgins, P.E., Engineering Director
4. Richland County Transportation Penny Program Review – Ms. Dana Higgins, P.E., Engineering Director and Mr. Robert Anderson, Public Works Director

### **Adjournment**