



## **Columbia City Council Regular Meeting Agenda Tuesday, March 17, 2026 at 4:00 PM**

City Hall • Council Chambers  
1737 Main Street, 3rd Floor, Columbia, SC 29201  
City Clerk's Office: (803)545-3045 or [cityclerk@columbiasc.gov](mailto:cityclerk@columbiasc.gov)

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The Honorable Daniel J. Rickenmann, Mayor  
The Honorable Edward H. McDowell, Jr. • The Honorable William Brennan  
The Honorable Tina N. Herbert, Mayor Pro-Tempore • The Honorable Peter M. Brown  
The Honorable Tyler D. Bailey • The Honorable Sam P. Johnson

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### **Call to Order**

### **Invocation**

### **Pledge of Allegiance**

### **Adoption of the Agenda**

### **Public Input**

Individuals are allotted up to three minutes to address City Council about items on the agenda. Items requiring a public hearing cannot be addressed at this time.

### **Approval of Minutes**

1. Council is asked to approve the March 3, 2026 Work Session and Regular Meeting Minutes.

### **Presentations**

2. Social Work Month Proclamation — The Honorable Daniel J. Rickenmann, Mayor

### **Consent Agenda Items 3 through 10**

3. Council is asked to approve the Annual Renewal of Polaris (formerly AvailWeb) Software for In-car Internet Access, GPS Tracking and Real-time Data Connectivity, as requested by the Columbia Police Department on January 27, 2026. Award to Utility Associates, Inc., using the South Carolina State Contract in the amount of \$93,204.00. This vendor is located in Decatur, GA.  
  
Funding Source: Police Administrative Services - Maintenance and Service Contract (1012402-638200). The original budget amount is \$93,204.00.
4. Council is asked to approve the Annual Renewal of Trend Micro Security Software for Cybersecurity Protection and Defense, as requested by the Information Technology Department on February 3, 2026. Award to SHI International Corporation, using the OMNIA Cooperative Contract in the amount of \$103,314.28. This vendor is located in Piscataway, NJ.  
  
Funding Source: Information Technology - Maintenance and Service Contract (1011120-638200). The original budget amount is \$103,314.28.
5. Council is asked to approve new Sole Source Contracts for several City Departments. Award



to multiple vendors, in the total amount of \$108,850.72. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date on June 30, 2026 and the option to renew for one additional one-year period.

| Item         | Vendor and Location                       | Description                                                                                                    | Funding Source                                                                                                                                | Amount              |
|--------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| a.           | Nearmap US, Inc.<br>Lehi, UT              | Nearmap Subscription Renewal 2026 for the Information Technology Department, as requested on February 4, 2026. | Geographic Information System — Maintenance and Service Contract (5511121-638200). The original budget amount is \$53,892.22.                 | \$53,892.22         |
| b.           | Charles R. Underwood, Inc.<br>Sanford, NC | Harden Street Pump Station Repair for the Canal Water Treatment Plant, as requested on February 9, 2026.       | Utilities Columbia Canal Water Treatment Plant — Machinery and Equipment-Capital (5516206-658300). The original budget amount is \$54,958.50. | \$54,958.50         |
| <b>Total</b> |                                           |                                                                                                                |                                                                                                                                               | <b>\$108,850.72</b> |

6. Council is asked to approve the Purchase of Vehicles/Heavy Equipment for several City Departments, as requested by the Fleet Services Division. Award to multiple vendors using the South Carolina State Contract and Sourcewell Contract in the amount of \$2,629,775.65.

| Item | Vendor and Location                                 | Description                                                                                                                      | Procurement Method            | Funding Source                                                                                                            | Amount       |
|------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------|
| a.   | Carolina International Trucks, Inc.<br>Columbia, SC | Three (3) 2027 International MV607 Set-Back Axle 4x2 Dump Trucks for the Solid Waste Division, as requested on January 26, 2026. | SC State Contract #4400037441 | Capital Replacement — Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$395,253.09. | \$395,253.09 |
| b.   | Blanchard Machinery Company<br>West Columbia, SC    | One (1) Caterpillar 914-14A Wheel Loader with Tink Claw Bucket for the Solid Waste Division, as requested on January 26, 2026.   | SC State Contract #4400031291 | Capital Replacement — Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$198,724.00. | \$198,724.00 |
| c.   | Jet Vac Equipment                                   | One (1) 900 ECO Combination Sewer                                                                                                | Sourcewell Contract           | Utilities Wastewater                                                                                                      | \$624,256.99 |





|    |                                                                                    |                                                                                                                                                                                                                                |                                     |                                                                                                                                                        |              |
|----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|    | Company,<br>LLC<br>Sumter, SC                                                      | Vac Truck for the<br>Wastewater<br>Maintenance<br>Division, as<br>requested on<br>January 30, 2026.                                                                                                                            | #101221-SCA                         | Maintenance —<br>Auto, Trucks,<br>Heavy Equipment<br>-<br>Capital (5516205-<br>658500). The<br>original budget<br>amount is<br>\$624,256.99.           |              |
| d. | Alan Jay<br>Automotive<br>Management<br>dba Alan Jay<br>Fleet Sales<br>Sebring, FL | One (1) 2026<br>Nissan Frontier King<br>Cab Truck and<br>Three (3) 2026<br>Dodge Ram 1500<br>Trucks for the<br>Columbia Fire<br>Department, as<br>requested on<br>January 28, 2026.                                            | SC State<br>Contract<br>#4400035155 | Capital<br>Replacement —<br>Auto, Trucks,<br>Heavy<br>Equipment-<br>Capital (6308972-<br>658500). The<br>original budget<br>amount is<br>\$198,112.96. | \$198,112.96 |
| e. | Alan Jay<br>Automotive<br>Management<br>dba Alan Jay<br>Fleet Sales<br>Sebring, FL | Two (2) 2026<br>Chevrolet Silverado<br>2500HD Trucks for<br>the Columbia Police<br>Department Crime<br>Scene Unit, as<br>requested on<br>February 11, 2026.                                                                    | SC State<br>Contract<br>#4400035155 | Capital<br>Replacement —<br>Auto, Trucks,<br>Heavy<br>Equipment-<br>Capital (6308972-<br>658500). The<br>original budget<br>amount is<br>\$109,219.56. | \$109,219.56 |
| f. | Alan Jay<br>Automotive<br>Management<br>dba Alan Jay<br>Fleet Sales<br>Sebring, FL | One (1) 2026<br>Chevrolet Silverado<br>3500hd Truck for<br>the Columbia<br>Empowerment<br>Zone, as requested<br>on February 9,<br>2026.                                                                                        | SC State<br>Contract<br>#4400035155 | Capital<br>Replacement —<br>Auto, Trucks,<br>Heavy<br>Equipment-<br>Capital (6308972-<br>658500). The<br>original budget<br>amount is<br>\$57,543.16.  | \$57,543.16  |
| g. | COS<br>Chevrolet,<br>LLC dba<br>Hendrick<br>Chevrolet<br>Charlotte,<br>NC          | Seven (7) 2026<br>Chevrolet<br>Trailblazers for the<br>Columbia Police<br>Department, One<br>(1) for the Traffic<br>Engineering<br>Department, One<br>(1) for the Forestry<br>Division as<br>requested on<br>February 9, 2026. | SC State<br>Contract<br>#4400037566 | Capital<br>Replacement —<br>Auto, Trucks,<br>Heavy<br>Equipment-<br>Capital (6308972-<br>658500). The<br>original budget<br>amount is<br>\$229,275.00. | \$229,275.00 |
| h. | COS<br>Chevrolet,<br>LLC dba<br>Hendrick<br>Chevrolet                              | Ten (10) 2025<br>Chevrolet Tahoe<br>Police Pursuit<br>Vehicles and One<br>(1) 2026 Chevrolet                                                                                                                                   | SC State<br>Contract<br>#4400037566 | Capital<br>Replacement —<br>Auto, Trucks,<br>Heavy<br>Equipment-                                                                                       | \$752,278.89 |

|              |                                                         |                                                                                                             |                               |                                                                                                                          |                       |
|--------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|
|              | Charlotte, NC                                           | Suburban Z71 4x4 for the Columbia Police Department, as requested on February 13, 2026.                     |                               | Capital (6308972-658500). The original budget amount is \$752,278.89.                                                    |                       |
| i.           | COS Chevrolet, LLC dba Hendrick Chevrolet Charlotte, NC | One (1) 2026 Chevrolet Tahoe 4x4 Truck for the Columbia Fire Department, as requested on February 11, 2026. | SC State Contract #4400037566 | Capital Replacement — Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$65,112.00. | \$65,112.00           |
| <b>Total</b> |                                                         |                                                                                                             |                               |                                                                                                                          | <b>\$2,629,775.65</b> |

7. Council is asked to approve a new Construction Contract for the Lady Street, Sumter Street, Taylor Street, and Arsenal Hill Parking Decks Capital Improvement Project, as requested by the General Services Department on January 10, 2026. Award to Carolina Restoration and Waterproofing, Inc., in an amount not to exceed \$1,741,208.70, which includes contingency. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date three hundred sixty-five (365) days from commencement. This contractor is located in Creedmoor, NC.

Funding Source: Parking Improvement Project Control - Sumter Street Garage Capital Improvement Project - Capital Improvement Costs (5329999 - PG001134 - 668650) \$786,333.00; Parking Improvement Project Control - Arsenal Hill Garage Capital Improvement Project - Capital Improvement Costs (5329999 - PG001135 - 658650) \$218,930.00; Parking Improvement Project Control - Lady Street Garage Capital Improvement Project - Capital Improvement Costs (5329999 - PG001133 - 658650) \$450,069.70; Parking Improvement Project Control - Taylor Street Garage Capital Improvement Project - Capital Improvement Costs (5329999 - PG001132 - 658650) \$285,876.00. The original budget amount is \$1,741,208.70.

Carolina Restoration and Waterproofing, Inc., is the prime and will provide construction services at 90.00% (\$1,424,625.30) of the total contract amount.

The following subcontractor will provide additional services and/or materials:

MWM Supply, LLC, located in Wake Forest, NC will provide construction material and supply services at 10.00% (\$158,291.70) of the total contract amount.

8. Council is asked to approve Contract Amendment #2 for Flygt Pumps, Parts, Repairs, and Maintenance, as requested by Columbia Water on February 11, 2026. Award to Xylem Water Solutions USA, Inc., in an amount not to exceed \$80,000.00. The current term of the contract ends on June 30, 2026. This firm is located in Charlotte, NC.
- Funding Source: Utilities Metro Wastewater Plant - Machinery and Equipment - Capital (5516208-658300). The current budget amount is \$320,000.00. The budget amount for this amendment is \$80,000.00. The revised budget amount is \$400,000.00.
9. Ordinance No.: 2026-015 - Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (Olympus Development Company, formerly referred to as



Project Olympus, Richland County TMS#s 04908-01-01, 05009-01-01, & 05009-01-02)

Endorsed by the Economic Development and Infrastructure Committee on February 10, 2026.

First reading approval was given on March 3, 2026.

10. Ordinance No.: 2026-016 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 15, Parks and Recreation, Sec. 15-5 User Fees

First reading approval was given on March 3, 2026.

### **Public Hearing & First Reading for Zoning/Planning Matters**

11. Comprehensive Plan – Future Land Use Map Amendment Confirmation for 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02; annexed by Ordinance No 2025-106 enacted January 6, 2026

Ordinance No.: 2026-018 - Amending the Columbia Compass: Envision 2036 Map to confirm the future land use classification for 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02; annexed by Ordinance No 2025-106 enacted January 6, 2026

Council District: 2

Proposal: Request to confirm the future land use classifications of Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2). The properties are currently assigned interim future land use classifications of Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2).

Applicant: Justin Steinmann, Planning & Development Services Director

Staff Recommendation: Approval

#### Annexation

PC Recommendation: 11/13/2025; Approval (8-0)

First Reading: 12/16/2025; Approved

Second Reading: 01/06/2026; Approved

#### FLU, ZMA Confirmation

PC Recommendation: 02/12/2026; Approval (5-0)

12. Zoning Map Amendment for 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, Richland County TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02

Ordinance No.: 2026-021 - Amending the Official Zoning Map to modify the zoning



for 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, Richland County TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02

Council District: 2

Proposal: Request to confirm zoning of Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1). The properties are currently assigned interim zoning of Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1).

Applicant: Andrew Livengood, Zoning Administrator

Staff Recommendation: Approval

PC Recommendation: 11/13/2025; (Annexation with Interim Zoning – Approval 8-0) and 2/12/2026; Approval (5-0)

13. Zoning Map Amendment for 150 Dutchman Boulevard, 5.71 acres N/S Lake Murray Boulevard, 3.56 acres and 0.52 acres S/S Broad River Road TMS#s 05000-04-40, 05000-04-45, 05000-04-47, and 05003-01-18

Ordinance No.: 2026-020 - Amending the Official Zoning Map to modify the zoning for 150 Dutchman Boulevard, 5.71 acres N/S Lake Murray Boulevard, 3.56 acres and 0.52 acres S/S Broad River Road, Richland County TMS # 05000-04-40, 05000-04-45, 05000-04-47, and 05003-01-18

Council District: 1

Proposal: Request to rezone the properties from Light Industrial (LI) and Planned Development (PD) to Mixed Use District (MU-2).

Applicant: Talfourd Wharton, Stoa Group

Staff Recommendation: Approval

PC Recommendation: 02/12/2026; Approval (5-0)

14. Annexation, Future Land Use Map Amendment, and Zoning Map Amendment for 450 and 460 Lake Murray Boulevard; TMS# 05000-04-19 and 05000-04-20

Ordinance No.: 2026-019 - Annexing 450 and 460 Lake Murray Boulevard, Richland County TMS 05000-04-19 and 05000-04-20 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Council District: 1

Proposal: Request to assign the land use classification of Urban Edge Regional Activity Center (UEAC-2) and assign zoning of Mixed-Use District (MU-2) for a pending annexation. The property is currently classified as Neighborhood (Medium Density) and zoned Homestead (HM) and Residential Transition (RT) by Richland



County.

Applicant: Carroll Wayne and Francis W. Haltiwanger / Francis W. Haltiwanger and Anita W. Cable/ Talfourd Wharton, Stoa Group

Staff Recommendation: Approval

PC Recommendation: 02/12/2026; Approval (5-0)

### **Ordinances - First Reading**

15. Ordinance No.: 2026-017 - Authorizing the City Manager to execute an Eleventh Amendment to Lease between the City of Columbia and Old Boy Properties, LLC for property consisting of 100± acres in Richland County, South Carolina being a portion of the property formerly owned by Columbia Venture, LLC and Sunday School, LLC
16. Ordinance No.: 2026-022 - Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (Project Cardinal TMS #R08913-05-03 and R08913-05-05)  
Endorsed by the Economic Development and Infrastructure Committee on February 10, 2026.

### **Resolutions**

17. Resolution No.: R-2026-024 - Authorizing a Public Hearing on April 14, 2026 for the Proposed Improvement Plan for the Vista Business Improvement District

### **Event Resolution Items**

18. Resolution No.: R-2026-014 - Authorizing consumption of beer and wine only at SC Juneteenth Freedom Fest at Finlay Park on Friday, June 19 and Saturday, June 20, 2026
19. Resolution No.: R-2026-022 - Authorizing consumption of beer and wine only at the 9/11 Remembrance Foundation of SC 5K Run/Walk within the 1100 block of Lincoln Street on Friday, September 4, 2026

### **Appointments**

20. Council is asked to approve the appointment of one individual to the **City Center Partnership Board of Directors**.
21. Council is asked to approve the appointment of three individuals and the reappointment of two individuals to the **Columbia Tree and Appearance Commission**.
22. Council is asked to approve the appointment of two individuals to the **Midlands Authority for Conventions, Sports and Tourism**.

### **City Council Committee Reports, Referrals and New Business**



### **Public Input**

Individuals are allotted up to three minutes to address City Council about matters not on the agenda. Items requiring a public hearing cannot be addressed at this time.

### **Adjournment**



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**Meeting Date:** March 17, 2026  
**Department:** Office of the City Clerk  
**From:** Erika Hammond, City Clerk

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Council is asked to approve the March 3, 2026 Work Session and Regular Meeting Minutes.

**Background Summary:**

**Attachments:**

1. March 3, 2026 Work Session Minutes
2. March 3, 2026 Regular Meeting Minutes



## **Columbia City Council Work Session Minutes Tuesday, March 3, 2026**

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### **Call to Order**

The Columbia City Council conducted a Work Session on Tuesday, March 3, 2026 at City Hall (Mayor's Conference Room), 1737 Main Street, Columbia, South Carolina 29201. The Honorable Daniel J. Rickenmann, Mayor called the meeting to order at 1:07 p.m. and the following members were present: The Honorable Edward H. McDowell, Jr., The Honorable Will Brennan, The Honorable Tina N. Herbert, Mayor Pro-Tempore, The Honorable Peter M. Brown, The Honorable Tyler D. Bailey, and The Honorable Sam P. Johnson. Also present were Ms. Teresa Wilson, City Manager and Ms. Erika D. Moore Hammond, City Clerk. This meeting was advertised in accordance with the South Carolina Freedom of Information Act.

### **Invocation**

The Honorable Edward H. McDowell, Jr. offered the invocation.

### **Adoption of the Agenda**

Upon a motion made by Mr. Brennan and seconded by Mr. Johnson, Council voted unanimously to adopt the agenda subject to adding Park Policies to **Item 1**.

### **Executive Session**

Upon a motion made by Ms. Herbert and seconded by Mr. Bailey, Council voted unanimously to enter into Executive Session at 1:10 for the discussion of **Items 1 and 2**.

1. Receipt of legal advice relating to matters covered by attorney-client privilege pursuant to S.C. Code §30-4-70(a)(2)
  - Council Communications
  - Forest Acres Franchise Fee
2. Discussion of negotiations incident to proposed contractual arrangements pursuant to S. C. Code §30-4-70(a)(2)
  - Rite Lite

### **Adjournment**

The meeting was adjourned at 2:05 p.m.



Respectfully Submitted:

Erika D. Moore Hammond, MMC, CPM  
City Clerk



**Columbia City Council Meeting Minutes  
Tuesday, March 3, 2026**

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**Call to Order**

The Columbia City Council conducted a regular meeting on Tuesday, March 3, 2026 at City Hall (Council Chambers), 1737 Main Street, Columbia, South Carolina 29201. The Honorable Daniel J. Rickenmann, Mayor called the meeting to order at 4:03 p.m. and the following members were present: The Honorable Edward H. McDowell, Jr., The Honorable Will Brennan, The Honorable Tina N. Herbert, Mayor Pro-Tempore, The Honorable Peter M. Brown, The Honorable Tyler D. Bailey, and The Honorable Sam P. Johnson. Also present were Ms. Teresa Wilson, City Manager and Ms. Erika D. Moore Hammond, City Clerk. This meeting was advertised in accordance with the South Carolina Freedom of Information Act.

**Invocation**

The Honorable Edward H. McDowell offered the invocation.

**Pledge of Allegiance**

Councilor McDowell took a point of personal privilege to recognize March 1–31 as Women's History Month. He recognized several women serving the city for their leadership and dedication, including The Honorable Tina N. Herbert, Mayor Pro-Tempore and Ms. Teresa Wilson, City Manager. Appreciation was extended to all women contributing their time and service at the local, state, and national levels. A video was also presented honoring Ms. Teresa Wilson and highlighting her tenure in recognition of Women's History Month.

**Adoption of the Agenda**

Upon a motion made by Mr. Johnson and seconded by Ms. Herbert, Council voted unanimously to approve the adoption of the agenda as presented.

Mr. Clint Shealy, P.E., Assistant City Manager of Columbia Water recognized Mr. Frank Eskridge, Director of Utility Operations for his service and upcoming retirement. Over the past seven years, Frank has made significant contributions, including reorganizing leadership, improving customer service, overseeing a major advanced metering infrastructure project, and serving as chief dam safety engineer during canal recovery efforts. He was also active in professional leadership roles across South Carolina's water industry. He thanked Mr. Eskridge for his mentorship, leadership, and lasting impact on the organization and community, and wished him well in retirement as he begins a new chapter with his family.

**Public Input**

Individuals are allotted up to three minutes to address City Council about items on the

agenda. Items requiring a public hearing cannot be addressed at this time.

*No one appeared at this time.*

### **Approval of Minutes**

1. Council is asked to approve the February 17, 2026 Meeting Minutes. Upon a motion made by Mr. Bailey and seconded by Mr. Johnson, Council voted unanimously to approve the February 17, 2026 Meeting Minutes.

### **Consent Agenda Items 2 through 11**

Upon a motion made by Mr. Johnson and seconded by Mr. Bailey, Council voted unanimously to approve the Consent Agenda **Items 2** through **11**. Mr. Brennan was not present for the vote.

2. Council is asked to approve Contract Amendment #4 for Finlay Park Security Services, as requested by the Columbia Police Department on February 11, 2026. Award to Allied Universal Security Services in an amount not to exceed \$66,890.88. The current term of the contract ends on June 30, 2026. This firm is located in Columbia, SC.  
  
Funding Source: Finlay Park Management - Professional Services (1015112-636600). The current budget amount is \$3,392,106.74. The budget amount for this amendment is \$66,890.88. The revised budget amount is \$3,458,997.62.
3. Council is asked to approve the Purchase of Enterprise Records Management System (RMS) Upgrades, as requested by the Columbia Police Department on January 27, 2026. Award to CentralSquare Technologies, LLC, in the amount of \$81,986.85. This vendor is located in Lake Mary, FL.  
  
Funding Source: Police Administrative Services - Computer Equipment/Hardware (1012402-627500). The original budget amount is \$81,986.85.
4. Council is asked to approve an Annual Contract Renewal for UKG Pro Workforce Management Software, as requested by the Budget and Program Management Office on February 12, 2026. Award to UKG Kronos Systems, LLC, in the amount of \$131,595.26. This vendor is located in Lowell, MA.  
  
Funding Source: Program Management Office — Cloud Based Software Solutions (6218950-632170) \$95,251.10 and Program Management Office – Maintenance and Service Contract (6218950-638200) \$36,344.16. The original budget amount is \$131,595.26.
5. Council is asked to approve a new Construction Contract for the Charles R. Drew Wellness Center Pool Renovation Project, as requested by the Parks and Recreation Department on October 15, 2025. Award to Genco of Simpsonville, Inc., in an amount not to exceed \$232,530.00, which includes contingency. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date sixty (60) days from commencement. This contractor is located in Simpsonville, SC.  
  
Funding Source: General Capital Projects - Drew Pool Resurface Floor and Deck - Capital Project Costs (4039999-PK004326-658650) \$170,000.00 and Drew Wellness Equipment - Capital Project Costs (2165110-658650) \$62,530.00. The original budget amount is \$232,530.00.

Genco of Simpsonville, Inc., is the prime and will provide construction services at 65.00% (\$131,430.00) of the total contract amount.

The following subcontractor(s) will provide additional services and/or materials:

Southern Ceramics and Stone, Inc., located in Lexington, SC will provide ceramic and tile installation services at 12.00% (\$24,264.00) of the total contract amount.

Ochoa's Pool, LLC, located in Mt. Holly, NC will provide plaster installation services at 23.00% (\$46,506.00) of the total contract amount.

6. Council is asked to approve a new Professional Services Contract for Project WM4570; US 176 Bridge Over Seaboard Coast Line (SCL) Railroad Waterline Relocation, as requested by Columbia Water on February 10, 2026. Award to Michael Baker International, Inc., in an amount not to exceed \$132,000.00. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date two (2) years from commencement and the option to renew for two (2) additional one-year periods. This firm is located in Columbia, SC.

Funding Source: Water & Sewer Capital Project - US 176 Bridge over Railroad Waterline - Capital Project Costs (5529999-WM457001-652650). The original budget amount is \$132,000.00.

This is a Mentor Protégé Program project. Michael Baker International, Inc., is the mentor and will provide project management, permitting, bidding assistance, and construction management services at 80.00% (\$105,600.00) of the total contract amount.

Chao and Associates, Inc., a Minority Business Enterprise, located in Columbia, SC, is the protégé and will provide survey and construction support services at 20.00% (\$26,400.00) of the total contract amount.

7. Council is asked to approve a new Construction Contract for Project WM4810; Water Main Construction along Woodsboro Drive, as requested by Columbia Water on January 20, 2026. Award to Lake Murray Utility Company, Inc., in an amount not to exceed \$270,062.10, which includes contingency. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date ninety (90) days from commencement. This contractor is located in Prosperity, SC.

Funding Source: Water and Sewer Capital Projects - Woodsboro Drive Water Main Improvements - Capital Project Costs (5529999-WM481001-658650). The original budget amount is \$315,072.45.

This is a Mentor Protégé Program project. Lake Murray Utility Company, Inc., is the mentor and will provide water main installation services at 50.01% (\$112,541.40) of the total contract amount.

JW Brown Construction, LLC, located in Alcolu, SC, is the protégé and will provide water main installation services at 20.00% (\$45,010.35) of the total contract amount.

The following subcontractor(s) will provide additional services and/or materials:

STAlone Waterworks, located in Columbia, SC will provide materials and piping services at 13.33% (\$30,000.00) of the total contract amount.

Knight's Redi-Mix, located in Irmo, SC will provide flowable fill services at 13.33% (\$30,000.00) of the total contract amount.

Reeves Construction Company, located in Duncan, SC will provide asphalt services at 3.33% (\$7,500.00) of the total contract amount.

8. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT for 700 Jacobs Mill Pond Road

Ordinance No.: 2026-011 - Annexing 700 Jacobs Mill Pond Road, Richland County TMS# 28800-01-04 into the City of Columbia, South Carolina, and incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Proposal: Request assignment of the land use classification of Urban Edge Mixed Residential (UEMR) and assign zoning of Planned Development (PD) for a pending annexation. The property is currently classified as Neighborhood (Medium Density) and zoned Planned Development (PD) by Richland County.

Council District: 4

Applicant: Madison Pickrel, Woodcreek Development LLC

Staff Recommendation: Approval

PC Recommendation: 01/15/2026; Approval (6-0)

First reading approval was given on February 17, 2026.

9. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT for RR142, 150, 156, NX156, 160, and N/S Jacobs Mill Pond Road

Ordinance No.: 2026-012 - Annexing RR142, 150, 156, NX156, 160, and N/S Jacobs Mill Pond Road, Richland County TMS# TMS# 25800-03-22, 25800-03-25, 25800-03-39, 25800-03-36, 25800-03-21 and 25800-03-37 into the City of Columbia, South Carolina, and incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Proposal: Request assignment of the land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Planned Development (PD) for a pending annexation. The property is currently classified as Neighborhood (Medium Density) and zoned Residential Transition (RT) by Richland County.

Council District: 4

Applicant: Harriet B. Kneece / Troy A. & Cook S. Turnipseed / Desiree Ross / Joann R. & Art K. Richardson / Madison Pickrel, HVP3 Development LLC

Staff Recommendation: Approval

PC Recommendation: 01/15/2026; Approval (6-0)

First reading approval was given on February 17, 2026.

10. AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE for Owner-Occupied Short Term Rentals

Ordinance No.: 2026-013 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17 (Unified Development Ordinance), Article 4: Use Regulations Sec. 17-4.2 Principal Uses and Article 9: Definitions and Rules of Measurement Sec. 17-9.4 Definitions

Proposal: Request to amend the Unified Development Ordinance, Chapter 17 - Article 4: Use Regulations Sec. 17-4.2. Principal Uses (b) Principal Use Table and (c) Standards for Specific Principal Uses; and Article 9: Definitions and Rules of Measurement Sec. Sec. 17-9.4 Definitions, to modify standards for short-term rentals (STR) in Residential Base Zoning Districts to exempt owner-occupied dwelling units

Applicant: Andrew Livengood, Zoning Administrator

Staff Recommendation: Staff Sponsored

PC Recommendation: Approved (7-0)

First reading approval was given on February 17, 2026.

11. Ordinance No.: 2026-009 - Repealing Ordinance No.: 2025-054 that Established a Moratorium on the Issuance of New Permits in Residential Areas Pursuant to Columbia's Short-Term Rental Ordinance at Columbia Code Section 5-400 et seq., as amended

First reading approval was given on February 17, 2026.

### **Ordinances - First Reading**

12. Ordinance No.: 2026-015 - Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (Olympus Development Company, formerly referred to as Project Olympus, Richland County TMS#s 04908-01-01, 05009-01-01, & 05009-01-02)

Endorsed by the Economic Development and Infrastructure Committee on February 10, 2026.

Upon a motion made by Mr. Brown and seconded by Mr. Bailey, Council voted unanimously to give first reading approval to Ordinance No.: 2026-015 - Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (Olympus Development Company, formerly referred to as Project Olympus, Richland County TMS#s 04908-01-01, 05009-01-01, & 05009-01-02). Mr. Brennan was not present for the vote.

### **Public Hearing & Ordinance - First Reading**

13. Ordinance No.: 2026-016 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 15, Parks and Recreation, Sec. 15-5 User Fees

Mr. Kenya Bryant, Director / Parks and Recreation Department presented two proposed amendments to Ordinance Section 15-5 regarding user fees. The first would restore a Finlay Park rental fee that was inadvertently omitted from the October 2025 ordinance update. The second would establish event vendor fees for Finlay Park by defining vendor types and event categories, while providing flexible pricing options for local

small businesses seeking to vend during park events.

**Council opened the public hearing at 4:32 p.m.**

*No one appeared at this time.*

Upon a motion made by Mr. Johnson and seconded by Mr. McDowell, Council voted unanimously to give first reading approval to Ordinance No.: 2026-016 — Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 15, Parks and Recreation, Sec. 15-5 User Fees.

**Council closed the public hearing at 4:32 p.m.**

**Resolutions**

14. Resolution No.: R-2026-023 - Authorizing the City Manager to execute a Memorandum of Understanding between the City of Columbia and NeedNoMore, Inc., to support the City of Columbia's efforts to address food insecurity through improved coordination, visibility, and data sharing related to food pantry services within the city

Endorsed by the Community Development Committee on February 17, 2026.

Councilor Brennan spoke about the innovative program connecting food pantries with individuals in need. He highlighted the initiative as a way to strengthen community connectivity and expressed excitement that the City was selected as a pilot site. He emphasized the role of the Food Policy Committee in supporting such efforts and looked forward to seeing the program's impact.

Upon a motion made by Ms. Herbert and seconded by Mr. Johnson, Council voted unanimously to approve Resolution No.: R-2026-023 — Authorizing the City Manager to execute a Memorandum of Understanding between the City of Columbia and NeedNoMore, Inc., to support the City of Columbia's efforts to address food insecurity through improved coordination, visibility, and data sharing related to food pantry services within the city.

**Event Resolutions**

15. Resolution No.: R-2026-019 - Authorizing consumption of beer, wine, and liquor at the Columbia Food and Wine Festival in the 1600 block of Blanding Street on Sunday, April 26, 2026

Upon a motion made by Mr. Johnson and seconded by Mr. Brennan, Council voted unanimously to approve Resolution No.: R-2026-019 - Authorizing consumption of beer, wine, and liquor at the Columbia Food and Wine Festival in the 1600 block of Blanding Street on Sunday, April 26, 2026.

16. Resolution No.: R-2026-020 - Authorizing consumption of beer, wine, and liquor at the Columbia Food and Wine Festival on the small lawn in Finlay Park on Saturday, April 25, 2026

Upon a motion made by Mr. Johnson and seconded by Mr. Brennan, Council voted unanimously to approve Resolution No.: R-2026-020 — Authorizing consumption of beer, wine, and liquor at the Columbia Food and Wine Festival on the small lawn in Finlay Park on Saturday, April 25, 2026.

17. Resolution No.: R-2026-021 - Authorizing consumption of beer, wine, and liquor at the Contemporaries Ball at 1515 Main Street on Saturday, March 7, 2026

Upon a motion made by Mr. Johnson and seconded by Mr. Brennan, Council voted unanimously to approve Resolution No.: R-2026-021 — Authorizing consumption of beer, wine, and liquor at the Contemporaries Ball at 1515 Main Street on Saturday, March 7, 2026.

### **Appointments**

18. Council is asked to approve the appointment of one individual to the **Board of Zoning Appeals** for a term of three years.

Upon a motion made by Mr. Johnson and seconded by Mr. Brown, Council voted unanimously to approve the appointment of Mr. Douglas Adams to the Board of Zoning Appeals for a three-year term.

19. Council is asked to approve the appointment of two individuals to the **Historic Preservation / Design Review Commission** for a term of three years.

Upon a motion made by Mr. Johnson and seconded by Mr. Brown, Council voted unanimously to approve the appointments of Mr. Cleave Walker and Ms. Tia Savage to the Historic Preservation / Design Review Commission for a three-year term.

20. Council is asked to approve the appointment of two individuals to the **Urban / Design Review Commission** for a term of three years.

Upon a motion made by Mr. McDowell and seconded by Ms. Herbert, Council voted unanimously to approve the appointments of Ms. LaToya Grate-Adams and Ms. LaTrell Harts to the Urban / Design Review Commission for a three-year term.

### **Other Matters**

21. Council is asked to approve the installation of Speed Humps on Heatherwood Road between Linwood Road and Trenholm Road, as requested by the Public Works Department.

The Columbia Fire Department and Police Department have reviewed and approved the proposed installation.

Upon a motion made by Mr. McDowell and seconded by Mr. Brown, Council voted unanimously to approve the installation of Speed Humps on Heatherwood Road between Linwood Road and Trenholm Road, as requested by the Public Works Department.

### **City Council Committee Reports, Referrals and New Business**

22. Council is asked to refer the Safe Streets and Roads for All federally-funded action



planning process to the Public Safety Committee, as requested by the Planning and Development Services Department.

Upon a motion made by Mr. Bailey and seconded by Mr. Johnson, Council voted unanimously to refer the Safe Streets and Roads for All federally-funded action planning process to the Public Safety Committee, as requested by the Planning and Development Services Department.

Upon a motion made by Mayor Rickenmann and seconded by Mr. Johnson, Council voted unanimously to refer the creation of a City of Columbia ambassador program to the Economic Development & Infrastructure Committee. The goal of the program is to bring local industry leaders together to learn about the city's growth strategy comprehensively and harness their reach to amplify our story and resources across sectors and beyond the city limits.

Upon a motion made by Ms. Herbert and seconded by Mr. Johnson, Council voted unanimously to refer the process of naming fire stations to the Administrative Policy Committee.

### **Public Input**

Individuals are allotted up to three minutes to address City Council about matters not on the agenda. Items requiring a public hearing cannot be addressed at this time.

Mr. Wade Fulmer emphasized the importance of accountability and responsiveness in public health and neighborhood safety. He referenced residents facing chronic illness, disability, and other challenges. He noted opportunities to improve transparency and community support. He stated that constituents value leadership that is attentive, responsible, and focused on the well-being of the community.

Mayor Rickenmann thanked Mr. Fulmer for his service and for sharing his perspective. He acknowledged the importance of hearing different opinions, noting that while he may not agree with everything, he values the ability for everyone to express their views in a community forum.

Ms. Mary Brooks thanked the Mayor and City Council for supporting renovations to her home in the Belvedere community, which she described as a "new beginning." She shared the hardships of living in a deteriorating home after her husband's passing. She expressed gratitude to city officials and community leaders, including Representative Leon Howard and Mr. Tony Lawton, for helping provide a safe and comfortable place to live.

Mayor Rickenmann recognized Ms. Diane Wiley, Representative Leon Howard, and Mr. Tony Lawton for their roles in the Belvedere neighborhood revitalization. He highlighted that across the city 65 homes were renovated and several rebuilt, noting that this model is now being used to improve neighborhoods across the city and shared nationally as an example of efficient, impactful community development. He also emphasized plans to apply the model to 2,100 empty lots and thanked everyone involved for making a meaningful difference in residents' lives.

Councilor Brown noted this to be the fourth thank you of the year.

Councilor Johnson recognized Councilor McDowell for his leadership and ongoing advocacy for the Belvadere community. He emphasized that while significant progress has been made, the work is not yet complete, and attention is still needed for surrounding neighborhoods and communities facing challenges.

Ms. Lee Lumpkin thanked City Council for its support of Columbia Classical Ballet and shared that the company recently completed its most successful "Nutcracker" season, including sold-out outreach performances for about 2,000 attendees and 1,900 students. She highlighted efforts to keep ballet accessible through \$5 and \$10 tickets. The company's artistic caliber is growing and rebuilding efforts continue with the artistic director relocating and international dancers joining the company.

Councilor Brown noted the fifth thank you of the year.

### **Adjournment**

This meeting was adjourned at 5:02 p.m.

Respectfully Submitted:

Erika D. Moore Hammond, MMC, CPM  
City Clerk



**City of Columbia  
A Proclamation**

**WHEREAS**, the profession of social work is dedicated to enhancing human well-being and helping meet the basic and complex needs of all people, particularly individuals and families who are vulnerable, marginalized, or living in poverty; and

**WHEREAS**, social workers serve on the front lines in shelters, hospitals, schools, courts, community agencies, and neighborhoods—working tirelessly to address homelessness, mental health needs, substance use disorders, housing instability, and systemic inequities; and

**WHEREAS**, social workers in the City of Columbia demonstrate an unwavering commitment to uplifting individuals and families by providing compassionate care, advocacy, and access to critical resources; and

**WHEREAS**, social workers actively defend the dignity and worth of every person by promoting human rights, advancing social and economic justice, and ensuring equitable access to housing, healthcare, and supportive services; and

**WHEREAS**, through innovation, collaboration, and advocacy, social workers help transform lives, systems, and communities—creating pathways to stability, self-sufficiency, and hope; and

**WHEREAS**, the City of Columbia recognizes the essential role of social workers in implementing evidence-based practices, strengthening partnerships, and supporting individuals experiencing homelessness on their journey toward permanent housing and recovery; and

**WHEREAS**, Social Work Month provides an opportunity to honor the dedication, expertise, and compassion of social workers who improve the quality of life for residents across our community;

**THEREFORE, I, Daniel J. Rickenmann, Mayor of Columbia, South Carolina, along with my fellow members of City Council, do hereby proclaim March 2026 to be**

**"Social Work Month"**

*in the great City of Columbia and urge my fellow citizens to recognize and participate in its observance.*

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Daniel J. Rickenmann  
Mayor

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Edward H. McDowell, Jr.  
District II, Council Member

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William Brennan  
District III, Council Member

---

Tina N. Herbert  
District I, Council Member

---

Peter M. Brown  
District IV, Council Member

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Tyler D. Bailey  
At-Large, Council Member

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Sam Johnson  
At-Large, Council Member

# MEMORANDUM



Honorable Daniel J. Rickenmann, Mayor and Members of City Council  
Ms. Teresa Wilson, City Manager

**To:**

W.H. Holbrook, Chief of Police

**From:**

Ms. Shannon Lizewski, Director of Procurement and Contracts/Purchasing Agent

**Date:**

March 02, 2026

**Re:**

Utility Associates – R238742

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The Police Department respectfully requests review and approval of requisition R238742 – Utility Associates in the amount of \$93,204.00, to be funded from 1012402-638200, this is a yearly renewal that provides advanced solutions ("Utility Rockets") for in-car internet access, GPS tracking and real-time data connectivity. GPS technology enables precise vehicle tracking, reporting, geofencing, and management alerting. Management and supervisors utilize a dashboard that shows all of these details in one place.



# Quote

Utility Associates Inc  
250 East Ponce De Leon Avenue  
Suite 700  
Decatur GA 30030  
(800) 597-4707  
www.utility.com

Customer  
Date  
Sales Quote#  
Expires  
Sales Rep  
PO#  
Terms

Columbia SC Police  
7/3/2025  
135476  
3/31/2026  
Dahlia Blake  
Net 30

## Bill To

Columbia SC Police  
AccountsPayable@columbiasc.gov  
United States

## Ship To

Frieda Bates  
1136 Washington Street  
2nd Floor, Suite 202/204  
Columbia SC 29204  
United States

| Item           | Description                                                                                                  | Quantity | Price Each | Amount      |
|----------------|--------------------------------------------------------------------------------------------------------------|----------|------------|-------------|
| COM-S-1        | Renewal -Remote Configuration Management (RCM)s - The coverage period is 4/1/2026 through 3/31/2027 (12 mos) | 112      | \$375.00   | \$42,000.00 |
| COM-S-1        | Polaris (formerly AvailWeb) SaaS for Rocket Communications - 1 year: 4/1/2026 through 3/31/2027. (12 mos)    | 122      | \$400.00   | \$48,800.00 |
| COM-S-1        | ROCKET Communications Saas - 1 Year: The coverage period is 1/1/2026 through 3/31/2027 (15 mos)              | 4        | \$375.00   | \$1,500.00  |
|                | SO#21317 / PO# 051-366970-097                                                                                |          |            |             |
| Description    | SC State Contract Award<br>4400035323 – Utility Associates, State Vendor ID:<br>7000238298                   |          |            |             |
| Signature Line | Signature:_____                                                                                              |          |            |             |
|                | Name:_____                                                                                                   |          |            |             |
|                | Date:_____                                                                                                   |          |            |             |
|                | PO:_____                                                                                                     |          |            |             |

This transaction is subject to the terms and conditions laid forth in the Client's executed Agreement with Utility Associates, Inc.  
Please forward all inquiries to [clientsuccess@utility.com](mailto:clientsuccess@utility.com)



# Quote

Utility Associates Inc  
250 East Ponce De Leon Avenue  
Suite 700  
Decatur GA 30030  
(800) 597-4707  
[www.utility.com](http://www.utility.com)

Customer  
Date  
Sales Quote#  
Expires  
Sales Rep  
PO#  
Terms

Columbia SC Police  
7/3/2025  
135476  
3/31/2026  
Dahlia Blake  
Net 30

## Bill To

Columbia SC Police  
[AccountsPayable@columbiasc.gov](mailto:AccountsPayable@columbiasc.gov)  
United States

## Ship To

Frieda Bates  
1136 Washington Street  
2nd Floor, Suite 202/204  
Columbia SC 29204  
United States

|                      |              |
|----------------------|--------------|
| <b>Subtotal</b>      | \$92,300.00  |
| <b>Discount</b>      | (\$6,000.00) |
| <b>Subtotal</b>      | \$86,300.00  |
| <b>Sales Tax (%)</b> | \$6,904.00   |
| <b>Total</b>         | \$93,204.00  |

This transaction is subject to the terms and conditions laid forth in the Client's executed Agreement with Utility Associates, Inc.  
Please forward all inquiries to [clientsuccess@utility.com](mailto:clientsuccess@utility.com)

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**To:** Honorable Daniel J. Rickenmann, Mayor & Members of City Council  
Ms. Teresa Wilson, City Manager

**From:** Missy Caughman, Assistant City Manager  
Shannon Lizewski, Director of Procurement and Contracts

**Subject:** Recommendation for Approval  
Trend Micro Products Renewal

**Date:** March 17, 2026

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**BACKGROUND:**

Trend Micro Security products are one of the tools used to maintain protection against evolving cybersecurity threats. This software provides defense from threats such as ransomware, malware, and phishing through their continuous updating to mitigate threats.

This renewal covers these products:

- Deep Discovery Inspector (DDI) – Network traffic monitoring for malicious or anomalous behaviors.
- Deep Discovery Analyzer (DDAN) – Analyzes suspicious detections from the DDI or submitted by technicians.
- VisionOne Endpoints – Protection for laptops, desktops, and servers.
- VisionOne Email/Collaboration and SMEX – Protection for email, teams, OneDrive, and SharePoint.

**DISCUSSION:**

The City of Columbia has utilized Trend Micro products for over twenty years and have been pleased with the product, its capabilities, and the support from the company. As the threat landscape continues to evolve, Trend Micro has updated their products to continue protecting the City of Columbia technology systems. This renewal will also allow the City of Columbia to continue to maintain compliance with SLED, CJIS, PCI, and other mandates that require up-to-date security systems.

**BUDGETARY CONTEXT:**

The cost of the attached proposal is \$103,314.28.

If you have any questions or concerns, please do not hesitate to contact our office.



Pricing Proposal  
Quotation #: 27113343  
Created On: 1/30/2026  
Valid Until: 4/30/2026

## SC-City of Columbia

### Eric Goodwill

1401 Main Street  
Columbia, SC 29201  
United States  
Phone: 8037374223  
Email: Eric.Goodwill@columbiasc.gov

## Inside Account Manager

### Annette Mateo

290 Davidson Ave  
Somerset, NJ, 08873  
Phone: 732-555-3572  
Email: annette\_mateo@shi.com

All Prices are in US Dollar (USD)

|   | Product                                                                                                                                                                                                                                                         | Qty    | Your Price  | Total        |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--------------|
| 1 | ACAD RNWL DEEP DISCOVERY ANALYZER HW+SW APPLIANCE 1U<br>Trend Micro - Part#: ADRA0003<br>Contract Name: OMNIA Partners IT Solutions, Products & Services<br>Contract #: 2024056-02<br>Coverage Term: 5/5/2026 - 5/4/2027<br><b>Note:</b> Software, ESD          | 1      | \$19,013.64 | \$19,013.64  |
| 2 | DEEP DISCOVERY INSPECTOR SERIES SW+HW APPL W/ XDR ACAD 1+ RNW<br>Trend Micro - Part#: DDRA0020<br>Contract Name: OMNIA Partners IT Solutions, Products & Services<br>Contract #: 2024056-02<br>Coverage Term: 5/5/2026 - 5/4/2027<br><b>Note:</b> Software, ESD | 1      | \$19,013.64 | \$19,013.64  |
| 3 | ACAD MNT SCANMAIL SUITE FOR MICROSOFT EXCH 51-250U<br>Trend Micro - Part#: SSRA0037<br>Contract Name: OMNIA Partners IT Solutions, Products & Services<br>Contract #: 2024056-02<br><b>Note:</b> Software, ESD                                                  | 200    | \$3.86      | \$772.00     |
| 4 | TREND VISION ONE CREDITS ACAD 1+ Credits Renewal<br>Trend Micro - Part#: VORA0152<br>Contract Name: OMNIA Partners IT Solutions, Products & Services<br>Contract #: 2024056-02<br><b>Note:</b> Software, ESD                                                    | 293250 | \$0.22      | \$64,515.00  |
|   |                                                                                                                                                                                                                                                                 |        | Total       | \$103,314.28 |

### Additional Comments



**Pricing is subject to change based on OEM and Distribution pricing changes**

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084. SHI International Corp. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084. SHI International Corp. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

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*The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.*



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**To:** Honorable Daniel J. Rickenmann, Mayor & Members of City Council  
Ms. Teresa Wilson, City Manager

**From:** Missy Caughman, Assistant City Manager  
Shannon Lizewski, Director of Procurement and Contracts

**Subject:** Recommendation for Approval  
Nearmap Products

**Date:** March 17, 2026

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The Division of Procurement and Contracts in coordination with Geographic Information Systems (GIS) respectfully request your review and approval of NearMap's products. The amount of the subscription is \$53,892.22.

NearMap offers unique high-resolution 2D aerial imagery and oblique view imagery with four directional perspectives using its patented HyperCamera capture technology and its processing techniques are unique to NearMap.

The GIS Division provides NearMap's 2D aerial imagery service to various citywide departments and citizens through web applications and GIS desktop software users.

Funding source for this procurement is 5511121 / 638200.

If you have any questions or concerns, please do not hesitate to contact our office.

**SOLE SOURCE AGREEMENT  
GOODS and/or SERVICES AGREEMENT**

THIS AGREEMENT, by and between the City of Columbia, South Carolina (hereinafter referred to as the "City" or "Buyer") and **Nearmap US, Inc.** (hereinafter referred to as the "Seller"), for Seller to provide certain goods and or related services that justify a sole source procurement by the City pursuant to Section 1.16 of the City's Procurement Regulations, is made in consideration of the mutual covenants and promises contained herein, and consistent with the City's written justification for sole source procurement, attached as Exhibit A.

1. Scope and Schedule of Purchase. The Seller will provide the goods and/or services described in Exhibit B, attached hereto. The description of goods and/or services shall include, but not limited to, the unit cost, manufacturer or brand, and total cost. The Seller shall be responsible for obtaining any approvals, permits and/or licenses, including a City business license, as may be required of the Seller in performing the sale of goods and/or services under this AGREEMENT. The Seller shall be responsible for any costs relating to the same. The Seller shall complete all sales under this AGREEMENT within the timeframes set forth in Exhibit B.

2. Term and Option to Renew. The term of this AGREEMENT is effective as of the latter date of the execution of this AGREEMENT as shown by the signatures of the parties below; upon issuance of a Notice to Proceed; receipt of a valid Purchase Order from the City of Columbia; and approval by the City Council, if applicable and valid until June 30, 2026. An option to renew or continue purchasing goods and/or services for an additional one-year period may be authorized at the mutual pleasure and discretion of both parties. However, neither party shall be under any obligation to agree to an extension of the initial term or any additional term.

3. Supplemental or Additional Goods and/or Services. The Parties may agree that Seller provide Additional or Supplemental goods and/or services as authorized by a City purchase order. Seller must obtain written approval from the City for any Supplemental or Additional Goods and/or Services prior to the good and/or service being provided. If the Seller fails to obtain prior written approval to provide the Supplemental or Additional Goods and/or Services, the City is under no obligation to compensate the Seller for goods and/or services provided.

4. Additional Terms and Conditions. The following terms and conditions within the City's General Purchase Order Terms and Conditions, found attached to this contract as Exhibit C, or available upon request at the City of Columbia Procurement and Contracts Department, 1800 Main Street, Second Floor, Columbia, S.C., 803-545-3470, are incorporated by reference herein as part of this AGREEMENT: Assignment, Breach/Waiver; Choice of Law (Jan 2006); Contractor Personnel; Seller's Obligation – General; Delivery/Performance Location; Default; Drug Free Work Place Certification; Ethics; Facilities, Force Majeure; Indemnification (City of Columbia, SC); Inspection; Inspection, Acceptance & Title; Invoicing & Payment; Liability; Licenses; Permits and Taxes (City of Columbia, SC); Material and Workmanship; Manufacturer's Name & Approved Equivalents; Modification; Non-Discrimination in Contracting Policy; No Indemnity or Defense; Packing and Shipping; Payment & Interest; Patents & Royalties; Price Adjustments; Publicity; Sales and/or Use Tax; Service & Warranty; SC Illegal Immigration Reform Act (State Law); Severability; Successorship; State Law Applicable; Title and Risk of Loss; Whole Agreement; and Other Applicable Terms and Conditions. **By signing this agreement, Seller agrees that notwithstanding Seller's Standard or Specific Terms and Conditions providing otherwise, the City will NOT indemnify, pay attorney's fees or agree to choice of law provisions calling for suit outside the State of South Carolina.**

5. Subcontracting. Seller shall not subcontract the obligations under this AGREEMENT without prior written consent of the City. Seller shall be as fully responsible to the City for the acts and omissions of any of its subcontractors as it is for the acts and omissions of Seller's employees.

6. Compensation. The total compensation paid by the City to Seller under this AGREEMENT shall not exceed **Fifty Three Thousand Eight Hundred Ninty Two Dollars and 22/100, (\$53,892.22)** unless authorized by the City under Section 2 of this AGREEMENT. The Seller shall submit an invoice for the sale of goods and/or services. Each invoice submitted must describe the items, show payment calculations and specify the person(s) rendering such service(s), if applicable. The City will not pay interest or penalty on any past due amount.

☐ Annual Cost Adjustment If, during the performance of this Contract, the cost of the services significantly increases, through no fault of the Seller, the Seller may request a price increase. If recommended by the project manager and approved by the Owner, the approved price increase will be effective upon the next renewal date of the Contract. As used herein, a significant cost increase shall mean an increase in the current Consumer Price Index (CPI) from either the date of this Contract or a previous Annual Cost Adjustment, whichever is later. The amount of the Annual Cost Adjustment shall be equal to the percentage increase in the (CPI), rounded to two decimal places, and shall be applied equally to the unit price of each item of work in the Schedule of Values, beginning with the first application for payment subsequent to the next annual renewal of the Contract. Final approval of price increase must be approved by the City Manager, City Council and/or an authorized designee.

☐ Annual Price Adjustment (Material Cost) If, during the performance of this contract, the cost of materials significantly increases, through no fault of the seller, the price of this contract shall be equitably adjusted by an amount reasonably necessary to cover any such significant increase in the cost of material(s). As used herein, a significant cost increase shall mean any increase in cost of materials exceeding 20% experienced by seller from the date of the contract signing. Such increase in material costs shall be documented through quotes, invoices, or receipts. Where the delivery of materials delayed, through no fault of the seller, as a result of the shortage or unavailability of the materials, seller shall not be liable for any additional costs or damages associated with such delay(s). Final approval of price increase must be approved by the City Manager, City Council and/or an authorized designee.

7. Ownership of Project Documents. All of the reports, information, data, records or documents of any kind, prepared or assembled by the Seller under this AGREEMENT are matters of public record, but that the Seller agrees that they shall only be made available to any individual or organization by the City, in accordance with public record disclosure laws, and the Seller shall not make them available to any individual or organization without the prior written approval of the City.

8. Insurance. If determined by the City to be appropriate and necessary, the Seller shall procure and maintain during the life of this AGREEMENT such insurance as required by statute, ordinance, or this Agreement, to adequately protect the City from any claims or damages including bodily injury or death, which may arise from them during operations under this AGREEMENT. The following insurance, as indicated by the box or boxes checked by the City, is required to be procured by the Seller to adequately protect the City from any claims or damages including bodily injury or death which may arise during operations under this AGREEMENT, to be maintained during the entire term (including any renewals or Additional and Supplemental Services):

☐ WORKERS COMPENSATION INSURANCE: Workers Compensation Insurance for all employees to be engaged in work on the project under this Agreement, and in case any work is subcontracted, the Seller shall require the subcontractor similarly to provide Worker Compensation Insurance for all of the employees to be engaged in such work unless such employees are covered by the protection afforded by the Seller's Worker Compensation Insurance. The Seller shall not permit any person who is not protected by Workers Compensation Insurance or a properly approved Self-Insured Workers Compensation Program to perform any activity related to this AGREEMENT.

☒ **GENERAL LIABILITY:** The Seller shall provide to the City evidence of General Liability insurance in an amount not less than One Million Dollars and no/100 (\$1,000,000) per occurrence, and Two Million Dollars and no/100 (\$2,000,000) dollars aggregate in accordance with the current Code of Ordinances, City of Columbia, South Carolina, which can be located at [www.columbiasc.gov](http://www.columbiasc.gov).

☐ **AUTOMOBILE LIABILITY INSURANCE:** Five Hundred Thousand Dollars and No/100 (\$500,000.00) combined single limit per accident for bodily injury and property damage.

The Seller shall furnish the City with a certificate showing satisfactory proof of carriage of the insurance required hereunder and such insurance shall be approved by the City prior to the Seller and any subcontractor of the Seller providing any goods and/or services under this AGREEMENT and this insurance shall remain in effect throughout the term of this AGREEMENT, and any extensions of service. Insurance shall remain in effect for the duration of the project and for a period of one (1) year after completion.

9. Warranties. Seller must provide the manufacturer's standard written warranty upon delivery of goods and/or services. Seller warrants that manufacturer will honor the standard written warranty provided. All warranties provided within S.C. Code Ann. § 36-2-101 *et seq.* shall apply to the sale of goods and/or services set forth in this AGREEMENT.

10. Termination. This AGREEMENT shall terminate upon Seller's completion of the scope of goods and/or services and any City-authorized Additional or Supplemental Goods and/or Services. In the event that the sale of provided hereunder may extend beyond a single fiscal year of the City, and City funds are not budgeted and appropriated to pay for goods and/or services beyond a single fiscal year of the City, this AGREEMENT shall be terminated on or no later than June 30<sup>th</sup> of the fiscal year in which funds were budgeted and appropriated.

11. **TERMINATION DUE TO UNAVAILABILITY OF FUNDS:** Payment and performance obligations for succeeding fiscal periods shall be subject to the availability and appropriation of funds therefore. When funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period, the contract shall be canceled. In the event of a cancellation pursuant to this paragraph, seller will be reimbursed the resulting unamortized, reasonably incurred, nonrecurring costs. Seller will not be reimbursed any costs amortized beyond the initial contract term.

Notwithstanding the foregoing, the City shall, at its sole option and discretion, have the right to terminate this AGREEMENT for any reason whatsoever.

12. Amendment. This AGREEMENT may not be amended except pursuant to a written instrument signed by both parties.

13. Entire Agreement. This AGREEMENT contains the entire understanding between the parties with respect to the subject matter herein. There are no representations, agreements, or understandings (whether oral or written) between or among the parties relating to the subject matter of this AGREEMENT which are not fully expressed herein.

14. No Third Party Beneficiaries. Nothing in this AGREEMENT shall be construed to give any rights or benefits to anyone other than the City and the Seller.

15. Independent Contractor. The Seller is an independent contractor and not an employee nor agent of the City. Nothing in this AGREEMENT will be construed as creating a joint venture, partnership or employment relationship between the Parties, nor will either Party have the right, power or authority to create any obligation or duty, express or implied, on behalf of the other. All Seller employees whom Seller has employed to fulfill its obligations under this AGREEMENT will at all times be considered employees of Seller.

16. Dispute Resolution. In the event there are any disagreements between the City and the Seller with regard to any of the requirements, specifications or interpretation of this AGREEMENT, the Seller agrees to defer to the reasonable interpretations of the City as, from time to time, may be made by the City. Ambiguities in the terms of this AGREEMENT, if any, shall not be construed against the City.

17. Conflict of Terms. In the event any terms or conditions within this AGREEMENT conflicts with one another, the terms or conditions of this AGREEMENT, shall prevail.

In witness whereof, and in order to bind themselves legally to the terms and conditions of this AGREEMENT, the duly authorized representatives of the parties have executed this AGREEMENT.

**CITY OF COLUMBIA, SOUTH CAROLINA**

By: \_\_\_\_\_

By: \_\_\_\_\_

Witness: \_\_\_\_\_

Title: City Manager

Date: \_\_\_\_\_

APPROVED AS TO FORM  
  
Legal Department City of Columbia, SC  
3/10/2026

**NEARMAP US, INC.**

By: \_\_\_\_\_

By: \_\_\_\_\_

Witness: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



**CITY OF COLUMBIA**  
 DEPARTMENT OF PROCUREMENT AND CONTRACTS  
 1800 MAIN STREET, 2<sup>nd</sup> FLOOR, COLUMBIA, SC 29201  
 OFFICE: 803-545-3470 FAX: 803-758-1013  
 procurement@columbiasc.gov

### Written Determination for Procurement Exceptions

|                             |                                   |
|-----------------------------|-----------------------------------|
| Need/Description:           | Nearmap Subscription Renewal 2026 |
| Estimated Budget:           | \$53,892.44 (taxes included)      |
| Requisition Number:         | R238867                           |
| End Using Department:       | GIS                               |
| City Contracts/Project Mgr: | Sung-Jun Kim                      |
| Proposed Contractor:        | Nearmap                           |
| Contractor Contact Info:    | Nick Casey nick.casey@nearmap.com |

#### Procurement Exception:

☒ Professional Services where the person employed is customarily employed on a fee basis rather than by competitive bidding (examples: appraiser, architect-engineer, auditor, construction/program manager, legal services, physician)

☐ Negotiations after unsuccessful competitive sealed bidding

☒ Sole Source procurements

☐ (1) Where compatibility of equipment, accessories, or replacement parts is the paramount consideration

☐ (2) where a sole supplier's item is needed for trial use or testing

☐ (3) where a sole supplier's item is to be procured for resale

☐ (4) where public utility services are to be procured

☒ (5) where the item is one of a kind

☐ (6) printed forms, pamphlets, and brochures, exclusive of printing equipment

☐ Emergency procurements Date/Time verbal approval was obtained from Purchasing Agent:

☐ (1) threaten the functioning of city government

☐ (2) threaten the preservation or protection of property

☐ (3) threaten the health or safety of any person

☐ Procurement of information technology

☐ Leasing of real property for governmental use

☐ When purchasing through a competitive online bidding process, including, but not limited to, reverse auctions when the purchasing agent determines that online bidding is more advantageous than other procurement methods provided herein.

☐ Other



**NOTE:** Competitive sealed proposals exceptions will be noted as part of the Procurement and Contracts Department Solicitation Request Packet. Pertinent procurement information for State Contract and Cooperative Contracting procurements will be noted in Finance Enterprise.

Based upon the following justification, the proposed procurement action described below is being procured pursuant to the authority of City of Columbia, Code of Ordinance, Section 2-204 and Section 2-205.

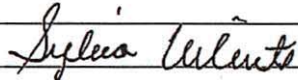
(Please justify why a Procurement Exception is determined to be in the best interest of the City to accommodate this project need and why a Competitive Sealed Bid (i.e., Invitation for Bid) would not. Briefly describe the scope of services and outline factors that are required for evaluation in addition to price. This must be approved prior to issuance of a solicitation.)

Insert the basis and justification for requesting an exception to competitive process here:

Nearmap's products are sourced through Nearmap. The HyperCamera hardware and HyperVision software is manufactured by Nearmap, Ltd. and its aerial imagery and content is captured by Nearmap and sourced exclusively through Nearmap. See attached letter from vendor.

NearMap offers unique high-resolution 2D aerial imagery and oblique view imagery with four directional perspectives using its patented HyperCamera technology and its processing techniques are unique to NearMap.

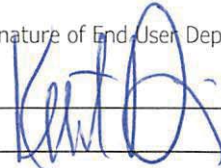
This GIS Division will provide NearMap's 2D aerial imagery service to various citywide departments and citizens through web applications and GIS desktop software users.



Signature of End User Department Head

2/6/2026

Date



2/18/2026

Date

 Signature of Purchasing Agent





December 30, 2025

Sung-Jun Kim  
GIS Administrator  
City of Columbia, SC  
1136 Washington Street  
Columbia SC 29201

**SOLE SOURCE LETTER – NEARMAP US, INC. (NEARMAP)**

Dear Sung-Jun Kim,

This letter confirms that Nearmap's products, including its website and software, is sourced solely through Nearmap. The HyperCamera hardware and HyperVision software is manufactured by Nearmap Ltd, and its aerial imagery and content is captured by Nearmap, and sourced exclusively through Nearmap.

Nearmap:

- **Provides the Clearest High Resolution 2D Imagery** – Nearmap captures aerial imagery at high-resolution (Sub 3" GSD) multiple times per year. The images are captured in accordance with the Nearmap coverage map which can be found at <https://www.nearmap.com/us/en/current-aerial-maps-coverage>. This level of detail provides unparalleled clarity of the real world revealing details obscured by foliage common with other low-resolution satellite imagery providers like Google and other imagery sources found within the ESRI ArcGIS online partner network (the Geographic Information System (GIS) software platform in use in many Nearmap's customer sites). All captured imagery produced and all intellectual property rights which exist are owned by Nearmap's affiliated entities. No other provider in the US marketplace has the authority to grant the rights to or control the intellectual property of captured imagery taken by Nearmap.
- **Offers the Most Current High Resolution 2D Imagery** – Nearmap regularly updates the imagery so that the most current imagery is always available to its customers within weeks of a survey capture. This is unlike other providers of imagery where the date of origin is often unknown or is often older than what is useful. Other imagery providers make imagery available that is typically more than 12 months old and in many cases between two and five years old (due to the cost of capture and time to process). Nearmap's online hosted solution, MapBrowser, which is internally developed and owned by Nearmap, enables customers to access all vintages of imagery that Nearmap has captured in line with our annual coverage plan, allowing users to view changes over time of the same area of interest.
- **Delivers Consistent Resolution in all 2D Imagery Captures** – Nearmap captures all of its imagery at a consistent Sub 3" GSD across its entire capture areas. Nearmap's customers require this for uniformity in analysis of imagery regardless of location. This is especially useful in analytical work that is done for change detection across vintages and surface feature identification whereby a single learning algorithm can be utilized across the entire dataset.
- **Furnishes High Resolution 2D Imagery via an Annual Service Subscription** – Nearmap provides its imagery via a web-based portal, known as MapBrowser, that can be accessed from any device with internet connectivity both locally in customer offices or on-site at any remote facility via smart phones, tablets and laptops. The imagery service can be viewed with a common web browser and integrates seamlessly into ESRI ArcGIS Server and ArcGIS Online. All employees and contractors working on projects will have seamless access to the imagery provided by Nearmap.

geospatial imagery. While other imagery providers can match the resolution delivered by Nearmap, they cannot match the combination of resolution, frequency, speed and cost. Nearmap's customers have the most up-to-date imagery delivered within days of capture at the highest resolution and at the best cost. Unlike other providers that require human intervention to edit the imagery for accuracy, Nearmap's technology systems and platforms automate the process to improve accuracy and remove costs in delivery to reduce costs in capturing and processing location-based content. The innovative and distinctive nature of these methods have been recognized by the US Patent Office through the following patent grants:

- (a) Systems and methods of capturing large area images in detail including cascaded cameras and/or calibration features (US 8675068 B2);
  - (b) Compact multi-resolution aerial camera system (US 9188838 B1);
  - (c) Wide-Area Aerial Camera Systems (9052571);
  - (d) Wide-Aerial Cameral Systems (9440750);
  - (e) Compact Multi-Resolution Aerial Camera System (9188838);
  - (f) Wide-Area Aerial Camera Systems (9706117);
  - (g) Wide-Area Aerial Camera Systems (9461783);
  - (h) Wide-Area Aerial Camera Systems (9641736);
  - (i) Wide-Area Aerial Camera Systems (9185290); and
  - (j) Corridor Capture (9824290).
- **Allows Convenient Access of 2D Imagery** – Nearmap's high-resolution oblique camera has the ability to capture ground view angles from four (4) directional perspectives, allowing accurate measurement of an object's height and width. This custom scanning technique produces overlapping photos that are key to 2D reconstruction, where photos are matched with one another, and generate dense 2D points to form a 2D model. Nearmap has made this 2D content viewable in its unified web browser application (MapBrowser) allowing adoption via a scalable platform and allows seamless integration into ESRI ArcGIS Enterprise and ArcGIS Online. The Nearmap model accelerates the speed of 2D content delivery by enabling customers to download small to medium scale area of interest exports through a self-service feature inside MapBrowser. All employees and contractors working on projects will have seamless access to the imagery provided by Nearmap.

To the best of our knowledge, we are not aware of any providers who captures similar high-resolution aerial imagery with the same frequency of updates as offered by the Nearmap method.

Yours sincerely,

*Paul Gilmour*

Paul Gilmour

Vice President of Finance and Revenue Operations  
For and on behalf of Nearmap US, Inc.

RENEWAL QUOTE

Nearmap US, Inc.  
1850 W Ashton Blvd, Suite 500  
Lehi, UT 84043, USA  
Phone: +1 (801) 609 7250

|                         |                                                                                                                                                     |                |                                                                                                                                                  |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Customer Name           | City of Columbia, SC                                                                                                                                | Quote Number   | Q116011                                                                                                                                          |
| Contract Commencement   | Contract commences upon signing of quote.                                                                                                           | Quote Expiry   | 04/01/2026                                                                                                                                       |
| Subscription Term       | 12 Month                                                                                                                                            | Account Rep    | Nick Casey<br>nick.casey@nearmap.com                                                                                                             |
| Subscription Start Date | 02/27/2026                                                                                                                                          | Payment Term   | Net 30                                                                                                                                           |
| Public Facing URL       | <a href="https://coc-colacitygis.opendata.arcgis.com/">https://coc-colacitygis.opendata.arcgis.com/</a>                                             | Payment Method | Invoice                                                                                                                                          |
| Bill To                 | City of Columbia, SC<br>Sung Jun kim<br>1136 Washington Street,<br>Columbia, South Carolina,<br>29201<br>803-545-3266<br>sungjun.kim@columbiasc.gov | Ship To        | City of Columbia, SC<br>Sung Jun kim<br>1136 Washington Street,<br>Columbia, South Carolina, 29201<br>803-545-3266<br>sungjun.kim@columbiasc.gov |

| PRODUCT                                      | ALLOWANCE | COVERAGE   | SEATS           |
|----------------------------------------------|-----------|------------|-----------------|
| Nearmap Vertical Offline Copy - Subscription | NA        | Nationwide | NA              |
| Public Display License for Government        | NA        | Nationwide | NA              |
| Delegated Authentication                     | NA        | Nationwide | NA              |
| ArcGIS Integration                           | NA        | NA         | NA              |
| Nearmap Oblique for ArcGIS                   | NA        | Nationwide | NA              |
| Nearmap Oblique for Government               | NA        | Nationwide | Unlimited       |
| Sub-Total                                    |           |            | USD \$49,900.20 |
| Tax                                          |           |            | \$3,992.02      |
| Total                                        |           |            | USD \$53,892.22 |

**ACCEPTANCE OF Q116011 will constitute an Agreement with Nearmap**

By selecting **"Yes"** or **signing below**, you acknowledge that (a)(i) the Additional Terms and Conditions of the previous Agreement between the Licensee and Nearmap applies to this Renewal Quote, unless otherwise specified in Schedule 1 of this Renewal Quote, and (ii) the Product-Specific Terms set out in <https://www.nearmap.com/us/en/legal/product-agreements> applies to this Renewal Quote, (b) you have the authority to agree to this Renewal Quote, (c) you agree to pay the fees set forth herein plus any applicable tax(es) as set forth in the resultant invoice(s). You acknowledge that the Coverage Area by Nearmap is outlined at <https://www.nearmap.com/us/en/current-aerial-maps-coverage>.

Note: The terms of your Agreement remain the same unless varied by this Renewal Quote. The total in this Renewal Quote is only an estimate of your next invoice. Final credits and amendments to the subscription is dependent upon the date this Renewal Quote is accepted.

Signature / Digital Acceptance:

Date:

Full Name:

Position:

PO Number (if required):

If printed, please sign, scan and email to: [orders.us@nearmap.com](mailto:orders.us@nearmap.com)

**Additional Terms and Conditions**



## GENERAL PURCHASE ORDER TERMS AND CONDITIONS

**AGREEMENT** means any transaction or agreement arising out of, relating to, or contemplated by the relationship of which this purchase order forms a part. The terms and conditions of this document (including the attached purchase order) shall apply notwithstanding any additional or different terms and conditions in any invoice or other document, including without limitation, (i) a purchase order or other instrument submitted by the City of Columbia, SC, (ii) any invoice, confirmation, or other document submitted by Contractor, or (iii) any privacy policy, terms of use, or end user agreement. Any document signed or otherwise agreed to by persons other than an authorized City of Columbia representative shall be void and of no effect.

### **ASSIGNMENT**

No contract or purchase order may be assigned, sublet, or transferred without a written consent of the City of Columbia, South Carolina.

### **BREACH/WAIVER**

The failure of either the Contractor or the City to insist upon performance of any provisions of the contract shall not be deemed to be a waiver of the right to insist upon strict performance of such provision or of any other provision of the contract at any time. Waiver of any breach of the contract by the Contractor or the City shall not constitute a waiver of a subsequent breach.

### **CANCELLATION**

This contract, for the protection of both parties, may be cancelled in whole or in part by either party by giving thirty (30) days prior notice in writing to the other party. Where the City requests termination for convenience during the term of the Agreement, the City will not be refunded any pre-paid fees.

**CHOICE-OF-LAW (JAN 2006):** The Agreement, any dispute, claim, or controversy relating to the Agreement, and all the rights and obligations of the parties shall, in all respects, be interpreted, construed, enforced and governed by and under the laws of the State of South Carolina, except its choice of law rules. The UN Convention on the International Sale of Goods shall not apply to this agreement.

### **CITY**

The City of Columbia, South Carolina.

### **CODE OF LAWS AVAILABLE (JAN 2006):**

The South Carolina Code of Laws, including the Consolidated Procurement Code, is available at:

<http://www.scstatehouse.gov/code/t11c035.php>

The South Carolina Regulations are available at:

<http://www.scstatehouse.gov/coderegs/Ch%2019.pdf>

**CONTRACTOR:** means the business entering the contract of which this purchase order forms a part.

**CONTRACTOR PERSONNEL:** You shall enforce strict discipline and good order among your employees and other persons carrying out the Work. You shall not permit employment of unfit persons or persons not skilled in tasks assigned to them.

**CONTRACTOR'S USE OF CITY PROPERTY:** Upon termination of the contract for any reason, the City shall have the right, upon demand, to obtain access to, and possession of, all City properties, including, but not limited to, current copies of all City application programs and necessary documentation, all data, files, intermediate materials and supplies held by you. You shall not use, reproduce, distribute, display, or sell any data, material, or documentation owned exclusively by the City of Columbia, South Carolina without the City's written consent, except to the extent necessary to carry out the Work.

**CONTRACTOR'S OBLIGATION - GENERAL:** You shall provide and pay for all materials, tools, equipment, labor and professional and non-professional services, and shall perform all other acts and supply all other things necessary, to fully and properly perform and complete the Work. You must act as the prime contractor and assume full responsibility for any subcontractor's performance. You will be considered the sole point of contact with regard to all situations, including payment of all charges and the meeting of all other requirements.

**DELIVERY / PERFORMANCE LOCATION:** F.O.B. Destination. Destination is the shipping dock of the City of Columbia's designated receiving site, or other location, as specified herein. All services shall be provided at the location specified herein.

#### **DEFAULT**

In case of default, and following a fourteen (14) day period to cure any default, the Purchaser reserves the right to purchase any or all items on the open market, charging contractor with any excessive costs. Should such charges be assessed, no subsequent bids of the defaulting contractor shall be considered until the assessed charges have been satisfied.

**DRUG FREE WORK PLACE CERTIFICATION:** You certify that you will comply with all applicable provisions of The Drug-free Workplace Act, Title 44, Chapter 107 of the South Carolina Code of Laws, as amended.

#### **ETHICS**

The Contractor is subject to the provisions of the 1991 Ethics Reform Act (8-13-100, et seq, South Carolina Code of Laws, 1976, as amended). Under this Act, "A person may not, directly or indirectly, give, offer, or promise anything of value to a public official, public member, or public employee with intent to:

- (1) influence the discharge of a public official's, public member's, or public employee's official responsibilities;
- (2) influence a public official, public member, or public employee to commit, aid in committing, collude in, or allow fraud on a governmental entity; or
- (3) induce a public official, public member, or public employee to perform or fail to perform an act in violation of the public official's, public member's, or public employee's official responsibilities. "Anything of value" includes, but is not limited to, lodging, transportation, entertainment, food, meals, beverages, money, gifts, honorariums, discounts and interest-free loans.

#### **FACILITIES**

The City reserves the right to inspect the bidder's facilities at any reasonable time with prior notice.

**ILLEGAL IMMIGRATION:** (An overview is available at [www.procurement.sc.gov](http://www.procurement.sc.gov)) By accepting this purchase order, you certify that you will comply with the applicable requirements of Title 8, Chapter 14 of the South Carolina Code of Laws and agree to provide to the State upon request any documentation required to establish either: (a) that Title 8, Chapter 14 is inapplicable to you and your subcontractors or sub-subcontractors; or (b) that you and your subcontractors or sub-subcontractors are in compliance with Title



8, Chapter 14. You agree to include in any contracts with your subcontractors language requiring your subcontractors to (a) comply with the applicable requirements of Title 8, Chapter 14, and (b) include in their contracts with the sub-subcontractors language requiring the sub-subcontractors to comply with the applicable requirements of Title 8, Chapter 14.

**IRAN DIVESTMENT ACT - CERTIFICATION:** (a) The Iran Divestment Act List is a list published by the Board pursuant to Section 11-57-310 that identifies persons engaged in investment activities in Iran. Currently, the list is available at [procurement.sc.gov](http://procurement.sc.gov) (.). Section 11-57-310 requires the government to provide a person ninety days written notice before he is included on the list. The following representation, which is required by Section 11-57-330(A), is a material inducement for the State to award a contract to you. (b) By accepting this purchase order, you certify that, as of the date you accept, you are not on the then-current version of the Iran Divestment Act List.

### **ETHICS CERTIFICATE (STATE)**

By accepting this purchase order, you certify that you have and will comply with, and have not, and will not, induce a person to violate Title 8, Chapter 13 of the South Carolina Code of Laws, as amended (ethics act). The State may rescind any contract and recover all amounts expended as a result of any action taken in violation of this provision. If contractor participates, directly or indirectly, in the evaluation or award of public contracts, including without limitation, change orders or task orders regarding a public contract, contractor shall, if required by law to file such a statement, provide the statement required by Section 8 13-1150 to the Procurement Officer at the same time the law requires the statement to be filed.

### **FORCE MAJEURE**

Neither the City nor the contractor shall be liable for any excess costs if failure to perform the contract arises out of causes beyond the control and without the fault or negligence of either party. Such causes may include, but not restricted to acts of God or of the public enemy, acts of government in either its sovereign or contractual capacity, fires, floods epidemics, quarantine, restrictions, strikes, freight embargos, and unusually severe weather conditions; but in every case, the failure to perform is caused beyond the control of both the City and the contractor, and without the fault or negligence of either of them.

## **IDEMNIFICATION (CITY OF COLUMBIA, SC)**

The Contractor will agree to indemnify, defend, hold harmless and reimburse the City, its agents, and employees from and against any and all losses, liabilities, expenses, and all claims for damages of any nature whatsoever relating to or arising out of any action or failure to act by respondent, its subcontractors, officers, agents and employees of any of the obligations under the contract. Losses, liabilities, expenses and claims for damages shall include, but will not be limited to, civil and criminal fines and penalties, loss of use or services, bodily injury, death, personal injury, or injury to real or personal property, defense costs, legal fees and costs, and attorney's fees for an appeal.

The Contractor will also agree to promptly notify the City of any civil or criminal actions filed against the respondent or of any notice of violation from any federal or state agency, or of any claim as soon as practical as relates to the services provided. The City, upon receipt of such notice, shall have the right at its election to defend any and all actions or suits or to join in defense.

## **IDEMNIFICATION-THIRD PARTY CLAIMS – GENERAL 2011 (STATE LAW)**

Without limitation, and to the fullest extent permitted by law, Contractor shall defend and hold harmless Indemnites for and against any and all suits or claims of any character (and all related damages, settlement payments, attorneys' fees, costs, expenses, losses or liabilities) by a third party which are attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property arising out of or in connection with the goods or services acquired hereunder or caused in whole or in part by any act or omission of contractor, its subcontractors, their employees, workmen, servants, agents, or anyone directly or indirectly employed by them or anyone for whose acts any of them may be liable, regardless of whether or not caused in part by an Indemnitee, and whether or not such claims are made by a third party or an Indemnitee; however, if an Indemnitee's negligent act or omission is subsequently determined to be the sole proximate cause of a suit or claim, the Indemnitee shall not be entitled to indemnification hereunder. Contractor shall be given timely written notice of any suit or claim. Contractor's obligations hereunder are in no way limited by any protection afforded under workers' compensation acts, disability benefits acts, or other employee benefit acts. This clause shall not negate, abridge, or reduce any other rights or obligations of indemnity which would otherwise exist. The obligations of this paragraph shall survive termination, cancelation, or expiration of the parties' agreement. This provision shall be construed fairly and reasonably, neither strongly for nor against either party, and without regard to any clause regarding insurance. As used in this clause, "Indemnites" means the State of South Carolina, its instrumentalities, agencies, departments, boards, political subdivisions and all their respective officers, agents and employees.

## **INVOICING & PAYMENT**

The contractor shall be paid upon submission of properly certified invoices to the City of Columbia Accounting Division, P.O. Box 147, Columbia, S.C. 29217. At the prices stipulated on the contract at the time the order is placed, after delivery and acceptance of goods, less deductions if any, as provided, invoices shall contain the Contract Number and Purchase Order Number. The City of Columbia will not pay invoices submitted from a third party. Invoices shall be submitted by the company shown on the Purchase Order.

## **LIABILITY:**

The supplier shall hold and save the City of Columbia, its officers, agents and employees harmless against the claims by third parties resulting from the supplier's breach of this contract or the supplier's negligence.

**LICENSES AND PERMITS (STATE OF SOUTH CAROLINA):** You are responsible for obtaining, and maintaining in good standing, all licenses (including professional licenses, if any), permits, inspections and related fees for each or any such licenses, permits and /or inspections required by the State of South Carolina, county, city or other government entity or unit to accomplish the Work.

**LICENSES, PERMITS AND TAXES (CITY OF COLUMBIA, SC)**

It shall be the responsibility of the contractor to secure all Local, State, and/or Federal License and Permits required by law, state or ordinance to perform work.

All costs for required permits, licenses and taxes shall be borne by respondent.

Where proposers are required to enter or go onto City of Columbia property to deliver materials or perform work or service as a result of a proposal award, the successful proposer will assume the full duty, obligation and expense of obtaining all necessary licenses, permits and insurance and assure all work complies with all applicable Richland County and City of Columbia building requirements and State of South Carolina Building Code. The bidder shall be liable for any damages or loss to the City occasioned by negligence of the bidder (or agent) or any person the bidder has designated in the completion of the contract as a result of his or her bid.

## **MATERIAL AND WORKMANSHIP**

Unless otherwise specifically provided in the purchase order, all equipment, material, and articles incorporated in the Work are to be new and of the most suitable grade for the purpose intended.

## **MANUFACTURER'S NAME & APPROVED EQUIVALENTS**

Any manufactures names, trade names, brand names, information and/or catalogue numbers listed in a specification are for information and are not intended to limit competition. The bidder may offer any brand for which he is an authorized representative, which meets or exceeds the specification for any item(s). If proposals are based on equivalent products, indicate on the proposal form the manufacturer's name and number. Bidder shall submit with his proposal cuts, sketches and descriptive literature and/or complete specifications. Reference to literature submitted with a previous proposal will not satisfy this provision. The bidder shall also explain in detail the reason(s) why the proposed equivalent will meet the specifications and not be considered an exception thereto. The City Columbia reserves the right to determine acceptance of item(s) as an approved equivalent. Proposals, which do not comply with these requirements, are subject to rejection. Proposals lacking any written indication of intent to submit with an alternate brand will be received and considered in complete compliance with the specifications as listed on the proposal form. The Department of Procurement and Contracts is to be notified of any proposed changes in (a) materials used, (b) manufacturing process, or (c) construction. However, changes shall not be binding upon the City unless evidenced by a Change Order issued and signed by the City's Purchasing Agent.

## **MODIFICATION:**

No modification of the purchase order shall bind the City unless the City agrees to the modification in writing.

## **NON-DISCRIMINATION IN CONTRACTING POLICY:**

In carrying out the service, the Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation or national origin. The Contractor shall take affirmative action to ensure equal employment opportunities for all applicants for employment, without regard to their race, creed, color, religion, ancestry, sex, sexual orientation, national origin, disability or other handicap, age, marital status, or status with regard to public assistance. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the government setting forth the provisions of this nondiscrimination clause. The Contractor will incorporate these nondiscrimination requirements in all subcontracts for service work.

**NO INDEMNITY OR DEFENSE:** Any term or condition is void to the extent it requires the City to indemnify, defend, or pay attorney's fees to anyone for any reason.

## **PACKING AND SHIPPING**

Contractor shall be responsible for industry standard packing which conform to requirements of carriers' tariffs and ICC regulations. Containers must be clearly marked as to lot number, destination address and purchase order number.

## **PAYMENT & INTEREST**

(a) The City shall pay the Contractor, after the submission of proper invoices or vouchers, the prices stipulated in this contract for supplies delivered and accepted or services rendered and accepted, less any deductions provided in this contract. Unless otherwise specified herein, including the purchase order, payment shall not be made on partial deliveries accepted. (b) Unless otherwise agreed, payment will be made by check mailed to the address appearing on the purchase order form. (c) Notwithstanding any other provision, payment shall be made in accordance with S.C. Code Section 11-35-45, or Chapter 6 of Title 29 (real property improvements) when applicable, which provides the Contractor's exclusive means of recovering any type of interest from the Owner. Contractor waives imposition of an interest penalty unless the invoice submitted specifies that the late penalty is applicable. Except as set forth in this paragraph, the State shall not be liable for the payment of interest on any debt or claim arising out of or related to this contract for any reason. (d) Amounts due to the State shall bear interest at the rate of interest established by the South Carolina Comptroller General pursuant to Section 11-35-45 ("an amount not to exceed fifteen percent each year"), as amended, unless otherwise required by Section 29-6-30. (e) Any other basis for interest, including but not limited to general (pre- and post-judgment) or specific interest statutes, including S.C. Code Ann. Section 34-31-20, are expressly waived by both parties. If a court, despite this agreement and waiver, requires that interest be paid on any debt by either party other than as provided by items (c) and (d) above, the parties further agree that the applicable interest rate for any given calendar year shall be the lowest prime rate as listed in the first edition of the Wall Street Journal published for each year, applied as simple interest without compounding. (f) The State shall have all of its common law, equitable and statutory rights of set-off.

## **PATENTS & ROYALTIES:**

The Contractor, without exception, shall indemnify and hold harmless the City of Columbia and its employees from liability of any nature or kind, including cost and expenses for or on account of any copyrighted, patented, or unpatented invention, process or article manufactured or used in the performance of the contract, including its use by the City of Columbia. If the bidder uses any design, device or materials covered by letters, copyright or patent, it is mutually agreed and understood without exception that the bid prices shall include all royalties or cost arising from the use of such design, device, or materials in anyway involved in the work.

## **PRICE ADJUSTMENTS:**

Any price decrease effectuated during the contract period by reason of market change shall be passed on to the City of Columbia. This shall also apply to all in-place equipment or rent or lease plans.

## **PROCUREMENT OFFICER/PURCHASING AGENT/BUYER/CONTRACTING OFFICER:**

For the purpose of City of Columbia, SC procurements, these titles mean the person executing this purchase order.

**PUBLICITY**

Contractor shall not publish any comments or quotes by the City of Columbia, SC, or include the City in either news releases or a published list of customers, without the prior written approval of the City Manager and/or his authorized designee.

**SALES TAX AND/OR USE TAX**

Upon submission of a bid or quote to the City, the Department of Procurement and Contracts will compute 8% sales and use tax when applicable (service and labor excluded) and include in the PO total, as applicable. The tax rate applied is in accordance to the SC Tax Commission Sales and Use Tax Regulation 447-174-95. Please also see invoicing procedures.

**SERVICE & WARRANTY:**

All warranties presented to the City at the time of award are applicable to this purchase order transaction.

**SC ILLEGAL IMMIGRATION REFORM ACT (STATE LAW):**

Chapter 14 of Title 8 of the SC Code of Laws (July 2008). By signing this offer, you certify that you will comply with the applicable requirements of Title 8, Chapter 14 of the South Carolina Code of Laws and agree to provide to the City of Columbia upon request any documentation required to established either: (a) that Title 8, Chapter 14 is inapplicable both to you and your subcontractors or sub-contractor; or (b) that you and your subcontractors or sub-contractors are in compliance with Title 8, Chapter 14. Pursuant to Section 8-14-60, "A person who knowingly makes or files any false, fictitious, or fraudulent document, statement, or report pursuant to this chapter is guilty of a felony and upon conviction, must be fined within the discretion of the court or imprisoned for not more than five years, or both." You agree to include in any contracts with your subcontractor's language requiring your subcontractors to (a) comply with the applicable requirements of Title 8, Chapter 14, and (b) include in their contracts with their sub-subcontractors language requiring the sub-subcontractors to comply with the applicable requirements of Title 8, Chapter 14.

**SEVERABILITY:**

In the event that any provision of the contract is determined to be void or unenforceable, all other provisions shall remain in full force and effect.

**SUBCONTRACTORS:**

Contractors planning to subcontract a portion of this contract will need to identify and submit a list with their bid of their proposed subcontractors. The City has the right to check the subcontractors' background and make a determination on either approving or rejecting the use of a proposed subcontractor. Any negative response may result in the disqualification of the subcontractor. The use of subcontractors will not relieve prime contractor of any obligations and the awarding contractor remains liable for full and satisfactory performance per the contract term and conditions.

**SUCCESSORSHIP:**

The contract shall be binding upon the respondent and upon its successors and assignees. The contract shall be binding upon the City in accordance with its terms and provisions.

**STATE LAW APPLICABLE:**

The contract shall be construed in accordance with the laws of the State of South Carolina. The respondent agrees to subject itself to the jurisdiction and venue of the Circuit Courts in Richland Country, State of South Carolina as to all matters and disputes arising or to arise under the contract and the performance thereof. The City may seek attorney's fees and the respondent agrees to pay such fees as awarded by the Court or other body. No attorney's fees may be sought by nor will be paid to the respondent.

**STATE:**

The State of South Carolina.

**TERMINATION DUE TO UNAVAILABILITY OF FUNDS (JAN 2006):**

Payment and performance obligations for succeeding fiscal periods shall be subject to the availability and appropriation of funds therefore. When funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period, the contract shall be canceled. In the event of a cancellation pursuant to this paragraph, contractor will be reimbursed the resulting unamortized, reasonably incurred, nonrecurring costs. Contractor will not be reimbursed any costs amortized beyond the initial contract term.

**TERMINATION:**

The City may terminate the contract at any time upon any of the following grounds: 1) Failure by the City to appropriate funds in its budget to pay the respondent for the requested service; 2) The respondent fails to perform any of the services required in the contract, and does not correct such deficiency within fifteen (15) days after having been notified of such deficiency by the City; 3) force majeure; 4) Upon expiration of the term of the agreement; 5) by mutual agreement; and 6) For the convenience of the City, at the City's discretion, for any reason whatsoever deemed to be in the best interests of the City.

In the event that the contract is wrongfully terminated under any of the other grounds enumerated herein, termination shall be treated as a termination for convenience. If the contract is terminated for convenience, or wrongfully terminated upon any of the other grounds enumerated herein, the City will not be refunded any pre-paid fees.

**TITLE AND RISK OF LOSS:**

The title and risk of loss of the goods shall not pass to the City until the City actually received the goods at the point of delivery.

**WHOLE AGREEMENT:**

The contract shall contain the entire agreement between the City and respondent. In order to be binding, any modification thereof shall be in writing and signed by the City and the respondent.

**WORK:**

WORK means all labor, materials, equipment, services, or property of any type, provided or to be provided by the Contractor to fulfill its obligations under the Contract.

**YOU AND YOUR:**

YOU and YOUR means Contractor.

**OTHER APPLICABLE TERMS AND CONDITIONS:**

**The seller agrees that the following terms and conditions will be applicable thereto.**

If seller refuses to accept this order exactly as written, he will return it at once with explanation.

Purchaser will not be responsible for any goods delivered without purchase order.

Seller will deliver no invoices to purchaser's employees. Properly certified invoices should be submitted to the City of Columbia Accounting Division, P.O. Box 147, Columbia, S.C. 29217 at the prices stipulated on the contract at the time the order is placed, after delivery and acceptance of goods, less deductions if any, as provided, invoices shall contain the Contract Number and Purchase Order Number. The City of Columbia will not pay invoices submitted from a third party. Invoices shall be submitted by the company shown on the Purchase Order.

In the event of seller's failure to deliver as and when specified or to perform as and when specified, purchaser reserves the right to cancel this order, or any part thereof, without prejudice to its other rights, and seller agrees that purchaser may return part or all of any shipment so made and may charge seller with any loss or expense sustained as result of such failure to deliver or to perform.

**Terms: Net 30 days**

Upon award to the vendor by the appropriate authority, the terms and conditions contained in the invitation to bid and any attached specifications or other documents attached thereto shall become the contract between the City of Columbia and the vendor.

Should funds not be appropriated by Columbia City Council during any of its fiscal years necessary to pay the City's monetary obligations under the contract, this contract shall immediately terminate, without further obligation by the City of Columbia.



If this invitation to bid is for professional services to be rendered by the vendor, the Addendum to the Invitation for Bids for Professional Services shall apply as if fully set forth herein verbatim.

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**Columbia Canal Water Plant/Utility Operations**  
**300 Laurel Street | Columbia, SC 29201 | (803) 733-8336**

**DATE:** March 17, 2026

**TO: Honorable Daniel J. Rickenmann, Mayor & Members of City Council**  
**Ms. Teresa Wilson, City Manager**

**FROM: Mr. Clint Shealy, Assistant City Manager, Columbia Water**  
**Ms. Shannon Lizewski, Director of Procurement and Contracts**

**RE:** Recommendation for Approval: Repair of Harden St. Pump Station Pump #2 – Columbia Canal Water Treatment Plant - Distribution System Requisition No. R238941

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The rotating assembly for Pump No. 2 at the Harden Street Pump Station requires immediate replacement due to severe mechanical damage. This pump station is one of the City's most critical facilities, and continued reliable operation is essential to maintaining adequate water supply.

Inspection has confirmed that the pump's impeller is cracked and significantly damaged, rendering the unit unreliable for continued service. The pump was originally installed in 1968 and has been in continuous operation since that time. The manufacturer no longer produces this model, and a full replacement is not feasible because no modern pumps match the existing dimensions of the installation. As a result, repair of the rotating assembly is the only viable option.

The Harden Street Pump Station requires three pumps to operate daily, and the station is equipped with only four total pumps. With Pump No. 2 compromised, the system is operating with minimal redundancy. If another pump were to fail before repairs are completed, the City could be forced to reduce water supply capacity, creating a significant operational risk.

While a capital improvement project is scheduled in approximately one year to fully replace the pump station and its equipment, the current condition of Pump No. 2 cannot wait until that time. Immediate repair is necessary to maintain system reliability and protect against potential service disruptions.

For these reasons, prompt approval and action are requested to proceed with the repair of the rotating assembly for Harden Street Pump No. 2.

**Cost and Funding:**

The total cost for the repair of Harden St. Pump Station - Pump #2 is **\$52,731.00**, including tax, freight and installation. Funding for this repair will be provided through the Columbia Canal Water Treatment Plant's Operations and Maintenance budget.

Approval of this repair is recommended to ensure continued operational reliability in the Columbia Canal Water Treatment Plants distribution area and to safeguard the City's drinking water infrastructure.

If you have any questions or require additional information, please do not hesitate to contact our office.

## SOLE SOURCE AGREEMENT GOODS and/or SERVICES AGREEMENT

THIS AGREEMENT, by and between the City of Columbia, South Carolina (hereinafter referred to as the "City" or "Buyer") and **Charles R. Underwood, Inc.** (hereinafter referred to as the "Seller"), for Seller to provide certain goods and or related services that justify a sole source procurement by the City pursuant to Section 1.16 of the City's Procurement Regulations, is made in consideration of the mutual covenants and promises contained herein, and consistent with the City's written justification for sole source procurement, attached as Exhibit A.

1. Scope and Schedule of Purchase. The Seller will provide the goods and/or services described in Exhibit B, attached hereto. The description of goods and/or services shall include, but not limited to, the unit cost, manufacturer or brand, and total cost. The Seller shall be responsible for obtaining any approvals, permits and/or licenses, including a City business license, as may be required of the Seller in performing the sale of goods and/or services under this AGREEMENT. The Seller shall be responsible for any costs relating to the same. The Seller shall complete all sales under this AGREEMENT within the timeframes set forth in Exhibit B.

2. Term and Option to Renew. The term of this AGREEMENT is effective as of the latter date of the execution of this AGREEMENT as shown by the signatures of the parties below; upon issuance of a Notice to Proceed; receipt of a valid Purchase Order from the City of Columbia; and approval by the City Council, if applicable and valid until June 30, 2026. An option to renew or continue purchasing goods and/or services for an additional one-year period may be authorized at the mutual pleasure and discretion of both parties. However, neither party shall be under any obligation to agree to an extension of the initial term or any additional term.

3. Supplemental or Additional Goods and/or Services. The Parties may agree that Seller provide Additional or Supplemental goods and/or services as authorized by a City purchase order. Seller must obtain written approval from the City for any Supplemental or Additional Goods and/or Services prior to the good and/or service being provided. If the Seller fails to obtain prior written approval to provide the Supplemental or Additional Goods and/or Services, the City is under no obligation to compensate the Seller for goods and/or services provided.

4. Additional Terms and Conditions. The following terms and conditions within the City's General Purchase Order Terms and Conditions, found at <https://procurement.columbiasc.gov/wp-content/uploads/2021/09/General-COC-Purchase-Order-Terms-Conditions.pdf>, or available upon request at the City of Columbia Procurement and Contracts Department, 1800 Main Street, Second Floor, Columbia, S.C., 803-545-3470, are incorporated by reference herein as part of this AGREEMENT: Assignment, Breach/Waiver; Choice of Law (Jan 2006); Contractor Personnel; Seller's Obligation – General; Delivery/Performance Location; Default; Drug Free Work Place Certification; Ethics; Facilities, Force Majeure; Indemnification (City of Columbia, SC); Inspection; Inspection, Acceptance & Title; Invoicing & Payment; Liability; Licenses; Permits and Taxes (City of Columbia, SC); Material and Workmanship; Manufacturer's Name & Approved Equivalents; Modification; Non-Discrimination in Contracting Policy; No Indemnity or Defense; Packing and Shipping; Payment & Interest; Patents & Royalties; Price Adjustments; Publicity; Sales and/or Use Tax; Service & Warranty; SC Illegal Immigration Reform Act (State Law); Severability; Successorship; State Law Applicable; Title and Risk of Loss; Whole Agreement; and Other Applicable Terms and Conditions. **By signing this agreement, Seller agrees that notwithstanding Seller's Standard or Specific Terms and Conditions providing otherwise, the City will NOT indemnify, pay attorney's fees or agree to choice of law provisions calling for suit outside the State of South Carolina.**

5. Subcontracting. Seller shall not subcontract the obligations under this AGREEMENT without prior written consent of the City. Seller shall be as fully responsible to the City for the acts and omissions of any of its subcontractors as it is for the acts and omissions of Seller's employees.

6. Compensation. The total compensation paid by the City to Seller under this AGREEMENT shall not exceed **Fifty Four Thousand Nine Hundred Fifty Eight Dollars and 50/100, (\$54,958.50)** unless authorized by the City under Section 2 of this AGREEMENT. The Seller shall submit an invoice for the sale of goods and/or services. Each invoice submitted must describe the items, show payment calculations and specify the person(s) rendering such service(s), if applicable. The invoice shall bear the signature of the Seller, which signature shall certify that the information contained in the invoice is true and accurate and that the invoice amount is currently due and owing. The City will not pay interest or penalty on any past due amount.

☐ Annual Cost Adjustment If, during the performance of this Contract, the cost of the services significantly increases, through no fault of the Seller, the Seller may request a price increase. If recommended by the project manager and approved by the Owner, the approved price increase will be effective upon the next renewal date of the Contract. As used herein, a significant cost increase shall mean an increase in the current Consumer Price Index (CPI) from either the date of this Contract or a previous Annual Cost Adjustment, whichever is later. The amount of the Annual Cost Adjustment shall be equal to the percentage increase in the (CPI), rounded to two decimal places, and shall be applied equally to the unit price of each item of work in the Schedule of Values, beginning with the first application for payment subsequent to the next annual renewal of the Contract. Final approval of price increase must be approved by the City Manager, City Council and/or an authorized designee.

☐ Annual Price Adjustment (Material Cost) If, during the performance of this contract, the cost of materials significantly increases, through no fault of the seller, the price of this contract shall be equitably adjusted by an amount reasonably necessary to cover any such significant increase in the cost of material(s). As used herein, a significant cost increase shall mean any increase in cost of materials exceeding 20% experienced by seller from the date of the contract signing. Such increase in material costs shall be documented through quotes, invoices, or receipts. Where the delivery of materials delayed, through no fault of the seller, as a result of the shortage or unavailability of the materials, seller shall not be liable for any additional costs or damages associated with such delay(s). Final approval of price increase must be approved by the City Manager, City Council and/or an authorized designee.

7. Ownership of Project Documents. All data, documents or other information of any description generated by or used by the Seller or any Subcontractor and related to the services required by this AGREEMENT shall be the property of the City and shall not be used by the Seller for any purpose whatsoever except to perform the services required by this AGREEMENT. All of the reports, information, data, records or documents of any kind, prepared or assembled by the Seller under this AGREEMENT are matters of public record, but that the Seller agrees that they shall only be made available to any individual or organization by the City and the Seller shall not make them available to any individual or organization without the prior written approval of the City.

8. Insurance. If determined by the City to be appropriate and necessary, the Seller shall procure and maintain during the life of this AGREEMENT such insurance as required by statute, ordinance, or this Agreement, to adequately protect the City from any claims or damages including bodily injury or death, which may arise from them during operations under this AGREEMENT. The following insurance, as indicated by the box or boxes checked by the City, is required to be procured by the Seller to adequately protect the City from any claims or damages including bodily injury or death which may arise during operations under this AGREEMENT, to be maintained during the entire term (including any renewals or Additional and Supplemental Services):

☐ WORKERS COMPENSATION INSURANCE: Workers Compensation Insurance for all employees to be engaged in work on the project under this Agreement, and in case any work is subcontracted, the Seller shall

require the subcontractor similarly to provide Worker Compensation Insurance for all of the employees to be engaged in such work unless such employees are covered by the protection afforded by the Seller's Worker Compensation Insurance. The Seller shall not permit any person who is not protected by Workers Compensation Insurance or a properly approved Self-Insured Workers Compensation Program to perform any activity related to this AGREEMENT.

☒ GENERAL LIABILITY: The Seller shall provide to the City evidence of General Liability insurance in an amount not less than One Million Dollars and no/100 (\$1,000,000) per occurrence, and Two Million Dollars and no/100 (\$2,000,000) dollars aggregate in accordance with the current Code of Ordinances, City of Columbia, South Carolina, which can be located at [www.columbiasc.gov](http://www.columbiasc.gov).

☐ PROFESSIONAL LIABILITY: Professional Liability Insurance in an amount not less than One Million Dollars and No/100 (\$1,000,000.00) per claim, and Two Million Dollars and No/100 (\$2,000,000.00) Aggregate.

☐ AUTOMOBILE LIABILITY INSURANCE: Five Hundred Thousand Dollars and No/100 (\$500,000.00) combined single limit per accident for bodily injury and property damage.

The Seller shall furnish the City with a certificate showing satisfactory proof of carriage of the insurance required hereunder and such insurance shall be approved by the City prior to the Seller and any subcontractor of the Seller providing any goods and/or services under this AGREEMENT and this insurance shall remain in effect throughout the term of this AGREEMENT, and any extensions of service. Insurance shall remain in effect for the duration of the project and for a period of one (1) year after completion.

9. Warranties. Seller must provide the manufacturer's standard written warranty upon delivery of goods and/or services. Seller warrants that manufacturer will honor the standard written warranty provided. All warranties provided within S.C. Code Ann. § 36-2-101 *et seq.* shall apply to the sale of goods and/or services set forth in this AGREEMENT.

10. Termination. This AGREEMENT shall terminate upon Seller's completion of the scope of goods and/or services and any City-authorized Additional or Supplemental Goods and/or Services. In the event that the sale of provided hereunder may extend beyond a single fiscal year of the City, and City funds are not budgeted and appropriated to pay for goods and/or services beyond a single fiscal year of the City, this AGREEMENT shall be terminated on or no later than June 30<sup>th</sup> of the fiscal year in which funds were budgeted and appropriated.

11. TERMINATION DUE TO UNAVAILABILITY OF FUNDS: Payment and performance obligations for succeeding fiscal periods shall be subject to the availability and appropriation of funds therefore. When funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period, the contract shall be canceled. In the event of a cancellation pursuant to this paragraph, seller will be reimbursed the resulting unamortized, reasonably incurred, nonrecurring costs. Seller will not be reimbursed any costs amortized beyond the initial contract term.

Notwithstanding the foregoing, the City shall, at its sole option and discretion, have the right to terminate this AGREEMENT for any reason whatsoever.

12. Amendment. This AGREEMENT may not be amended except pursuant to a written instrument signed by both parties.

13. Entire Agreement. This AGREEMENT contains the entire understanding between the parties with respect to the subject matter herein. There are no representations, agreements, or understandings (whether oral or written) between or among the parties relating to the subject matter of this AGREEMENT which are not fully expressed herein.

14. No Third Party Beneficiaries. Nothing in this AGREEMENT shall be construed to give any rights or benefits to anyone other than the City and the Seller.

15. Independent Contractor. The Seller is an independent contractor and not an employee nor agent of the City. Nothing in this AGREEMENT will be construed as creating a joint venture, partnership or employment relationship between the Parties, nor will either Party have the right, power or authority to create any obligation or duty, express or implied, on behalf of the other. All Seller employees whom Seller has employed to fulfill its obligations under this AGREEMENT will at all times be considered employees of Seller.

16. Dispute Resolution. In the event there are any disagreements between the City and the Seller with regard to any of the requirements, specifications or interpretation of this AGREEMENT, the Seller agrees to defer to the reasonable interpretations of the City as, from time to time, may be made by the City. Ambiguities in the terms of this AGREEMENT, if any, shall not be construed against the City.

17. Conflict of Terms. In the event any terms or conditions within this AGREEMENT conflicts with one another, the terms or conditions that are the most favorable to the City, as determined by the City, shall prevail.

In witness whereof, and in order to bind themselves legally to the terms and conditions of this AGREEMENT, the duly authorized representatives of the parties have executed this AGREEMENT.

**CITY OF COLUMBIA, SOUTH CAROLINA**

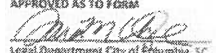
By: \_\_\_\_\_

By: \_\_\_\_\_

Witness: \_\_\_\_\_

Title: City Manager

Date: \_\_\_\_\_

APPROVED AS TO FORM  
  
Legal Department City of Columbia, SC

2/25/2026

**CHARLES R. UNDERWOOD, INC.**

By: \_\_\_\_\_

By:  \_\_\_\_\_

Witness: \_\_\_\_\_

Title: President

Date: 02-27-26





**CITY OF COLUMBIA**  
 DEPARTMENT OF PROCUREMENT AND CONTRACTS  
 1800 MAIN STREET, 2<sup>nd</sup> FLOOR, COLUMBIA, SC 29201  
 OFFICE: 803-545-3470 FAX: 803-758-1013  
 procurement@columbiasc.gov

### Written Determination for Procurement Exceptions

|                             |                                   |
|-----------------------------|-----------------------------------|
| Need/Description:           | Harden Street Pump Station Repair |
| Estimated Budget:           | \$52,734.00- \$54,958.50          |
| Requisition Number:         | R238941                           |
| End Using Department:       | Canal WTP                         |
| City Contracts/Project Mgr: | Tyler Dillman, 803-733-8339       |
| Proposed Contractor:        | Charles Underwood                 |
| Contractor Contact Info:    | SPetty@crupmups.com               |

#### Procurement Exception:

- ☐ Professional Services where the person employed is customarily employed on a fee basis rather than by competitive bidding (examples: appraiser, architect-engineer, auditor, construction/program manager, legal services, physician)
- ☐ Negotiations after unsuccessful competitive sealed bidding
- ☒ Sole Source procurements
- ☒ (1) Where compatibility of equipment, accessories, or replacement parts is the paramount consideration  
☐ (2) where a sole supplier's item is needed for trial use or testing  
☐ (3) where a sole supplier's item is to be procured for resale  
☐ (4) where public utility services are to be procured  
☐ (5) where the item is one of a kind  
☐ (6) printed forms, pamphlets, and brochures, exclusive of printing equipment
- ☐ Emergency procurements
- ☐ (1) threaten the functioning of city government  
☐ (2) threaten the preservation or protection of property  
☐ (3) threaten the health or safety of any person
- ☐ Procurement of information technology
- ☐ Leasing of real property for governmental use
- ☐ When purchasing through a competitive online bidding process, including, but not limited to, reverse auctions when the purchasing agent determines that online bidding is more advantageous than other procurement methods provided herein.
- ☐ Other



**NOTE:** Competitive sealed proposals exceptions will be noted as part of the Procurement and Contracts Department Solicitation Request Packet. Pertinent procurement information for State Contract and Cooperative Contracting procurements will be noted in Finance Enterprise.

Based upon the following justification, the proposed procurement action described below is being procured pursuant to the authority of City of Columbia, Code of Ordinance, Section 2-204 and Section 2-205.

(Please justify why a Procurement Exception is determined to be in the best interest of the City to accommodate this project need and why a Competitive Sealed Bid (i.e., Invitation for Bid) would not. Briefly describe the scope of services and outline factors that are required for evaluation in addition to price. This must be approved prior to issuance of a solicitation.)

Insert the basis and justification for requesting an exception to competitive process here:

Inspection has confirmed that the pump's impeller is cracked and significantly damaged, rendering the unit unreliable for continued service. The pump was originally installed in 1968 and has been in continuous operation since that time. The manufacturer no longer produces this model, and a full replacement is not feasible because no modern pumps match the existing dimensions of the installation. As a result, repair of the rotating assembly is the only viable option.

The Harden Street Pump Station requires three pumps to operate daily, and the station is equipped with only four total pumps. With Pump No. 2 compromised, the system is operating with minimal redundancy. If another pump were to fail before repairs are completed, the City could be forced to reduce water supply capacity, creating a significant operational risk.

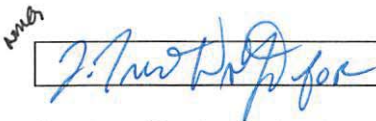
Peerless Pump is the original manufacturer of the pump currently in place; per Peerless Pump no other vendor outside of Charles R. Underwood, Inc. is authorized to repair the pump.



Signature of End User Department Head

02/09/2026

Date



Signature of Purchasing Agent

2/28/2026

Date



February 2, 2026

To Whom it may Concern,

**Re: Sole Source Municipal Product Representation – Peerless Pump**

Please accept this letter as formal notification that Charles R. Underwood, by contract is the sole supplier for Peerless Pump products for State of North & South Carolina municipal (Water Utility) market and is exclusive to your account.

The statement above applies to Peerless Pump product lines including vertical turbine, submersible vertical turbine, horizontal split case and end suction pumps.

Please contact Charles R. Underwood for all your pumping needs including pumps, parts, factory reconditioning, and service.

Respectfully,

*Bill Lynch*

**Bill Lynch  
Regional Sales Manager – Mid Atlantic South  
Peerless Pump Company**



## Charles R. Underwood Inc.

Municipal Pump Sales & Service

2000 Boone Trail Road  
Sanford, North Carolina 27330

Phone: (919) 775-2463  
Fax: (919) 708-7232

April 1, 2026

Mr. Wade Davis  
City of Columbia  
PO Box 147  
Columbia, SC 29212

Re: Harden Street Pump station

Dear Mr. Davis, see below price on (1) 10A14B new rotating assy for Harden Street PS in Columbia SC. We propose the following

### Option 1 with installation

- Pump will to be removed & disassembled to access needed repairs
- Mobilize to site
- Columbia is responsible of isolating pump & locking out motor
- Disassemble and remove compromised pump end
- Transport to Sanford NC
- Disassemble and inspect pump
- Report any additional issues
- Remove rotating assy
- Provide and Install new rotating assy
- Transport back to jobsite and reinstall
- Start up to insure proper operation
- Demobilize

Price for installation of (1) rotating assy

|                         |                    |
|-------------------------|--------------------|
| (1) Rotating assy Price | \$36,437.50        |
| (1) Freight             | 750.00             |
| (1) Repairs             | \$13,700.00        |
| (1) Tax 8%              | <u>\$4,071.00</u>  |
| <b>Total</b>            | <b>\$54,958.50</b> |

### **Conditions**

- Price good for 30 days
- This is a sight unseen quote, We reserve the right to requote after initial inspection
- Leadtime 14-16 weeks

As always, we appreciate the opportunity to work with you on this project and if we can be of further help contact us.

Sincerely,

*Adam Welch*

Charles R. Underwood, Inc.



**TO:** Honorable Daniel J. Rickenmann, Mayor & Members of City Council  
Ms. Teresa Wilson, City Manager

**FROM:** Mr. Henry Simons, Assistant City Manager, Operations  
Mrs. Shannon Lizewski, Department of Procurement and Contracts

**DATE:** March 6, 2026

**SUBJECT:** Recommendation for Approval for Purchase of vehicles for the City of Columbia Public Works, Columbia Wastewater, Columbia Empowerment Zone, Columbia Fire Department and Columbia Police Department as requested by the Fleet Services Division.

The Department of Procurement of Contracts, in coordination with the General Services Department, respectfully requests your review and approval of the purchase of vehicles for the City of Columbia Public Works, Columbia Wastewater, Columbia Empowerment Zone, Columbia Fire Department and Columbia Police Department as requested by the Fleet Services Division.

| Item | Vehicle                                                             | Department                        | Price        | Funding Source                                                    |
|------|---------------------------------------------------------------------|-----------------------------------|--------------|-------------------------------------------------------------------|
| a.   | 3 – 2027 International MV607 4 x 2 Dump Trucks                      | Public Works Solid Waste Division | \$395,253.09 | Capital Replacement Program<br>FY 2025-2026                       |
| b.   | 1 – Caterpillar 914 14A Wheel Loader with Tink Claw Bucket          | Public Works Solid Waste Division | \$198,724.00 | Capital Replacement Program<br>FY 2025-2026                       |
| c.   | 1 – 900 ECO Combination Sewer Vac Truck                             | Columbia Wastewater Department    | \$624,256.99 | Department Capital<br>Columbia Wastewater Department FY 2025-2026 |
| d.   | 1 – 2026 Nissan Frontier King Cab<br>3 – 2026 Dodge Ram 1500 Trucks | Columbia Fire Department          | \$198,112.96 | Capital Replacement Program<br>FY 2025-2026                       |
| e.   | 2 – 2026 Chevrolet Silverado 2500HD                                 | Columbia Police Department        | \$109,219.56 | Capital Replacement Program<br>FY 2025-2026                       |
| f.   | 1 – 2026 Chevrolet Silverado 3500HD                                 | Columbia Empowerment Zone         | \$57,543.16  | Capital Replacement Program<br>FY 2025-2026                       |

|                                     |                                                                                    |                            |              |                                             |
|-------------------------------------|------------------------------------------------------------------------------------|----------------------------|--------------|---------------------------------------------|
| g.                                  | 7 – 2026 Chevrolet Trailblazers                                                    | Columbia Police Department | \$229,275.00 | Capital Replacement Program<br>FY 2025-2026 |
| h.                                  | 10 – 2025 Chevrolet Police Pursuit Vehicles<br>1 – 2026 Chevrolet Suburban Z71 4x4 | Columbia Police Department | \$752,278.89 | Capital Replacement Program<br>FY 2025-2026 |
| i.                                  | 1 – Chevrolet Tahoe 4x4                                                            | Columbia Fire Department   | \$65,112.00  | Capital Replacement Program<br>FY 2025-2026 |
| <b>Total Amount: \$2,629,775.65</b> |                                                                                    |                            |              |                                             |

This purchase utilizes State Contract and cooperative purchase agreements for vehicles and equipment. Item (a, b, d, e, f, g, h, and i) are vehicles that are a capital replacement and funded from the capital lease purchase program FY25/26. Item (c) is a vehicle that is a capital replacement and funded from the department's operating budget capital for FY25/26.

#### **\*Capital Lease Purchase Program**

The City utilizes a capital lease purchase program for the replacement of General Fund rolling stock and technology refresh. Although referred to as a lease program, this is a financing mechanism for the City's capital outlays replacement program for General Fund departments. Vehicles and equipment include police patrol vehicles, fire trucks, solid waste trucks, dump trucks and other vehicles and heavy equipment associated with General Fund departments.

The Capital Lease Program has typically been a 7 year lease and the annual lease payment is included in the General Fund Budget. The issuance of \$4,000,000 is based upon the replacement schedule for the year and the capacity of the General Fund for the lease payment.

Issuance of the lease takes is generally approved by City Ordinance during November or December City Council meetings. The procurement of vehicles begins as early as July due to the lead time it often takes for vehicles, especially heavy equipment and in particular fire apparatuses. Purchases take place throughout the fiscal year, depending upon availability. While the purchase of the vehicles begins before the lease is issued, the delivery and receipt of the vehicles or equipment occurs after the lease is issued.

If you have questions or concerns, please do not hesitate to contact our office.

**Prepared For:**  
CITY OF COLUMBIA  
Billy Bowers  
2910 Colonial Dr.  
Columbia, SC 29203-6812  
(803)603 - 4544  
Reference ID: stake with meta

**Presented By:**  
CAROLINA INTL TRUCKS  
Steve Wiser  
PO BOX 7548  
COLUMBIA SC 292027548  
803-799-4923

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.

**Model Profile**  
**2027 MV607 SBA (MV607)**

|                                  |                                                                                                                                                             |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AXLE CONFIG:</b>              | 4X2                                                                                                                                                         |
| <b>APPLICATION:</b>              | Construction Dump                                                                                                                                           |
| <b>MISSION:</b>                  | Requested GVWR: 25500. Calc. GVWR: 25500. Calc. GCWR: 33000<br>Calc. Start / Grade Ability: 33.44% / 2.42% @ 55 MPH<br>Calc. Geared Speed: 87.7 MPH         |
| <b>DIMENSION:</b>                | Wheelbase: 193.00, CA: 125.90, Axle to Frame: 75.00                                                                                                         |
| <b>ENGINE, DIESEL:</b>           | {Cummins B6.7 300} EPA 2024, 300HP @ 2600 RPM, 660 lb-ft Torque @ 1600 RPM, 2600 RPM<br>Governed Speed, 300 Peak HP (Max)                                   |
| <b>TRANSMISSION, AUTOMATIC:</b>  | {Allison 2500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with<br>PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max |
| <b>CLUTCH:</b>                   | Omit Item (Clutch & Control)                                                                                                                                |
| <b>AXLE, FRONT NON-DRIVING:</b>  | {Meritor MFS-08-153B} I-Beam Type, 8,000-lb Capacity                                                                                                        |
| <b>AXLE, REAR, SINGLE:</b>       | {Dana Spicer S140} Single Reduction, 17,500-lb Capacity, 190 Wheel Ends Gear Ratio: 5.57                                                                    |
| <b>CAB:</b>                      | Conventional, Day Cab                                                                                                                                       |
| <b>TIRE, FRONT:</b>              | (2) 11R22.5 Load Range G AH37 (HANKOOK), 501 rev/mile, 75 MPH, All-Position                                                                                 |
| <b>TIRE, REAR:</b>               | (4) 11R22.5 Load Range H AH37 (HANKOOK), 499 rev/mile, 75 MPH, All-Position                                                                                 |
| <b>SUSPENSION, REAR, SINGLE:</b> | 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs                                                                       |
| <b>PAINT:</b>                    | Cab schematic 100WP<br>Location 1: 9219, Winter White (Std)<br>Chassis schematic N/A                                                                        |

| <b>Code</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MV60700     | Base Chassis, Model MV607 SBA with 193.00 Wheelbase, 125.90 CA, and 75.00 Axle to Frame.                                                                                                                                                                                                                                                                                                                                                                |
| 1570        | TOW HOOK, FRONT (2) Frame Mounted                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1ANA        | AXLE CONFIGURATION 4x2                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             | <u>Notes</u><br>: Pricing may change if axle configuration is changed.                                                                                                                                                                                                                                                                                                                                                                                  |
| 1CAE        | FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 460.0" (11684mm) Maximum OAL                                                                                                                                                                                                                                                                                                            |
| 1LEG        | LICENSE PLATE HOLDER Includes Upper & Lower Mounting Plate Hardware, Mounted in Existing Holes in Front Bumper                                                                                                                                                                                                                                                                                                                                          |
| 1LNG        | BUMPER, FRONT Contoured, Steel, Painted Gloss Black                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1WAC        | BUMPER EXTENSION, FRONT 4.0"                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1WEH        | WHEELBASE RANGE 134" (340cm) Through and Including 197" (500cm)                                                                                                                                                                                                                                                                                                                                                                                         |
| 2ATK        | AXLE, FRONT NON-DRIVING {Meritor MFS-08-153B} I-Beam Type, 8,000-lb Capacity                                                                                                                                                                                                                                                                                                                                                                            |
| 3770        | SPRINGS, FRONT AUXILIARY Rubber                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3ADA        | SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 8,000-lb Capacity, with Shock Absorbers                                                                                                                                                                                                                                                                                                                                                   |
|             | <u>Includes</u><br>: SPRING PINS Rubber Bushings, Maintenance-Free                                                                                                                                                                                                                                                                                                                                                                                      |
|             | <u>Notes</u><br>: In combinations where chassis component weights may cause a chassis lean, a spring is used in front left spring pack to offset this imbalance & provide a level chassis, within 3/8", with body installed.                                                                                                                                                                                                                            |
| 4091        | BRAKE SYSTEM, AIR Dual System for Straight Truck Applications                                                                                                                                                                                                                                                                                                                                                                                           |
|             | <u>Includes</u><br>: BRAKE LINES Color and Size Coded Nylon<br>: DRAIN VALVE Twist-Type<br>: GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster<br>: PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel<br>: PARKING BRAKE VALVE For Truck<br>: QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4<br>: SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6 |
| 4619        | TRAILER CONNECTIONS Four-Wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck                                                                                                                                                                                                                                                                                                                                                |
|             | <u>Notes</u><br>: When electronic stability control is ordered with trailer connections on a 4x2 truck, please check the operator manual for trailer weight restrictions.                                                                                                                                                                                                                                                                               |
| 4AZA        | AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System                                                                                                                                                                                                                                                                                                                                         |
| 4EDN        | AIR DRYER {Bendix AD-9SI} with Heater, Includes Safety Valve                                                                                                                                                                                                                                                                                                                                                                                            |
| 4ESX        | BRAKE CHAMBERS, FRONT AXLE {Haldex} 20 SqIn                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4EXU        | BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 SqIn Spring Brake                                                                                                                                                                                                                                                                                                                                                                                     |
| 4GBM        | BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4LAA        | SLACK ADJUSTERS, FRONT {Haldex} Automatic                                                                                                                                                                                                                                                                                                                                                                                                               |



| <b><u>Code</u></b> | <b><u>Description</u></b>                                                                                                                                                                                                                                                               |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4LGA               | SLACK ADJUSTERS, REAR {Haldex} Automatic                                                                                                                                                                                                                                                |
| 4SPA               | AIR COMPRESSOR {Cummins} 18.7 CFM                                                                                                                                                                                                                                                       |
| 4VLE               | AIR DRYER LOCATION Mounted Inside Engine Compartment, Right Side                                                                                                                                                                                                                        |
| 4WDM               | DUST SHIELDS, REAR BRAKE for Air Cam Brakes                                                                                                                                                                                                                                             |
| 4XDC               | BRAKES, FRONT {Meritor 15X4 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 15" X 4", 13,200-lb Capacity                                                                                                                                             |
| 4XDR               | BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axle                                                                                                                                 |
| 4XEG               | BRAKE COATING, FRONT Platinum Shield, for Meritor Air S-Cam Brakes                                                                                                                                                                                                                      |
| 4XEH               | BRAKE COATING, REAR Platinum Shield, for Meritor Air S-Cam Brakes                                                                                                                                                                                                                       |
| 4XEZ               | AIR TANK LOCATION (2) Mounted Between the Rails, Back of Cab, One on Each Side, Parallel to Rails                                                                                                                                                                                       |
| 5710               | STEERING COLUMN Tilting and Telescoping                                                                                                                                                                                                                                                 |
| 5CAW               | STEERING WHEEL 4-Spoke; 18" Dia., Black                                                                                                                                                                                                                                                 |
| 5PRG               | STEERING GEAR {TRW TAS40} Power                                                                                                                                                                                                                                                         |
| 6DGA               | DRIVELINE SYSTEM {Dana Spicer} SPL100, for 4x2/6x2                                                                                                                                                                                                                                      |
| 7BME               | EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Under Right Rail Back of Cab, Includes Single Short Horizontal Tail Pipe                                                                                                                                                 |
| 8000               | ELECTRICAL SYSTEM 12-Volt, Standard Equipment                                                                                                                                                                                                                                           |
|                    | <b><u>Includes</u></b>                                                                                                                                                                                                                                                                  |
|                    | : DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab                                                                                                                                                                                                                    |
|                    | : HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel                                                                                                                                                                                                |
|                    | : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever                                                                                                                                                                                                                               |
|                    | : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light                                                                                                                                                                                                                     |
|                    | : STARTER SWITCH Electric, Key Operated                                                                                                                                                                                                                                                 |
|                    | : STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector                                                                                                                                                                                                                  |
|                    | : TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature                                                                                                                                                                               |
|                    | : TURN SIGNALS, FRONT Includes Reflectors and Auxiliary Side Turn Signals, Solid State Flashers; Flush Mounted                                                                                                                                                                          |
|                    | : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever                                                                                                                                                                |
|                    | : WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted                                                                                                                                                                                                                                |
|                    | : WIRING, CHASSIS Color Coded and Continuously Numbered                                                                                                                                                                                                                                 |
| 8518               | CIGAR LIGHTER Includes Ash Cup                                                                                                                                                                                                                                                          |
| 8540               | HORN, ELECTRIC (2) Trumpet Style                                                                                                                                                                                                                                                        |
| 8GXD               | ALTERNATOR {Leece-Neville AVI160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount, with Remote Sense                                                                                                                                                                              |
| 8HAE               | BODY BUILDER WIRING Rear of Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/ Accessory Power/Ground and Sealed Connector for Stop/Turn                                                                                                                             |
| 8HAG               | ELECTRIC TRAILER BRAKE/LIGHTS Accommodation Package to Rear of Frame; for Separate Trailer Stop, Tail, Turn, Marker Light Circuits; Includes Electric Trailer Brake accommodation package with Cab Connections for Mounting Customer Installed Electric Brake Unit, Less Trailer Socket |
| 8MSG               | BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud                                                                                                                                                                                               |
| 8RMZ               | SPEAKERS (2) 6.5" Dual Cone Mounted in Both Doors, (2) 5.25" Dual Cone Mounted in Both B-Pillars                                                                                                                                                                                        |

| <b><u>Code</u></b> | <b><u>Description</u></b>                                                                                                                                                                                                                                                                                           |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8RPP               | ANTENNA Shark Fin, Roof Mounted                                                                                                                                                                                                                                                                                     |
| 8RPS               | RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input                                                                                                                                                                                                                                                            |
| 8TAD               | VIDEO CAMERA WIRING Pre-Wire Only, for DriveCam Driver Monitoring System; Battery/Ignition Power and Vehicle Data Provided for Installer, Located in Center Panel, for Use with DC3P Camera                                                                                                                         |
| 8THB               | BACK-UP ALARM Electric, 102 dBA                                                                                                                                                                                                                                                                                     |
| 8TKK               | TRAILER AUXILIARY FEED CIRCUIT for Electric Trailer Brake Accommodation/Air Trailer ABS; with 30 Amp Fuse and Relay, Controlled by Ignition Switch                                                                                                                                                                  |
| 8TPR               | STOP, TURN, TAIL & B/U LIGHTS {Weldon} Multi-Function LED Lamp, Mounted Outside Rails, Includes LED License Plate Light                                                                                                                                                                                             |
| 8VUL               | BATTERY BOX Steel, with Plastic Cover, 18" Wide, 2-4 Battery Capacity, Mounted Left Side Back of Cab                                                                                                                                                                                                                |
| 8VZK               | TURN SIGNALS, FRONT Dual Face, LED, Amber/Red, Mounted on Top of Fender, Used with Standard Flush Mounted Front Turn Signal, Side Marker Lamps, Parking Lights and Reflectors                                                                                                                                       |
| 8WPH               | CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade                                                                                                                                                                                                                         |
| 8WPZ               | TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights                                                                                                                                                                                                                        |
| 8WRB               | HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn On if Windshield Wipers are Turned On                                                                                                                                                                                                                     |
| 8WTK               | STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt, Less Thermal Over-Crank Protection                                                                                                                                                                                                                               |
| 8WWJ               | INDICATOR, LOW COOLANT LEVEL with Audible Alarm                                                                                                                                                                                                                                                                     |
| 8XAH               | CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses                                                                                                                                                                                                                    |
| 8XHN               | HORN, AIR Single Trumpet, Black, with Lanyard Pull Cord                                                                                                                                                                                                                                                             |
| 8XNZ               | HEADLIGHTS Halogen, with Daytime Running Lights                                                                                                                                                                                                                                                                     |
| 9AAB               | LOGOS EXTERIOR Model Badges                                                                                                                                                                                                                                                                                         |
| 9AAE               | LOGOS EXTERIOR, ENGINE Badges                                                                                                                                                                                                                                                                                       |
| 9HCY               | GRILLE Molded in Black, with Chrome Surround                                                                                                                                                                                                                                                                        |
| 9WBN               | FENDER EXTENSIONS Painted                                                                                                                                                                                                                                                                                           |
| 9WBW               | FRONT END Tilting, Fiberglass, with Three Piece Construction, Dual Air Intakes                                                                                                                                                                                                                                      |
| 9WBZ               | BUG SCREEN Mounted Behind Grille and Bumper Grille                                                                                                                                                                                                                                                                  |
| 10021              | CHASSIS COATING Corrosion Resistant E-Coat Primer Coating for Single Frame Rails                                                                                                                                                                                                                                    |
| 10060              | PAINT SCHEMATIC, PT-1 Single Color, Design 100                                                                                                                                                                                                                                                                      |
|                    | <b><u>Includes</u></b>                                                                                                                                                                                                                                                                                              |
|                    | : PAINT SCHEMATIC ID LETTERS "WP"                                                                                                                                                                                                                                                                                   |
| 10761              | PAINT TYPE Base Coat/Clear Coat, 1-2 Tone                                                                                                                                                                                                                                                                           |
| 10AGB              | CONNECTED PLATFORM Includes Connectivity Module and Five Year Data Plan                                                                                                                                                                                                                                             |
| 10BAE              | LABEL, DEF "DEF ONLY"                                                                                                                                                                                                                                                                                               |
| 10SLV              | PROMOTIONAL PACKAGE Government Silver Package                                                                                                                                                                                                                                                                       |
| 10UAV              | VEHICLE REGISTRATION IDENTITY ID for Non-CARB Omnibus and/or Non-ACT Adopting State or Exempt Vehicle. Not for use on vehicles registering in CA. Contains non-mitigated legacy engine & cannot be registered in CA unless exempt. You may be held liable under state law for failure to properly register vehicle. |

**Notes**

| <b><u>Code</u></b> | <b><u>Description</u></b>                                                                                                                                                                      |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | : CANNOT BE REGISTERED IN CA. For vehicles that will be registered in States other than CA.                                                                                                    |
| 10VAA              | KEYS - ALL ALIKE, ADDITIONAL 3 Keys                                                                                                                                                            |
| 10WCY              | SAFETY TRIANGLES                                                                                                                                                                               |
| 10WKJ              | KEYS - ALL ALIKE, ID I-1003 Compatible with Z-001                                                                                                                                              |
| 10WUE              | MUD FLAPS, FRONT WHEELS (2) Rubber, Mounted on Fender Extension                                                                                                                                |
| 10XAN              | FIRE EXTINGUISHER 5 lb Class A B C                                                                                                                                                             |
| 10XAP              | FIRE EXTINGUISHER BRACKET Mounted Left Side Driver Seat                                                                                                                                        |
| 11001              | CLUTCH Omit Item (Clutch & Control)                                                                                                                                                            |
| 12703              | ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection                                                                                                     |
| 12EMZ              | VENDOR WARRANTY, ENGINE {Cummins} B6.7 Engine, 3-Year Unlimited Miles Standard Warranty                                                                                                        |
| 12EXX              | ENGINE, DIESEL {Cummins B6.7 300} EPA 2024, 300HP @ 2600 RPM, 660 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 300 Peak HP (Max)                                                          |
| 12THT              | FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed                                                                              |
|                    | <b><u>Includes</u></b>                                                                                                                                                                         |
|                    | : FAN Nylon                                                                                                                                                                                    |
| 12VCE              | AIR CLEANER Single Element, Fire Retardant Media                                                                                                                                               |
| 12VKM              | EMISSION, CALENDAR YEAR {Cummins B6.7} EPA, OBD and GHG Certified for Calendar Year 2026                                                                                                       |
| 12VXT              | THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel                                                                                 |
| 12WPV              | OIL PAN 15 Quart Capacity, For Cummins ISB/B6.7 Engines                                                                                                                                        |
| 12WVG              | EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood                                                                |
| 12WZE              | CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations                                                                                                                |
| 12XBM              | ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls and Starter Lockout, with Ignition Switch Control, for Cummins B6.7 and L9 Engines |
| 12XCE              | RADIATOR Aluminum, 3-Row, Down Flow, Front to Back System, 738 SqIn Louvered, with 477 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler                                                     |
| 12XCS              | CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty                                                                                                                      |
| 13BBK              | TRANSMISSION, AUTOMATIC {Allison 2500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max               |
| 13WLN              | TRANSMISSION OIL Synthetic; 20 thru 28 Pints                                                                                                                                                   |
| 13WVS              | TRANSMISSION SHIFT CONTROL T-Handle                                                                                                                                                            |
| 13WYY              | SHIFT CONTROL PARAMETERS {Allison} 1000 or 2000 Series Transmissions, Performance Programming                                                                                                  |
| 13XAL              | PTO LOCATION Customer Intends to Install PTO at Left Side of Transmission                                                                                                                      |
| 14AJH              | AXLE, REAR, SINGLE {Dana Spicer S140} Single Reduction, 17,500-lb Capacity, 190 Wheel Ends . Gear Ratio: 5.57                                                                                  |
| 14VAH              | SUSPENSION, REAR, SINGLE 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs                                                                                 |

| <b><u>Code</u></b> | <b><u>Description</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15924              | FUEL TANK STRAPS Bright Finish Stainless Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15BAA              | DEF TANK COVER Stainless Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15LMN              | FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15LRE              | LOCATION FUEL/WATER SEPARATOR Mounted Under Hood, Left Side, Above Front Axle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15SGJ              | FUEL TANK Top Draw, Non-Polished Aluminum, D-Style, 16" Tank Depth, 50 US Gal (189L), Mounted Left Side, Under Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15WDG              | DEF TANK 7 US Gal (26L) Capacity, Frame Mounted Outside Left Rail, Under Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 16030              | CAB Conventional, Day Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                    | <b><u>Includes</u></b><br>: CLEARANCE/MARKER LIGHTS (5) Flush Mounted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 16BAM              | AIR CONDITIONER with Integral Heater and Defroster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16GED              | GAUGE CLUSTER Base Level; English with English Electronic Speedometer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                    | <b><u>Includes</u></b><br>: GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for<br>: GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure or Auxiliary Air Pressure (if Air Equipped)<br>: WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure, Primary and Secondary (if Air Equipped) |
| 16HGH              | GAUGE, OIL TEMP, AUTO TRANS for Allison Transmission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 16HHE              | GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} Mounted in Instrument Panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 16HKT              | IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 16KCA              | SEAT, DRIVER {National 2000 195} Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 8" Adjuster, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, 6-23 Degree Seat Back Angle Adjust, Dual Shocks                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16SED              | GRAB HANDLE, EXTERIOR (2) Black, Aluminum, for Cab Entry Mounted Left and Right Side at B-Pillar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16SMH              | SEAT, TWO-MAN PASSENGER {National} Fixed Back, Integrated Headrest in Both Occupant Positions, Vinyl, with Under Seat Storage Compartment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 16SNX              | MIRROR, CONVEX, LOOK DOWN Right Side, Bright, 6" x 10.5"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 16SSU              | MIRRORS (2) C-Loop, Power Adjust, Heated, Turn Signals, LED Clearance Lights, Bright Heads and Arms, 7" x 14.5" Flat Glass, Includes 8" x 6" Convex Mirrors, for 102" Load Width                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    | <b><u>Notes</u></b><br>: Mirror Dimensions are Rounded to the Nearest 0.5"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 16VBU              | ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab, Steps Mounted Independently to Frame on Passenger Side                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16VCC              | SEAT BELT All Orange; 1 to 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 16VDZ              | KEYLESS ENTRY SYSTEM REMOTE with Panic and Auxiliary Buttons, Includes Two Key Fobs (Transmitters)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16VKB              | CAB INTERIOR TRIM Classic, for Day Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                    | <b><u>Includes</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| <b><u>Code</u></b> | <b><u>Description</u></b>                                                                                                                          |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | : CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger                |
|                    | : DOME LIGHT, CAB Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Overhead Console, Center Mounted                |
|                    | : SUN VISOR (2) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Toll Ticket Strap                                        |
| 16VLM              | CAB REAR SUSPENSION Rubber Suspension, for Low Cab Height                                                                                          |
| 16WBY              | ARM REST, RIGHT, DRIVER SEAT                                                                                                                       |
| 16WJU              | WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature                                                        |
| 16WLS              | FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood                                                       |
| 16XJN              | INSTRUMENT PANEL Flat Panel                                                                                                                        |
| 27DJM              | WHEELS, FRONT {Maxion 91541} DISC; 22.5x8.25 Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs     |
| 28DTE              | WHEELS, REAR {Maxion 10038} DUAL DISC; 22.5x7.50 Rims, Painted Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs |
| 29PAR              | PAINT IDENTITY, FRONT WHEELS Disc Front Wheels; with Vendor Applied White Powder Coat Paint                                                        |
| 29PAS              | PAINT IDENTITY, REAR WHEELS Disc Rear Wheels; with Vendor Applied White Powder Coat Paint                                                          |
| 7372135809         | (2) TIRE, FRONT 11R22.5 Load Range G AH37 (HANKOOK), 501 rev/mile, 75 MPH, All-Position                                                            |
| 7382135809         | (4) TIRE, REAR 11R22.5 Load Range H AH37 (HANKOOK), 499 rev/mile, 75 MPH, All-Position                                                             |

**Services Section:**

|       |                                                                                                                                                                                        |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 40129 | WARRANTY Standard for MV Series, Effective with Vehicles Built July 1, 2017 or Later, CTS-2020A                                                                                        |
| 40TUU | SRV CONTRACT, EXT ALLISON XMSN {Allison} To 60-Month/Unlimited Miles/km, for Allison 2500 RDS with P&D or Beverage Vocations (ST09-ST13)                                               |
| 40YYL | SRV CONT, EXT CUMMINS ENG/AFTR {Cummins} To 60-Month/200,000 Miles (320,000 km), Extended Cummins B6.7 Engine Coverage, Protection Plan 1 and Aftertreatment, (Truck Application Only) |
| 1     | LEE TRANSPORT STAKE metal tail gate                                                                                                                                                    |

| <u>Description</u>                          | <u>Price</u>  |
|---------------------------------------------|---------------|
| Total Factory List Price Including Options: | \$142,541.00  |
| Lot charge                                  |               |
| Get ready                                   |               |
| State fee                                   |               |
| Total Preparation And Delivery:             | \$1,911.64    |
| Freight Charge                              |               |
| Total Freight:                              | \$3,100.00    |
| Total Factory List Price Including Freight: | \$147,552.64  |
| Less Customer Allowance:                    | (\$52,981.61) |
| Total Vehicle Price:                        | \$94,571.03   |
| Total Body/Allied Equipment:                | \$36,680.00   |
| Total Sale Price:                           | \$131,251.03  |
| Total Per Vehicle Sales Price:              | \$131,251.03  |
| Total Net Sales Excluding Taxes:            | \$131,251.03  |
| IMF                                         |               |
| Total Taxes:                                | \$500.00      |
| Net Sales Price:                            | \$131,751.03  |

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

Approved by Seller:

Accepted by Purchaser:

\_\_\_\_\_  
Official Title and Date\_\_\_\_\_  
Firm or Business Name\_\_\_\_\_  
Authorized Signature\_\_\_\_\_  
Authorized Signature and Date

This proposal is not binding upon the seller without  
 Seller's Authorized Signature

\_\_\_\_\_  
Official Title and Date

If you haven't added a planned maintenance service contract to your proposal yet, please get in touch with your local dealer, International or IC Bus Sales Representative to learn more about the benefits when ordering together with the vehicle.

International® Financial offers loans, a full line up of lease options, and can establish a line of credit for use towards the purchase of International and IC Bus vehicles. Ask your dealer, International® or IC Bus® Sales Representative about completing an International Financial credit application and any promotional offers that may be available. International Financial services are provided by Navistar Financial Corporation.

The TOPS FET Calculation is an estimate for reference purposes only. The seller is responsible for calculating and reporting/paying appropriate FET to the IRS.

The limited warranties applicable to the vehicles described here in are International Motors, LLC\* standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.



# Quotation

DATE 2/24/2026

3151 Charleston Hwy  
West Columbia SC 29172  
Phone (803) 518-0113 bsmith@blanchardmachinery.com

## Quotation For:

City of Columbia  
Mr. Billy Bowers  
PO Box 147  
Columbia SC 29217

Prepared by: Brian Smith

| Reference Number | Description                                         | Amount              |
|------------------|-----------------------------------------------------|---------------------|
| 538-6988         | 914 14A WHEEL LOADER                                | \$170,290.00        |
| 541-4413         | STANDARD RADIO (12V)                                | \$730.00            |
| 538-7130         | HEATER AND AIR CONDITIONER                          | \$5,520.00          |
| 561-3288         | LIGHTS, STD, LED                                    | \$1,080.00          |
| 541-2851         | RIDE CONTROL                                        | \$4,365.00          |
| 549-5001         | COUPLER READY, STD LIFT                             | \$650.00            |
| 571-2780         | LIGHTS,ROADING,RH DIP,HAL-LED                       | \$330.00            |
| 469-5853         | FENDERS, FULL COVER                                 | \$835.00            |
| 538-7152         | CTWT STANDARD, 1973 LBS                             | \$0.00              |
| 542-9197         | CAB, DELUXE, SINGLE BRAKE                           | \$10,030.00         |
| 450-5405         | HYDRAULIC OIL, STANDARD                             | \$1,500.00          |
| 538-7160         | POWERTRAIN, HI RIMPULL, 24MPH                       | \$5,670.00          |
| 385-5822         | TIRES, 17.5 R25, MX, L2 XTLA                        | \$6,430.00          |
| 504-4835         | CAMERA, REAR VIEW                                   | \$2,030.00          |
| 539-7204         | SEAT, DELUXE                                        | \$1,030.00          |
| 538-7127         | STEERING, SECONDARY                                 | \$1,640.00          |
| 538-7201         | HYDRAULICS, 3V, STD LIFT                            | \$2,875.00          |
| 543-4225         | ALARM, BACK-UP                                      | \$261.00            |
| 636-3590         | PRODUCT LINK, CELLULAR PL243                        | \$0.00              |
| 0G-3117          | PACK, ROLL ON/ROLL OFF BY SEA                       | \$419.00            |
| 0G-3273          | RUST PREVENTATIVE APPLICATOR                        | \$147.00            |
|                  | Total Caterpillar List Price                        | \$215,832.00        |
|                  | State Contract 4400018718 discount from list (25%)  | \$ (53,958.00)      |
|                  | JRB Coupler                                         | \$ 7,989.00         |
|                  | Tink Claw model C520                                | \$ 16,011.00        |
|                  | 60 MONTH / 7,500 HOUR PREMIER FULL MACHINE WARRANTY | \$ 12,350.00        |
|                  |                                                     |                     |
|                  | <b>SC STATE CONTRACT 4400031291 PRICE</b>           |                     |
|                  |                                                     |                     |
|                  | SC Sales Tax                                        | \$ 500.00           |
|                  | <b>TOTAL PRICE</b>                                  | <b>\$198,724.00</b> |

**Thank you for the opportunity to earn your business**



---

**TO:** Honorable Daniel J. Rickenmann, Mayor & Members of City Council  
Ms. Teresa Wilson, City Manager

**FROM:** Mr. Clint Shealy, Assistant City Manager, Columbia Water  
Mr. Jeff Palen, Assistant City Manager/Chief Financial Officer  
ACM for the Department of Procurement and Contracts

**DATE:** January 30, 2026

**SUBJECT:** Recommendation for Approval

---

**Purpose:**

The Department of Procurement and Contracts, in coordination with Columbia Water, respectfully requests review and approval for the purchase of one (1) Sewer Equipment of America 900-ECO 12-yard truck-mounted combination sewer vacuum truck from Jet-Vac, in the total amount of \$624,256.99. The purchase will utilize the Sourcewell Cooperative Contract purchasing process to satisfy competitive bidding requirements and will replace surplus asset #23473.

**Justification:**

A sewer vacuum truck is critical to the daily operations of Columbia Water's Wastewater Maintenance Division. We are currently down to one reliable sewer vacuum truck. This division is currently operating with only one sewer vacuum truck. Acquisition of this unit will support preventative maintenance efforts, reduce sanitary sewer overflows (SSOs), and enhance overall system reliability. Reliable heavy-duty equipment is essential to support field crews performing routine maintenance, repairs, and emergency response activities.

Approval of this purchase will ensure continuity of service, improve reliability, and support the division's ability to meet daily operational and emergency response needs.

Please contact our office if additional information or supporting documentation is required.





Please Remit To:  
**Jet-Vac Equipment Company, LLC**  
5746 Broad Street  
Sumter, SC 29154

www.jet-vac.com

1-844-4JETVAC

**Ship To:** City of Columbia  
1200 Simmon Tree Ln  
Columbia, SC 29201-5185

**Invoice To:** City of Columbia Sewer Division  
AccountsPayable@columbiasc.gov  
cocwdmfieldoperations@columbiasc.gov  
Columbia SC 29217

Attention: Martin Golston

|                        |                        |                          |
|------------------------|------------------------|--------------------------|
| Branch<br>10 - SUMTER  |                        |                          |
| Date<br>01/30/2026     | Time<br>14:42:08 (O)   | Page<br>1                |
| Account No<br>COLUM007 | Phone No<br>8035453913 | Est No 01<br>Q01795      |
| Ship Via<br>Delivered  |                        | Purchase Order           |
| Tax ID No              |                        |                          |
|                        |                        | Salesperson<br>RR1 / BW2 |

**EQUIPMENT ESTIMATE - NOT AN INVOICE**

Description                      \*\* Q U O T E \*\*                      EXPIRY DATE: 03/28/2026                      Amount

\*\*\*\*\*

Sourcewell Contract #101221-SCA  
Sewer Equipment - High Pressure Jetting, Vacuum,  
Hydro-Excavating & Recycling  
Maturity Date: 11/29/2026

\*\*\*\*\*

Supplier reserves the right to adjust prices to reflect the  
impact of any tariffs, duties, or similar governmental  
charges imposed after the date of this proposal. These  
adjustments will be calculated to ensure fair allocation of  
the increased costs. Supplier will provide advance notice  
of any such adjustments along with documentation supporting  
the changes.

\*\*\*\*\*

Beginning July 1, 2017, vehicles, trailers, semi-trailers  
and other items required to be registered with the SC DMV  
are exempt from the Max Tax Sales Tax and subject to the  
new Infrastructure Maintenance Fee instead. This fee is 5%  
of the gross sales price or \$500, whichever is less. This  
fee has NOT been collected for this sale, as it must be  
paid to SC DMV when the vehicle is registered.

|                                                                                                                                                                                                                                                                                                                       |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 900 ECO 12 Yard Combination Sewer Cleaner<br>Vacuum System:<br>4400 CFM Blower<br>8" Vacuum Hose system<br>18" Hg vacuum rating<br>Dual Cyclone Separator<br>Dual Element 10 Micron Final Filter<br>Remote Vacuum Relief<br>Analog Vacuum Display<br>(6) Tube / Tube Rack<br>Boom:<br>Hydraulic Powered Dig Deep Boom | 454757.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

**Thank You For Your Business!**



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**EQUIPMENT ESTIMATE - NOT AN INVOICE**

Description                      \*\* Q U O T E \*\*                      EXPIRY DATE: 03/28/2026                      Amount

Telescoping Reach 17' 2" to 27' 2"  
180° Working Radius  
Boom Joystick Control  
(2) LED Boom Mounted Work Lights  
Debris Tank:  
12 Cubic Yard Capacity  
Exten Steel Construction  
Debris Level Indicator  
Hydraulic Dump, 50° Dump Angle (LIFT CLYINDER)  
Dual Ported Rear Door w/ Knife Valve  
Dump Height 60"  
Hydraulic Open/Close/Lock Door  
Water System:  
1300 Gallon Capacity Water Tank  
UPGRADE WATER PUMP TO GIANT 80GPM @ 2,000PSI PLUNGER STYLE  
TRIPLEX WATER PUMP W/ 30 MINUTE RUN DRY CAPABILITY  
Black Duraprolene Water Tank Construction w/ 10 Year  
Warranty  
Cold Weather Recirculation System  
2.5" Hydrant Fill system  
Air Purge Valve  
Variable Volume Delivery  
Low Water Warning Light  
Analog Pressure Display  
Front and Mid Ship Hand Gun Ports  
Electrical:  
NEMA 4 Control Panel  
Hour Meter (Blower & Water Pump)  
Military Spec. Sealed Switches  
Truck:  
Mounting to Approved Chassis  
(1) Alum Toolbox 24"x42"x100" - Behind Cab  
LED D.O.T. Approved Lighting  
(2) Tow Hooks Front Bumper

**Thank You For Your Business!**



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**EQUIPMENT ESTIMATE - NOT AN INVOICE**

Description                      \*\* Q U O T E \*\*                      EXPIRY DATE: 03/28/2026                      Amount

Hose Reel & Hose:  
Front Mounted Telescoping & Rotating  
800' X 1" Hose Capacity  
10' Leader Hose  
Single Side Controls  
Accessories:  
(3) 8" x 6' Extension Tube  
(1) 8" X 3' Extension Tube  
(1) 8" x 6' Crowned Suction Nozzle  
(1) 6" x 10' Flat Discharge Hose  
(6) Quick Clamps  
BB Hose Guide  
Chisel Point Penetrating Nozzle  
Dual Degree Flushing Nozzle  
Finned Nozzle extension  
Nozzle Rack (Mounted midship toolbox)  
25' Fill Hose  
Upstream Pulley Guide  
Variable Degree Washdown Gun w/50' Hose Attached  
Cleaner, Tip, Torch, Small  
(1) Hydrant Wrench  
Operations, Maintenance, Safety Manuals  
\*\*\*\*\*  
UPGRADE WATER PUMP DRAIN VALVES  
600' 1" ID x 2,500 PSI OPERATING PRESSURE - PER FT  
AUTOMATIC LEVELWIND W/ HYDRAULIC UP/DOWN ACTION  
FOOTAGE METER (mounted on jetter hose reel)  
DIGITAL WATER TANK LEVEL GAUGE  
WATER TANK LOW LEVEL AUDIBLE ALARM (level set point is  
fixed at 150 gallons)  
2" WYE-STRAINER ON INLET FILL SYSTEM  
DUAL SIDE FILL  
FILL HOSE STORAGE RACK  
CENTRAL WASHDOWN SYSTEM W/ 50FT RETRACTABLE HOSE REEL

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### EQUIPMENT ESTIMATE - NOT AN INVOICE

Description      \*\* Q U O T E \*\*      EXPIRY DATE: 03/28/2026      Amount

(mounted at midship)  
STANDARD HYDROEXCAVATION CLEANING KIT 20GPM @ 2000PSI -  
Includes 8" x 6' dig tube, 8GPM rotary dig wand, 10GPM  
linear nozzle (shipped loose), (2) 5' extension wands, and  
automatic reel w/ 75' of 3/8" hose  
QTY (2) 30in TOOLBOXES MOUNTED P.S W/ RETRACTABLE LADDER  
(not available with cold weather hydro-excavation packages)  
QTY (1) 30in TOOLBOX UNDER MIDSHIP CONTROLS (maximum 1, not  
available with single piston or auxiliary water pumps)  
60in EXPANDED METAL TOOL BASKET MOUNTED D.S FRAME RAIL (not  
available with driver side water tank options or other d.s  
storage options)  
QTY (2) 24in REAR TOOLBOXES W/ 63.75in CENTER STORAGE  
CABINET and (2) STORAGE TUBES ALONG RAILS (tandem axle  
chassis only - subject to rear suspension approval)  
LONG HANDLED TOOL STORAGE IN BACK OF CAB TOOLBOX  
(Unavailable with back of cab toolbox deduct)  
DUAL VARIABLE VACUUM CONTROL (located at both hose reel and  
midship)  
DECANT SCREEN ON REAR DOOR PORT (swing out perforated  
shield)  
DEBRIS LIQUID LEVEL AUDIBLE ALARM (Level set point is  
adjustable. Tied to vacuum relief and opens vacuum relief  
valve.)  
DEBRIS BODY WASH OUT SYSTEM (includes dual nozzles in  
debris box)  
DEBRIS BODY VIBRATOR SYSTEM (12V electric switch near dump  
controls)  
DEBRIS BODY ELEVATED ALARM (triggers alarm in cab to  
indicate debris tank is not properly stored)  
MANUAL/ELECTRIC BOOM CONTORL VALVE (Control valves have  
built in manual boom control levers. Located at midship.)  
BOOM OUT OF REST ALARM (triggers alarm in cab to indicate  
boom is not properly stored)

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WIRELESS REMOTE PENDANT CONTROL (w/ hose reel  
payout/retrieve, water pump on/off, vacuum relief  
open/close, boom up/down, boom left/right, boom  
extend/retract, and kill switch)  
WIRELESS REMOTE ALARM (buzzer alarm sounds when truck is  
taken out of neutral with remote not in charging dock)  
LED ARROW STICK  
PREMIUM STROBE LIGHT PACKAGE (12 lights total)  
LED MANHOLE AREA WORK LIGHT  
LED CURBSIDE BODY MOUNTED WORK LIGHT  
LED ROADSIDE BODY MOUNTED WORK LIGHT  
LED REAR MOUNTED WORK LIGHTS (2 lights mounted above rear  
door)  
ENHANCED VISIBILITY CAMERA SYSTEM W/ BLIND SPOT CAMERAS  
(includes front and rear mounted cameras with split screen  
monitor in cab)  
AIR PURGE SYSTEM (powered via chassis air system)  
QTY 4 RUBBER BUMPERS MOUNTED ON REAR BUMPER (Recommended  
when dumping into containers)  
SIX 28" D.O.T. SAFETY CONES AND HOLDER  
CENTRAL LUBRICATION SYSTEM  
TWO TOW HOOKS ON REAR BUMPER  
ADDITIONAL 900-ECO OPERATIONS, MAINTENANCE, AND SAFETY  
MANUALS

Western Star 47X Tandem Axle 450HP                      173384.40

ADDITIONAL PARTS

=====

BULLDOG W/4" SK    404.080HS100    Qty:    1 Price:    4390.00    4390.00

Miscellaneous Charges/Credits

=====

EQP SOURCEWELL DISCOUNT                      Qty:    1 Price:    13774.41    13774.41-

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| Tax ID No              |                        |                          |
|                        |                        | Salesperson<br>RR1 / BW2 |

**EQUIPMENT ESTIMATE - NOT AN INVOICE**

| Description  | ** Q U O T E ** | EXPIRY DATE: 03/28/2026 | Amount    |
|--------------|-----------------|-------------------------|-----------|
| EQP SHIPPING | 1               | 5000.00                 | 5000.00   |
| Subtotal:    |                 |                         | 623756.99 |
| Quote Total: |                 |                         | 623756.99 |

Authorization: \_\_\_\_\_

**Thank You For Your Business!**

# Sewer Equipment

High-pressure jetting, vacuum, hydro-excavating and recycling

#101221-SCA

Maturity Date: 11/29/2026

Products & Services



## Products & Services

Sourcewell contract 101221-SCA gives access to the following types of goods and services:

- Combination sewer cleaners
- Truck-mounted sewer jetters
- Trailer-mounted sewer jetters
- Easement machines (jetaway)
- Recycling sewer cleaner combinations
- Non-CDL sewer cleaners
- Truck-mounted vacuum excavators
- Catch basin cleaners
- Sewer cleaning nozzles
- Camera inspection vehicles & equipment
- Air excavators
- Parts & accessories

Locate your local dealer or representative [🔗](#)

(nongovernment site)



Contract Number: 4400035155  
Quote ID: 67616  
Agency: COLUMBIA, CITY OF (SC)  
Date: 2/24/2026

Thank you from the Alan Jay Fleet Team for the opportunity to provide this quotation for (1) 2026 NISSAN FRONTIER KING CAB PICKUP 2WD S 6' BED, please review carefully and contact us with any errors or changes.

|                      |             |
|----------------------|-------------|
| MSRP:                | \$34,385.00 |
| Base Price:          | \$29,036.00 |
| Factory Options:     | \$3,942.16  |
| Aftermarket Options: | \$636.00    |
| Purchase Total:      | \$33,614.16 |

**Per attached vehicle specifications.**

*This quotation is valid as long as the manufacturer is accepting orders for the model year specified. Purchase orders received after factory order cutoff may not be honorable. The vehicle(s) offered on this quotation will be ordered in the color(s) listed. Please contact your Alan Jay sales representative with any questions you have on this quote.*

Quoted By: MATT FORTE / 904-505-9682 / Matt.Forte@AlanJay.com





Call Us first, for all of your Fleet Automotive, & Light Truck needs.

|                                |                                         |                     |                                                            |                         |
|--------------------------------|-----------------------------------------|---------------------|------------------------------------------------------------|-------------------------|
| PHONE (800) ALANJAY (252-6529) |                                         | DIRECT 863-402-4216 | WWW.ALANJAY.COM                                            | Quote<br><b>67616-2</b> |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-505-9682 | Mailing Address<br>P.O. BOX 9200<br>Sebring, FL 33871-9200 |                         |
|                                |                                         | FAX 863-402-4221    |                                                            |                         |

ORIGINAL QUOTE DATE  
10/27/2025

## PRICE QUOTE FORM

REVISED QUOTE DATE  
2/24/2026

|                   |                        |        |       |                                                                                  |
|-------------------|------------------------|--------|-------|----------------------------------------------------------------------------------|
| REQUESTING AGENCY | COLUMBIA, CITY OF (SC) |        |       |                                                                                  |
| CONTACT PERSON    | BILLY BOWERS           |        | EMAIL | <a href="mailto:WILLIAM.BOWERS@COLUMBIASC.GOV">WILLIAM.BOWERS@COLUMBIASC.GOV</a> |
| PHONE             | 803-545-3811           | MOBILE | FAX   |                                                                                  |

**PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #: 4400035155**

|       |       |      |             |
|-------|-------|------|-------------|
| MODEL | 31116 | MSRP | \$34,385.00 |
|-------|-------|------|-------------|

2026 NISSAN FRONTIER KING CAB PICKUP 2WD S 6' BED

|             |                  |             |
|-------------|------------------|-------------|
| CUSTOMER ID | GOVERNMENT PRICE | \$29,036.00 |
|-------------|------------------|-------------|

|            |        |
|------------|--------|
| BED LENGTH | 6' Bed |
|------------|--------|

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS |  | DESCRIPTION                                                                                                        |            |
|-----------------|--|--------------------------------------------------------------------------------------------------------------------|------------|
| QAK             |  | Glacier White                                                                                                      | \$0.00     |
| G               |  | OPTIONS Charcoal, Cloth Seat Trim                                                                                  | \$0.00     |
| TOW             |  | (DISCONTINUED) [T92] Tow Package                                                                                   | \$0.00     |
| DMU             |  | Dealer Markup                                                                                                      | \$1,742.16 |
| MY27            |  | BUDGET QUOTE FOR 2027 BUDGET.                                                                                      | \$2,200.00 |
| DISCOUNT        |  | [Base Price] - [Government Discount] + [Draft] = [Vehicle Cost]<br>\$33,236.00 - \$4,200.00 + \$0.00 = \$29,036.00 | \$0.00     |

FACTORY OPTIONS \$3,942.16

| AFTERMARKET OPTIONS |  | DESCRIPTION                                                         |          |
|---------------------|--|---------------------------------------------------------------------|----------|
| SC CD FEE           |  | COURTESY DELIVERY -DROP SHIP- TO LOCAL VENDOR FOR PDI AND DELIVERY. | \$636.00 |

AFTERMARKET OPTIONS \$636.00

|          |            |             |
|----------|------------|-------------|
| TRADE IN | TOTAL COST | \$33,614.16 |
|----------|------------|-------------|

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

TOTAL COST LESS TRADE IN(S) QTY 1 \$33,614.16

Estimated Annual payments for 60 months paid in advance: \$7,728.59  
Municipal finance for any essential use vehicle, requires lender approval, WAC.

|          |                                                      |
|----------|------------------------------------------------------|
| Comments | QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS |
|----------|------------------------------------------------------|

|                   |            |                            |                                                                    |
|-------------------|------------|----------------------------|--------------------------------------------------------------------|
| VEHICLE QUOTED BY | MATT FORTE | GOVERNMENT ACCOUNT MANAGER | <a href="mailto:Matt.Forte@AlanJay.com">Matt.Forte@AlanJay.com</a> |
|-------------------|------------|----------------------------|--------------------------------------------------------------------|

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.



Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 S (✔ Complete )



Note:Photo may not represent exact vehicle or selected equipment.

Window Sticker

SUMMARY

[Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 SMSRP:\$32,150.00

Interior:Charcoal, Cloth Seat Trim

Exterior 1:Glacier White

Exterior 2:No color has been selected.

OPTIONS

| CODE               | MODEL                                               | MSRP        |
|--------------------|-----------------------------------------------------|-------------|
| 31116              | [Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 S | \$32,150.00 |
| OPTIONS            |                                                     |             |
| G                  | Charcoal, Cloth Seat Trim                           | \$0.00      |
| QAK                | Glacier White                                       | \$0.00      |
| TOW                | [T92] Tow Package                                   | \$540.00    |
| SUBTOTAL           |                                                     | \$32,690.00 |
| Adjustments Total  |                                                     | \$0.00      |
| Destination Charge |                                                     | \$1,695.00  |
| TOTAL PRICE        |                                                     | \$34,385.00 |

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Data Version: 26827. Data Updated: Oct 26, 2025 6:47:00 PM PDT.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 S (  Complete )

## FUEL ECONOMY

- Est City:18 (2025) MPG
- Est Highway:24 (2025) MPG
- Est Highway Cruising Range:506.40 mi

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# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 S (  Complete )

## Standard Equipment

### Mechanical

|                                                                                                    |
|----------------------------------------------------------------------------------------------------|
| Engine: 3.8L DI DOHC 24-Valve V6 -inc: idle stop/start                                             |
| Transmission w/Oil Cooler                                                                          |
| Transmission: 9-Speed Automatic w/Overdrive                                                        |
| Rear-Wheel Drive                                                                                   |
| 3.692 Axle Ratio                                                                                   |
| Battery w/Run Down Protection                                                                      |
| 185 Amp Alternator                                                                                 |
| Towing Equipment -inc: Trailer Sway Control                                                        |
| 1590# Maximum Payload                                                                              |
| GVWR: 6,012 lbs (2,727 kgs)                                                                        |
| Gas-Pressurized Shock Absorbers                                                                    |
| Front Anti-Roll Bar                                                                                |
| Hydraulic Power-Assist Speed-Sensing Steering                                                      |
| 21.1 Gal. Fuel Tank                                                                                |
| Single Stainless Steel Exhaust                                                                     |
| Double Wishbone Front Suspension w/Coil Springs                                                    |
| Solid Axle Rear Suspension w/Leaf Springs                                                          |
| 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control |
| Brake Actuated Limited Slip Differential                                                           |

### Exterior

|                                                                                 |
|---------------------------------------------------------------------------------|
| Regular Box Style                                                               |
| Wheels w/Hub Covers                                                             |
| Wheels: 16" Styled Steel -inc: standard center cap                              |
| Tires: P265/70R16 All Season                                                    |
| Steel Spare Wheel                                                               |
| Full-Size Spare Tire Stored Underbody w/Crankdown                               |
| Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent                       |
| Black Rear Step Bumper                                                          |
| Black Side Windows Trim, Black Front Windshield Trim and Black Rear Window Trim |

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Data Version: 26827. Data Updated: Oct 26, 2025 6:47:00 PM PDT.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 S (✔ Complete)

## Exterior

- Black Door Handles
- Black Manual Side Mirrors w/Manual Folding
- Sliding Rear Window
- Deep Tinted Glass
- Variable Intermittent Wipers
- Fully Galvanized Steel Panels
- Black Grille
- Reverse Opening Rear Doors
- Tailgate Rear Cargo Access
- Manual Tailgate/Rear Door Lock
- Intelligent Auto Headlights (i-Ah) Auto On/Off Reflector Led Low/High Beam Auto High-Beam Headlamps w/Delay-Off
- Cargo Lamp w/High Mount Stop Light
- LED Brakelights
- Headlights-Automatic Highbeams

## Entertainment

- Radio w/Seek-Scan, Clock and Radio Data System
- Radio: AM/FM/AUX/USB Audio System -inc: 4 speakers, 8.0" color touch-screen display, wired Apple CarPlay, wired Android Auto, Bluetooth hands-free phone system and streaming (audio or text message), voice recognition for audio features, Siri Eyes Free, NissanConnect services, Wi-Fi hotspot and 1 USB-A and 1 USB-C front ports
- 4 Speakers
- Integrated Roof Antenna
- Wireless Phone Connectivity
- 2 LCD Monitors In The Front

## Interior

- Driver Seat
- Passenger Seat
- 50-50 Folding Jump Front Facing Fold-Up Cushion Rear Seat
- Manual Tilt/Telescoping Steering Column
- Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer
- Fixed Rear Windows

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Data Version: 26827. Data Updated: Oct 26, 2025 6:47:00 PM PDT.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 S ( Complete )

| Interior |                                                                                                               |
|----------|---------------------------------------------------------------------------------------------------------------|
|          | Mobile Hotspot Internet Access                                                                                |
|          | Front Bucket Seats -inc: 6-way manual adjustable driver seat and 4-way manual adjustable front passenger seat |
|          | Front Cupholder                                                                                               |
|          | Proximity Key For Push Button Start Only                                                                      |
|          | Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button                         |
|          | Cruise Control w/Steering Wheel Controls                                                                      |
|          | Intelligent Cruise Control (ICC)                                                                              |
|          | Manual Air Conditioning                                                                                       |
|          | HVAC -inc: Underseat Ducts                                                                                    |
|          | Glove Box                                                                                                     |
|          | Driver Foot Rest                                                                                              |
|          | Interior Trim -inc: Metal-Look Instrument Panel Insert and Chrome Interior Accents                            |
|          | Full Cloth Headliner                                                                                          |
|          | Leatherette Door Trim Insert                                                                                  |
|          | Urethane Gear Shifter Material                                                                                |
|          | Cloth Seat Trim                                                                                               |
|          | Day-Night Rearview Mirror                                                                                     |
|          | Full Floor Console w/Covered Storage, Mini Overhead Console w/Storage and 1 12V DC Power Outlet               |
|          | Front Map Lights                                                                                              |
|          | Fade-To-Off Interior Lighting                                                                                 |
|          | Full Carpet Floor Covering                                                                                    |
|          | Cab Mounted Cargo Lights                                                                                      |
|          | Smart Device Integration                                                                                      |
|          | Instrument Panel Covered Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins                        |
|          | Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down                                                  |
|          | Delayed Accessory Power                                                                                       |
|          | Power Door Locks w/Autolock Feature                                                                           |
|          | Driver Information Center                                                                                     |
|          | Trip Computer                                                                                                 |
|          | Digital/Analog Appearance                                                                                     |

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Data Version: 26827. Data Updated: Oct 26, 2025 6:47:00 PM PDT.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 S (  Complete )

## Interior

- Manual Anti-Whiplash Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- Front Center Armrest
- 1 Seatback Storage Pocket
- Immobilizer
- 1 12V DC Power Outlet
- Air Filtration

## Safety-Mechanical

- Electronic Stability Control (ESC)
- ABS And Driveline Traction Control

## Safety-Exterior

- Side Impact Beams

## Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Emergency Sos Capability
- Rear Sonar System Rear Parking Sensors
- Blind Spot Warning (BSW) Blind Spot
- Automatic Emergency Braking with Pedestrian Detection (P-AEB)
- Rear Automatic Braking (RAB)
- Lane Departure Warning (LDW) Lane Departure Warning
- Collision Mitigation-Front
- Driver Monitoring-Alert
- Tire Pressure Monitoring System Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Curtain 1st And 2nd Row Airbags
- Airbag Occupancy Sensor
- Driver And Passenger Knee Airbag and Rear Side-Impact Airbag
- Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners
- RearView Monitor Back-Up Camera

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Data Version: 26827. Data Updated: Oct 26, 2025 6:47:00 PM PDT.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Nissan Frontier (31116) King Cab 4x2 S (  Complete )

## WARRANTY

- Basic Years: 3
- Basic Miles/km: 36,000
- Drivetrain Years: 5
- Drivetrain Miles/km: 60,000
- Corrosion Years: 5
- Corrosion Miles/km: Unlimited
- Roadside Assistance Years: 3
- Roadside Assistance Miles/km: 36,000

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Data Version: 26827. Data Updated: Oct 26, 2025 6:47:00 PM PDT.





# ALAN JAY FLEET SALES

Contract Number: 2026 - 4400035155  
Quote ID: 69996  
Agency: COLUMBIA, CITY OF (SC)  
Date: 2/24/2026

Thank you from the Alan Jay Fleet Team for the opportunity to provide this quotation for (1) 2026 RAM 1500 QUAD CAB PICKUP 4WD TRADESMAN 6.5' BED, please review carefully and contact us with any errors or changes.

|                      |             |
|----------------------|-------------|
| MSRP:                | \$52,780.00 |
| Base Price:          | \$42,560.00 |
| Factory Options:     | \$2,553.60  |
| Aftermarket Options: | \$6,546.00  |
| Purchase Total:      | \$51,659.60 |

## Per attached vehicle specifications.

*This quotation is valid as long as the manufacturer is accepting orders for the model year specified. Purchase orders received after factory order cutoff may not be honorable. The vehicle(s) offered on this quotation will be ordered in the color(s) listed. Please contact your Alan Jay sales representative with any questions you have on this quote.*

Quoted By: MATT FORTE / 904-505-9682 / Matt.Forte@AlanJay.com



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

|                                |                                         |                     |                                                            |                  |
|--------------------------------|-----------------------------------------|---------------------|------------------------------------------------------------|------------------|
| PHONE (800) ALANJAY (252-6529) |                                         | DIRECT 863-402-4216 | WWW.ALANJAY.COM                                            | Quote<br>69996-1 |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-505-9682 | Mailing Address<br>P.O. BOX 9200<br>Sebring, FL 33871-9200 |                  |
|                                |                                         | FAX 863-402-4221    |                                                            |                  |

ORIGINAL QUOTE DATE  
2/11/2026

## PRICE QUOTE FORM

REVISED QUOTE DATE  
2/24/2026

|                   |                        |        |       |                                                                                  |
|-------------------|------------------------|--------|-------|----------------------------------------------------------------------------------|
| REQUESTING AGENCY | COLUMBIA, CITY OF (SC) |        |       |                                                                                  |
| CONTACT PERSON    | BILLY BOWERS           |        | EMAIL | <a href="mailto:WILLIAM.BOWERS@COLUMBIASC.GOV">WILLIAM.BOWERS@COLUMBIASC.GOV</a> |
| PHONE             | 803-545-3811           | MOBILE | FAX   |                                                                                  |

PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #: 2026 - 4400035155

|                                                      |            |                  |             |
|------------------------------------------------------|------------|------------------|-------------|
| MODEL                                                | DT6L41 23A | MSRP             | \$52,780.00 |
| 2026 RAM 1500 QUAD CAB PICKUP 4WD TRADESMAN 6.5' BED |            |                  |             |
| CUSTOMER ID                                          | CFD-2      | GOVERNMENT PRICE | \$42,560.00 |

BED LENGTH 6.5' Bed

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION                                                                                                        |            |
|-----------------|--------------------------------------------------------------------------------------------------------------------|------------|
| ERG             | Engine: 3.6L V6 24V VVT eTorque UPG I                                                                              | \$0.00     |
| DFT             | Transmission: 8-Speed Automatic (850RE)                                                                            | \$0.00     |
| PR6             | Molten Red Pearlcoat                                                                                               | \$0.00     |
| C5X9            | Black, Cloth Bucket Seats                                                                                          | \$0.00     |
| 23D             | OPTIONS Quick Order Package 23D Express                                                                            | \$0.00     |
| AA2             | Technology Group                                                                                                   | \$0.00     |
| AMQ             | Black Express Edition                                                                                              | \$0.00     |
| DMC             | 3.21 Rear Axle Ratio                                                                                               | \$0.00     |
| DSA             | Anti-Spin Differential Rear Axle                                                                                   | \$0.00     |
| TUB             | Tires: 275/55R20 OWL All Season                                                                                    | \$0.00     |
| UBQ             | Radio: Uconnect 5 Nav w/12" Display                                                                                | \$0.00     |
| WRN             | Wheels: 20" x 9" Aluminum Painted Clad                                                                             | \$0.00     |
| Z6A             | GVWR: 6,800 lbs                                                                                                    | \$0.00     |
| DMU             | Dealer Markup                                                                                                      | \$2,553.60 |
| DISCOUNT        | [Base Price] - [Government Discount] + [Draft] = [Vehicle Cost]<br>\$49,060.00 - \$6,500.00 + \$0.00 = \$42,560.00 | \$0.00     |

FACTORY OPTIONS \$2,553.60

| AFTERMARKET OPTIONS | DESCRIPTION                                                                 |            |
|---------------------|-----------------------------------------------------------------------------|------------|
| SC CD FEE           | COURTESY DELIVERY -DROP SHIP- TO LOCAL VENDOR FOR PDI AND DELIVERY.         | \$636.00   |
| LT SPRAY            | Kevlar spray in liner installed in cargo area.                              | \$631.00   |
| LT CAB STEPS        | Tubular nerf bar running boards to state contract specifications.           | \$419.00   |
| NG20250210-CFD3     | DIAMONDBACK SE W/LOOSE CLEATS<br>CARGOGLIDE 100%EXT/1000#CAP DCG1500XL-7348 | \$4,860.00 |

AFTERMARKET OPTIONS \$6,546.00



PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #:2026 - 4400035155

TRADE IN

TOTAL COST

\$51,659.60

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

TOTAL COST LESS TRADE IN(S)

QTY

1

\$51,659.60

Estimated Annual payments for 60 months paid in advance: \$11,877.61

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY

MATT FORTE

GOVERNMENT ACCOUNT MANAGER [Matt.Forte@AlanJay.com](mailto:Matt.Forte@AlanJay.com)

"I Want to be *Your* Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" Box (✔ Complete )



Note:Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" BoxMSRP:\$44,975.00

Interior:Black, Cloth Bucket Seats

Exterior 1:Molten Red Pearlcoat

Exterior 2:No color has been selected.

Engine: 3.6L V6 24V VVT eTorque UPG I

Transmission: 8-Speed Automatic (850RE)

### OPTIONS

| CODE    | MODEL                                                        | MSRP        |
|---------|--------------------------------------------------------------|-------------|
| DT6L41  | [Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" Box | \$44,975.00 |
| OPTIONS |                                                              |             |
| 23D     | Quick Order Package 23D Express                              | \$2,125.00  |
| AA2     | Technology Group                                             | \$1,795.00  |
| AMQ     | Black Express Edition                                        | \$995.00    |
| C5X9    | Black, Cloth Bucket Seats                                    | \$0.00      |
| DFT     | Transmission: 8-Speed Automatic (850RE)                      | \$0.00      |
| DMC     | 3.21 Rear Axle Ratio                                         | \$0.00      |

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Data Version: 27617. Data Updated: Jan 28, 2026 6:47:00 PM PST.



Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" Box (✔ Complete )

|                    |                                        |      |             |
|--------------------|----------------------------------------|------|-------------|
| DSA                | Anti-Spin Differential Rear Axle       | Inc. |             |
| ERG                | Engine: 3.6L V6 24V VVT eTorque UPG I  |      | \$0.00      |
| PR6                | Molten Red Pearlcoat                   |      | \$295.00    |
| TUB                | Tires: 275/55R20 OWL All Season        | Inc. |             |
| UBQ                | Radio: Uconnect 5 Nav w/12" Display    | Inc. |             |
| WRN                | Wheels: 20" x 9" Aluminum Painted Clad | Inc. |             |
| Z6A                | GVWR: 6,800 lbs                        |      | \$0.00      |
| SUBTOTAL           |                                        |      | \$50,185.00 |
| Adjustments Total  |                                        |      | \$0.00      |
| Destination Charge |                                        |      | \$2,595.00  |
| TOTAL PRICE        |                                        |      | \$52,780.00 |

FUEL ECONOMY

Est City:19 MPG  
Est Highway:24 MPG  
Est Highway Cruising Range:624.00 mi

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Data Version: 27617. Data Updated: Jan 28, 2026 6:47:00 PM PST.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" Box (✔ Complete )

## Standard Equipment

| Package                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|
| Tradesman Level 1 Equipment Group -inc: SiriusXM Radio Service, SiriusXM Satellite Radio, Front & Rear Floor Mats, Rear Power Sliding Window |
| Mechanical                                                                                                                                   |
| Engine: 3.6L V6 24V VVT eTorque UPG I (STD)                                                                                                  |
| Transmission: 8-Speed Automatic (850RE) (STD)                                                                                                |
| 3.21 Rear Axle Ratio (STD)                                                                                                                   |
| GVWR: 6,800 lbs (STD)                                                                                                                        |
| 50 State Emissions                                                                                                                           |
| Engine Auto Stop-Start Feature                                                                                                               |
| Transmission w/Driver Selectable Mode                                                                                                        |
| Electronic Transfer Case                                                                                                                     |
| Part-Time Four-Wheel Drive                                                                                                                   |
| Engine Oil Cooler                                                                                                                            |
| 730CCA Maintenance-Free Battery                                                                                                              |
| Hybrid Electric Motor                                                                                                                        |
| Class IV Towing Equipment -inc: Hitch and Trailer Sway Control                                                                               |
| Trailer Wiring Harness                                                                                                                       |
| 1770# Maximum Payload                                                                                                                        |
| HD Gas-Pressurized Shock Absorbers                                                                                                           |
| Front And Rear Anti-Roll Bars                                                                                                                |
| Electric Power-Assist Steering                                                                                                               |
| 26 Gal. Fuel Tank                                                                                                                            |
| Single Stainless Steel Exhaust                                                                                                               |
| Auto Locking Hubs                                                                                                                            |
| Short And Long Arm Front Suspension w/Coil Springs                                                                                           |
| Solid Axle Rear Suspension w/Coil Springs                                                                                                    |
| Regenerative 4-Wheel Disc Brakes w/4-Wheel ABS, Front Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake               |
| Lithium Ion (li-Ion) Traction Battery 0.43 kWh Capacity                                                                                      |

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# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" Box (✔ Complete )

## Exterior

- Wheels: 20" x 9" Aluminum Polished Painted -inc: Bridgestone Brand Tires (STD)
- Tires: 275/55R20 OWL All Season -inc: Bridgestone Brand Tires (STD)
- Regular Box Style
- Steel Spare Wheel
- Full-Size Spare Tire Stored Underbody w/Crankdown
- Front Bumper w/Black Rub Strip/Fascia Accent
- Black Side Windows Trim
- Black Door Handles
- Power Side Mirrors w/Convex Spotter
- Black Exterior Mirrors
- Manual Folding Exterior Mirrors
- Exterior Mirrors w/Heating Element
- Deep Tinted Glass
- Variable Intermittent Wipers
- Galvanized Steel/Aluminum Panels
- Tailgate Rear Cargo Access
- Tailgate/Rear Door Lock Included w/Power Door Locks
- Cargo Lamp w/High Mount Stop Light
- Perimeter/Approach Lights
- Headlights-Automatic Highbeams
- Auto On/Off Reflector Led Low/High Beam Daytime Running Auto High-Beam Headlamps w/Delay-Off
- Laminated Glass
- USB Host Flip

## Entertainment

- Radio w/Seek-Scan, Clock, Speed Compensated Volume Control, Aux Audio Input Jack, Voice Activation, Radio Data System and External Memory Control
- Radio: Uconnect 5 w/8.4" Display
- 6 Speakers
- Streaming Audio
- Fixed Antenna

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# Alan Jay Automotive Management

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Vehicle: [Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" Box (✔ Complete)

## Entertainment

- GPS Antenna Input
- Integrated Center Stack Radio
- 2 LCD Monitors In The Front

## Interior

- Driver Seat
- Manual Adjust 4-Way Driver Seat
- Passenger Seat
- Manual Adjust 4-Way Front Passenger Seat
- Front Facing Fold-Up Cushion Rear Seat
- Manual Tilt/Telescoping Steering Column
- Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Oil Temperature, Transmission Fluid Temp, Engine Hour Meter and Trip Odometer
- Power Rear Windows
- Voice Recorder
- Rear Folding Seat
- Illuminated Front Cupholder
- Compass
- Proximity Key For Push Button Start Only
- Valet Function
- Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
- Cruise Control w/Steering Wheel Controls
- Adaptive Cruise Control
- Manual Air Conditioning
- HVAC -inc: Underseat Ducts and Console Ducts
- Locking Glove Box
- Driver Foot Rest
- Full Cloth Headliner
- Urethane Gear Shifter Material
- Interior Trim -inc: Deluxe Sound Insulation
- Day-Night Rearview Mirror

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# Alan Jay Automotive Management

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Vehicle: [Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" Box (✔ Complete )

## Interior

|                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|
| Passenger Visor Vanity Mirror                                                                               |
| Mini Overhead Console w/Storage and 2 12V DC Power Outlets                                                  |
| Front Map Lights                                                                                            |
| Fade-To-Off Interior Lighting                                                                               |
| Full Carpet Floor Covering                                                                                  |
| Cab Mounted Cargo Lights                                                                                    |
| FOB Controls -inc: Keyfob Remote Start                                                                      |
| Smart Device Remote Engine Start                                                                            |
| Global Telematics Box Module (TBM)                                                                          |
| Google Android Auto                                                                                         |
| Apple CarPlay                                                                                               |
| 4G LTE Wi-Fi Hot Spot                                                                                       |
| Integrated Voice Command w/Bluetooth                                                                        |
| For Details, Visit DriveUconnect.com                                                                        |
| Supplier Part Tracking (J-1)                                                                                |
| Connectivity - US/Canada                                                                                    |
| Instrument Panel Covered Bin, Dashboard Storage, Interior Concealed Storage, Driver And Passenger Door Bins |
| Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down                                                |
| Delayed Accessory Power                                                                                     |
| Power Door Locks w/Autolock Feature                                                                         |
| Driver Information Center                                                                                   |
| Outside Temp Gauge                                                                                          |
| Analog Appearance                                                                                           |
| Front Center Armrest w/Storage                                                                              |
| Manual Adjustable Rear Head Restraints                                                                      |
| 4 Way Front Headrests                                                                                       |
| Sentry Key Immobilizer                                                                                      |
| 2 12V DC Power Outlets                                                                                      |
| Air Filtration                                                                                              |

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# Alan Jay Automotive Management

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Vehicle: [Fleet] 2026 Ram 1500 (DT6L41) Express 4x4 Quad Cab 6'4" Box (✔ Complete )

## Safety-Mechanical

- Electronic Stability Control (ESC) And Roll Stability Control (RSC)
- ABS And Driveline Traction Control

## Safety-Exterior

- Side Impact Beams

## Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- ParkSense Front And Rear Parking Sensors
- Blind Spot Detection Blind Spot
- Forward Collision Warning-Plus
- Cross Path Detection
- Lane Departure Warning-Plus Lane Keeping Assist
- Lane Departure Warning-Plus Lane Departure Warning
- Collision Mitigation-Front
- Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Curtain 1st And 2nd Row Airbags
- Airbag Occupancy Sensor
- Rear Child Safety Locks
- Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners
- ParkView Back-Up Camera

## WARRANTY

- Basic Years: 3
- Basic Miles/km: 36,000
- Drivetrain Years: 10
- Drivetrain Miles/km: 100,000
- Corrosion Years: 5
- Corrosion Miles/km: Unlimited
- Roadside Assistance Years: 5
- Roadside Assistance Miles/km: 60,000

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Contract Number: 2026 - 4400035155  
Quote ID: 69991  
Agency: COLUMBIA, CITY OF (SC)  
Date: 2/11/2026

Thank you from the Alan Jay Fleet Team for the opportunity to provide this quotation for (1) 2026 CHEVY SILVERADO 2500HD CREW CAB PICKUP 4WD WT 6.5' BED, please review carefully and contact us with any errors or changes.

|                      |             |
|----------------------|-------------|
| MSRP:                | \$55,340.00 |
| Base Price:          | \$47,013.00 |
| Factory Options:     | \$2,820.78  |
| Aftermarket Options: | \$4,776.00  |
| Purchase Total:      | \$54,609.78 |

### **Per attached vehicle specifications.**

*This quotation is valid as long as the manufacturer is accepting orders for the model year specified. Purchase orders received after factory order cutoff may not be honorable. The vehicle(s) offered on this quotation will be ordered in the color(s) listed. Please contact your Alan Jay sales representative with any questions you have on this quote.*

Quoted By: MATT FORTE / 904-505-9682 / Matt.Forte@AlanJay.com



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

|                                |                                         |                     |                                                            |                         |
|--------------------------------|-----------------------------------------|---------------------|------------------------------------------------------------|-------------------------|
| PHONE (800) ALANJAY (252-6529) |                                         | DIRECT 863-402-4216 | WWW.ALANJAY.COM                                            | Quote<br><b>69991-2</b> |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-505-9682 | Mailing Address<br>P.O. BOX 9200<br>Sebring, FL 33871-9200 |                         |
|                                |                                         | FAX 863-402-4221    |                                                            |                         |

ORIGINAL QUOTE DATE  
2/11/2026

## PRICE QUOTE FORM

REVISED QUOTE DATE  
2/11/2026

|                   |                        |        |                               |  |
|-------------------|------------------------|--------|-------------------------------|--|
| REQUESTING AGENCY | COLUMBIA, CITY OF (SC) |        |                               |  |
| CONTACT PERSON    | BILLY BOWERS           | EMAIL  | WILLIAM.BOWERS@COLUMBIASC.GOV |  |
| PHONE             | 803-545-3811           | MOBILE | FAX                           |  |

**PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #: 2026 - 4400035155**

|                                                             |                  |      |             |
|-------------------------------------------------------------|------------------|------|-------------|
| MODEL                                                       | CK20743 1WT      | MSRP | \$55,340.00 |
| 2026 CHEVY SILVERADO 2500HD CREW CAB PICKUP 4WD WT 6.5' BED |                  |      |             |
| CUSTOMER ID                                                 | GOVERNMENT PRICE |      | \$47,013.00 |

**BED LENGTH** **6.5' Bed**

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION                                                                                                        |            |
|-----------------|--------------------------------------------------------------------------------------------------------------------|------------|
| L8T             | Engine, 6.6L V8                                                                                                    | \$0.00     |
| MKM             | Transmission, 10-Speed automatic                                                                                   | \$0.00     |
| GAZ             | Summit White                                                                                                       | \$0.00     |
| H2G             | Jet Black, Vinyl seat trim                                                                                         | \$0.00     |
| 1WT             | OPTIONS Work Truck Preferred Equipment Group                                                                       | \$0.00     |
| AZ3             | Seats, front 40/20/40 split-bench                                                                                  | \$0.00     |
| F60             | Heavy Duty Front Spring/Camper Package                                                                             | \$0.00     |
| FE9             | Emissions, Federal requirements                                                                                    | \$0.00     |
| GT4             | Rear axle, 3.73 ratio                                                                                              | \$0.00     |
| IOR             | Audio system, Chevrolet Infotainment 3 system                                                                      | \$0.00     |
| JGD             | GVWR, 10,450 lbs. (4740 kg)                                                                                        | \$0.00     |
| KW5             | Alternator, 220 amps                                                                                               | \$0.00     |
| NZZ             | Skid Plates                                                                                                        | \$0.00     |
| PYN             | Wheels, 17" (43.2 cm) painted steel, Silver                                                                        | \$0.00     |
| QHQ             | Tires, LT245/75R17E all-season, blackwall                                                                          | \$0.00     |
| VK3             | License plate kit, front                                                                                           | \$0.00     |
| ZHQ             | Tire, spare LT245/75R17E all-season, blackwall                                                                     | \$0.00     |
| DMU             | Dealer Markup                                                                                                      | \$2,820.78 |
| DISCOUNT        | [Base Price] - [Government Discount] + [Draft] = [Vehicle Cost]<br>\$50,913.00 - \$3,900.00 + \$0.00 = \$47,013.00 | \$0.00     |

**FACTORY OPTIONS \$2,820.78**

| AFTERMARKET OPTIONS | DESCRIPTION                                                                                                                                                                                                       |            |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| SC CD FEE           | COURTESY DELIVERY -DROP SHIP- TO LOCAL VENDOR FOR PDI AND DELIVERY.                                                                                                                                               | \$636.00   |
| LT CAB STEPS        | Tubular nerf bar running boards to state contract specifications.                                                                                                                                                 | \$419.00   |
| NG20260210-COLA     | A.R.E. CX CLASSIC FIBERGLASS TRUCK CAP (PC: SUMMIT WHITE)<br>FRONT PICTURE WINDOW<br>SOLID SIDES (NO WINDOW)<br>ALUMINUM PANELED REAR 1/2 DOOR W/FOLDING T<br>INTERIOR DOME LIGHT W/DUAL ROPE LIGHT & PROP SWITCH | \$3,721.00 |

**AFTERMARKET OPTIONS \$4,776.00**



PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #:2026 - 4400035155

TRADE IN

TOTAL COST

\$54,609.78

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

TOTAL COST LESS TRADE IN(S)

QTY

1

\$54,609.78

Estimated Annual payments for 60 months paid in advance: \$12,555.92

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY

MATT FORTE

GOVERNMENT ACCOUNT MANAGER [Matt.Forte@AlanJay.com](mailto:Matt.Forte@AlanJay.com)

"I Want to be *Your* Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck ( Complete )



Note:Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck MSRP:\$52,200.00

Interior:Jet Black, Vinyl seat trim  
Exterior 1:Summit White  
Exterior 2:No color has been selected.  
Engine, 6.6L V8  
Transmission, 10-Speed automatic

### OPTIONS

| CODE    | MODEL                                                                          | MSRP        |
|---------|--------------------------------------------------------------------------------|-------------|
| CK20743 | [Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck | \$52,200.00 |
| OPTIONS |                                                                                |             |
| 1WT     | Work Truck Preferred Equipment Group                                           | \$0.00      |
| AZ3     | Seats, front 40/20/40 split-bench                                              | \$0.00      |
| F60     | Heavy Duty Front Spring/Camper Package                                         | \$45.00     |
| FE9     | Emissions, Federal requirements                                                | \$0.00      |
| GAZ     | Summit White                                                                   | \$0.00      |

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Data Version: 27726. Data Updated: Feb 10, 2026 6:49:00 PM PST.





# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck ( Complete )

|                    |                                                |             |
|--------------------|------------------------------------------------|-------------|
| GT4                | Rear axle, 3.73 ratio                          | \$0.00      |
| H2G                | Jet Black, Vinyl seat trim                     | \$0.00      |
| IOR                | Audio system, Chevrolet Infotainment 3 system  | \$0.00      |
| JGD                | GVWR, 10,450 lbs. (4740 kg)                    | \$0.00      |
| KW5                | Alternator, 220 amps                           | \$150.00    |
| L8T                | Engine, 6.6L V8                                | \$0.00      |
| MKM                | Transmission, 10-Speed automatic               | \$0.00      |
| NZZ                | Skid Plates                                    | \$150.00    |
| PYN                | Wheels, 17" (43.2 cm) painted steel, Silver    | \$0.00      |
| QHQ                | Tires, LT245/75R17E all-season, blackwall      | \$0.00      |
| VK3                | License plate kit, front                       | \$0.00      |
| ZHQ                | Tire, spare LT245/75R17E all-season, blackwall | Inc.        |
| SUBTOTAL           |                                                | \$52,545.00 |
| Adjustments Total  |                                                | \$0.00      |
| Destination Charge |                                                | \$2,795.00  |
| TOTAL PRICE        |                                                | \$55,340.00 |

## FUEL ECONOMY

Est City:N/A  
Est Highway:N/A  
Est Highway Cruising Range:N/A

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# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck ( Complete )

## Standard Equipment

### Package

Trailer Package includes trailer hitch, 7-pin connector and (CTT) Hitch Guidance (Deleted when (ZW9) pickup bed delete is ordered.)

### Mechanical

- Durabed, pickup bed
- Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline, (401 hp [299 kW] @ 5200 rpm, 464 lb -ft of torque [629 N-m] @ 4000 rpm) (STD)
- Transmission, 10-Speed automatic (STD) (Standard with (L8T) 6.6L V8 gas engine.)
- Rear axle, 3.73 ratio (Requires (L8T) 6.6L V8 gas engine. Not available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)
- GVWR, 10,450 lbs. (4740 kg) (STD) (Included and only available with CK20743 model and (L8T) 6.6L V8 gas engine with 17" wheels or CC20753 model and (L8T) 6.6L V8 gas engine with 18" or 20" wheels.)
- Push Button Start
- Air filter, heavy-duty
- Air filtration monitoring
- Transfer case, two-speed electronic shift with push button controls (Requires 4WD models.)
- Auto-locking rear differential
- Four wheel drive
- Cooling, external engine oil cooler
- Cooling, auxiliary external transmission oil cooler
- Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr maintenance-free with rundown protection and retained accessory power (Included and only available with (L8T) 6.6L V8 gas engine.)
- Alternator, 170 amps (Requires (L8T) 6.6L V8 gas engine.)
- Trailer brake controller, integrated
- Frame, fully-boxed, hydroformed front section and a fully-boxed stamped rear section
- Recovery hooks, front, frame-mounted, Black
- Suspension Package
- Steering, Recirculating Ball with smart flow power steering system
- Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors
- Brake lining wear indicator
- Capless Fuel Fill (Requires (L8T) 6.6L V8 gas engine. Not available with (ZW9) pickup bed delete.)

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Vehicle: [Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck ( Complete )

## Mechanical

Exhaust, single, side

## Exterior

Wheels, 17" (43.2 cm) painted steel, Silver (STD)

Tires, LT245/75R17E all-season, blackwall (STD)

Tire, spare LT245/75R17E all-season, blackwall (STD) (Included and only available with (QH) LT245/75R17E all-season, blackwall tires with (E63) Durabed, pickup bed. Available to order when (ZW9) pickup bed delete and (QH) LT245/75R17E all-season, blackwall tires are ordered.)

Tire carrier lock keyed cylinder lock that utilizes same key as ignition and door (Deleted with (ZW9) pickup bed delete.)

Bumpers, front, Black

Bumpers, rear, Black

CornerStep, rear bumper

BedStep, Black integrated on forward portion of bed on driver and passenger side (Deleted when (ZW9) pickup bed delete is ordered.)

Moldings, beltline, Black

Cargo tie downs (12), fixed rated at 500 lbs per corner (Deleted with (ZW9) pickup bed delete.)

Headlamps, halogen reflector with halogen Daytime Running Lamps

IntelliBeam, automatic high beam on/off

Taillamps with incandescent tail, stop and reverse lights

Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel

Mirrors, outside high-visibility vertical trailering lower convex mirrors, manual-folding/extending (extends 3.31" [84.25mm]), molded in Black (Not included on Regular Cab models.)

Mirror caps, Black

Glass, solar absorbing, tinted

Tailgate, standard (Deleted with (ZW9) pickup bed delete.)

Tailgate and bed rail protection cap, top

Tailgate, locking, utilizes same key as ignition and door (Upgraded to (QT5) EZ Lift power lock and release tailgate when (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package is ordered. Not available with (ZW9) pickup bed delete.)

Tailgate, gate function manual, no EZ Lift (Deleted with (ZW9) pickup bed delete.)

Door handles, Black grained

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# Alan Jay Automotive Management

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Vehicle: [Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (  Complete )

## Entertainment

- Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)
- Audio system feature, 6-speaker system (Requires Crew Cab or Double Cab model.)
- Wireless phone projection for Apple CarPlay and Android Auto
- Bluetooth for phone connectivity to vehicle infotainment system
- Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

## Interior

- Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)
- Vinyl seat trim
- Seat adjuster, driver 4-way manual
- Seat adjuster, passenger 4-way manual
- Seat, rear 60/40 folding bench (folds up), 3-passenger (includes child seat top tether anchor) (Requires Crew Cab or Double Cab model.)
- Floor covering, rubberized-vinyl (Not available with LPO floor liners.)
- Steering wheel, urethane
- Steering column, Tilt-Wheel, manual with wheel locking security feature
- Instrument cluster 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure
- Driver Information Center, 3.5" diagonal monochromatic display
- Exterior Temperature Display located in radio display
- Compass located in instrument cluster
- Rear Seat Reminder (Requires Crew Cab or Double Cab model.)
- Window, power front, drivers express up/down
- Window, power front, passenger express down
- Windows, power rear, express down (Not available with Regular Cab models.)
- Door locks, power
- Remote Keyless Entry with 2 transmitters
- Cruise control, electronic with set and resume speed, steering wheel-mounted
- USB Ports, 2, Charge/Data ports located on instrument panel
- Power outlet, front auxiliary, 12-volt

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Data Version: 27726. Data Updated: Feb 10, 2026 6:49:00 PM PST.



# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck ( Complete )

## Interior

- Air conditioning, single-zone
- Air vents, rear, heating/cooling (Not available on Regular Cab models.)
- Mirror, inside rearview, manual tilt
- Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted
- Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

## Safety-Mechanical

- Automatic Emergency Braking
- Front Pedestrian Braking
- StabiliTrak stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

## Safety-Exterior

- Daytime Running Lamps with automatic exterior lamp control

## Safety-Interior

- Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
- OnStar Services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)
- HD Rear Vision Camera (Deleted when (ZW9) pickup bed delete is ordered.)
- Hitch Guidance dynamic single line to aid in trailer alignment for hitching (Deleted with (ZW9) pickup bed delete.)
- Lane Departure Warning
- Following Distance Indicator
- Forward Collision Alert
- Seat Belt Adjustable Guide Loops, front row only (Included and only available on Crew Cab and Double Cab models.)
- Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu
- Rear Seat Belt Indicator (Requires Crew Cab or Double Cab model.)

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# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (  Complete )

## Safety-Interior

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System

OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (Requires (UE1) OnStar. OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software. OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See [onstar.com](https://onstar.com) for details and limitations.)

## Processing-Other

Trailer Information Label provides max trailer ratings for tongue weight, conventional, gooseneck and 5th wheel trailering (Not available with (ZW9) pickup bed delete.)

## WARRANTY

Warranty Note: <<< Preliminary 2026 Warranty >>>  
Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Drivetrain Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles  
Corrosion Years (Rust-Through): 6  
Corrosion Years: 3  
Corrosion Miles/km (Rust-Through): 100,000  
Corrosion Miles/km: 36,000  
Roadside Assistance Years: 5  
Roadside Assistance Miles/km: 60,000  
Roadside Assistance Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles  
Maintenance Note: First Visit: 12 Months/12,000 Miles

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Contract Number: 2026 - 4400035155  
Quote ID: 69919  
Agency: COLUMBIA, CITY OF (SC)  
Date: 2/24/2026

Thank you from the Alan Jay Fleet Team for the opportunity to provide this quotation for (1) 2026 CHEVY SILVERADO 3500HD REGULAR CAB PICKUP 2WD SRW WT 8' BED, please review carefully and contact us with any errors or changes.

|                      |             |
|----------------------|-------------|
| MSRP:                | \$48,813.00 |
| Base Price:          | \$42,586.00 |
| Factory Options:     | \$2,555.16  |
| Aftermarket Options: | \$12,402.00 |
| Purchase Total:      | \$57,543.16 |

### **Per attached vehicle specifications.**

*This quotation is valid as long as the manufacturer is accepting orders for the model year specified. Purchase orders received after factory order cutoff may not be honorable. The vehicle(s) offered on this quotation will be ordered in the color(s) listed. Please contact your Alan Jay sales representative with any questions you have on this quote.*

Quoted By: MATT FORTE / 904-505-9682 / Matt.Forte@AlanJay.com





Call Us first, for all of your Fleet Automotive, & Light Truck needs.

|                                |                                         |                     |                                                            |                         |
|--------------------------------|-----------------------------------------|---------------------|------------------------------------------------------------|-------------------------|
| PHONE (800) ALANJAY (252-6529) |                                         | DIRECT 863-402-4216 | WWW.ALANJAY.COM                                            | Quote<br><b>69919-1</b> |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-505-9682 | Mailing Address<br>P.O. BOX 9200<br>Sebring, FL 33871-9200 |                         |
|                                |                                         | FAX 863-402-4221    |                                                            |                         |

ORIGINAL QUOTE DATE  
2/9/2026

## PRICE QUOTE FORM

REVISED QUOTE DATE  
2/24/2026

|                   |                        |        |                               |  |
|-------------------|------------------------|--------|-------------------------------|--|
| REQUESTING AGENCY | COLUMBIA, CITY OF (SC) |        |                               |  |
| CONTACT PERSON    | BILLY BOWERS           | EMAIL  | WILLIAM.BOWERS@COLUMBIASC.GOV |  |
| PHONE             | 803-545-3811           | MOBILE | FAX                           |  |

**PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #: 2026 - 4400035155**

|                                                                     |             |      |             |
|---------------------------------------------------------------------|-------------|------|-------------|
| MODEL                                                               | CC30903 1WT | MSRP | \$48,813.00 |
| 2026 CHEVY SILVERADO 3500HD REGULAR CAB PICKUP 2WD SRW WT<br>8' BED |             |      |             |

|             |                  |             |
|-------------|------------------|-------------|
| CUSTOMER ID | GOVERNMENT PRICE | \$42,586.00 |
| BED LENGTH  | 8' Bed           |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION                                                                                                        |            |
|-----------------|--------------------------------------------------------------------------------------------------------------------|------------|
| L8T             | Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline                                          | \$0.00     |
| MKM             | Transmission, 10-Speed automatic                                                                                   | \$0.00     |
| GAZ             | Summit White                                                                                                       | \$0.00     |
| H2G             | Jet Black, Vinyl seat trim                                                                                         | \$0.00     |
| 1WT             | OPTIONS Work Truck Preferred Equipment Group                                                                       | \$0.00     |
| 5N5             | Rear Camera Kit                                                                                                    | \$0.00     |
| 9J4             | Bumper, rear, delete                                                                                               | \$0.00     |
| 9L3             | Spare tire delete                                                                                                  | \$0.00     |
| AZ3             | Seats, front 40/20/40 split-bench                                                                                  | \$0.00     |
| CKJ             | GVWR, 10,950 lbs. (4967 kg) with single rear wheels                                                                | \$0.00     |
| FE9             | Emissions, Federal requirements                                                                                    | \$0.00     |
| GT4             | Rear axle, 3.73 ratio                                                                                              | \$0.00     |
| IOR             | Audio system, Chevrolet Infotainment 3 system, 7" diagonal HD color touchscreen, AM/FM stereo                      | \$0.00     |
| PYT             | Wheels, 18" (45.7 cm) painted steel                                                                                | \$0.00     |
| QF6             | Tires, LT275/70R18E all-terrain, blackwall                                                                         | \$0.00     |
| SFW             | Back-up alarm calibration                                                                                          | \$0.00     |
| SRW             | Single Rear Wheels                                                                                                 | \$0.00     |
| VK3             | License plate kit, front                                                                                           | \$0.00     |
| ZW9             | Pickup bed, delete                                                                                                 | \$0.00     |
|                 | Capped Fuel Fill                                                                                                   | \$0.00     |
| DMU             | Dealer Markup                                                                                                      | \$2,555.16 |
| DISCOUNT        | [Base Price] - [Government Discount] + [Draft] = [Vehicle Cost]<br>\$44,986.00 - \$2,400.00 + \$0.00 = \$42,586.00 | \$0.00     |

**FACTORY OPTIONS \$2,555.16**

| AFTERMARKET OPTIONS | DESCRIPTION                                                                                                                                                                           |             |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| SC CD FEE           | COURTESY DELIVERY -DROP SHIP- TO LOCAL VENDOR FOR PDI AND DELIVERY.                                                                                                                   | \$636.00    |
| LT CAB STEPS        | Tubular nerf bar running boards to state contract specifications.                                                                                                                     | \$419.00    |
| BC12826B            | CITY OF COLUMBIA SC -- 56" CA AND CAMERA PREP<br>KNAPHEIDE MODEL 696<br>2.5" HITCH WITH 7 WAY<br>INSTALL OEM CAMERA IN REAR BUMPER<br>WG 1450 SIDE MOUNT LADDER RACK - PASSENGER SIDE | \$11,347.00 |

**AFTERMARKET OPTIONS \$12,402.00**



PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #:2026 - 4400035155

TRADE IN

TOTAL COST

\$57,543.16

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

TOTAL COST LESS TRADE IN(S)

QTY

1

\$57,543.16

Estimated Annual payments for 60 months paid in advance: \$13,230.36

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY

MATT FORTE

GOVERNMENT ACCOUNT MANAGER [Matt.Forte@AlanJay.com](mailto:Matt.Forte@AlanJay.com)

"I Want to be *Your* Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.



Vehicle: [Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work Truck (✔ Complete )



Note:Photo may not represent exact vehicle or selected equipment.

Window Sticker

SUMMARY

[Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work TruckMSRP:\$47,100.00

Interior:Jet Black, Vinyl seat trim

Exterior 1:Summit White

Exterior 2:No color has been selected.

Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline

Transmission, 10-speed automatic

OPTIONS

| CODE    | MODEL                                                                         | MSRP        |
|---------|-------------------------------------------------------------------------------|-------------|
| CC30903 | [Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work Truck | \$47,100.00 |
| OPTIONS |                                                                               |             |
| 1WT     | Work Truck Preferred Equipment Group                                          | \$0.00      |
| 5N5     | Rear Camera Kit                                                               | \$73.00     |
| 9J4     | Bumper, rear, delete                                                          | Inc.        |
| 9L3     | Spare tire delete                                                             | Inc.        |
| AZ3     | Seats, front 40/20/40 split-bench                                             | \$0.00      |

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Data Version: 27708. Data Updated: Feb 8, 2026 6:46:00 PM PST.



Vehicle: [Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work Truck (  Complete )

|                    |                                                                                               |      |              |
|--------------------|-----------------------------------------------------------------------------------------------|------|--------------|
| CKJ                | GVWR, 10,950 lbs. (4967 kg) with single rear wheels                                           |      | \$0.00       |
| FE9                | Emissions, Federal requirements                                                               |      | \$0.00       |
| GAZ                | Summit White                                                                                  |      | \$0.00       |
| GT4                | Rear axle, 3.73 ratio                                                                         |      | \$0.00       |
| H2G                | Jet Black, Vinyl seat trim                                                                    |      | \$0.00       |
| IOR                | Audio system, Chevrolet Infotainment 3 system, 7" diagonal HD color touchscreen, AM/FM stereo |      | \$0.00       |
| L8T                | Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline                     |      | \$0.00       |
| MKM                | Transmission, 10-speed automatic                                                              |      | \$0.00       |
| PYT                | Wheels, 18" (45.7 cm) painted steel                                                           |      | \$0.00       |
| QF6                | Tires, LT275/70R18E all-terrain, blackwall                                                    |      | \$0.00       |
| SFW                | Back-up alarm calibration                                                                     | Inc. |              |
| SRW                | Single Rear Wheels                                                                            |      | \$0.00       |
| VK3                | License plate kit, front                                                                      |      | \$0.00       |
| ZW9                | Pickup bed, delete                                                                            |      | (\$1,155.00) |
| —                  | Capped Fuel Fill                                                                              | Inc. |              |
| SUBTOTAL           |                                                                                               |      | \$46,018.00  |
| Adjustments Total  |                                                                                               |      | \$0.00       |
| Destination Charge |                                                                                               |      | \$2,795.00   |
| TOTAL PRICE        |                                                                                               |      | \$48,813.00  |

|                                |  |  |  |
|--------------------------------|--|--|--|
| FUEL ECONOMY                   |  |  |  |
| Est City:N/A                   |  |  |  |
| Est Highway:N/A                |  |  |  |
| Est Highway Cruising Range:N/A |  |  |  |

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Vehicle: [Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work Truck (  Complete )

Standard Equipment

|            |                                                                                                                                                                                         |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Package    | Trailer Package includes trailer hitch, 7-pin connector and (CTT) Hitch Guidance (Deleted when (ZW9) pickup bed delete is ordered.)                                                     |
| Mechanical | Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline (401 hp [299 kW] @ 5200 rpm, 464 lb-ft of torque [629 N-m] @ 4000 rpm) (STD)                                  |
|            | Transmission, 10-speed automatic (STD) (Standard with (L8T) 6.6L V8 gas engine.)                                                                                                        |
|            | Rear axle, 3.73 ratio (STD) (Requires (L8T) 6.6L V8 gas engine. Not available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)                                                          |
|            | Durabed, pickup bed (STD)                                                                                                                                                               |
|            | GVWR, 10,950 lbs. (4967 kg) with single rear wheels (STD) (Included and only available with CC30903 model and (L8T) 6.6L V8 gas engine.)                                                |
|            | Push Button Start                                                                                                                                                                       |
|            | Air filter, heavy-duty                                                                                                                                                                  |
|            | Air filtration monitoring                                                                                                                                                               |
|            | Auto-locking rear differential                                                                                                                                                          |
|            | Rear wheel drive                                                                                                                                                                        |
|            | Cooling, external engine oil cooler                                                                                                                                                     |
|            | Cooling, auxiliary external transmission oil cooler                                                                                                                                     |
|            | Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr maintenance-free with rundown protection and retained accessory power (Included and only available with (L8T) 6.6L V8 gas engine.) |
|            | Alternator, 170 amps (Requires (L8T) 6.6L V8 gas engine.)                                                                                                                               |
|            | Trailer brake controller, integrated                                                                                                                                                    |
|            | Recovery hooks, front, frame-mounted, Black                                                                                                                                             |
|            | Frame, fully-boxed, hydroformed front section and a fully-boxed stamped rear section                                                                                                    |
|            | Suspension Package                                                                                                                                                                      |
|            | Steering, Recirculating ball with smart flow power steering system                                                                                                                      |
|            | Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors                                                                                                                             |
|            | Brake lining wear indicator                                                                                                                                                             |
|            | Capless Fuel Fill (Requires (L8T) 6.6L V8 gas engine. Not available with (ZW9) pickup bed delete.)                                                                                      |
|            | Exhaust, single, side                                                                                                                                                                   |

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Data Version: 27708. Data Updated: Feb 8, 2026 6:46:00 PM PST.



Vehicle: [Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work Truck ( Complete )

Exterior

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Wheels, 18" (45.7 cm) painted steel (STD) (Requires single rear wheels.)                                                                                                                                                                                                                                                                                                                                                         |
| Tires, LT275/70R18E all-terrain, blackwall (STD) (Requires single rear wheels.)                                                                                                                                                                                                                                                                                                                                                  |
| Tire, spare LT275/70R18 all-terrain, blackwall (STD) (Included and only available with (QF6) LT275/70R18E all-terrain, blackwall tires with (E63) Durabed, pickup bed single rear wheel models. Available to order when (ZW9) pickup bed delete and (QF6) LT275/70R18E all-terrain, blackwall tires are ordered with single rear wheel models. Not available with dual rear wheels.)                                             |
| Single Rear Wheels (STD)                                                                                                                                                                                                                                                                                                                                                                                                         |
| Tire carrier lock keyed cylinder lock that utilizes same key as ignition and door (Deleted with (ZW9) pickup bed delete.)                                                                                                                                                                                                                                                                                                        |
| Bumpers, front, Black                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bumpers, rear, Black                                                                                                                                                                                                                                                                                                                                                                                                             |
| BedStep, Black integrated on forward portion of bed on driver and passenger side (Deleted when (ZW9) pickup bed delete is ordered.)                                                                                                                                                                                                                                                                                              |
| CornerStep, rear bumper                                                                                                                                                                                                                                                                                                                                                                                                          |
| Moldings, beltline, Black                                                                                                                                                                                                                                                                                                                                                                                                        |
| Cargo tie downs (12), fixed, rated at 500 lbs per corner (Deleted with (ZW9) pickup bed delete.)                                                                                                                                                                                                                                                                                                                                 |
| Headlamps, halogen reflector with halogen Daytime Running Lamps                                                                                                                                                                                                                                                                                                                                                                  |
| IntelliBeam, automatic high beam on/off                                                                                                                                                                                                                                                                                                                                                                                          |
| Taillamps, with incandescent tail, stop and reverse lights (Note: Trucks equipped with dual rear wheels will feature LED signature tail and stop lamps, with incandescent reverse lamp.)                                                                                                                                                                                                                                         |
| Lamps, cargo area cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel                                                                                                                                                                                                                                                                                                    |
| Mirrors, outside power-adjustable vertical trailering with heated upper glass lower convex mirrors, integrated turn signals, manual folding/extending (extends 3.31" [84.25mm]) (Standard on Regular Cab models. Not available with (PCV) WT Convenience Package on Regular Cab. Included and only available with (PCV) WT Convenience Package on Double and Crew Cab models. Required with (ZLQ) WT Fleet Convenience Package.) |
| Mirror caps, Black                                                                                                                                                                                                                                                                                                                                                                                                               |
| Glass, solar absorbing, tinted                                                                                                                                                                                                                                                                                                                                                                                                   |
| Door handles, Black grained                                                                                                                                                                                                                                                                                                                                                                                                      |
| Tailgate, standard (Deleted with (ZW9) pickup bed delete.)                                                                                                                                                                                                                                                                                                                                                                       |
| Tailgate and bed rail protection cap, top                                                                                                                                                                                                                                                                                                                                                                                        |
| Tailgate, locking, utilizes same key as ignition and door (Upgraded to (QT5) EZ Lift power lock and release tailgate when (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package is ordered. Not available with (ZW9) pickup bed delete.)                                                                                                                                                                            |

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Vehicle: [Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work Truck ( Complete )

Exterior

Tailgate, gate function manual, no EZ Lift (Deleted with (ZW9) pickup bed delete.)

Entertainment

Audio system, Chevrolet Infotainment 3 system, 7" diagonal HD color touchscreen, AM/FM stereo Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)

Audio system feature, 2-speakers (Requires Regular Cab model.)

Bluetooth for phone connectivity to vehicle infotainment system

Wireless Phone Projection for Apple CarPlay and Android Auto

Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

Interior

Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)

Seat trim, Vinyl

Seat adjuster, driver 4-way manual

Seat adjuster, passenger 4-way manual

Floor covering, rubberized-vinyl (Not available with LPO floor liners.)

Steering wheel, urethane

Steering column, Tilt-Wheel, manual with wheel locking security feature

Instrument cluster, 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure

Driver Information Center, 3.5" diagonal monochromatic display

Exterior Temperature Display located in radio display

Compass, located in instrument cluster

Window, power front, drivers express up/down

Window, power front, passenger express down

Door locks, power

Remote Keyless Entry with 2 transmitters

Cruise control, electronic with set and resume speed, steering wheel-mounted

Power outlet, front auxiliary, 12-volt

USB Ports, 2, Charge/Data ports located on instrument panel

Air conditioning, single-zone

Mirror, inside rearview, manual tilt

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Vehicle: [Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work Truck (✔  
Complete )

| Interior                                                                                     |
|----------------------------------------------------------------------------------------------|
| Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted        |
| Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.) |

| Safety-Mechanical                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Automatic Emergency Braking                                                                                                                             |
| Front Pedestrian Braking                                                                                                                                |
| StabiliTrak, stability control system with Proactive Roll Avoidance and traction control includes electronic trailer sway control and hill start assist |

| Safety-Exterior                                            |
|------------------------------------------------------------|
| Daytime Running Lamps with automatic exterior lamp control |

| Safety-Interior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)                                                                                                                                                                                                                                                                  |
| OnStar Services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (Requires (UE1) OnStar. OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software, OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See onstar.com for details and limitations.) |
| HD Rear Vision Camera (Deleted when (ZW9) pickup bed delete is ordered.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Hitch Guidance dynamic single line to aid in trailer alignment for hitching (Deleted with (ZW9) pickup bed delete.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Lane Departure Warning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Following Distance Indicator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Forward Collision Alert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver                                                                                                                                                                                                                                                                                                                                                                           |
| Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
Data Version: 27708. Data Updated: Feb 8, 2026 6:46:00 PM PST.





# Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2026 Chevrolet Silverado 3500HD (CC30903) 2WD Reg Cab 142" Work Truck (✔  
Complete )

## Safety-Interior

Tire Pressure Monitoring System, auto learn includes Tire Fill Alert (does not apply to spare tire) (Not included on dual rear wheel models.)

## Processing-Other

Trailer Information Label provides max trailer ratings for tongue weight, conventional, gooseneck and 5th wheel trailering (Not available with (ZW9) pickup bed delete.)

## WARRANTY

Warranty Note: <<< Preliminary 2026 Warranty >>>  
Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Drivetrain Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles  
Corrosion Years (Rust-Through): 6  
Corrosion Years: 3  
Corrosion Miles/km (Rust-Through): 100,000  
Corrosion Miles/km: 36,000  
Roadside Assistance Years: 5  
Roadside Assistance Miles/km: 60,000  
Roadside Assistance Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles  
Maintenance Note: First Visit: 12 Months/12,000 Miles

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
Data Version: 27708. Data Updated: Feb 8, 2026 6:46:00 PM PST.





100 PARKRIDGE DRIVE COLUMBIA,S.C. 29212

HENDRICK CHEVROLET COLUMBIA

803-513-5905

donald.lockhart@hendrickauto.com

STATE CONTRACT # 4400037566 FOR STATE OF S.C.

2026 CHEVROLET TRAILBLAZER FRONT WHEEL DR LS

\$25475.00 VEHICLE ONLY

WHITE EXTERIOR

EBONY CLOTH INTERIOR

FRONT BUCKET SEATS

CENTER CONSOLE-FIXED

2<sup>ND</sup> ROW SPLIT BENCH SEATS

1.3L TURBO GAS ENGINE

AUTOMATIC TRANSMISSION

POWER WINDOWS,LOCKS



STD A/C

PRIVACY GLASS

REAR DEEP TINTED GLASS

REMOTE START

PUSH BUTTON START

KEYLESS REMOTE –2 FOBS

CARPETED FLOOR COVERING/MATS

CRUISE CONTROL

REAR VISION CAMERA

TILT AND TELESCOPIC STEERING

11"AM/FM STEREO

TOUCHSCREEN/BLUETOOTH

17" ALUMINUM WHEELS

17" ALL SEASON BW TIRES

AUTOMATIC BRAKING

FRONT PEDESTRIAN BRAKING SENSOR

REAR CROSS TRAFFIC BRAKING SENSOR

SENSOR FOR FORWARD COLLISION ALERT

REAR PARK ASSIST

ENCH 40/20/40 SEATS100 Parkridge Drive | Columbia, SC 29212 |

[www.HendrickChevroletColumbia.com](http://www.HendrickChevroletColumbia.com)



SIDE BLIND ZONE ALERT  
MANUAL REAR LIFTGATE

|             |            |
|-------------|------------|
| SC IMF FEE  | \$ 500.00  |
| SC DMV TEMP | \$ 8.00    |
| TOTAL       | \$25983.00 |

PAYMENTS TO BE SENT TO:  
HENDRICK CHEVROLET COLUMBIA  
100 PARKRIDGE DRIVE  
COLUMBIA,S.C. 29212



100 PARKRIDGE DRIVE COLUMBIA, S.C. 29212

HENDRICK CHEVROLET COLUMBIA

803-513-5905

donald.lockhart@hendrickauto.com

STATE CONTRACT # 4400037566 FOR STATE OF S.C.

2025 CHEVROLET TAHOE PURSUIT RATED 2WD

\$50000.00

WHITE EXTERIOR OR STERLING GRAY

EBONY CLOTH/VINYL INTERIOR

VINYL FLOOR COVERING

POLICE PPV PACKAGE

5.2L V8 GAS ENGINE

10 SPEED AUTOMATIC TRANSMISSION

40/20/40 FRONT SPLIT BENCH SEATS

CLOTH FOLD DOWN CONSOLE/ARMREST

WIRING FOR GRILLE LAMPS/SPEAKER



2<sup>ND</sup> ROW SPLIT BENCH/VINYL  
NO THIRD ROW SEATING  
VINYL FLOOR COVERING  
POWER WINDOWS, LOCKS AND MIRRORS  
REMOTE START  
TILT AND TELESCOPIC STEERING WHEEL  
KEYLESS REMOTE ENTRY –6 FOBS  
PUSH BUTTON START  
17" COLOR TOUCH AM/FM  
STEREO/BLUETOOTH  
REAR HD VISION CAMERA  
CRUISE CONTROL  
BLACK ASSIST STEPS  
MANUAL LIFT REAR TAILGATE  
REAR DEFOGGER  
PPV PACKAGE:  
HD AIR CLEANER  
250 AMP HO ALTERNATOR  
HIGH ANGLE APPROACH FRONT FASCIA



CERTIFIED SPEEDOMETER  
CALIBRATED SURVEILLANCE MODE  
BREMBO BRAKES HD  
LIMITED SLIP DIFFERENTIAL  
760CCA BATTERY-AUX  
850 CCA FOR MAIN BATTERY  
LED HEADLAMPS  
LED TAILLAMPS  
PROTECTED IDLE  
HD POLICE RATED SUSPENSION  
20" BLACK PAINTED STEEL WHEELS  
20" FIREHAWK PURSUIT RATED TIRES  
TRAILER HITCH AND WIRING  
FOLLOWING DISTANCE INDICATOR  
REAR CROSS TRAFFIC SENSOR  
FRONTAL COLLISION ALERT  
FRONT PEDESTRIAN BRAKING  
LEFT HAND SPOTLIGHT  
WIRING FOR HORN AND SIREN CIRCUIT

100 Parkridge Drive | Columbia, SC 29212 | [www.HendrickChevroletColumbia.com](http://www.HendrickChevroletColumbia.com)





|                                        |                   |
|----------------------------------------|-------------------|
| <u>WIRING FOR GRILLE LAMPS/SPEAKER</u> |                   |
| <u>S.C.IMF FEE</u>                     | <u>\$ 500.00.</u> |
| <u>DMV TEMP TAG / TITLE</u>            | <u>\$ 41.00</u>   |
| <u>TOTAL PER</u>                       | <u>\$50541.00</u> |

PAYMENTS MADE TO:  
HENDRICK CHEVROLET COLUMBIA  
100 PARKRIDGE DRIVE  
COLUMBIA,S.C. 29212

BUYERS ORDER IS YOUR INVOICE!!!!!!



100 PARKRIDGE DRIVE COLUMBIA,S.C. 29212

HENDRICK CHEVROLET COLUMBIA

803-513-5905

donald.lockhart@hendrickauto.com

STATE CONTRACT # 4400037566 FOR STATE OF S.C.

2026 CHEVROLET SUBURBAN 4X4 WITH Z71 PKGE

\$77436.00 VEHICLE ONLY

BLACK EXTERIOR

BLACK LEATHER INTERIOR

5.3L V8 GAS ENGINE

10 SPEED AUTOMATIC TRANSMISSION

FRONT BUCKETS SEATS WITH CONSOLE

MEMORY SETTINGS FOR FRONT DRIVER

POWER DRIVERS SEAT

HEATED SEATS

ENCH 40/20/40 SEATS100 Parkridge Drive | Columbia, SC 29212 |

[www.HendrickChevroletColumbia.com](http://www.HendrickChevroletColumbia.com)



HEATED STEERING WHEEL

2<sup>ND</sup> ROW BUCKET SEATS

3<sup>RD</sup> ROW SPLIT BENCH SEATS

CARPET FLOOR COVERING

FLOOR LINER PROTECTION PACKAGE

POWER WINDOWS AND DOOR LOCKS

POWER HEATED MIRRORS

KEYLESS REMOTE ENTRY-TWO

KEYLESS PUSH BUTTON ENTRY

PUSH BUTTON START

REMOTE START

CLIMATE CONTROL A/C

17.7" AM/FM COLORTOUCH SCREEN

BLUETOOTH-APPLE AND ANDROID

BOSE SOUND

WIRELESS CHARGING

ADAPTIVE CRUISE CONTROL



REAR VISION CAMERA-HD SURROUND  
TILT/TELESCOPIC STEERING WHEEL  
Z71 PACKAGE PREFERRED  
WITH SMOOTH RIDE SUSPENSION  
POWER REAR LIFTGATE  
RAIN SENSING WIPERS  
BLACK BOWTIES AND NAMEPLATES  
20" MACHINED ALUMINUM WHEELS  
WITH TECHNO GRAY POCKETS  
20" ALL SEASON BW TIRES  
BLACK TUBULAR ASSIST STEPS  
4X4 TRANSFER CASE TWO SPEED  
SKID PLATES  
TRAILER HITCH AND WIRING  
LOCKING DIFFERENTIAL  
FRONTAL COLLISION ALERT  
FRONT PEDESTRIAN BRAKING



REAR CROSS TRAFFIC ALERT  
SAFETY ALERT DRIVERS SEAT

|                   |            |
|-------------------|------------|
| SC IMF FEE        | \$ 500.00  |
| SC DMV TEMP&TITLE | \$ 41.00   |
| TOTAL EACH        | \$77977.00 |

PAYMENTS TO BE SENT TO:  
HENDRICK CHEVROLET COLUMBIA  
100 PARKRIDGE DRIVE  
COLUMBIA,S.C. 29212



100 PARKRIDGE DRIVE COLUMBIA, S.C. 29212

HENDRICK CHEVROLET COLUMBIA

803-513-5905

donald.lockhart@hendrickauto.com

STATE CONTRACT # 4400037566 FOR STATE OF S.C.

2026 CHEVROLET TAHOE 4X4 WITH LS PKGE

\$65112.00 VEHICLE ONLY

BLACK, WHITE STERLING GRAY EXTERIOR

EBONY CLOTH FRONT BUCKET SEATS

FIXED CENTER CONSOLE

POWER DRIVERS SEAT

2<sup>ND</sup> ROW SPLIT BENCH SEATS

3<sup>RD</sup> ROW SPLIT BENCH SEATS

CARPETED FLOOR COVERING /MATS

4X4 LS PACKAGE

4X4 ROTARY DIAL TRANSFER CASE

BLUETOOTH CAPABLE

ENCH 40/20/40 SEATS 100 Parkridge Drive | Columbia, SC 29212 |

[www.HendrickChevroletColumbia.com](http://www.HendrickChevroletColumbia.com)



SINGLE SPEED ACTIVE

5.3L V8 GAS ENGINE

10 SPEED AUTOMATIC TRANSMISSION

CLIMATE A/C-TRI ZONE

POWER WINDOWS, DOOR LOCKS

POWER AND HEATED MIRRORS

ADAPTIVE CRUISE CONTROL

KEYLESS REMOTE ENTRY- TWO

KEYLESS ENTRY

KEYLESS START

REMOTE START

PUSH BUTTON START

DEEP TINTED GLASS

SKID PLATES

LIMITED SLIP DIFFERENTIAL

TRAILER HITCH AND WIRING

17.7" COLORTOUCH AM/FM STEREO



REAR VISION CAMERA HD SURROUND  
20" ALUMINUM WHEELS CHARCOAL  
POCKETS  
20" ALL SEASON TIRES BW  
ASSIST STEPS  
MANUAL REAR LIFTGATE  
FORWARD COLLISION ALERT  
LANE DEPARTURE WARNING  
AUTOMATIC EMERGENCY BRAKING

|                             |                   |
|-----------------------------|-------------------|
| <u>S.C.IMF FEE</u>          | <u>\$ 500.00.</u> |
| <u>DMV TEMP TAG / TITLE</u> | <u>\$ 41.00</u>   |
| <u>TOTAL PER</u>            | <u>\$65653.00</u> |

PAYMENTS MADE TO:

ENCH 40/20/40 SEATS100 Parkridge Drive | Columbia, SC 29212 |  
[www.HendrickChevroletColumbia.com](http://www.HendrickChevroletColumbia.com)





HENDRICK CHEVROLET COLUMBIA  
100 PARKRIDGE DRIVE  
COLUMBIA, S.C. 29212

BUYERS ORDER IS YOUR INVOICE!!!!!!



---

**TO:** Honorable Daniel J. Rickenmann, Mayor & Members of City Council  
Ms. Teresa Wilson, City Manager

**FROM:** Mr. Henry Simons, Assistant City Manager, Operations  
Mrs. Shannon Lizewski, Director of Procurement and Contracts

**DATE:** March 4, 2026

**SUBJECT:** Recommendation for Approval of the Construction Contract for the Parking Deck CIP, as requested by the Support Services Division.

---

The Department of Procurement and Contracts, in coordination with the General Services Department, respectfully requests your review and approval of the Construction Contract for the Parking Deck CIP in the amount of \$1,741,208.70.

|                  |                       |
|------------------|-----------------------|
| Parking Deck CIP | \$1,582,917.00        |
| Contingency      | \$ 158,291.70         |
|                  |                       |
|                  |                       |
|                  |                       |
| <b>Total =</b>   | <b>\$1,741,208.70</b> |

The Parking Deck Capital Improvement Project (CIP) consists of structural and waterproofing repairs at four parking decks: Arsenal Hill, Sumter, Taylor, and Lady. Work includes concrete spall repairs, joint sealants, expansion joint replacement, traffic coating installation, and other structural repairs. The project is 100% City funds.

These services were bid through the City of Columbia Procurement and Contracts Department. The funding source for this contract is the Parking Fund CIP FY25/26.

If you have any questions or concerns, please do not hesitate to contact our office.

## CONTRACT

City of Columbia, South Carolina

**Name of Project: Parking Deck Capital Improvement Rebid**

**Bid #: BID026-25-26-JAH**

This Contract is made by and between the City of Columbia, Columbia, South Carolina, hereinafter called Owner, and **Carolina Restoration and Waterproofing, Inc.**, with legal address and principal place of business at **2070 East Lyon Station Road, Creedmoor, NC 27522**, hereinafter called Contractor. Owner and Contractor in consideration of the mutual covenants hereinafter set forth, agree as follows:

### ARTICLE 1. WORK.

1.1 Contractor shall perform the Work as specified or indicated in the Contract Documents.

### ARTICLE 2. ENGINEER.

2.1 The Project has been designed by **Kimley-Horn**, who will act as Engineer in connection with completion of the Work in accordance with the Contract Documents.

### ARTICLE 3. CONTRACT TIME.

3.1 The Contract Time shall be **three hundred sixty-five (365)** consecutive calendar days from the said date of commencement as defined in the Notice to Proceed (NTP) to fully complete the amount of work herein contemplated. There will be an additional **one hundred eighty (180)** consecutive calendar days added after the construction period for contract closeout such as providing as built drawings, testing, invoicing, etc.

3.2 Contractor agrees that the Work shall be prosecuted regularly, diligently and uninterruptedly and at such rate of progress as will ensure full completion thereof within the Contract Time stated above. It is expressly understood and agreed, by and between Contractor and Owner that the Contract Time is reasonable for the completion of the Work, taking into consideration the average climatic range and usual industrial conditions prevailing in this locality.

### ARTICLE 4. CONTRACT PRICE.

4.1 Owner will pay Contractor for performance of the Work in accordance with the Contract Documents at the contract price agreed upon on the Contractor's Bid Form attached to this Contract which establishes the contract value as **One Million Five Hundred Eighty-Two Thousand Nine Hundred Seventeen Dollars and Zero Cents (\$1,582,917.00)**. This Contract also provides for an additional contingency in the amount of **One Hundred Fifty-Eight Thousand Two Hundred Ninty-One Dollars and Seventy Cents (\$158,291.70)** to be administered, if necessary, at the discretion of the City for unforeseen costs that are within the pre-determined Scope of Work for this Contract.

City of Columbia, SC  
5/3/2021

1

#### ARTICLE 5. APPLICATIONS FOR PAYMENT.

5.1 Contractor shall submit Applications for Payment in accordance with Part 15 General Specifications of the City's Engineering Regulations. Applications for Payment will be processed as provided in the Conditions of the Contract.

#### ARTICLE 6. PROGRESS AND FINAL PAYMENTS.

6.1 Owner will make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment, monthly during construction as provided below. All progress payments will be on the basis of the progress of the Work measured by the schedule of values provided for in the General Specifications.

6.2 Upon final inspection and acceptance of the Work, in accordance with Part 15 General Specifications, Owner will pay the remainder of the Contract Price.

#### ARTICLE 7. LIQUIDATED DAMAGES.

7.1 Owner and Contractor recognize that time is of the essence of this Contract and that Owner will suffer financial loss if the Work is not completed within the Contract Time (and specific milestones) specified in Article 3 above, plus any extensions thereof allowed. They also recognize the delays, expense and difficulties involved in proving, in a legal proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty) Contractor shall pay Owner **twenty-five (\$25)** per day for each calendar day of delay until the Work is complete. The damages will be assessed by deck on the timeframe for completion established in the contract. The calculation will be: Number of spaces lost x City's Daily Bagged Meter Rate (\$25.00) x number of calendar days delayed.

7.2 The liquidated damages provision is non-exclusive and not intended to limit Owner's remedy for breach of this Contract or delay in Contract Times.

#### ARTICLE 8. ASSURANCE.

8.1 Contractor has familiarized himself with the nature and extent of the Contract Documents, Work, locality, and with all local conditions and Federal, State and local laws, ordinances, rules and regulations that in any manner may affect cost, progress or performance of the Work.

8.2 Contractor has studied carefully all reports of investigations and tests of subsurface and latent physical conditions at the site or otherwise affecting cost, progress or performance of the Work that were relied upon by Engineer in the preparation of the Drawings and Specifications and which have been identified in Contract Documents.

8.3 Contractor has made or caused to be made examinations, investigations and tests and studies of such reports and related data [in addition to those referred to in the above paragraph] as Contractor deems necessary for the performance of the Work at the Contract Price within the

Contract Time and in accordance with the other terms and conditions of the Contract Documents; and no additional examinations, investigations, tests, reports or similar data are or will be required for such purposes.

8.4 Contractor has correlated the results of all such observations, examinations, investigations, tests, reports and data with the terms and conditions of the Contract Documents.

8.5 Contractor has given Engineer written notice of any conflict, error or discrepancy that Contractor has discovered in the Contract Documents and the written resolution thereof by Engineer is acceptable to Contractor.

8.6 Contractor agrees that the Contract Documents are sufficient in scope and detail to indicate and convey understanding of all terms and conditions for performance of the Work.

#### ARTICLE 9. CONTRACT DOCUMENTS.

9.1 Contractor agrees, under the terms as stated in the Specifications and Contract Documents and at his/its/their own proper cost and expense, to furnish all the materials, supplies, machinery, equipment, tools superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the Instructions to Bidders, the General Conditions of the Contract or General Specifications, the construction specifications, provisions of the Contract Documents, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof.

9.2 The Contract Documents that comprise the Contract between Owner and Contractor are attached hereto and made a part hereof and consist of the following:

9.2.1 Invitation For Bid.

9.2.2 Instructions To Bidders.

9.2.3 Bidder's Response including Bid Form.

9.2.4 This Contract.

9.2.5 Performance and Payment Bond.

9.2.6 Part 15 General Specifications, all of the City of Columbia's Engineering Regulations.

9.2.7 Special Provisions.

9.2.8 Specifications (as listed in the Table of Contents).

9.2.9 Drawings, numbered 1 through 35, inclusive and dated 2/12/26.

9.2.10 Addenda number 1 to 1, inclusive.

9.2.11 Any modification, including Change Orders, duly delivered after execution of Contract.

#### ARTICLE 10. TERMINATION.

The City shall, at its sole option and discretion, have the right to terminate this contract for any reason whatsoever by providing the Contractor with a notice of termination to be sent by registered mail, return receipt requested. Whenever the Contractor is terminated for convenience under this clause or is wrongfully terminated under any other clause of this contract, the Contractor shall only be entitled to the actual direct costs of all labor and material expended on the job prior to the effective date of the termination plus 15% or the Contractor shall be entitled to be paid a pro-rate percentage of the total contract price which is equal to its percent of completion, whichever of the two methods provides the lowest sum to be paid to the Contractor. In no event shall the Contractor be entitled to anticipatory profit or damages for any termination under this clause. In no event shall the Contractor be entitled to assert a claim in quantum meruit or any other measure of damages other than that stated herein.

#### ARTICLE 11. MISCELLANEOUS.

11.1 Terms used in this Contract that are defined in Part 15 General Specifications shall have the meanings assigned in the Conditions of the Contract.

11.2 Neither Owner nor Contractor shall, without the prior written consent of the other, assign or sublet in whole or in part any interest under any of the Contract Documents; and, specifically but without limitation, Contractor shall not assign any monies due or to become due without the prior written consent of Owner. In case Contractor assigns all or any part of any monies due or to become due under this Contract, the instrument of assignment shall contain a clause substantially to the effect that it is agreed that the right of the assignee in and to any monies due or to become due to Contractor shall be subject to prior claims of all persons, firms and corporations for services rendered or materials supplied for the performance of the Work called for in this Contract.

11.3 Owner and Contractor each binds himself, his partners, successors, assigns and legal representatives in respect to all covenants, Contracts and obligations contained in the Contract Documents.

11.4 The Contract Documents constitute the entire Contract between Owner and Contractor and may only be altered, amended or repealed by a Modification.

11.5 This Contract does not commit the City of Columbia to pay for any pre-bid costs. Any costs associated with IFB preparation, pre-bid conferences and any other activity prior to award of a contract shall be at the bidder's expense. Rooms, meals, travel, telephone, data processing, administrative and clerical costs associated with the project shall be at the bidder's expense.

This Contract is subject to the final approval of Council and shall become effective on the date listed on the subsequent Notice to Proceed (NTP) and City of Columbia Purchase Order. The Contractor shall not perform work on or incur any costs associated with this contract prior to the commencement date listed on the Notice to Proceed and the City issued purchase order for work

outlined herein. The City assumes no liability for any expenses incurred prior to the issuance of the NTP and purchase order.

Contractor  
Carolina Restoration & Waterproofing  
Inc.

BY

  
Scott A. Carter, President

(CORPORATE SEAL)

Attest

Address for giving notices:

Carolina Restoration & Waterproofing, Inc.

2070 E. Lyon Station Rd

Creedmoor, NC 27522

Date: 3/4/2026

Owner  
City of Columbia, SC

BY

Teresa Wilson, City Manager

APPROVED AS TO FORM  
  
Legal Department City of Columbia, SC  
3/4/2026

Attest

Address for giving notices:

Department of Procurement and Contracts

1800 Main Street, 2<sup>nd</sup> Floor

Columbia, SC 29201

Date: \_\_\_\_\_

Note: If Contractor is a corporation, an affidavit giving the principal the right to sign the Contract must accompany the executed Contract.



**EXHIBIT - BUSINESS INFORMATION RECORD for SUBCONSUTANTS/SUBCONTRACTORS**

The Bidder shall list all subcontractors and vendors, who will be providing subcontracting services, furnishing materials, etc. for this project. The list shall be submitted in the format provided below. Any proposed changes from the list shall be submitted in writing to the Owner prior to initiation of any action, with the reason for proposed changes.

**MUST BE TYPED AND REFLECT ONLY THOSE PROVIDING A SERVICE "NO LINE STRIKE THROUGH"**

| Business Name<br>(as shown on W9 or SAM.gov) /<br>SAM.gov Unique Entity ID &<br>CAGE #<br>(Required) | City of<br>Columbia<br>Vendor number<br>(Required) | Services<br>and/or<br>Materials<br>Provided | Cost of Services<br>and/or<br>Material<br>(\$ Value) | Percentage<br>of<br>Total<br>Contract<br><br>(Carry two decimals) | MBE, WBE,<br>SBE, DBE, LBE,<br>CDBE<br>(indicate all that<br>apply) | Minority<br>Association Code<br>(If applicable -<br>Use 2 letter Code<br>- See Key Below) |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| MWM Supply, LLC<br>NHFSUJCL381                                                                       |                                                    | Construction<br>Materials                   |                                                      | 10.00%                                                            | WBE                                                                 | FB                                                                                        |
|                                                                                                      |                                                    |                                             |                                                      | 0.00%                                                             |                                                                     |                                                                                           |
|                                                                                                      |                                                    |                                             |                                                      | 0.00%                                                             |                                                                     |                                                                                           |
|                                                                                                      |                                                    |                                             |                                                      | 0.00%                                                             |                                                                     |                                                                                           |
|                                                                                                      |                                                    |                                             |                                                      | 0.00%                                                             |                                                                     |                                                                                           |
|                                                                                                      |                                                    |                                             |                                                      | 0.00%                                                             |                                                                     |                                                                                           |

**Key: Minority/Women Owned Business Enterprise Association Code**

**AF** – Asian American Female  
**BM** – African American Male  
**HM** – Hispanic American Male

**AM** – Asian American Male  
**FB** – Non-Minority Female Owned  
**NF** – Native American Female

**BF** – African American Female  
**HF** – Hispanic American Female  
**NM** – Native American Male

**COMBINED TOTAL SUB AMOUNT** \$ 158,291.70

**TOTAL CONTRACT AMOUNT:** \$ 1,582,917.00

I certify this information is true, correct, complete and active.

Business Name: Carolina Restoration & Waterproofing, Inc.  
Representative Name/Title: Richard Wood, Vice President  
Date: 03/26/2026

Business Information for Subconsultants/Subcontractors- Continued

List information for each Subcontractor or Subconsultant below.

**1) Subcontractors Company information (Primary/Main office location)**

MWM Supply, LLC

Company Name

6612 Morsham Way

Physical Address

6612 Morsham Way

Mailing Address

Wake Forest, NC 27587

City/State Zip Code

919.662.5837

Phone number

886.254.9399

Fax number

Ron McKaskel

Primary Contact Name

Jennifer McKaskel

Secondary Contact Name

ron@mwmsupply.biz

Primary Contact Email Address

Jennifer@mwmsupply.biz

Secondary Contact Email Address

NHFSAUJCL381

Sam.gov UEID #

Vendor #

**2) Subcontractors Company information (Primary/Main office location)**

Company Name

Physical Address

Mailing Address

City/State Zip Code

Phone number

Fax number

Primary Contact Name

Secondary Contact Name

Primary Contact Email Address

Secondary Contact Email Address

Sam.gov UEID #

Vendor #



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**TO:** Honorable Daniel J. Rickenmann, Mayor & Members of City Council  
Ms. Teresa Wilson, City Manager

**FROM:** Mr. Clint Shealy, Assistant City Manager, Columbia Water  
Mrs. Shannon Lizewski, Director of Procurement and Contracts/ Purchasing Agent

**DATE:** March 17, 2026

**Subject:** Recommendation for Approval  
PO Modification – Xylem Water  
P211546

---

The Department of Procurement and Contracts in coordination with Columbia Water respectfully request your review and approval of the Metro Wastewater Treatment Plant Division's PO modification for Xylem Water to provide additional funding in the amount of \$80,000. The additional funds are requested for 1) the rehab/rebuild of storage pump #2 at Saluda River pump station 2) the purchase of annual preventative maintenance agreements for eight Flygt pumps at Saluda River pump station, four Flygt pumps at West Columbia pump station and two Flygt pumps at North Columbia pump station 3) miscellaneous repair/rebuild of pumps through the end of FY25/26.

**Contract Amendment #2**

Pumps, Parts, Repairs, and Maintenance

Sole Source

CMM# C001180

Xylem Water Solutions USA, Inc.

February 13, 2026

Description of Change: Request change in Sole Source Agreement for services between the City of Columbia (City) and Xylem Water Solutions USA, Inc. (Seller) executed August 20, 2025 (Agreement) to provide funding in the amount of \$80,000.00 for pump rebuild and services.

All other provisions of the Agreement, except as herein modified or changed, remain in full force and effect.

Current and Proposed Change and Basis for Payment:

**This Change is Acceptable:**

**Name of Firm**

Xylem Water Solutions USA, Inc.

MICHAEL WALLACE

Print Name

[Signature]

Signature

2-25-26

Date

**City of Columbia**

Office of the City Manager

Teresa Wilson, City Manager

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness

APPROVED AS TO FORM

[Signature]  
Legal Department City of Columbia, SC  
2/25/2026



**Xylem Water Solutions USA, Inc.  
Flygt Products**

February 22, 2026

635 Gold Hill Road  
Fort Mill, SC 29715  
Tel 803/909-7867  
Fax 803/818-3127

CITY OF COLUMBIA  
PO BOX 147  
COLUMBIA SC 29202-0147

Quote # 2026-CHA-0259

Project Name: (4) Columbia, SC SRPS, WCPS & NCPS Yearly PM

Job Name: NCPS 2026 PM

Xylem Water Solutions USA, Inc. is pleased to provide a quote for the following Flygt equipment.

**NCPS 2026 PM**

| Qty | Part Number  | Description                                           | Unit Price  | Extended Price |
|-----|--------------|-------------------------------------------------------|-------------|----------------|
| 1   | 14-69 00 15A | PMA,FLYGT BRONZE,NO TAX<br>TP+ MODELS: 3000,7000,8000 | \$ 7,180.00 | \$ 7,180.00    |

**PARTS**

| Qty | Part Number | Description                | Unit Price | Extended Price |
|-----|-------------|----------------------------|------------|----------------|
| 4   | 613 56 00   | KIT,O-RING NBR SERVICE 7X5 | \$ 134.16  | \$ 536.64      |

**Total Price** \$ 7,716.64

**Freight Charge** \$ 41.69

**Total Price** \$ 7,758.33

**Terms & Conditions**

This order is subject to the Standard Terms and Conditions of Sale – Xylem Americas effective on the date the order is accepted which terms are available at <http://www.xyleminc.com/en-us/Pages/terms-conditions-of-sale.aspx> and incorporated herein by reference and made a part of the agreement between the parties.

**As of October 14<sup>th</sup>, 2024, all orders must meet a minimum dollar value of \$1,200. Xylem reserves the right to refuse to process any order that does not meet the minimum order value requirement. Xylem will support order adjustments to meet the minimum order value threshold.**

**Purchase Orders:** Please make purchase orders out to: Xylem Water Solutions USA, Inc.

**Freight Terms:** 3 DAP - Delivered At Place 08 - Jobsite (per IncoTerms 2020)

See Freight Payment (Delivery Terms) below.

**Taxes:** State, local and other applicable taxes are not included in this quotation.



Thank you for the opportunity to provide this quotation. Please contact us if there are any questions.

Sincerely,

Christy Helms  
Service Supervisor  
Phone: 980-312-4330

Christy.Helms@xylem.com







**Xylem Water Solutions USA, Inc.  
Flygt Products**

February 22, 2026

635 Gold Hill Road  
Fort Mill, SC 29715  
Tel 803/909-7867  
Fax 803/818-3127

CITY OF COLUMBIA  
PO BOX 147  
COLUMBIA SC 29202-0147

Quote # 2026-CHA-0258

Project Name: (4) Columbia, SC SRPS, WCPS & NCPS Yearly PM

Job Name: SRPS 2026 PM

Xylem Water Solutions USA, Inc. is pleased to provide a quote for the following Flygt equipment.

**Columbia, SC SRPS 2026 PM**

| Qty | Part Number  | Description                                           | Unit Price  | Extended Price |
|-----|--------------|-------------------------------------------------------|-------------|----------------|
| 1   | 14-69 00 15A | PMA,FLYGT BRONZE,NO TAX<br>TP+ MODELS: 3000,7000,8000 | \$ 8,700.00 | \$ 8,700.00    |

**PARTS**

| Qty | Part Number | Description                | Unit Price | Extended Price |
|-----|-------------|----------------------------|------------|----------------|
| 4   | 613 56 00   | KIT,O-RING NBR SERVICE 7X5 | \$ 156.00  | \$ 624.00      |

**Total Price \$ 9,324.00**

**Terms & Conditions**

This order is subject to the Standard Terms and Conditions of Sale – Xylem Americas effective on the date the order is accepted which terms are available at <http://www.xyleminc.com/en-us/Pages/terms-conditions-of-sale.aspx> and incorporated herein by reference and made a part of the agreement between the parties.

**As of October 14<sup>th</sup>, 2024, all orders must meet a minimum dollar value of \$1,200. Xylem reserves the right to refuse to process any order that does not meet the minimum order value requirement. Xylem will support order adjustments to meet the minimum order value threshold.**

**Purchase Orders:** Please make purchase orders out to: Xylem Water Solutions USA, Inc.

**Freight Terms:** 3 DAP - Delivered At Place 08 - Jobsite (per Incoterms 2020)

See Freight Payment (Delivery Terms) below.

**Taxes:** State, local and other applicable taxes are not included in this quotation.

**Back Charges:** Buyer shall not make purchases nor shall Buyer incur any labor that would result in a back charge to Seller without prior written consent of an authorized employee of Seller.

**Tariff Changes:** The prices quoted herein are based on the current tariff rates, duties, government charges, and trade regulations as of the date of this quote. If any new tariffs, duties, taxes, or similar charges are imposed, or any existing tariffs, duties, or



Christy Helms  
Service Supervisor  
Phone: 980-312-4330

[Christy.Helms@xylem.com](mailto:Christy.Helms@xylem.com)







**Xylem Water Solutions USA, Inc.  
Flygt Products**

February 22, 2026

635 Gold Hill Road  
Fort Mill, SC 29715  
Tel 803/909-7867  
Fax 803/818-3127

CITY OF COLUMBIA  
PO BOX 147  
COLUMBIA SC 29202-0147

Quote # 2026-CHA-0257  
Project Name: (4) Columbia, SC SRPS, WCPS & NCPS Yearly PM  
Job Name: WCPS 2026 PM

Xylem Water Solutions USA, Inc. is pleased to provide a quote for the following Flygt equipment.

**Columbia, SC WCPS 2026 PM**

| Qty | Part Number  | Description                                           | Unit Price   | Extended Price |
|-----|--------------|-------------------------------------------------------|--------------|----------------|
| 1   | 14-69 00 15A | PMA,FLYGT BRONZE,NO TAX<br>TP+ MODELS: 3000,7000,8000 | \$ 11,360.00 | \$ 11,360.00   |

**PARTS**

| Qty | Part Number | Description                | Unit Price | Extended Price |
|-----|-------------|----------------------------|------------|----------------|
| 4   | 613 56 00   | KIT,O-RING NBR SERVICE 7X5 | \$ 134.16  | \$ 536.64      |

**Total Price** \$ 11,896.64

**Freight Charge** \$ 120.67

**Total Price** \$ 12,017.31

**Terms & Conditions**

This order is subject to the Standard Terms and Conditions of Sale – Xylem Americas effective on the date the order is accepted which terms are available at <http://www.xyleminc.com/en-us/Pages/terms-conditions-of-sale.aspx> and incorporated herein by reference and made a part of the agreement between the parties.

**As of October 14<sup>th</sup>, 2024, all orders must meet a minimum dollar value of \$1,200. Xylem reserves the right to refuse to process any order that does not meet the minimum order value requirement. Xylem will support order adjustments to meet the minimum order value threshold.**

**Purchase Orders:** Please make purchase orders out to: Xylem Water Solutions USA, Inc.

**Freight Terms:** 3 DAP - Delivered At Place 08 - Jobsite (per IncoTerms 2020)  
See Freight Payment (Delivery Terms) below.

**Taxes:** State, local and other applicable taxes are not included in this quotation.



Thank you for the opportunity to provide this quotation. Please contact us if there are any questions.

Sincerely,

Christy Helms  
Service Supervisor  
Phone: 980-312-4330

Christy.Helms@xylem.com



**ORDINANCE NO.: 2026-015**

*Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park  
(Olympus Development Company, formerly referred to as Project Olympus, Richland County  
TMS#s 04908-01-01, 05009-01-01, & 05009-01-02)*

WHEREAS, the City of Columbia, South Carolina (the “City”), is a perpetual body, politic and corporate located in Richland County, South Carolina (“Richland County”); and,

WHEREAS, through the Columbia City Council (the “Council”), the City is entitled to exercise all the powers and privileges provided to municipal corporations in the State of South Carolina; and,

WHEREAS, the County and Fairfield County, South Carolina (“Fairfield”), entered into an Agreement for Designation of the I-77 Corridor Regional Industrial Park dated as of April 15, 2003 (the “Original Agreement”), which Original Agreement was amended and restated pursuant to the Amended and Restated Master Agreement dated as of September 1, 2018 (as so amended and restated, the “Park Agreement”); and,

WHEREAS, pursuant to Section 1.02 of the Park Agreement, the boundaries of the park created therein (the “Park”) may be enlarged pursuant to an ordinance of the Host County in which the real or personal property to be included in the Park or located; and,

WHEREAS, the project to be undertaken by Olympus Development Company, formerly referred to as Project Olympus (the “Company”), proposes to develop an apartment rental unit community, to be located on parcels located in the City, as more particularly described in Exhibit A (the “Property,” together with the development, “Project”), consisting of total taxable investments by the Company in real and personal property of not less than \$50,000,000; and,

WHEREAS, the County has agreed to offer a public infrastructure credit to reduce property taxes due on the Project (as more particularly defined here, “Credit”) pursuant to the terms of Section 4-1-175 of the code of Laws of South Carolina 1976, as amended (“Credit Act”), and a public infrastructure credit agreement between the County and the Company for the Property (“Credit Agreement”) to provide Credits against certain of the Company’s payments in lieu of taxes with respect to the Project for the purpose of assisting in paying certain costs of designing, acquiring, constructing, improving or expanding public infrastructure (collectively, “Public Infrastructure”); and,

WHEREAS, to grant the Company with full value of the Credit, the County desires to locate the Project in the Park the County has jointly developed with Fairfield, pursuant to Article VIII, Section 13(D) of the South Carolina Constitution and Section 4-1-170 of the Code of Laws of South Carolina, 1976, as amended (“Park Act” and, together with the Credit Act, “Act”); and,

WHEREAS, pursuant to the Act and the Park Agreement, following application of the Credit, the payments in lieu of taxes generated from the Project will be distributed as set forth in the Park Agreement; and,

LEGAL DEPARTMENT DRAFT



WHEREAS, pursuant to the Act, because the Project is located within the City's geographical borders, the City must consent to the inclusion of the Project within the boundaries of the park; and,

WHEREAS, the Project is anticipated to meet the criteria set forth in Resolution No.: R-2019-059 and any amendments thereto, and it is appropriate to consent to including the Project in the Park; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2026 that the City hereby consents to the inclusion of the Property in the Park, which consent is conditioned upon the following:

1. The County's adoption, by resolution or ordinance, authorizing the inclusion of the Property in the Park and delivery of written notice to Fairfield County, pursuant to Section 1.02 of the Park Agreement; provided, the Property shall not be removed from the Park for so long as the Company is receiving Credits as a result of inclusion in the Park.

2. The County's approval, execution and delivery of the Credit Agreement related to the Property.

3. The Credit Agreement will provide that (a) the Company will make payments in lieu of taxes related to the Property ("PILOT") during the term of the Credit Agreement, which PILOT shall be based on property tax assessment of the Property of six percent; (b) the annual PILOT payments payable from the Company to the County will be subject to reduction by a 50% infrastructure credit (herein defined as the "Credit") to reimburse the Company's Public Infrastructure costs; (c) the term of the Credit shall not exceed ten years (unless consented to in writing by the City), as shall be set forth in the Credit Agreement; (d) in each year during the term of the Credit, the City will be entitled to receive a portion of the PILOT payment (net of the Credit, as applicable) as provided in the Park Agreement; and (e) the Property will be deemed removed from the Park upon the expiration or earlier termination of the Credit Agreement.

4. Notwithstanding the foregoing, if the Project proceeds in a phased approach, (a) the first phase must meet the criteria established in Resolution No.: R-2019-059 to be eligible for the Credit, (b) the time limit for the Project Credit period as allowed in this Ordinance shall be set forth in Section 3 hereof, and the timeline for additional phases shall be for the period of time or Credit amount that remains available on the original period and shall not have a new beginning date.

5. The City Manager is authorized to execute any documents and take any further action as may be reasonably necessary to further the intent of this Ordinance.

6. Approval of this Ordinance does not constitute a development approval, as all regulatory permitting and approval requirements remain in effect, the requirement of such is not altered in any way by approval of this Ordinance. The Project must have proceeded with credit application no later than December 31, 2026 in order to be eligible to receive the Credit and must

continue to progress forward at a reasonable pace for a project of this magnitude or else the Park inclusion approval, which facilitates the Credit, will be repealed by the City.

7. Any prior ordinance, resolution or order, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

Requested by:

Assistant City Manager Palen

\_\_\_\_\_  
Mayor

Approved by:

\_\_\_\_\_  
City Manager

Approved as to form:

ATTEST:

  
Deputy City Attorney

\_\_\_\_\_  
City Clerk

Introduced:

Final Reading:

## Exhibit A

All that certain piece, parcel or tract of land, with any improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, and being shown and delineated as 41.4 acres on a plat prepared for Harold Boulware on April 15, 1976, by Associated Engineers and Surveyors, Inc., Registered Land Surveyors, which plat is recorded in the office of the RMC in Plat Book X at page 5764; said lot having such metes, bounds, courses and distances as are shown upon plat, reference thereto being craved for a more accurate description.

LESS AND EXCEPTING all those certain pieces, parcels or tracts of land, with any improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, and being shown and delineated as Parcels "A", "B", "C", "D", and "E", totaling 17.353 acres, on a plat prepared for Interfaith Land Corporation on June 6, 1983, by Wilbur Smith and Associates, which plat is recorded in the office of the RMC in Plat Book Z at page 5390; said lots having such metes, bounds, courses and distances as are shown upon plat, reference thereto being craved for a more accurate description.

FURTHER LESS AND EXCEPTING that portion of the above property first described above which begins at the southeast corner of that certain property described on a plat prepared for Harold Boulware, which plat is recorded in the office of the RMC for Richland County in Book X at page 5764, as n/f Harold R. Boulware, Jr., containing 3.1 acres, more or less, and thence running northeast along the eastern boundary of said 3.1 acre parcel 718.5 feet to Lake Murray Blvd, thence 140 feet southeast along Lake Murray Blvd, thence southwest along the existing property line approximately 723 feet, and thence to the point of beginning.

Richland County TMS:04908-01-01

Property Address: 101 Lake Murray Boulevard

All that certain piece, parcel or lot of land situate, lying and being near the City of Columbia, on the Southern side of State Highway #60 in the County of Richland and State of South Carolina. Said lot is set off at the property of Harolyn B. Chism and contains 2.60 acres as shown on a plat prepared for Harold Boulware on April 15, 1976, by Associated Engineers and Surveyors, Inc., Registered Land Surveyors, which plat is recorded in the office of the RMC in Plat Book X at page 5764; said lot having such metes, bounds, courses and distances as are shown upon plat, reference thereto being craved for a more accurate description.

Richland County TMS:05009-01-02

Property Address: 119 Lake Murray Boulevard

All that certain piece, parcel or lot of land situate, lying and being near the City of Columbia, on the Southern side of State Highway #60 in the County of Richland and State of South Carolina. Said lot is set off at the property of BARBARA B. ZIMMERMAN and contains 2.65 acres as shown on a plat prepared for Harold Boulware on April 15, 1976, by Associated Engineers and Surveyors, Inc., Registered Land Surveyors, which plat is recorded in the office of the RMC in Plat Book X at page 5764; said lot having such metes, bounds, courses and distances as are shown upon plat, reference thereto being craved for a more accurate description.

Richland County TMS:05009-01-01

Property Address: 125 Lake Murray Boulevard





**TO:** Honorable Daniel J. Rickenmann, Mayor & Members of City Council  
Ms. Teresa Wilson, City Manager

**FROM:** Mr. Henry Simons, Assistant City Manager, Operations

**DATE:** February 19, 2026

**SUBJECT:** Ordinance Section 15-5 User Fees Amendment

Council is asked to amend 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 15, Parks and Recreation, Sec. 15-5 Users Fees.

Amended Subsections:

1. *Subsection (d) - Finlay Park Rental Fees.* It has been discovered that one of the fees in the Park Rental Fee schedule was omitted from the ordinance that was amended in October 2025.

The Parks and Recreation Department respectfully requests Council's approval to amend the ordinance to include the omitted fee.

**Proposed Language (Sec. 15-5):**

**Sec. 15-5. User fees.**

(d) *Parks.*

(1) *Finlay Park:*

| Park Rental Fees                                           |            |                  |          |                  |                                              |
|------------------------------------------------------------|------------|------------------|----------|------------------|----------------------------------------------|
| Item                                                       | Cost       | Duration (Hours) | Notes    | Security Deposit | Application Deadline (See below for details) |
| Full Park Rental / Ticketed or Free Admission (Non-profit) | \$2,500.00 | 9+               | Full Day | \$1,250.00       | A or B                                       |

2. Subsections (l and m) - Event Vendor Fees for Finlay Park.

The Event Vendor Fees for Finlay Park offers flexibility in pricing for our local small businesses (specifically food trucks) who seek to vend in Finlay Park. The parks unique traffic patterns and demands for service during events requires a structured fee schedule that clearly defines the types of vendors, types of events, and the fees associated with those events. Potential vendors will be able to decide which event best fits their business model and offers the best return on investment.

The Parks and Recreation Department respectfully requests Council's approval to expand the ordinance to include Event Vendor Fees for Finlay Park to better meet the needs of our local small businesses.

**Current Language:**

Sec. 15-5 (l) Event vendor fees:

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| Food and drink vendor (vendor serving a variety of food and beverages) | \$150.00 |
| Business/professional services vendor                                  | \$100.00 |
| Merchandise vendor                                                     | \$100.00 |
| Snack vendor                                                           | \$75.00  |
| Arts and crafts vendor                                                 | \$50.00  |

**Proposed Language (Sec. 15-5):**

(l) Event vendor fees for all Parks and Recreation facilities excluding Finlay Park:

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| Food and drink vendor (vendor serving a variety of food and beverages) | \$150.00 |
| Business/professional services vendor                                  | \$100.00 |
| Merchandise vendor                                                     | \$100.00 |
| Snack vendor                                                           | \$75.00  |
| Arts and crafts vendor                                                 | \$50.00  |



(m) Event vendor fees for Finlay Park:

| <u>Vendor Type</u>                                                                                                     | <u>Class 1</u>  | <u>Class 2</u>  | <u>Class 3</u> | <u>Class 4</u>  | <u>Class 5</u>  |
|------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------|-----------------|-----------------|
| <u>Food and drink vendor (vendor serving a variety of food and beverages)</u><br><u>(up to 10'x 15' booth)</u>         | <u>\$75.00</u>  | <u>\$100.00</u> | <u>\$50.00</u> | <u>\$350.00</u> | <u>\$450.00</u> |
| <u>Food and drink vendor (vendor serving a variety of food and beverages)</u><br><u>(up to 10'x 30' booth)</u>         | <u>\$125.00</u> | <u>\$150.00</u> | <u>\$75.00</u> | <u>\$500.00</u> | <u>\$600.00</u> |
| <u>Business/professional services vendor</u><br><u>(up to 10' x 10' booth)</u>                                         | <u>\$75.00</u>  | <u>\$75.00</u>  | <u>\$75.00</u> | <u>\$175.00</u> | <u>\$250.00</u> |
| <u>Non-Profit Display (no product sales)</u><br><u>(10' x 10' booth)</u>                                               | <u>\$50.00</u>  | <u>\$50.00</u>  | <u>\$50.00</u> | <u>\$100.00</u> | <u>\$150.00</u> |
| <u>Merchandise vendor</u><br><u>(up to 10' x 10' booth)</u>                                                            | <u>\$75.00</u>  | <u>\$75.00</u>  | <u>\$25.00</u> | <u>\$150.00</u> | <u>\$250.00</u> |
| <u>Snack vendor (vendor selling three or less snack items – no entrée items permitted)</u><br><u>(10' x 10' booth)</u> | <u>\$75.00</u>  | <u>\$75.00</u>  | <u>\$25.00</u> | <u>\$175.00</u> | <u>\$225.00</u> |
| <u>Arts and crafts vendor</u><br><u>(up to 10' x 10' booth)</u>                                                        | <u>\$50.00</u>  | <u>\$50.00</u>  | <u>\$50.00</u> | <u>\$100.00</u> | <u>\$150.00</u> |

| <u>Event Type</u>                                                                              | <u>Event Class Designation</u> |
|------------------------------------------------------------------------------------------------|--------------------------------|
| <u>Saturday / Sunday Afternoon Market</u><br><u>(Excludes Concerts and Festivals)</u>          | <u>Class 1</u>                 |
| <u>Friday Night Music Series or Weekday Set-up</u><br><u>(Excludes Concerts and Festivals)</u> | <u>Class 2</u>                 |
| <u>Office of Business Opportunities Designated Events</u>                                      | <u>Class 3</u>                 |
| <u>Concert / Festival (Per Day)</u>                                                            | <u>Class 4</u>                 |
| <u>Major Concert / Festival (Per Day)</u>                                                      | <u>Class 5</u>                 |

**ORDINANCE NO.: 2026-016**

*Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 15,  
Parks and Recreation, Sec. 15-5 User Fees*

BE IT ORDAINED by the Mayor and Council this \_\_\_\_ day of \_\_\_\_\_, 2026, that the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 15, Parks and Recreation, Sec. 15-5 User Fees, Subsection (d), (l), and (m), is amended to read as follows:

**Sec. 15-5. User fees.**

(d) *Parks.*

(1) *Finlay Park:*

| <b>Park Rental Fees</b>                                             |                   |                         |                  |                         |                                                     |
|---------------------------------------------------------------------|-------------------|-------------------------|------------------|-------------------------|-----------------------------------------------------|
| <b>Item</b>                                                         | <b>Cost</b>       | <b>Duration (Hours)</b> | <b>Notes</b>     | <b>Security Deposit</b> | <b>Application Deadline (See below for details)</b> |
| <u>Full Park Rental / Ticketed or Free Admission</u>                | <u>\$2,500.00</u> | <u>6</u>                | <u>1-6 hours</u> | <u>\$1,250.00</u>       | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission</u>                | <u>\$3,000.00</u> | <u>7</u>                | <u>-</u>         | <u>\$1,500.00</u>       | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission</u>                | <u>\$3,500.00</u> | <u>8</u>                | <u>-</u>         | <u>\$1,750.00</u>       | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission</u>                | <u>\$5,000.00</u> | <u>9+</u>               | <u>Full Day</u>  | <u>\$2,500.00</u>       | <u>A or B</u>                                       |
| <u>-</u>                                                            | <u>-</u>          | <u>-</u>                | <u>-</u>         | <u>-</u>                | <u>-</u>                                            |
| <u>Full Park Rental / Ticketed or Free Admission (City Holiday)</u> | <u>\$3,500.00</u> | <u>6</u>                | <u>1-6 hours</u> | <u>\$1,750.00</u>       | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission (City Holiday)</u> | <u>\$4,000.00</u> | <u>7</u>                | <u>-</u>         | <u>\$2,000.00</u>       | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission (City Holiday)</u> | <u>\$4,500.00</u> | <u>8</u>                | <u>-</u>         | <u>\$2,250.00</u>       | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission (City Holiday)</u> | <u>\$6,000.00</u> | <u>9+</u>               | <u>Full Day</u>  | <u>\$3,000.00</u>       | <u>A or B</u>                                       |
| <u>-</u>                                                            | <u>-</u>          | <u>-</u>                | <u>-</u>         | <u>-</u>                | <u>-</u>                                            |
| <u>Full Park Rental / Ticketed or Free Admission (Non-profit)</u>   | <u>\$1,250.00</u> | <u>6</u>                | <u>1-6 hours</u> | <u>\$625.00</u>         | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission (Non-profit)</u>   | <u>\$1,500.00</u> | <u>7</u>                | <u>-</u>         | <u>\$750.00</u>         | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission (Non-profit)</u>   | <u>\$1,750.00</u> | <u>8</u>                | <u>-</u>         | <u>\$875.00</u>         | <u>A or B</u>                                       |
| <u>Full Park Rental / Ticketed or Free Admission (Non-profit)</u>   | <u>\$2,500.00</u> | <u>9+</u>               | <u>Full Day</u>  | <u>\$1,250.00</u>       | <u>A or B</u>                                       |

Last revised: 02/16/2026

(l) *Event vendor fees* for all Parks and Recreation facilities excluding Finlay Park:

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| Food and drink vendor (vendor serving a variety of food and beverages) | \$150.00 |
| Business/professional services vendor                                  | \$100.00 |
| Merchandise vendor                                                     | \$100.00 |
| Snack vendor                                                           | \$75.00  |
| Arts and crafts vendor                                                 | \$50.00  |

(m) *Event vendor fees for Finlay Park:*

| <u>Vendor Type</u>                                                                                       | <u>Class 1</u>  | <u>Class 2</u>  | <u>Class 3</u> | <u>Class 4</u>  | <u>Class 5</u>  |
|----------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------|-----------------|-----------------|
| Food and drink vendor (vendor serving a variety of food and beverages)<br>(up to 10'x 15' booth)         | <u>\$75.00</u>  | <u>\$100.00</u> | <u>\$50.00</u> | <u>\$350.00</u> | <u>\$450.00</u> |
| Food and drink vendor (vendor serving a variety of food and beverages)<br>(up to 10'x 30' booth)         | <u>\$125.00</u> | <u>\$150.00</u> | <u>\$75.00</u> | <u>\$500.00</u> | <u>\$600.00</u> |
| Business/professional services vendor (up to 10' x 10' booth)                                            | <u>\$75.00</u>  | <u>\$75.00</u>  | <u>\$75.00</u> | <u>\$175.00</u> | <u>\$250.00</u> |
| Non-Profit Display (no product sales)<br>(10' x 10' booth)                                               | <u>\$50.00</u>  | <u>\$50.00</u>  | <u>\$50.00</u> | <u>\$100.00</u> | <u>\$150.00</u> |
| Merchandise vendor<br>(up to 10' x 10' booth)                                                            | <u>\$75.00</u>  | <u>\$75.00</u>  | <u>\$25.00</u> | <u>\$150.00</u> | <u>\$250.00</u> |
| Snack vendor (vendor selling three or less snack items – no entrée items permitted)<br>(10' x 10' booth) | <u>\$75.00</u>  | <u>\$75.00</u>  | <u>\$25.00</u> | <u>\$175.00</u> | <u>\$225.00</u> |
| Arts and crafts vendor<br>(up to 10' x 10' booth)                                                        | <u>\$50.00</u>  | <u>\$50.00</u>  | <u>\$50.00</u> | <u>\$100.00</u> | <u>\$150.00</u> |

| <u>Event Type</u>                                                                | <u>Event Class Designation</u> |
|----------------------------------------------------------------------------------|--------------------------------|
| Saturday / Sunday Afternoon Market<br>(Excludes Concerts and Festivals)          | <u>Class 1</u>                 |
| Friday Night Music Series or Weekday Set-up<br>(Excludes Concerts and Festivals) | <u>Class 2</u>                 |
| Office of Business Opportunity Designated Events                                 | <u>Class 3</u>                 |
| Concert / Festival (Per Day)                                                     | <u>Class 4</u>                 |
| Major Concert / Festival (Per Day)                                               | <u>Class 5</u>                 |

(Ord. No. 2005-001, 1-19-05; Ord. No. 2009-103, 10-7-09; Ord. No. 2013-046, 6-18-13; Ord. No. 2018-025, 6-19-18; Ord. No. 2023-062, 6-20-23)

Requested by:

Assistant City Manager Simons

Approved by:

City Manager

Approved as to form:

  
Deputy City Attorney

Introduced:  
Final Reading:

Mayor

ATTEST:

City Clerk

LEGAL DEPARTMENT DRAFT



## CITY COUNCIL

March 17, 2026 at 4:00 P.M.

City Hall, 3<sup>rd</sup> Floor, Council Chambers, 1737 Main Street, Columbia, S.C., 29201

### COMPREHENSIVE PLAN – FUTURE LAND USE MAP AMENDMENT CONFIRMATION CASE SUMMARY

*1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02*

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|                        |                                                                                                                                                                                                                                                                                                                                    |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council District:      | 2                                                                                                                                                                                                                                                                                                                                  |
| Proposal:              | Request to confirm the future land use classifications of Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2). The properties are currently assigned interim future land use classifications of Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2). |
| Applicant:             | Justin Steinmann, Planning & Development Services Director                                                                                                                                                                                                                                                                         |
| Staff Recommendation:  | Approval                                                                                                                                                                                                                                                                                                                           |
| Annexation             |                                                                                                                                                                                                                                                                                                                                    |
| PC Recommendation:     | 11/13/2025; Approval (8-0)                                                                                                                                                                                                                                                                                                         |
| First Reading:         | 12/16/2025; Approved                                                                                                                                                                                                                                                                                                               |
| Second Reading:        | 01/06/2026; Approved                                                                                                                                                                                                                                                                                                               |
| FLU, ZMA Confirmation: |                                                                                                                                                                                                                                                                                                                                    |
| PC Recommendation:     | 02/12/2026; Approval (5-0)                                                                                                                                                                                                                                                                                                         |
| PH & First Reading:    | 03/17/2026; Pending                                                                                                                                                                                                                                                                                                                |
| Second Reading:        | 04/07/2026; Pending                                                                                                                                                                                                                                                                                                                |

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### CURRENT PARCEL CHARACTERISTICS/CONDITIONS

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**Acreage:** 19.64 acres

**Current Use:** Institutional/Commercial

**Proposed Use:** Institutional/Commercial

**Current Interim Land Use Classification:** Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2)

**Proposed Land Use Classification:** Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2)

**Current Interim Zoning:** Community Activity Center/Corridor District (CAC) and Residential



Single Family Large Lot District (RSF-1)

**Proposed City Zoning:** Community Activity Center/Corridor District (CAC) and Residential

Single Family Large Lot District (RSF-1)

**Census Tract:** 104.03

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## PLANS, POLICIES, AND LAND USE

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### Comprehensive Plan Land Use Classification

The proposed future land use for the subject property in the *Columbia Compass: Envision 2036* Future Land Use Map is split between Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2). The property is currently assigned split interim future land use, also as shown on the enclosed map, of Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2).

*Refer to the attached land use classification descriptions for the proposed City of Columbia land use classifications.*

### Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is located within the study area of the [Reaching Riverbanks Community Mobility Plan](#) (adopted by the City of Columbia in 2025), and the [Broad River Corridor and Community Master Plan](#) (adopted by Richland County in 2010).

The *Reaching Riverbanks Community Mobility Plan* focuses on the nexus between land use and transportation. Recognizing that most residents within the large study area are unable to connect their local trips within the study area without utilizing large corridors, the plan makes a series of recommendations to improve community mobility within the study area. The plan also seeks to simplify the mixture of future land use classifications across jurisdictions, setting forth a growth strategy that identifies areas as either growth or conservation based upon the future land use they have been assigned.

The subject property is split between growth and conservation areas along the same lines, with property along Statler Road identified for conservation, and the larger property identified for growth. Per the plan:

“Areas for additional growth and development are located along Riverbanks’ major corridors. Properties in these areas are lower intensity with capacity to add growth with the most direct access to major roadways and transit that can serve this growth. Growth Areas align with city and county future land use districts that already contain policies to transform corridor development to this effect.

Conservation Areas are located more internally to the study area and often located closer to the actual bank of the rivers. Aside from being primarily residential in nature, they also contain many of the study area’s natural assets that are part of Riverbanks’ unique character and should be protected. Conservation Areas generally align with existing city and county residential future land use classifications. It’s not to say these areas won’t receive growth, but growth here will be much more modest and residential in nature.” (page 77)

Overall plan recommendations include improving pedestrian and bicycle access to the rivers and existing park spaces and improving or identifying small neighborhood connections that improve internal circulation away from the major corridors (page 52). Urban trails are recommended along Statler Road, with a street connection recommended through the larger property, connecting Statler Road back with Bakersfield Road in a loop. In the Northwest Focus Area, these potential connections are further outlined as NW-06 and NW-09 on pages 116-118.

The property falls within the Dutch Square West Neighborhood Sub-Area set forth by *The Broad River Road Corridor and Community Master Plan* (page 48), and the Plan assigned a proposed land use character district of Transition Mixed-Use District to the parcels with frontage along Jacob Road and Timothy Drive (page 32). The larger parcel is identified as a potential catalyst project, referred to as the Dutch Square Transit Center (page 53).

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#### **STAFF RECOMMENDATION**

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Staff recommends the confirmation of the assignment of Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2) land use classifications for the property, as shown on the enclosed map.







# Future Land Use

1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02. Current Richland County Future Land Use: Mixed Use Corridor and Mixed Residential (High Density) in a Priority Investment Area and Community Activity Center with a portion in a Neighborhood Activity Center  
Proposed City Future Land Use: Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2)

## Legend

- UCMR-1 - Urban Core Mixed Residential - 1
- UCMR-2 - Urban Core Mixed Residential - 2
- UCMR-3 - Urban Core Mixed Residential - 3
- UEMR - Urban Edge Mixed Residential
- UCMF - Urban Core Multi-family
- UEMF - Urban Edge Multi-family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- S/A - Sports/Amusement
- C/I - Civic/Institutional
- CBA - Central Business Area
- ZOO - Riverbanks Zoo & Garden
- U/C - Universities/Colleges
- FJ - Fort Jackson
- T/S - Transitional/Sensitive Lands
- Parcels
- City Limits

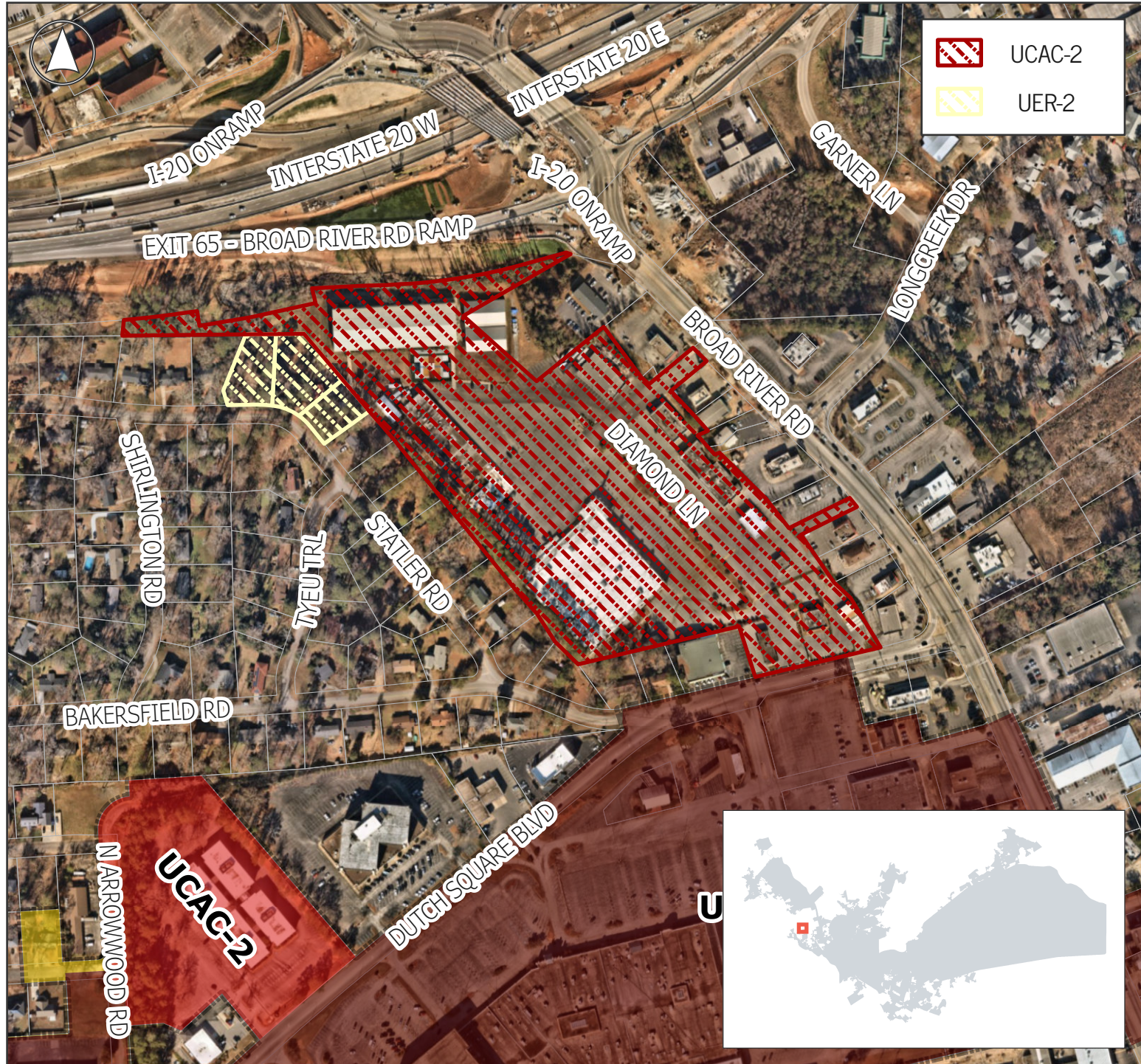
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Planning & Development  
Services Department

Created by: ladeforth Date: 11/19/2025

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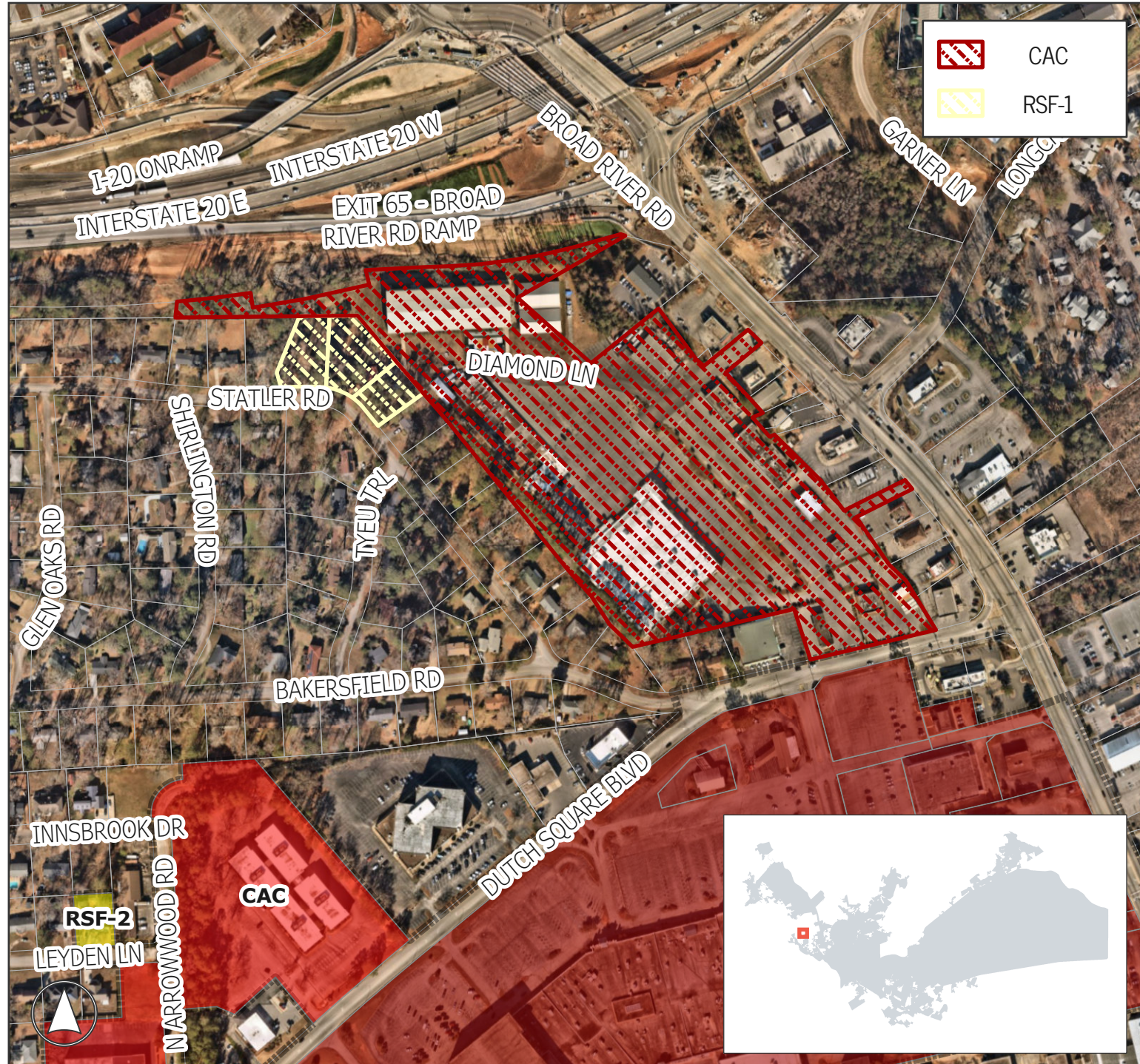


# Zoning

1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road;  
TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02  
Current Richland County Zoning: General Commercial (GC) and Residential 2 (R2)  
Proposed City Zoning: Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1)

## Legend

- RAC: Regional Activity Center/Corridor
- CAC: Community Activity Center/Corridor
- RSF-2: Residential Single Family - Medium Lot District
- Parcels
- City Limits



0 200 400 Feet



Planning & Development  
Services Department

Created by: ladeforth Date: 11/19/2025

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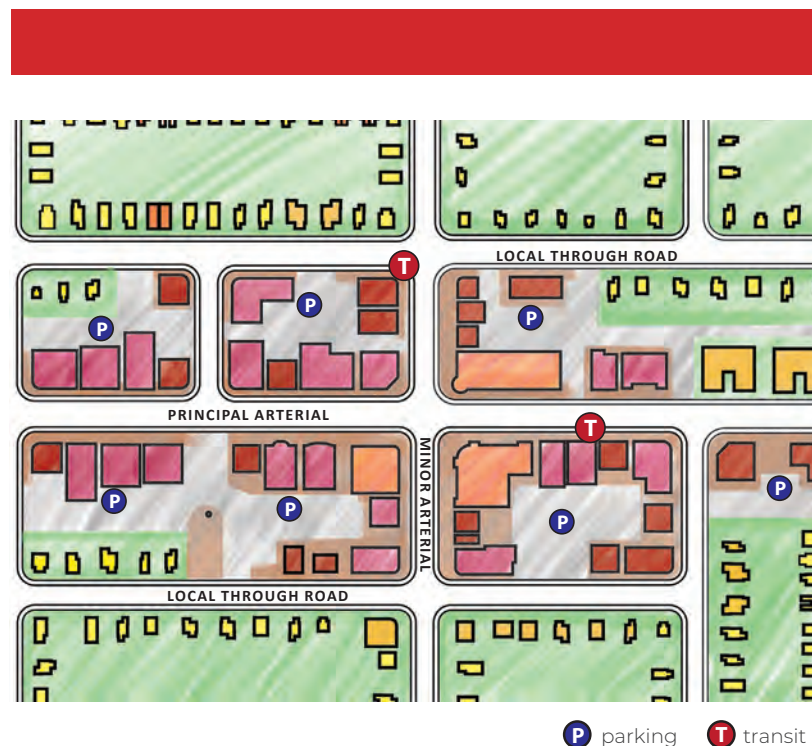
# Proposed Future Land Use Classification



## Development Types

### URBAN CORE COMMUNITY ACTIVITY CENTER (UCAC-2)

Urban Core Community Activity Centers are medium scale collections of primarily business uses, developed within the urban grid of Columbia's neighborhoods. They are destination locations that serve an area of about a three-mile to five-mile radius or drive distance. These centers often occupy several city blocks (within a neighborhood) and include several dozen businesses and multi-family or mixed-use buildings. The destination nature of these centers means significant demand for transit facilities and parking. Their scale and architecture are larger than most of the surrounding single-family homes. They may be found as nodes in Urban Core Mixed Residential neighborhoods, or in lower intensity within Urban Core Residential neighborhoods.



### UCAC-2 BUILDING TYPES/LAND USES

#### PRIMARY TYPES

- Multi-family Mixed-use Small & Medium
- Business/Employment Small & Medium (excl. Flex)

#### SECONDARY TYPES

- Multi-family Small & Medium

#### TERTIARY TYPES

- Single-family Attached
- Civic/Institutional Small to Large
- Business/Employment Large (excl. Flex)
- Cemeteries & Mausoleums
- Parking Structures & Lots

*See matrix for appropriate park/open space types.*

## Development Types

### UCAC-2 DEVELOPMENT PATTERN/CONTEXT

- Blocks are square or rectangular, and the uses in the activity center typically occupy only a quarter or half of the block. Alleyways are not common but can be used in redevelopment or infill to provide access to rear parking lots.
- The subdivision of lots is regular within a block with small, equally sized parcels typically meeting mid-block. Multiple smaller lots are consolidated to accommodate larger buildings in an activity center. Deeper lots are typically found along major roads.
- Buildings are typically set to the sidewalk edge or may have a small lawn when a converted residential structure is used. Entrances should be located on the main façade. Front yard setbacks are typically consistent along a block.
- Individual buildings may be attached or built close to each other to establish a continuous street frontage. Individual lots may have only one narrow side yard and a zero lot line setback from front or side property lines.
- Building types may be mixed on a block, but setbacks are typically consistent and the scale of adjacent buildings is similar.
- Structures may just utilize on-street parking or may have small parking areas behind the building; activity center parking may be shared in small lots, and in some cases structured parking may be required in Community Activity Centers. Multimodal transit should also be factored into the design of activity centers.
- Open spaces in the form of neighborhood parks, plazas, linear parks, and greens are also contributing uses in an activity center. Pedestrian-oriented streetscape elements such as benches,



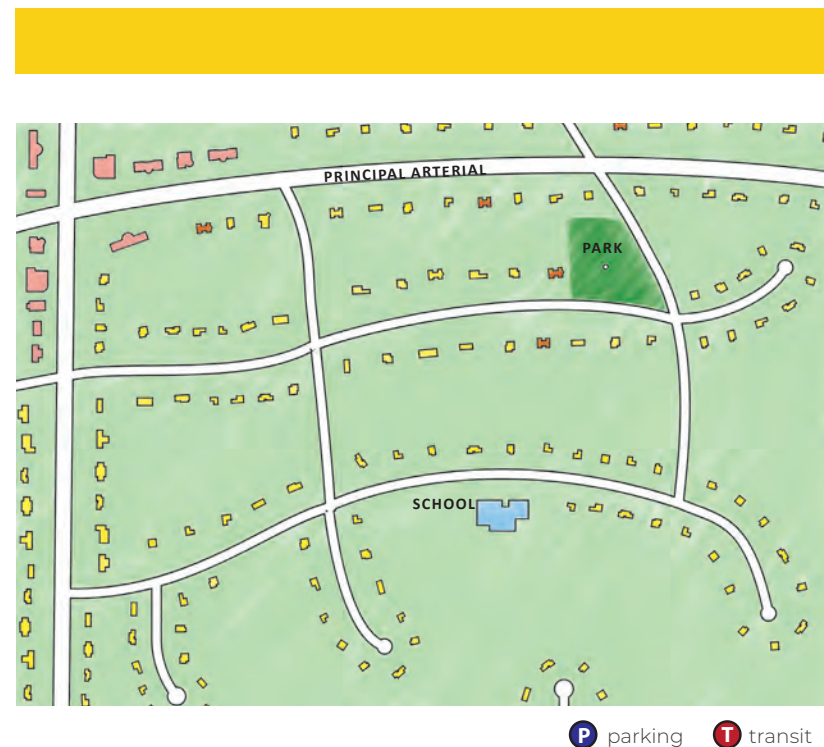
street trees, landscaping, and outdoor dining areas are typical.

- Architectural detailing is human scale but may include grander elements than found in Neighborhood Activity Centers. The majority of buildings are two to four stories; taller structures are strategically located where increased density and intensity are appropriate.

## Development Types

### URBAN EDGE RESIDENTIAL LARGE LOT (UER-2)

Urban Edge Residential Large Lot neighborhoods represent many of the older residential neighborhoods in the outer areas of the City. This development type is appropriate as development on remaining large lots or as redevelopment in the outer areas of Columbia. Most of the existing developments occurred after 1950. Urban Edge Residential Large Lot developments generally do not continue the grid and block pattern found in the urban neighborhoods, but do tend to have a consistently organized internal street network with loops and interconnections.



### UER-2 BUILDING TYPES/LAND USES

#### PRIMARY TYPES

- Single-family Detached
- \*Accessory dwelling units

#### TERTIARY TYPES

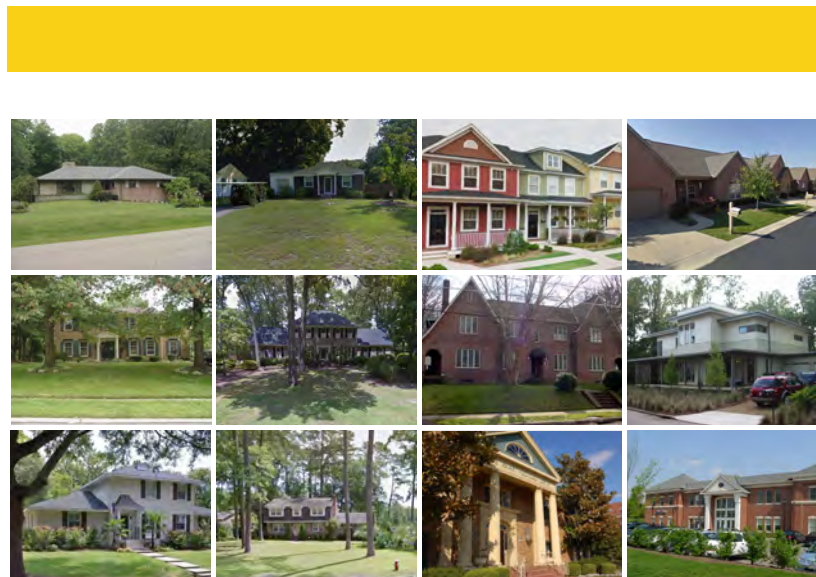
- Single-family Attached
- Two-family
- Three-family
- Civic/Institutional Small
- Business/Employment Small (excl. Flex)
- Cemeteries & Mausoleums

*See matrix for appropriate park/open space types.*

## Development Types

### UER-2 DEVELOPMENT PATTERN/CONTEXT

- The street network is typically curvilinear with irregular block structure and limited points of connection to the main road network. Street widths may be narrow or wide. Sidewalks may or may not be present in existing neighborhoods but should be provided in new developments. On-street parking is uncommon in these neighborhoods when street widths are narrow.
- Blocks are slightly irregular and may display a range of sizes and shapes determined by the parent lot shape and the internal street network.
- Blocks are subdivided into regular sized lots over 10,000 square feet.
- Buildings are typically set back from the street with deep front yards; buildings sit parallel to the street.
- Building sizes vary slightly within a block, but most are one to two stories in height with more than 2,000 square feet of livable space. Exceptions in the number of stories would be for neighborhoods with many split-level homes.
- Most homes have dedicated parking areas in front or side yards. Attached garages or carports are common.
- Open or green spaces are included in individual properties, retention or detention areas, or neighborhood parks. Passive green spaces should be included in new developments.
- Within a single development, building architecture, density, scale, and design will typically be fairly consistent along with front yard setbacks and driveway and garage arrangements. Side loading garages may be more common in a large lot neighborhood than in small lot neighborhoods.





**ORDINANCE NO.: 2026-018**

*Amending the Columbia Compass: Envision 2036 Map to confirm the future land use classification for 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02; annexed by Ordinance No 2025-106 enacted January 6, 2026*

WHEREAS, the City of Columbia and community at large recognize the value of planning for future development and growth; and,

WHEREAS, City Council adopted Columbia Compass: Envision 2036 as the City of Columbia Comprehensive Plan by Ordinance No.: 2020-028 adopting Columbia Compass: Envision 2036 along with all the maps and policies contained therein, and amended from time to time, in accordance with the South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code); and,

WHEREAS, the City of Columbia Planning Commission has provided input and recommendations in response to the public input and findings; and,

WHEREAS, the Columbia City Council has held a public hearing in accordance with §6-29-760 of the SC Code; and,

WHEREAS, the Columbia City Council has determined that the future land use classifications of Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2), assigned as shown in Attachment A, is appropriate for the subject property; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia this \_\_\_ day of \_\_\_\_\_, 2026, that:

1. The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.
2. The property identified as 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02, annexed into the City of Columbia by Ordinance No.: 2025-106 enacted on January 6, 2026, and as shown in Attachment A, shall be incorporated into Columbia Compass: Envision 2036 adopted by Ordinance No.: 2020-028 on August 4, 2020, with the future land use classifications of Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2) as depicted herein.



Requested by:

Assistant City Manager Palen

Approved by:

City Manager

Approved as to form:

  
Deputy City Attorney

Introduced:

Final Reading:

Mayor

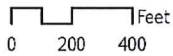
ATTEST:

City Clerk

LEGAL DEPARTMENT DRAFT

## Attachment A

### Future Land Use

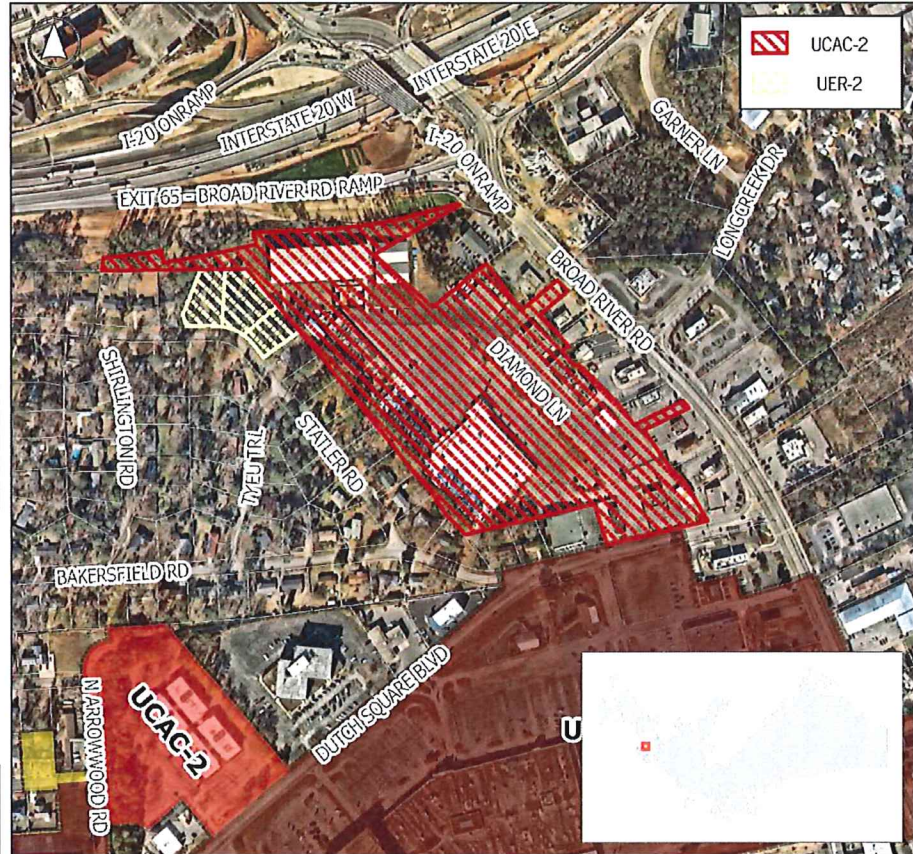


Planning & Development  
Services Department

Created by: ladea@th Date: 11/19/2025

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1227 and 1235 Bakersfield Road, 165, 112, 115, 119, 130, 131 and 140 Diamond Lane, and 10-9, 1057, and 1065 Stader Road, THS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-05-02. Current Rivland County Future Land Use: Mixed Use Corridor and Mixed Residential (High Density) in a Priority Investment Area and Community Activity Center with a portion in a Neighborhood Activity Center  
Proposed City Future Land Use: Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2)





## CITY COUNCIL

March 17, 2026 at 4:00 P.M.

City Hall, 3<sup>rd</sup> Floor, Council Chambers, 1737 Main Street, Columbia, S.C., 29201

### ZONING MAP AMENDMENT CASE SUMMARY

1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02

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|                       |                                                                                                                                                                                                                                                                                                              |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council District:     | 2                                                                                                                                                                                                                                                                                                            |
| Proposal:             | Request to confirm zoning of Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1). The properties are currently assigned interim zoning of Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1). |
| Applicant:            | Andrew Livengood, Zoning Administrator                                                                                                                                                                                                                                                                       |
| Staff Recommendation: | Approval                                                                                                                                                                                                                                                                                                     |
| PC Recommendation:    | 11/13/2025; (Annexation with Interim Zoning – Recommend Approval 8-0)<br>2/12/2026; Recommended Approval (5-0)                                                                                                                                                                                               |

### CURRENT PARCEL CHARACTERISTICS/CONDITIONS

---

**Acreage:** 19.64 acres

**Current Use:** Institutional/ Commercial

**Proposed Use:** Institutional/ Commercial

**Current Interim Land Use Classification:** Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2)

**Current Interim Zoning:** Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1)

**Proposed Zoning:** Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1)

### PLANS, POLICIES, AND LAND USE

---

**Comprehensive Plan Land Use Classification**

Statler Road. The properties are currently classified as Mixed Use Corridor and Mixed Residential (High Density) in a Priority Investment Area and Community Activity Center with a portion in a Neighborhood Activity Center by Richland County.

*Refer to the attached land use classification descriptions for existing Richland County and proposed City of Columbia land use classifications.*

### **Existing Neighborhood, Small Area, Community, and/or Corridor Plans**

The subject property is located within the study area of the [\*Reaching Riverbanks Community Mobility Plan\*](#) (adopted by the City of Columbia in 2025), and the [\*Broad River Corridor and Community Master Plan\*](#) (adopted by Richland County in 2010).

The *Reaching Riverbanks Community Mobility Plan* focuses on the nexus between land use and transportation. Recognizing that most residents within the large study area are unable to connect their local trips within the study area without utilizing large corridors, the plan makes a series of recommendations to improve community mobility within the study area. The plan also seeks to simplify the mixture of future land use classifications across jurisdictions, setting forth a growth strategy that identifies areas as either growth or conservation based upon the future land use they have been assigned.

The subject property is split between growth and conservation areas along the same lines, with property along Statler Road identified for conservation, and the larger property identified for growth. Per the plan:

“Areas for additional growth and development are located along Riverbanks’ major corridors. Properties in these areas are lower intensity with capacity to add growth with the most direct access to major roadways and transit that can serve this growth. Growth Areas align with city and county future land use districts that already contain policies to transform corridor development to this effect.

Conservation Areas are located more internally to the study area and often located closer to the actual bank of the rivers. Aside from being primarily residential in nature, they also contain many of the study area’s natural assets that are part of Riverbanks’ unique character and should be protected. Conservation Areas generally align with existing city and county residential future land use classifications. It’s not to say these areas won’t receive growth, but growth here will be much more modest and residential in nature.” (page 77)

Overall plan recommendations include improving pedestrian and bicycle access to the rivers and existing park spaces and improving or identifying small neighborhood connections that improve internal circulation away from the major corridors (page 52). Urban trails are recommended along Statler Road, with a street connection recommended through the larger property, connecting Statler Road back with Bakersfield Road in a loop. In the Northwest Focus Area, these potential connections are further outlined as NW-06 and NW-09 on pages 116-118.

The property falls within the Dutch Square West Neighborhood Sub-Area set forth by *The Broad River Road Corridor and Community Master Plan* (page 48), and the Plan assigned a proposed land use character district of Transition Mixed-Use District to the parcels with frontage along Jacob Road and Timothy Drive (page 32). The larger parcel is identified as a potential catalyst project, referred to as the Dutch Square Transit Center (page 53).

## **ZONING**

---

The property was annexed into the City of Columbia on January 6, 2026 (Ord. 2025-106) with interim zoning of Community Activity Center/Corridor (CAC) District and Residential Single Family Large Lot District (RSF-1). The larger parcel carries the interim zoning of CAC, and the three parcels within the subdivision to the west carry the interim zoning of RSF-1; these classifications reflect the previously assigned County zoning.

Adjacent parcels within the City of Columbia contain a mixture of commercial uses, including Dutch Square Mall, and are zoned Regional Activity Center/Corridor (RAC) to the south.

Adjacent parcels in unincorporated Richland County to the west contain a residential subdivision and are currently zoned Residential 2 (R2), and the parcels to the east is currently zoned General Commercial (GC) and occupied by a variety of commercial uses.

This proposal is to confirm the previously recommended zoning of Community Activity Center/Corridor (CAC) District and Residential Single Family Large Lot District (RSF-1).

*Refer to the attached zoning district descriptions for more information on the proposed City of Columbia zoning.*

## **STAFF RECOMMENDATION**

---

Staff recommends the confirming the zoning of Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1) that was recommended at the time of annexation.





STUCAWA DR  
OLD MANOR RD  
MENLO DR  
BRIARGATE CIR  
MARLEY DR  
EXIT 65 - BROAD RIVER RD RAMP  
INTERSTATE 20 W  
GARNER LN  
LONGCREEK DR  
I-20 ONRAMP  
EXIT 65 - BROAD RIVER RD RAMP  
I-20 ONRAMP  
INTERSTATE 20 E  
GALE DR  
BROAD RIVER RD  
DIAMOND LN  
STATLER RD  
TYEUTRL  
SHIRLINGTON RD  
GLEN OAKS RD  
SPRINGWELL RD  
MORNINGHILL DR  
BAKERSFIELD RD  
DUTCH SQUARE BLVD  
INNSBROOK DR  
LEYDEN LN  
DELFT LN  
NARROWWOOD RD  
WYNFIELD CT  
GATEWAY LN  
OMAREST DR  
ELM ABODEITER  
MELISSA LN  
KOUTLER V  
BERESFORD PL  
BURBANK ST  
ROMAIN DR  
MEECH ST  
RIVERSIDE CIR





# Future Land Use

1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02. Current Richland County Future Land Use: Mixed Use Corridor and Mixed Residential (High Density) in a Priority Investment Area and Community Activity Center with a portion in a Neighborhood Activity Center  
Proposed City Future Land Use: Urban Core Community Activity Center (UCAC-2) and Urban Edge Residential Large Lot (UER-2)

## Legend

- UCMR-1 - Urban Core Mixed Residential - 1
- UCMR-2 - Urban Core Mixed Residential - 2
- UCMR-3 - Urban Core Mixed Residential - 3
- UEMR - Urban Edge Mixed Residential
- UCMF - Urban Core Multi-family
- UEMF - Urban Edge Multi-family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- S/A - Sports/Amusement
- C/I - Civic/Institutional
- CBA - Central Business Area
- ZOO - Riverbanks Zoo & Garden
- U/C - Universities/Colleges
- FJ - Fort Jackson
- T/S - Transitional/Sensitive Lands
- Parcels
- City Limits

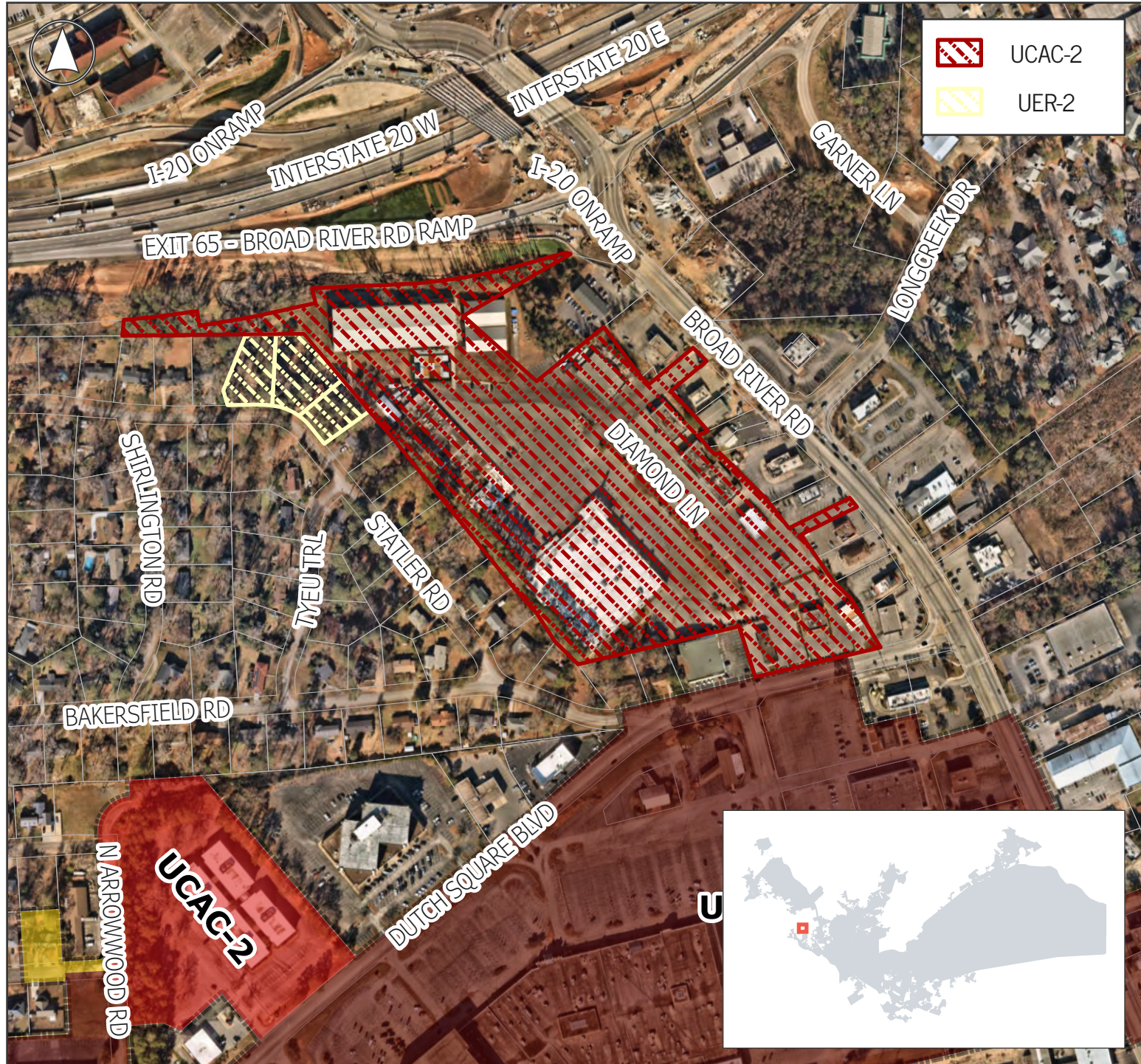
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Planning & Development  
Services Department

Created by: ladeforth Date: 11/19/2025

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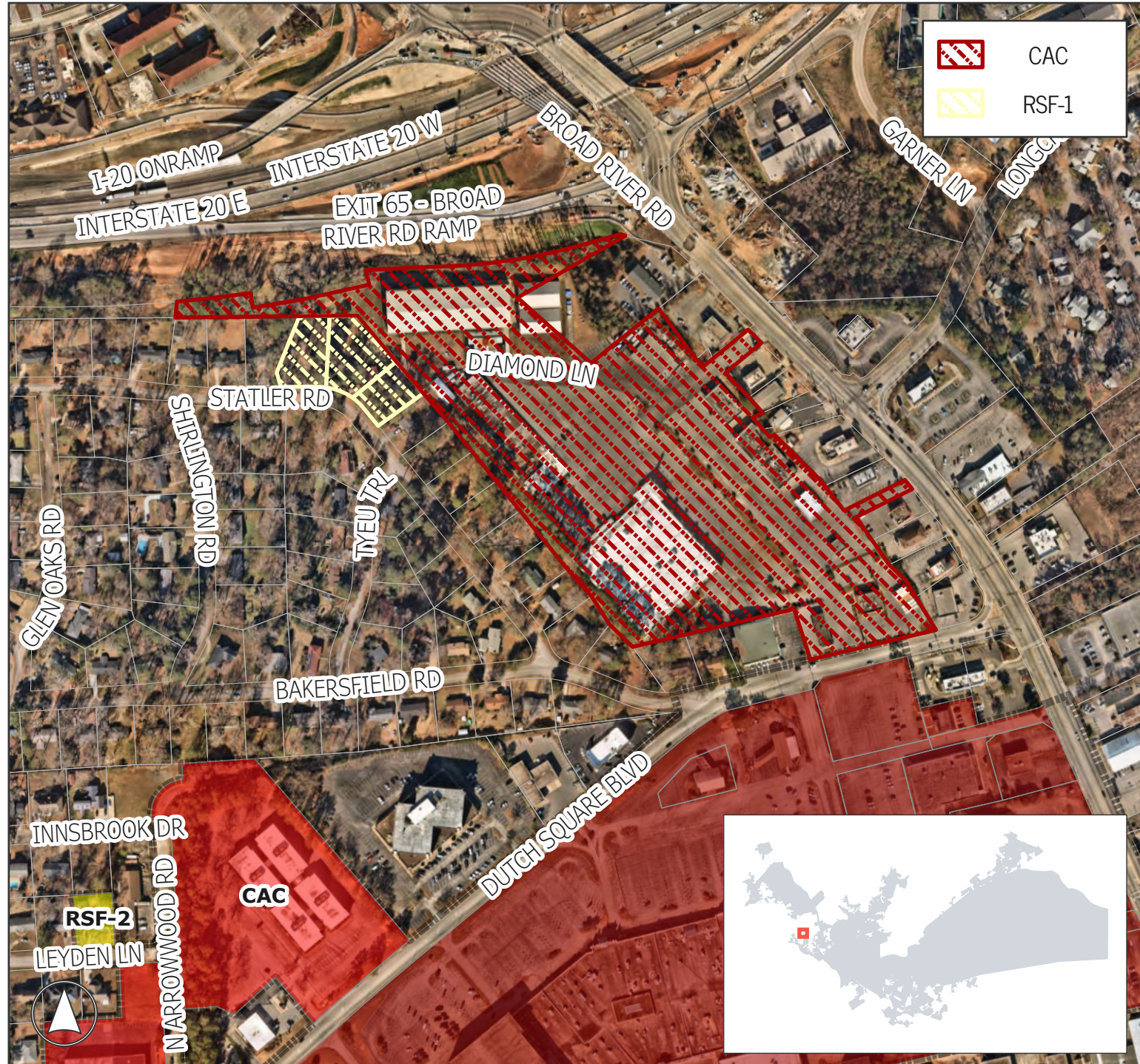


# Zoning

1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road;  
TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02  
Current Richland County Zoning: General Commercial (GC) and Residential 2 (R2)  
Proposed City Zoning: Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1)

## Legend

- RAC: Regional Activity Center/Corridor
- CAC: Community Activity Center/Corridor
- RSF-2: Residential Single Family - Medium Lot District
- Parcels
- City Limits



0 200 400 Feet



Planning & Development  
Services Department

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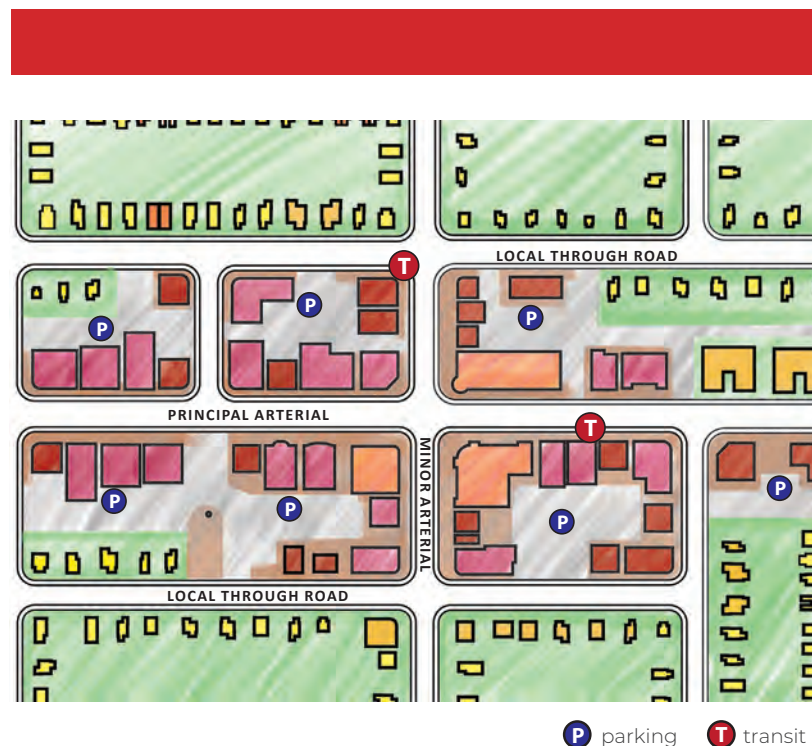
# Proposed Future Land Use Classification



## Development Types

### URBAN CORE COMMUNITY ACTIVITY CENTER (UCAC-2)

Urban Core Community Activity Centers are medium scale collections of primarily business uses, developed within the urban grid of Columbia's neighborhoods. They are destination locations that serve an area of about a three-mile to five-mile radius or drive distance. These centers often occupy several city blocks (within a neighborhood) and include several dozen businesses and multi-family or mixed-use buildings. The destination nature of these centers means significant demand for transit facilities and parking. Their scale and architecture are larger than most of the surrounding single-family homes. They may be found as nodes in Urban Core Mixed Residential neighborhoods, or in lower intensity within Urban Core Residential neighborhoods.



### UCAC-2 BUILDING TYPES/LAND USES

#### PRIMARY TYPES

- Multi-family Mixed-use Small & Medium
- Business/Employment Small & Medium (excl. Flex)

#### SECONDARY TYPES

- Multi-family Small & Medium

#### TERTIARY TYPES

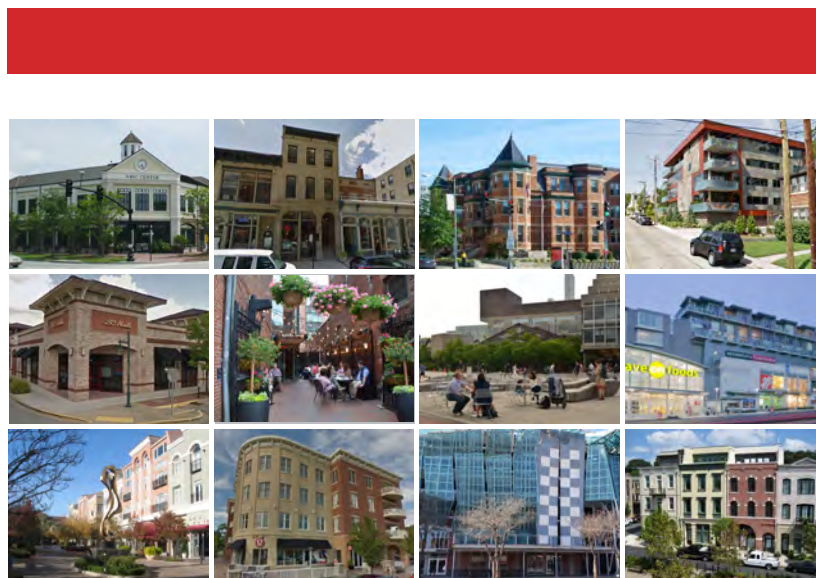
- Single-family Attached
- Civic/Institutional Small to Large
- Business/Employment Large (excl. Flex)
- Cemeteries & Mausoleums
- Parking Structures & Lots

*See matrix for appropriate park/open space types.*

## Development Types

### UCAC-2 DEVELOPMENT PATTERN/CONTEXT

- Blocks are square or rectangular, and the uses in the activity center typically occupy only a quarter or half of the block. Alleyways are not common but can be used in redevelopment or infill to provide access to rear parking lots.
- The subdivision of lots is regular within a block with small, equally sized parcels typically meeting mid-block. Multiple smaller lots are consolidated to accommodate larger buildings in an activity center. Deeper lots are typically found along major roads.
- Buildings are typically set to the sidewalk edge or may have a small lawn when a converted residential structure is used. Entrances should be located on the main façade. Front yard setbacks are typically consistent along a block.
- Individual buildings may be attached or built close to each other to establish a continuous street frontage. Individual lots may have only one narrow side yard and a zero lot line setback from front or side property lines.
- Building types may be mixed on a block, but setbacks are typically consistent and the scale of adjacent buildings is similar.
- Structures may just utilize on-street parking or may have small parking areas behind the building; activity center parking may be shared in small lots, and in some cases structured parking may be required in Community Activity Centers. Multimodal transit should also be factored into the design of activity centers.
- Open spaces in the form of neighborhood parks, plazas, linear parks, and greens are also contributing uses in an activity center. Pedestrian-oriented streetscape elements such as benches,



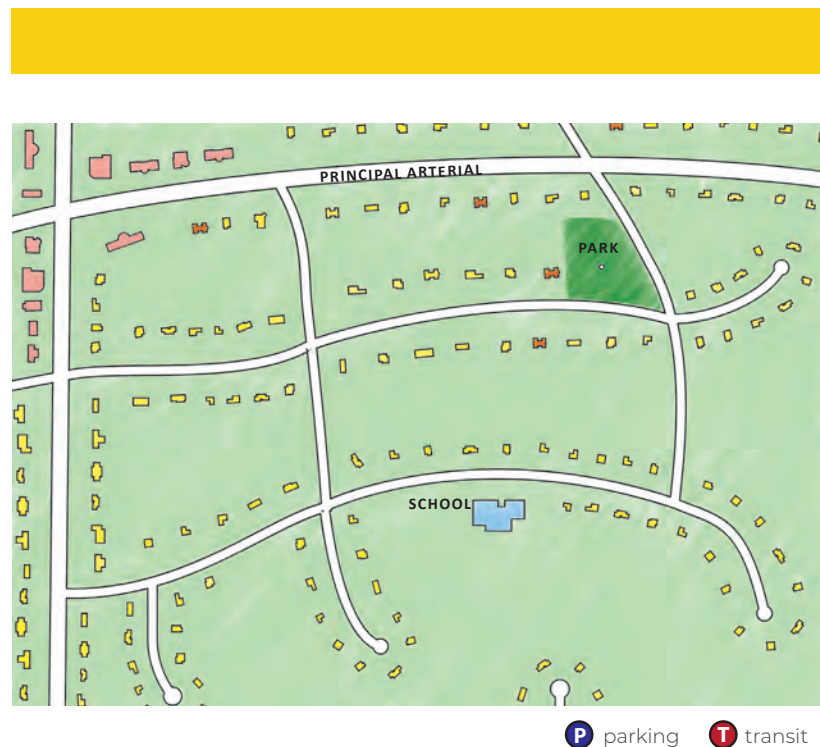
street trees, landscaping, and outdoor dining areas are typical.

- Architectural detailing is human scale but may include grander elements than found in Neighborhood Activity Centers. The majority of buildings are two to four stories; taller structures are strategically located where increased density and intensity are appropriate.

## Development Types

### URBAN EDGE RESIDENTIAL LARGE LOT (UER-2)

Urban Edge Residential Large Lot neighborhoods represent many of the older residential neighborhoods in the outer areas of the City. This development type is appropriate as development on remaining large lots or as redevelopment in the outer areas of Columbia. Most of the existing developments occurred after 1950. Urban Edge Residential Large Lot developments generally do not continue the grid and block pattern found in the urban neighborhoods, but do tend to have a consistently organized internal street network with loops and interconnections.



### UER-2 BUILDING TYPES/LAND USES

#### PRIMARY TYPES

- Single-family Detached
- \*Accessory dwelling units

#### TERTIARY TYPES

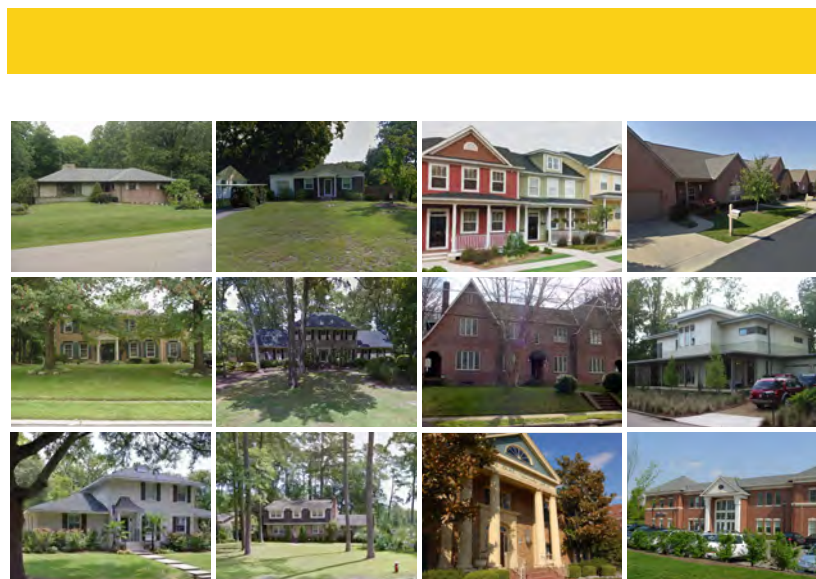
- Single-family Attached
- Two-family
- Three-family
- Civic/Institutional Small
- Business/Employment Small (excl. Flex)
- Cemeteries & Mausoleums

*See matrix for appropriate park/open space types.*

## Development Types

### UER-2 DEVELOPMENT PATTERN/CONTEXT

- The street network is typically curvilinear with irregular block structure and limited points of connection to the main road network. Street widths may be narrow or wide. Sidewalks may or may not be present in existing neighborhoods but should be provided in new developments. On-street parking is uncommon in these neighborhoods when street widths are narrow.
- Blocks are slightly irregular and may display a range of sizes and shapes determined by the parent lot shape and the internal street network.
- Blocks are subdivided into regular sized lots over 10,000 square feet.
- Buildings are typically set back from the street with deep front yards; buildings sit parallel to the street.
- Building sizes vary slightly within a block, but most are one to two stories in height with more than 2,000 square feet of livable space. Exceptions in the number of stories would be for neighborhoods with many split-level homes.
- Most homes have dedicated parking areas in front or side yards. Attached garages or carports are common.
- Open or green spaces are included in individual properties, retention or detention areas, or neighborhood parks. Passive green spaces should be included in new developments.
- Within a single development, building architecture, density, scale, and design will typically be fairly consistent along with front yard setbacks and driveway and garage arrangements. Side loading garages may be more common in a large lot neighborhood than in small lot neighborhoods.





## Proposed Zoning District

## CAC: Community Activity Center/Corridor District

### Purpose

The purpose of the Community Activity Center/Corridor (CAC) District is to provide lands that accommodate moderate-density, walkable, and medium-scale mixed-use development, and commercial development that serves multiple neighborhoods. Some auto-oriented uses are allowed, but the design and location of those uses must be compatible with and support pedestrian-oriented development. Allowed uses include live/work and multi-family dwellings, mixed-use, offices, recreation/entertainment, cultural facilities, restaurants, and drinking establishments. \*No minimum parking.

### Intensity and Dimensional Standards

| Standard                               | Multi-family and Mixed-Use | All Other Uses |
|----------------------------------------|----------------------------|----------------|
| Lot Area, min. (sf.)                   | 10,000                     | 5,000          |
| <b>1</b> Lot Width, min. (ft.)         | 75                         | 50             |
| Lot Coverage, max. (% of site area)    | N/A                        |                |
| Density, max. (du/acre)                | N/A                        |                |
| <b>2</b> Front Yard Setback, (ft.)     | Min.                       | 5 [1]          |
|                                        | Max.                       | 15 [1]         |
| <b>3</b> Side Yard Setback, min. (ft.) | 0 to 5                     |                |
| <b>4</b> Rear Yard Setback, min. (ft.) | 20                         |                |
| <b>5</b> Building Height, max. (ft.)   | 75                         |                |

Notes: ft. = feet sf. = square feet du. = dwelling unit

[1] In lieu of this standard, the Zoning Administrator may approve a front yard setback that is within 90 percent and 110 percent of the average front yard setback for properties on the same block face, if more than 50 percent of the lots on the block face have buildings.

### Use Standards

Uses are presented below for convenience. Please refer to 17-4.2 through 17-4.4 for complete regulations for principal, accessory, and temporary uses. <sup>1</sup> Conditional Use <sup>2</sup> Special Exception

#### PRINCIPAL USES PERMITTED

Dwelling, live-work<sup>1</sup>

Dwelling, mixed-use

Dwelling, multifamily

Continuing care retirement community (CCRC)<sup>1</sup>

Dormitory, public

Fraternity or sorority house<sup>2</sup>

Residential care facility<sup>2</sup>

Rooming house or boardinghouse<sup>2</sup>

Broadcasting studio

Newspaper or periodical publishing establishment

Community recreation center

Cultural facility

Day care facility<sup>1</sup>

Government office

Library

Membership organization facility

Place of worship<sup>1</sup>

Public safety facility

Social services facility

College or university

Elementary, middle, or high school

School, business or trade

Hospital

Laboratory, medical or dental

Medical or dental clinic/office

Nursing care facility

Arboretum or botanical garden

Cemetery

Park or greenway<sup>1</sup>

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.

**CAC: COMMUNITY ACTIVITY CENTER/CORRIDOR**

|                                                        |                                                      |
|--------------------------------------------------------|------------------------------------------------------|
| Park and ride                                          | Recreation facility, indoor, not elsewhere listed    |
| Parking lot <sup>1</sup>                               |                                                      |
| Parking structure <sup>1</sup>                         | Recreation facility, outdoor, not elsewhere listed   |
| Passenger terminal, surface transportation             | Consumer goods store                                 |
| Utility facility, major <sup>2</sup>                   | Convenience store <sup>2</sup>                       |
| Utility facility, minor                                | Smoke or Vape Shop <sup>1</sup>                      |
| Kennel <sup>1</sup>                                    | Farmers' market                                      |
| Veterinary hospital or clinic <sup>1</sup>             | Grocery store or food market                         |
| Self-service storage <sup>1</sup>                      | Liquor store <sup>2</sup>                            |
| Eating establishment only <sup>1</sup>                 | Pawn shop <sup>2</sup>                               |
| Eating and drinking establishment, Type 1 <sup>1</sup> | Gasoline sales and service station <sup>1</sup>      |
| Eating and drinking establishment, Type 2 <sup>2</sup> | Personal vehicle repair and maintenance <sup>1</sup> |
| Funeral home or mortuary                               | Vehicle equipment supplies sales and rentals         |
| Business/Professional office                           | Hotel or motel                                       |
| Contractor's office                                    | Community garden <sup>1</sup>                        |
| Bank, retail                                           | Manufacturing, assembly, or fabrication, light       |
| Beauty salon or barbershop                             |                                                      |
| Body piercing or tattoo establishment <sup>1</sup>     |                                                      |
| Dry cleaning pick-up <sup>1</sup>                      |                                                      |
| Laundry, coin-operated                                 |                                                      |
| Nail salon                                             |                                                      |
| Repair of personal goods                               |                                                      |
| Car wash                                               |                                                      |
| Banquet hall                                           |                                                      |
| Performing arts center                                 |                                                      |

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.

## RSF-1: Residential Single Family – Large Lot District

### Purpose

The purpose of the Residential Single-Family - Large Lot (RSF-1) District is to provide lands that accommodate primarily single-family detached dwellings at very low densities. The district also accommodates parks and recreation centers, government offices, and minor utility facilities. District regulations discourage development that substantially interferes with the quiet residential nature of the district.

### Intensity and Dimensional Standards

| Standard                            | All Uses |
|-------------------------------------|----------|
| Lot Area, min. (sf.)                | 15,000   |
| Lot Width, min. (ft.)               | 90       |
| Lot Depth, min. (ft.)               | 70       |
| Lot Coverage, max. (% of site area) | 40       |
| Density, max. (du/acre)             | N/A      |
| Front Yard Setback, min. (ft.)      | 25       |
| Side Yard Setback, min. (ft.)       | 8        |
| Rear Yard Setback, min. (ft.)       | 15       |
| Building Height, max. (ft.)         | 40       |

Notes: ft. = feet sf. = square feet du. = dwelling unit

### Use Standards

Uses are presented below for convenience. Please refer to 17-4.2 through 17-4.4 for complete regulations for principal, accessory, and temporary uses. <sup>1</sup> Conditional Use <sup>2</sup> Special Exception

#### PRINCIPAL USES PERMITTED

|                                                 |                                             |
|-------------------------------------------------|---------------------------------------------|
|                                                 | Cemetery <sup>2</sup>                       |
| Dwelling, single-family detached                | Park or greenway <sup>1</sup>               |
| Community recreation center                     | Utility facility, major <sup>2</sup>        |
| Cultural facility <sup>2</sup>                  | Utility facility, minor                     |
| Day care facility <sup>2</sup>                  | Community garden <sup>1</sup>               |
| Library                                         | Crop production and processing <sup>2</sup> |
| Place of worship <sup>2</sup>                   |                                             |
| Public safety facility                          |                                             |
| Elementary, middle, or high school <sup>2</sup> |                                             |
| Arboretum or botanical garden <sup>2</sup>      |                                             |

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.

**ORDINANCE NO.: 2026-021**

*Amending the Official Zoning Map to modify the zoning for 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, Richland County TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02*

WHEREAS, an application has been made to amend the Official Zoning Map of the City of Columbia, S.C. to modify the zoning for 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road, Richland County TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02; and,

WHEREAS, City Council adopted *Columbia Compass: Envision 2036* as the City of Columbia Comprehensive Plan by Ordinance No.: 2020-028 along with all the maps and policies contained therein, and amended from time to time, in accordance with the South Carolina Comprehensive Planning Act of 1994 (§6-29 of the SC Code); and,

WHEREAS, the City of Columbia has adopted the Unified Development Ordinance (UDO) by Ordinance No.: 2019-013 and Official Zoning Map of the City of Columbia, S.C. by Ordinance No.: 2021-001, both amended from time to time, in accordance with the authority in Title VI of the SC Code; and

WHEREAS, the City of Columbia Planning Commission has reviewed the application and made a recommendation to City Council regarding the application in accordance with §17-2.5(c)(3)(f) of the UDO; and

WHEREAS, the Columbia City Council has held a public hearing in accordance with §17-2.4(f) of the UDO and §6-29-760 of the SC Code; and

WHEREAS, the Columbia City Council has determined that the proposed rezoning meets one or more of the criteria set forth by §17-2.5(c)(4), Zoning Map Amendment Decision Standards, of the UDO; NOW THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia this \_\_\_ day of \_\_\_\_\_, 2026, that:

1. The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.
2. The property identified as 1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road; Richland County TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02; annexed into the City of Columbia by Ordinance No.: 2025-106 enacted on January 6, 2026, and as shown in Attachment A, is hereby rezoned from Interim Community Activity Center/Corridor District (CAC) and Interim Residential Single Family Large Lot District (RSF-1) to Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1). The Official Zoning Map of the City of Columbia, S.C. is hereby amended to conform to this change.

Requested by:

Assistant City Manager Palen

Approved by:

City Manager

Approved as to form:

  
Deputy City Attorney

Introduced:

Final Reading:

Mayor

ATTEST:

City Clerk



## Attachment A

### Zoning

#### Legend

- RAC: Regional Activity Center/Corridor
- CAC: Community Activity Center/Corridor
- RSF-2: Residential Single Family - Medium Lot District
- Parcels
- City Limits

0 200 400 Feet

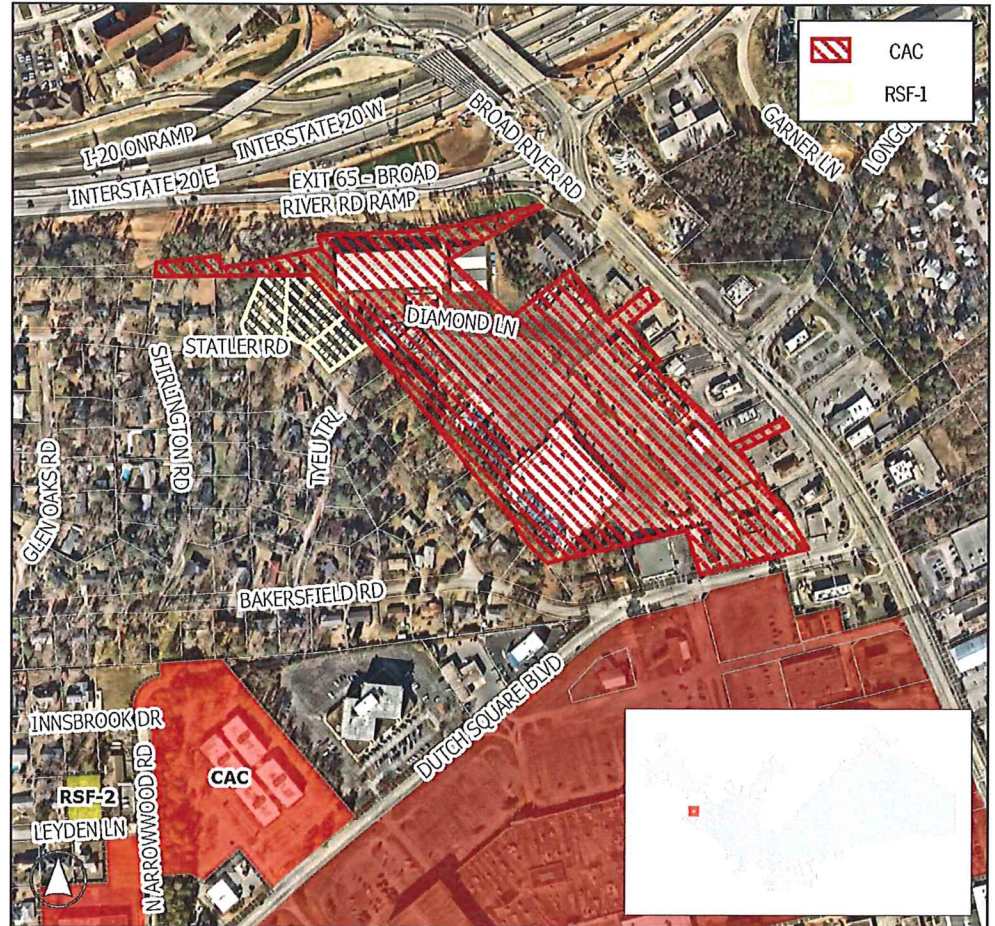


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1227 and 1235 Bakersfield Road, 106, 112, 118, 119, 130, 131 and 140 Diamond Lane, and 1049, 1057, and 1065 Statler Road;  
TMS# 07402-04-16, 07402-04-10, 07401-06-01, and 07401-06-02  
Current Richland County Zoning: General Commercial (GC) and Residential 2 (R2)  
Proposed City Zoning: Community Activity Center/Corridor District (CAC) and Residential Single Family Large Lot District (RSF-1)





## PLANNING COMMISSION

February 12, 2026 at 4:00 P.M.

City Hall, 3<sup>rd</sup> Floor, Council Chambers, 1737 Main Street, Columbia, S.C., 29201

### ZONING MAP AMENDMENT CASE SUMMARY

150 Dutchman Boulevard, 5.71 acres N/S Lake Murray Boulevard, 3.56 acres and  
0.52 acres S/S Broad River Road  
TMS#s 05000-04-40, 05000-04-45, 05000-04-47, and 05003-01-18

---

|                       |                                                                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Council District:     | 1                                                                                                                                     |
| Proposal:             | Request recommendation to rezone the properties from Light Industrial (LI) and Planned Development (PD) to Mixed Use District (MU-2). |
| Applicant:            | Talford Wharton, Stoa Group                                                                                                           |
| Staff Recommendation: | Approval                                                                                                                              |
| PC Recommendation:    | 2/12/2026; Pending                                                                                                                    |

---

### CURRENT PARCEL CHARACTERISTICS/CONDITIONS

**Acreage:** 9.79 acres

**Current Use:** undeveloped

**Proposed Use:** Residential and Commercial

**Future Land Use Classification:** Urban Edge Activity Center (UEAC-2) and Community Activity Corridor (AC-2)

**Current Zoning:** Light Industrial (LI) and Planned Development (PD)

**Proposed Zoning:** Mixed Use District (MU-2)

---

### PLANS, POLICIES, AND LAND USE

#### Comprehensive Plan Land Use Classification

The future land use classifications assigned to the subject property in the *Columbia Compass: Envision 2036* Future Land Use Map are split between Urban Edge Regional Activity Center (UEAC-2) (TMS# 05000-04-47) and Community Activity Corridor (AC-2) (TMS #s 05000-04-40, 05000-04-45, and 05003-01-18).

*Refer to the attached land use classification descriptions.*

#### Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is not located within the study area of a neighborhood, small area, community, or corridor plan recently adopted by the City of Columbia or Richland County.

---

## **ZONING**

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Three of the parcels are currently zoned LI, with access to Dutchman Boulevard and Broad River Road. Of these three LI parcels, the property identified as 150 Dutchman Boulevard has been inside the City since 1989, though TMS#s 05000-04-40 and 05000-04-45 (3.56 acres and 0.52 acres S/S Broad River Road) were annexed into the City in January of last year for a proposed light industrial use that never materialized.

The fourth parcel, fronting Lake Murray Boulevard, is part of the Harbison PD.

The abutting properties within the City of Columbia are zoned Light Industrial (LI) to the north and west, and PD (Harbison PD) to the west and south. To the east, the adjacent parcels are zoned General Commercial in Richland County. East of the PD parcel, the adjacent properties are zoned Homestead (HM) and Residential Transition (RT) in unincorporated Richland County and are concurrently being considered for annexation with a proposed Zoning of Mixed Use District (MU-2).

The proposed City of Columbia zoning is Mixed Use District (MU-2).

*Refer to the attached zoning district descriptions for more information on the existing and proposed City of Columbia zoning.*

---

## **STAFF RECOMMENDATION**

---

Staff finds that the proposed MU-2 District is consistent with the surrounding uses and the future land use classification in the *Columbia Compass* comprehensive plan, and recommends approval of this request.







# Future Land Use

450 Lake Murray Blvd; TMS#s 05000-04-40, 05000-04-45, 05003-01-18, and 05000-04-47  
 Future Land Use: Community Activity Corridor (AC-2) and  
 Urban Edge Regional Activity Center (UEAC-2)

## Legend

- UCMR-1 - Urban Core Mixed Residential - 1
- UCMR-2 - Urban Core Mixed Residential - 2
- UCMR-3 - Urban Core Mixed Residential - 3
- UEMR - Urban Edge Mixed Residential
- UCMF - Urban Core Multi-family
- UEMF - Urban Edge Multi-family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- UEAC-1 - Urban Edge Community Activity Center
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- FJ - Fort Jackson
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- City Limits

0 100 200 Feet



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Created by: swudson Date: 1/29/2026

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# Zoning

450 Lake Murray Blvd; TMS#s 05000-04-40, 05000-04-45, 05003-01-18, and 05000-04-47  
Current Zoning: Light Industrial District (LI) and Planned Development District (PD)  
Proposed Zoning: Mixed Use District (MU-2)

## Legend

- CAC: Community Activity Center/Corridor
- LI: Light Industrial District
- PD: Planned Development
- Parcels
- City Limits



0 100 200 Feet



Planning & Development  
Services Department

Created by: sw Hudson Date: 1/29/2026

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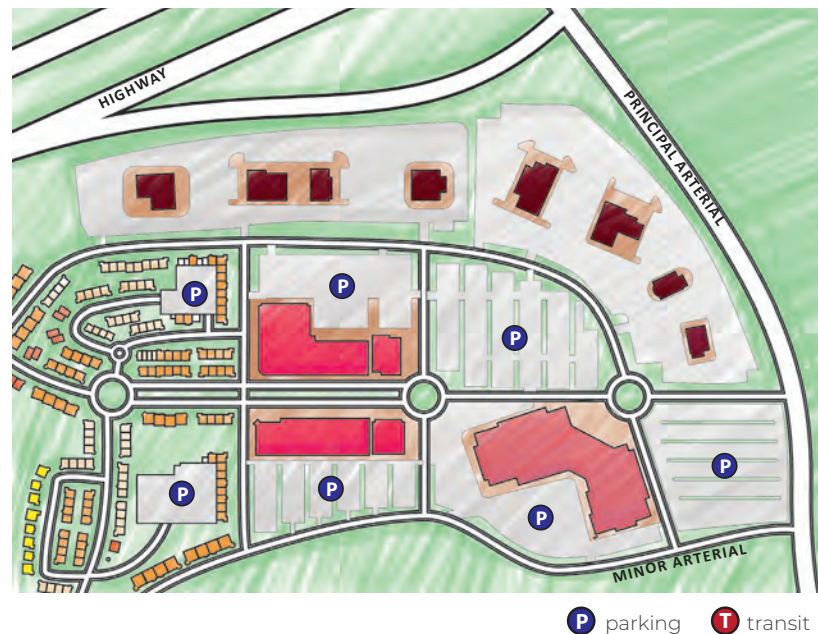


# Future Land Use Classification

## Development Types

### URBAN EDGE COMMUNITY ACTIVITY CENTER (UEAC-1)

Urban Edge Community Activity Centers are small to medium scale, mixed-use activity centers with community-serving commercial uses and a medium to high intensity residential component, typically with a significant open space element. They provide a daily retail and service destination for a portion of the City, typically within a three-mile to five-mile radius or drive distance. These activity centers are found in the outer areas of the City, frequently near highway interchanges, and are subdivided from large, undeveloped tracts or as redevelopment of larger commercial sites. They typically are found at major intersections of major corridors and may occupy all quadrants of the intersection.



### UEAC-1 BUILDING TYPES/LAND USES

#### PRIMARY TYPES

- Multi-family Mixed-use Small & Medium
- Business/Employment Small & Medium (excl. Flex)

#### SECONDARY TYPES

- Multi-family Small & Medium
- Flex Small & Medium

#### TERTIARY TYPES

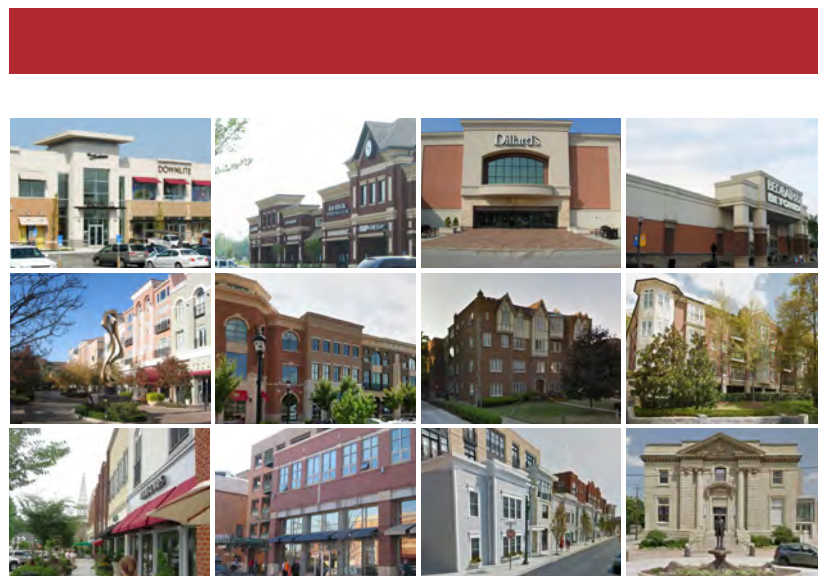
- Single-family Attached
- Civic/Institutional Small & Large
- Commercial Large
- Cemeteries & Mausoleums
- Parking Structures & Lots

*See matrix for appropriate park/open space types.*

## Development Types

### UEAC-1 DEVELOPMENT PATTERN/CONTEXT

- Internal street networks may be laid out in a grid to create various block sizes and shapes, but typically do not continue the urban street grid. Connections to the primary road network are somewhat limited. Wide sidewalks on both sides of the street are common.
- Blocks vary in size based on the tenant mix; subdivision beyond blocks may be non-existent if shopping centers and multi-family buildings are owned by a single entity.
- Buildings are oriented toward internal streets of the development. Commercial/retail structures are set up to the sidewalk line, and residential buildings may also be set to the sidewalk or have small lawns or front yards.
- Buildings range from a small to medium scale footprint and are typically one to three stories.
- Design of these activity centers should fully accommodate pedestrians and cyclists as well as automobiles.
- Transit facilities should be located near or within these activity centers.
- Depending on the density of uses within a Community Activity Center, parking for businesses should be accommodated in inner block surface parking, or in parking structures and on-street parking. Parking for residential uses should be accommodated in attached parking structures, inner block surface lots, on streets, and in individual rear-loaded garages.
- Plazas, street trees and plantings, greens, neighborhood parks, and outdoor event venues can provide open spaces and outdoor recreation opportunities in Community Activity Centers.

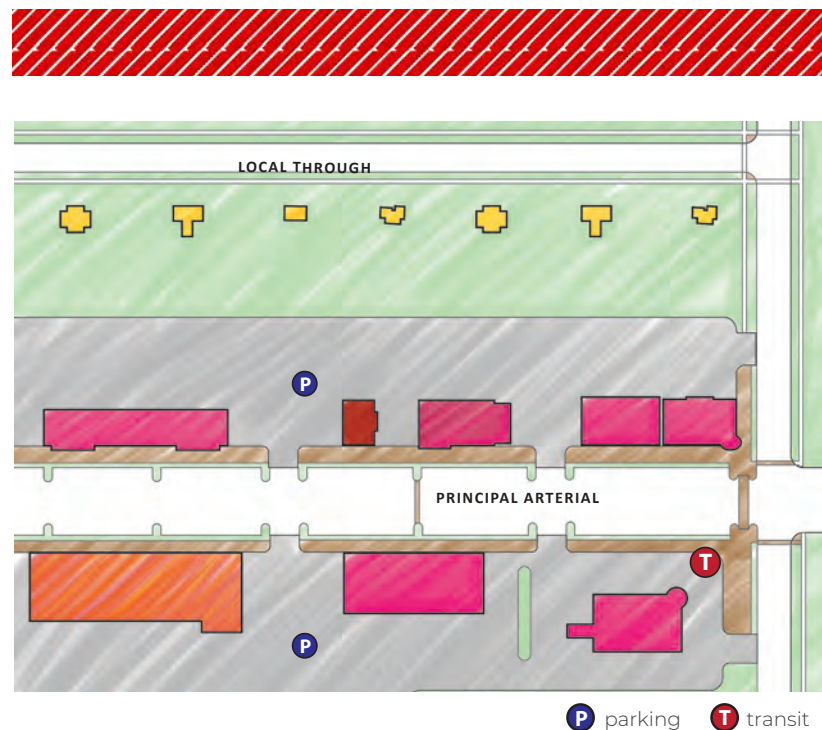


- Open spaces for buffering from adjacent development may be used; however transitions in building scale, use, and orientation, as well as street connectivity, are all preferred methods of connecting developments of different types rather than buffering them from one another.
- Typically an architectural theme or range of styles is established at the time of planning; most Community Activity Centers are built in phases with a master plan and a single developer/builder. Neo-Traditional styles or modern architecture can be appropriate in these developments.

## Development Types

### COMMUNITY ACTIVITY CORRIDOR (AC-2)

Community Activity Corridors are a linear extension of a Community Activity Center. They contain nearly identical building types and uses to a Community Activity Center; the primary difference is the configuration of the lots and the lack of an internal subdivision or street network. Uses are built on frontage lots along principal and minor arterial roadways. They serve surrounding neighborhoods within a three-mile to five-mile drive and typically consist of a variety of commercial and service issues.



### AC-2 BUILDING TYPES/LAND USES

#### PRIMARY TYPES

- Multi-family Mixed-use Small & Medium
- Business/Employment Small & Medium (excl. Flex)

#### SECONDARY TYPES

- Multi-family Small & Medium

#### TERTIARY TYPES

- Single-family Attached
- Civic/Institutional Small to Large
- Business/Employment Large (excl. Flex)
- Cemeteries & Mausoleums
- Parking Structures & Lots

*See matrix for appropriate park/open space types.*

## Development Types

### AC-2 DEVELOPMENT PATTERN/CONTEXT

- Streets are principal or minor arterial roads carrying high traffic volumes,
- Blocks are not the base component for this development type.
- Lots are large and adequately deep and wide to accommodate groups of smaller businesses or medium to larger format buildings with sufficient parking. Floor area ratios (FARs) are usually in the range of 0.2 to 0.25 for these corridors, but FARs of 3.0 or greater may be appropriate as infill and redevelopment occur.
- Buildings are oriented toward the street and may be located at the front of the lot, right behind the sidewalk, or setback with parking lots in front of the buildings. In new or redevelopment projects, setting the buildings close to the street is preferred with side or rear lots. Access to businesses should be provided from the sidewalk. Buildings may be out-lot, freestanding structures, or in attached strip mall-type structures.
- Designated off-street parking areas are typically located in front of or behind each building; corridors may also have on-street parking.
- These corridors are often located along transit routes, and sidewalks and bike lanes should be incorporated to allow safe access to businesses in corridors. An access management plan should be prepared for each activity corridor to promote safety for pedestrians, bicyclists, transit users, and motorists, as well as accessibility for all businesses.



- Open spaces are provided on individual lots in the form of perimeter plantings and buffer yards are typical.
- Consolidated architectural details and finishes are encouraged to create a cohesive appearance along corridors. Buildings are typically one to two stories.

## Current Zoning District



## LI: Light Industrial District

### Purpose

The purpose of the Light Industrial (LI) District is to provide lands that allow light industrial development. Development allowed in the LI District includes wholesaling, distribution, storage, processing, research and development, light manufacturing, and related development. The district also accommodates support uses such as office and limited commercial uses that primarily serve the principal industrial uses.

### Intensity and Dimensional Standards

| Standard                            | All Uses |
|-------------------------------------|----------|
| Lot Area, min. (sf.)                | N/A      |
| Lot Width, min. (ft.)               | N/A      |
| Lot Coverage, max. (% of site area) | N/A      |
| Density, max. (du/acre)             | N/A      |
| Front Yard Setback, min. (ft.)      | 25       |
| Side Yard Setback, min. (ft.)       | N/A      |
| Rear Yard Setback, min. (ft.)       | N/A      |
| Building Height, max. (ft.)         | 75       |

Notes: ft. = feet sf. = square feet du. = dwelling unit

### Use Standards

Uses are presented below for convenience. Please refer to 17-4.2 through 17-4.4 for complete regulations for principal, accessory, and temporary uses. <sup>1</sup> Conditional Use <sup>2</sup> Special Exception

| PRINCIPAL USES PERMITTED                         |                                                           |                                            |
|--------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|
|                                                  | Laboratory, medical or dental                             | Utility facility, major                    |
| Broadcasting studio                              | Medical or dental clinic/office                           | Utility facility, minor                    |
| Newspaper or periodical publishing establishment | Arboretum or botanical garden                             | Animal shelter                             |
| Correctional facility <sup>2</sup>               | Cemetery                                                  | Kennel <sup>1</sup>                        |
| Cultural facility <sup>2</sup>                   | Park or greenway <sup>1</sup>                             | Veterinary hospital or clinic <sup>1</sup> |
| Government office                                | Airport                                                   | Equipment rental                           |
| Library                                          | Park and ride                                             | Laboratory, testing or research            |
| Membership organization facility                 | Parking lot <sup>1</sup>                                  | Lawn, tree, or pest control services       |
| Place of worship <sup>1</sup>                    | Parking structure <sup>1</sup>                            | Linen or uniform supply                    |
| Public safety facility                           | Passenger terminal, surface transportation                | Self-service storage <sup>1</sup>          |
| Social services facility                         | Solar energy conversion system (large scale) <sup>1</sup> | Sign fabricating establishment             |
| School, business or trade                        |                                                           | Eating establishment only <sup>1</sup>     |

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.

**LI: LIGHT INDUSTRIAL**

|                                                         |                                                      |
|---------------------------------------------------------|------------------------------------------------------|
| Eating and drinking establishment, Type 1 <sup>1</sup>  | Commercial vehicle sales and rentals <sup>1</sup>    |
| Eating and drinking establishment, Type 2 <sup>2</sup>  | Gasoline sales and service station <sup>1</sup>      |
| Crematory                                               | Personal vehicle repair and maintenance <sup>1</sup> |
| Business/Professional office                            | Personal vehicle sales and rentals <sup>1</sup>      |
| Contractor's office                                     | Vehicle equipment supplies sales and rentals         |
| Body piercing or tattoo establishment <sup>1</sup>      | Vehicle paint and finishing shop                     |
| Dry cleaning pick-up <sup>1</sup>                       | Vehicle towing and wrecker service <sup>1</sup>      |
| Laundry, coin-operated                                  |                                                      |
| Non-depository personal credit institution <sup>1</sup> | Agriculture and forestry uses, not elsewhere listed  |
| Repair of personal goods                                | Community garden <sup>1</sup>                        |
| Car wash                                                | Crop production and processing                       |
| Amusement park                                          | Contractor's yard                                    |
| Arena, stadium, or outdoor theater                      | Motor freight facility                               |
| Recreation facility, indoor, not elsewhere listed       | Warehouse distribution and storage                   |
| Sexually-oriented business <sup>2</sup>                 | Wholesale sales, not elsewhere listed                |
| Building supplies and equipment store                   | Manufacturing, assembly, or fabrication, light       |
| Consumer goods store                                    | Manufacturing, assembly, or fabrication, medium      |
| Convenience store <sup>2</sup>                          |                                                      |
| Farmers' market                                         | Composting facility <sup>2</sup>                     |
| Liquor store <sup>2</sup>                               | Junk, salvage, scrap, or wrecking yard <sup>2</sup>  |
| Fuel sales (bulk)                                       | Recycling center <sup>2</sup>                        |
| Commercial fuel depot                                   |                                                      |
| Commercial vehicle repair and maintenance               | Refuse processing facility <sup>2</sup>              |

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### Article 3: Zoning Districts

#### Sec. 17-3.6. Planned Development Districts

##### (c) PD-#: Planned Development District

### (c) PD-#: Planned Development District

#### (1) Purpose

The purpose of the Planned Development (PD) District is to encourage integrated and well-planned mixed-use development in locations throughout the City. A range of residential and nonresidential uses are allowed, with the intent of providing a variety of housing options and mutually-supportive nonresidential uses that serve the residents and the surrounding neighborhood.

Substantial flexibility is provided, with an expectation that development quality will surpass what is otherwise achievable through the base zoning district. District standards shall support the efficient use of land and resources, protect natural features and the environment, promote greater efficiency in providing public facilities and infrastructure, and mitigate potential adverse impacts on surrounding development.



#### (2) Intensity and Dimensional Standards

| Standard                                                    | Requirement                                                                                                 |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Lot Area, min. (sf.)                                        | To be established in PD Plan and PD Agreement document as set forth in Sec. 17-2.5(d), Planned Development. |
| Lot Width, min. (ft.)                                       |                                                                                                             |
| Lot Coverage, max. (% of site area)                         |                                                                                                             |
| Density, max. (du/acre)                                     |                                                                                                             |
| Intensity, max. (sf)                                        |                                                                                                             |
| Front Yard Setback, min. (ft.)                              |                                                                                                             |
| Side Yard Setback, min. (ft.)                               |                                                                                                             |
| Rear Yard Setback, min. (ft.)                               |                                                                                                             |
| Building Height, max. (ft.)                                 |                                                                                                             |
| Other intensity and dimensional standards                   |                                                                                                             |
| Notes: ft. = feet   sf. = square feet   du. = dwelling unit |                                                                                                             |

**(3) Use Standards**

The specific uses that may be developed in the specific PD zoning district, together with any standards that apply to specific uses, shall be identified in the PD Plan.

**a. Principal Uses**

The following uses are not allowed in a PD zoning district:

1. Mobile home park;
2. Dormitory, private;
3. Correctional facility;
4. Zoo;
5. College or university;
6. Hospital;
7. Airport;
8. Railroad facility;
9. Solar energy conversion system (large scale);
10. Animal shelter;
11. Laboratory, testing or research;
12. Self-service storage facility;
13. Sign fabrication establishment;
14. Crematory;
15. Sexually-oriented business;
16. Building supplies store;
17. Commercial vehicle sales and rentals;
18. Personal vehicle sales and rentals;
19. Vehicle towing and wrecker service;
20. Uses in the Agriculture and Forestry use categories;
21. Uses in the Industrial use classification; and
22. Any use that the Zoning Administrator determines to be part of , or substantially similar to, a use type, use category, or use classification listed in this subsection using the standards in Sec. 17-9.3(b), Interpretation of Unlisted Uses.

**b. Accessory Uses and Structures**

Accessory uses and structures within a PD district shall be subject to the standards in Sec. 17-4.3(c), General Standards for All Accessory Uses and Structures.

**(4) District-Specific Development Standards**

Development in a PD district shall comply with the following standards.

**a. Use mixing**

A PD district shall provide a mix of residential and nonresidential uses.

**b. Building Types**

A PD district shall provide a mix of building types, when feasible.

**c. Pedestrian and Nonmotorized Connections**

Facilities for pedestrian and other nonmotorized transportation shall be provided to establish connections within the site, and to adjacent public streets. The facilities may include, but are not limited to:

1. Sidewalks and trails;
2. Wayfinding markers and signage;
3. Crosswalks, raised intersections, traffic signals, or other safety features;
4. Curb cuts for bicycles, wheelchairs, and other forms of nonmotorized transportation;
5. Paths that connect to buildings, parking areas, open space areas, and public streets; and
6. Bicycle facilities, including on-street and off-street facilities and bicycle parking.

**d. General Development Standards**

1. Development in a PD district shall comply with the standards in Article 5: Development Standards, unless they are modified as allowed by Table 17-3.6(c)(4): Development Standards Subject to Modification.

| <b>TABLE 17-3.6(C)(4): DEVELOPMENT STANDARDS SUBJECT TO MODIFICATION</b> |                                      |                          |
|--------------------------------------------------------------------------|--------------------------------------|--------------------------|
| <b>STANDARD</b>                                                          |                                      | <b>MEANS TO MODIFY</b>   |
| Sec. 17-5.1                                                              | Access, Mobility, and Circulation    | PD Plan                  |
| Sec. 17-5.2,                                                             | Off-Street Parking, Bicycle Parking  | PD Plan                  |
| Sec. 17-5.3,                                                             | Landscaping                          | PD Plan                  |
| Sec. 17-5.4,                                                             | Tree Protection                      | PD Plan                  |
| Sec. 17-5.5,                                                             | Open Space                           | Modifications prohibited |
| Sec. 17-5.6,                                                             | Neighborhood Compatibility           | Modifications prohibited |
| Sec. 17-5.7,                                                             | Form and Design Standards            | PD Plan                  |
| Sec. 17-5.8,                                                             | Fences and Walls                     | PD Plan                  |
| 0,                                                                       | Exterior Lighting                    | PD Plan                  |
| 0                                                                        | Signs                                | PD Plan                  |
| Sec. 17-6.2,                                                             | Minimum Design Standards             | PD Plan                  |
| 0,                                                                       | Improvements and Sureties            | PD Plan                  |
| Article 9:                                                               | Definitions and Rules of Measurement | PD Plan                  |

**2.** Modifications to development standards, as allowed in Table 17-3.6(c)(4): Development Standards Subject to Modification, shall be:

- (i) Consistent with the purpose the PD district; and
- (ii) Documented in the PD Plan and PD Agreement documents, with a clear basis for why the change is needed, how it supports the purpose of this district, and how it supports high-quality development.

**e. Site Access**

Any streets, alleys, and driveways proposed shall be adequate to serve the residents, occupants, visitors, and other anticipated traffic of the PD district, but may be designed to discourage through traffic from traversing the development.

**f. Pedestrian Circulation**

The pedestrian circulation system and its related walkways shall be separated as completely as possible from the vehicular street system in order to provide separation of pedestrian and vehicular movement.



## Article 3: Zoning Districts

### Sec. 17-3.6. Planned Development Districts

#### (c) PD-#: Planned Development District

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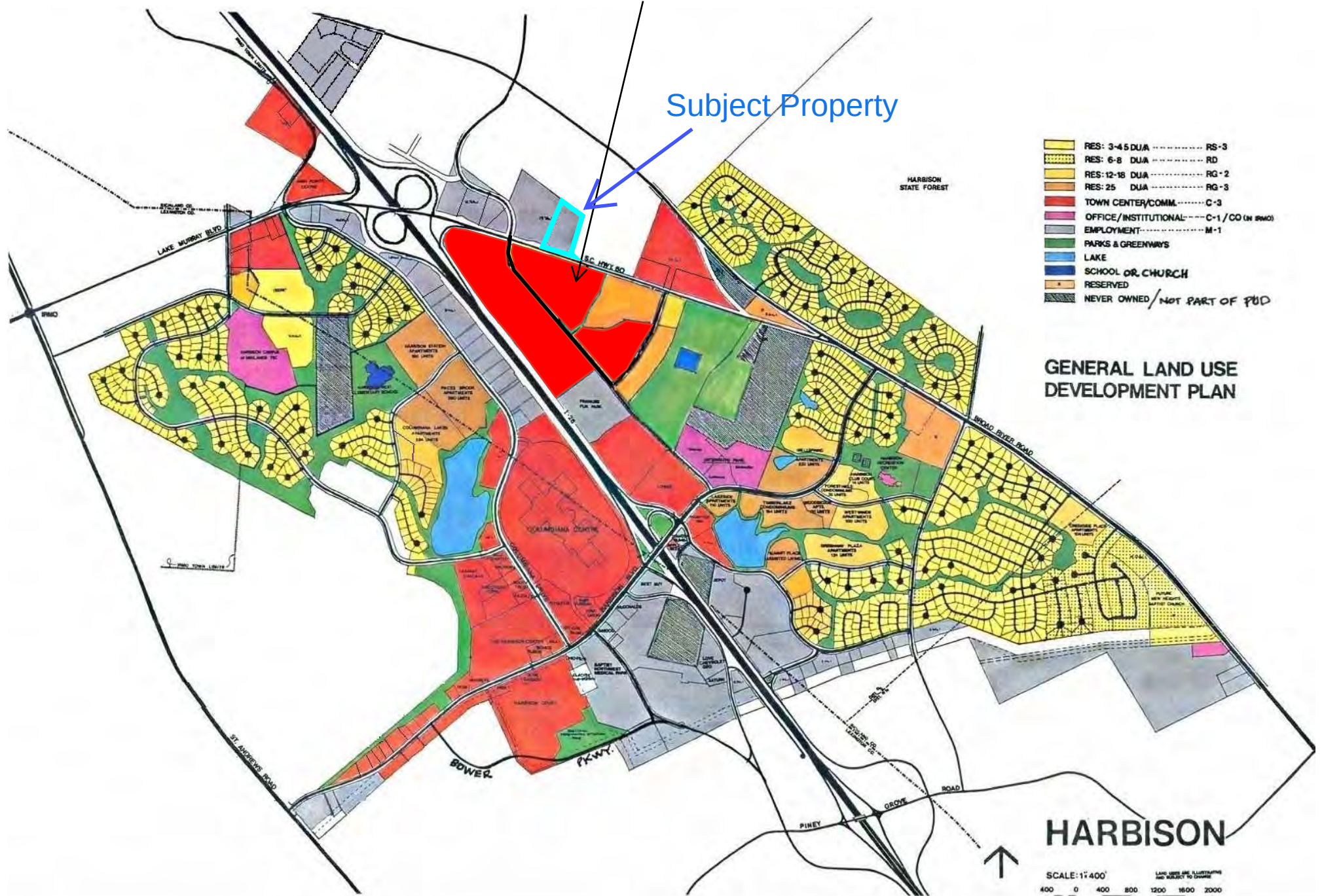
**g. Utilities**

The planned development shall provide for underground installation of utilities (including electricity and telephone) both public ways and private extensions. Provisions shall be made for acceptable design and construction of storm water facilities including grading, gutter, piping, and treatment of turf and maintenance of facilities.

**h. Privacy**

A planned development containing residential uses shall provide reasonable visual and acoustical privacy for dwelling units, including fences, insulation, walks, barriers, protection and aesthetic enhancement of property and the privacy of its occupants. High-rise buildings shall be located within the development in such a way as to minimize any adverse impact on adjoining low-rise buildings.

Note: Major change approved May 26, 2004 to change Parkridge Hospital property from Employment and Residential to Town Center



# Proposed Zoning District

## MU-2: Mixed-Use District

### Purpose

The purpose of the Mixed-Use (MU-2) District is to provide lands that accommodate medium-density, walkable mixed-use development in a gridded street pattern.

Allowed uses include single-family, two-family, townhouse, and multi-family development, as well as a moderate range of neighborhood-serving mixed-use, retail, office, and personal services development.

\*No minimum parking.

### Intensity and Dimensional Standards

| Standard                            |      | Townhouse         | Single-Family and Two-Family | Multi-Family and Mixed Use | All Other Uses |
|-------------------------------------|------|-------------------|------------------------------|----------------------------|----------------|
| Lot Area, min. (sf.)                |      | 8,000[1]/1,500[2] | 5,000                        | 10,000                     | 5,000          |
| Lot Width, min. (ft.)               |      | 75[1]/18[2]       | 50                           | 75                         | 50             |
| Lot Depth, min. (ft.)               |      | 50                |                              |                            | N/A            |
| Lot Coverage, max. (% of site area) |      | N/A               |                              |                            |                |
| Density, max. (du/acre)             |      | N/A               |                              |                            |                |
| Front Yard Setback (ft.)            | Min. | 0                 |                              |                            |                |
|                                     | Max. | 15                |                              |                            | N/A            |
| Side Yard Setback, min. (ft.)       |      | [3]               | 5                            |                            |                |
| Rear Yard Setback, min. (ft.)       |      | 10                |                              |                            |                |
| Building Height, max. (ft.)         |      | 60                |                              |                            |                |

Notes: ft. = feet sf. = square feet du. = dwelling unit

[1] Applies to the development lot as a whole rather than individual lots under individual units.

[2] Applies to individual lots under individual units.

[3] A minimum of five feet required between end units and side yard and ten feet between end units and any secondary front yard.

### Use Standards

Uses are presented below for convenience. Please refer to 17-4.2 through 17-4.4 for complete regulations for principal, accessory, and temporary uses. <sup>1</sup> Conditional Use <sup>2</sup> Special Exception

#### PRINCIPAL USES PERMITTED

|                                  |                                                          |                                                 |
|----------------------------------|----------------------------------------------------------|-------------------------------------------------|
| Cottage neighborhood development | Continuing care retirement community (CCRC) <sup>2</sup> | Library                                         |
| Dwelling, live-work <sup>1</sup> | Fraternity or sorority house <sup>2</sup>                | Place of worship <sup>1</sup>                   |
| Dwelling, mixed-use              | Residential care facility <sup>2</sup>                   | Public safety facility                          |
| Dwelling, multifamily            | Rooming house or boardinghouse <sup>2</sup>              | Social services facility                        |
| Dwelling, single-family detached | Community recreation center                              | Elementary, middle, or high school <sup>2</sup> |
| Dwelling, townhouse              | Cultural facility                                        | School, business or trade <sup>2</sup>          |
| Dwelling, two-family             | Day care facility <sup>1</sup>                           | Laboratory, medical or dental                   |
|                                  | Government office                                        | Medical or dental clinic/office                 |

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**MU-2: MIXED-USE DISTRICT**

|                                                                   |                                                   |
|-------------------------------------------------------------------|---------------------------------------------------|
| Nursing care facility <sup>2</sup>                                | Consumer goods store                              |
| Arboretum or botanical garden <sup>2</sup>                        | Farmers' market                                   |
| Cemetery <sup>2</sup>                                             | Grocery store or food market                      |
| Park or greenway <sup>1</sup>                                     | Bed and breakfast <sup>1</sup>                    |
| Park and ride                                                     | Community garden <sup>1</sup>                     |
| Parking lot <sup>1</sup>                                          | Crop production and processing                    |
| Parking structure <sup>2</sup>                                    | Manufacturing, assembly, or<br>fabrication, light |
| Utility facility, major <sup>2</sup>                              |                                                   |
| Utility facility, minor                                           |                                                   |
| Veterinary hospital or clinic <sup>1</sup>                        |                                                   |
| Eating establishment only <sup>1</sup>                            |                                                   |
| Eating and drinking establishment,<br>Type 1 <sup>1</sup>         |                                                   |
| Eating and drinking establishment,<br>Type 2 <sup>2</sup>         |                                                   |
| Funeral home or mortuary                                          |                                                   |
| Business/Professional office                                      |                                                   |
| Bank, retail                                                      |                                                   |
| Beauty salon or barbershop                                        |                                                   |
| Body piercing or tattoo<br>establishment <sup>1</sup>             |                                                   |
| Dry cleaning pick-up <sup>1</sup>                                 |                                                   |
| Laundry, coin-operated                                            |                                                   |
| Nail salon                                                        |                                                   |
| Repair of personal goods                                          |                                                   |
| Car wash                                                          |                                                   |
| Recreation facility, indoor, not<br>elsewhere listed <sup>1</sup> |                                                   |
| Recreation facility outdoor, not<br>elsewhere listed              |                                                   |

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**ORDINANCE NO.: 2026-020**

*Amending the Official Zoning Map to modify the zoning for 150 Dutchman Boulevard, 5.71 acres N/S Lake Murray Boulevard, 3.56 acres and 0.52 acres S/S Broad River Road, Richland County TMS # 05000-04-40, 05000-04-45, 05000-04-47, and 05003-01-18*

WHEREAS, an application has been made to amend the Official Zoning Map of the City of Columbia, S.C. to modify the zoning for 150 Dutchman Boulevard, 5.71 acres N/S Lake Murray Boulevard, 3.56 acres and 0.52 acres S/S Broad River Road, Richland County TMS # 05000-04-40, 05000-04-45, 05000-04-47, and 05003-01-18; and,

WHEREAS, City Council adopted *Columbia Compass: Envision 2036* as the City of Columbia Comprehensive Plan by Ordinance No.: 2020-028 along with all the maps and policies contained therein, and amended from time to time, in accordance with the South Carolina Comprehensive Planning Act of 1994 (§6-29 of the SC Code); and,

WHEREAS, the City of Columbia has adopted the Unified Development Ordinance (UDO) by Ordinance No.: 2019-013 and Official Zoning Map of the City of Columbia, S.C. by Ordinance No.: 2021-001, both amended from time to time, in accordance with the authority in Title VI of the SC Code; and

WHEREAS, the City of Columbia Planning Commission has reviewed the application and made a recommendation to City Council regarding the application in accordance with §17-2.5(c)(3)(f) of the UDO; and

WHEREAS, the Columbia City Council has held a public hearing in accordance with §17-2.4(f) of the UDO and §6-29-760 of the SC Code; and

WHEREAS, the Columbia City Council has determined that the proposed rezoning meets one or more of the criteria set forth by §17-2.5(c)(4), Zoning Map Amendment Decision Standards, of the UDO; NOW THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia this \_\_\_\_ day of \_\_\_\_\_, 2026, that:

1. The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.
2. The property identified as 150 Dutchman Boulevard, 5.71 acres N/S Lake Murray Boulevard, 3.56 acres and 0.52 acres S/S Broad River Road, Richland County, Richland County TMS# 05000-04-40, 05000-04-45, 05000-04-47, and 05003-01-18 as shown in Attachment A, is hereby rezoned from Light Industrial (LI) and Planned Development (PD) to Mixed Use District (MU-2). The Official Zoning Map of the City of Columbia, S.C. is hereby amended to conform to this change.

LEGAL DEPARTMENT DRAFT



Requested by:

Assistant City Manager Palen

Approved by:

City Manager

Approved as to form:

Deputy City Attorney

Introduced:

Final Reading:

Mayor

ATTEST:

City Clerk

LEGAL DEPARTMENT DRAFT



## CITY COUNCIL

March 17, 2026 at 4:00 P.M.

City Hall, 3<sup>rd</sup> Floor, Council Chambers, 1737 Main Street, Columbia, S.C., 29201

### ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY

450 and 460 Lake Murray Boulevard; TMS# 05000-04-19 and 05000-04-20

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|                       |                                                                                                                                                                                                                                                                                                                           |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council District:     | 1                                                                                                                                                                                                                                                                                                                         |
| Proposal:             | Request to assign the land use classification of Urban Edge Regional Activity Center (UEAC-2) and assign zoning of Mixed-Use District (MU-2) for a pending annexation. The property is currently classified as Neighborhood (Medium Density) and zoned Homestead (HM) and Residential Transition (RT) by Richland County. |
| Applicant:            | Carroll Wayne and Francis W. Haltiwanger / Francis W. Haltiwanger and Anita W. Cable/ Talfourd Wharton, Stoa Group                                                                                                                                                                                                        |
| Staff Recommendation: | Approval                                                                                                                                                                                                                                                                                                                  |
| PC Recommendation:    | 02/12/2026; Pending                                                                                                                                                                                                                                                                                                       |

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#### CURRENT PARCEL CHARACTERISTICS/CONDITIONS

**Acreage:** 6.88 acres  
**Current Use:** Residential  
**Proposed Use:** Residential/Commercial Mixed Use  
**Reason for Annexation:** Municipal Services - New Development  
**Urban Service Area:** Primary Area  
**Current County Land Use Classification:** Neighborhood (Medium Density)  
**Proposed City Land Use Classification:** Urban Edge Regional Activity Center (UEAC-2)  
**Current County Zoning:** Homestead (HM) and Residential Transition (RT)  
**Proposed City Zoning:** Mixed-Use District (MU-2)  
**Census Tract:** 103.4

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#### DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject properties:

## **Police**

As with most annexations, the proposed annexation may result in an increased number of calls for service. The estimated cost to serve this proposed multifamily residential project with street side commercial lots would be approximately \$2,100 per year, based on calls to similar nearby multifamily and commercial areas within the City limits.

## **Fire**

The proposed annexation will not result in significant additional costs or impact services being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2. Columbia Fire Station 16 is located near the proposed annexation area at 131 Lake Murray Boulevard.

## **Solid Waste**

This mixed-use development will not impact Solid Waste's ability to serve existing customers with current staff and equipment, as Solid Waste does not typically provide services to multifamily or commercial properties.

## **Engineering**

Because water and sewer lines currently exist in this area, Utilities and Engineering will not incur any costs associated with this annexation.

## **Water Customer Care**

The property is currently vacant and any new multifamily residential units would represent new customers, who will pay water and sewer rates approximately 40% lower than out-of-city customers.

## **Planning & Development Services**

We recommend approval of the annexation of this property, which is within a Primary Area as designated within the Urban Service Area plan. The 6.88 acres proposed for annexation are part of a larger 18.83-acre mixed-use development that include multifamily residential complex with 300 units and commercial lots along Lake Murray Boulevard. At build-out, the estimated real estate tax revenue generated for the City for the proposed lots to be annexed would be **approximately \$47,000 per year** based on the anticipated taxable value of this development.

\* Estimated City Tax Revenue is based on 2025 millage for real property and calculated as:  $((\text{Taxable Value} \times \text{Tax Rate}) \times \text{City Millage Rate } (.0896))$ . The actual additional taxes paid by the property owner will generally be substantially lower than this number, as some millage items do not apply to in-City properties and an increased Local Option Sales Tax credit factor applies to in-City properties (an additional .002292 for the 2025 tax year).

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## **PLANS, POLICIES, AND LAND USE**

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### **Urban Service Area**

The subject property is identified as a "Primary" in the Urban Service Area Plan.

#### *Principles and Goals of the Urban Service Area*

The Urban Service Area plan provides a prioritization tool for City Council, staff, and the public to consider about the areas that present the best opportunities for the City's long-term growth, while minimizing both short-term and long-term challenges. A review of existing infrastructure as well as

the reach of our community facilities and services helps define how we classify areas within the Urban Service Area plan. Areas have been classified as Primary, Secondary, and Long Range areas - or as Donut Holes - in order to represent the general level of priority based on this review.

Importantly, this Urban Service Area plan is a policy guide, and not a determination about annexation on any individual property.

#### *Primary Areas*

Primary Areas are made up of land contiguous to the City where services are readily available and the infrastructure is generally good. These services include fire, police, sanitation, and utilities. Annexations within Primary Areas are the second highest priority, after areas classified as Donut Hole - Primary. Barring unanticipated circumstances, annexation is recommended and staff should work with individual property owners or neighborhoods/developments to encourage and expedite annexation.

### **Comprehensive Plan Land Use Classification**

The proposed future land use for the subject property in the *Columbia Compass: Envision 2036* Future Land Use Map is Urban Edge Regional Activity Center (UEAC-2). The property is currently classified as Neighborhood (Medium Density) by Richland County.

*Refer to the attached land use classification descriptions for existing Richland County and proposed City of Columbia land use classifications.*

### **Existing Neighborhood, Small Area, Community, and/or Corridor Plans**

The subject property is not located within the study area of a neighborhood, small area, community, or corridor plan recently adopted by the City of Columbia or Richland County.

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## **ZONING**

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The property is currently zoned Homestead (HM) and Residential Transition (RT) by Richland County. Adjacent parcels within the City of Columbia are zoned Planned Development (PD) to the south and west, while the undeveloped parcels to the north are zoned Light Industrial. The adjacent parcel to the east, located in unincorporated Richland County, is zoned Institutional (INS).

The proposed City of Columbia zoning is Mixed-Use District (MU-2)

*Refer to the attached zoning district descriptions for more information on the proposed City of Columbia zoning.*

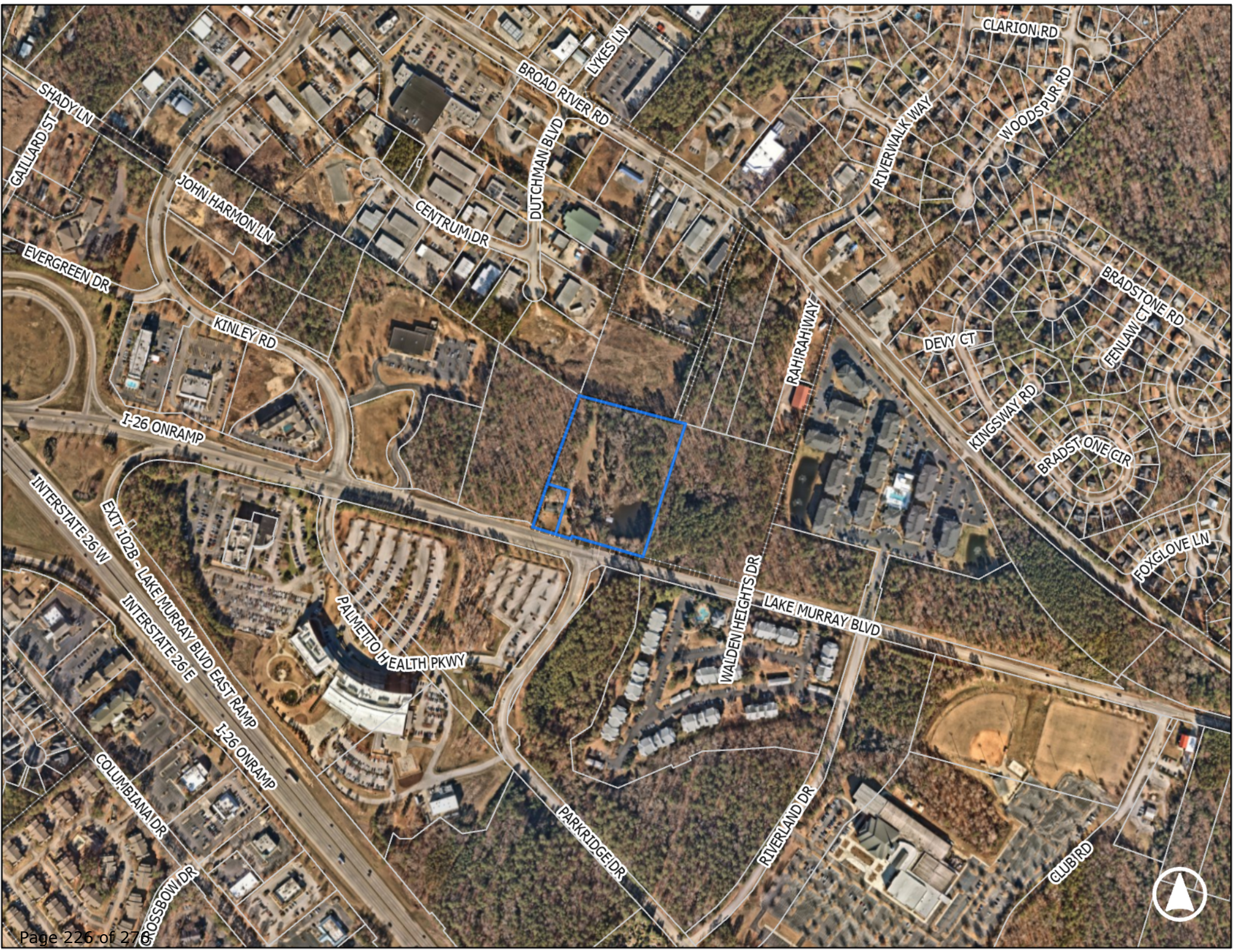
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## **STAFF RECOMMENDATION**

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Staff recommends the assignment of the future land use classification of Urban Edge Regional Activity Center (UEAC-2) and zoning of Mixed-Use District (MU-2) at the time of annexation.







# Future Land Use

450 and 460 Lake Murray Blvd; TMS# 05000-04-19 and -20  
 Current Richland County Future Land Use: Neighborhood (Medium Density)  
 Proposed City Future Land Use: Urban Edge Regional Activity Center (UEAC-2)

## Legend

- UCMR-1 - Urban Core Mixed Residential - 1
- UCMR-2 - Urban Core Mixed Residential - 2
- UCMR-3 - Urban Core Mixed Residential - 3
- UEMR - Urban Edge Mixed Residential
- UCMF - Urban Core Multi-family
- UEMF - Urban Edge Multi-family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- S/A - Sports/Amusement
- C/I - Civic/Institutional
- CBA - Central Business Area
- ZOO - Riverbanks Zoo & Garden
- U/C - Universities/Colleges
- FJ - Fort Jackson
- T/S - Transitional/Sensitive Lands
- Parcels
- City Limits

0 100 200 Feet



Planning & Development  
 Services Department

Created by: swudson Date: 1/15/2026

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# Zoning

450 and 460 Lake Murray Blvd; TMS# 05000-04-19 and -20

Current Richland County Zoning: Homestead (HM) and Residential Transition (RT)

Proposed City Zoning: Mixed-Use District (MU-2)

## Legend

- LI: Light Industrial District
- PD: Planned Development
- Parcels
- City Limits



0 100 200 Feet



Planning & Development  
Services Department

Created by: sw Hudson Date: 1/15/2026

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# Current Future Land Use Classification



## NEIGHBORHOOD (MEDIUM-DENSITY)

### Land Use and Character

Areas include medium-density residential neighborhoods and supporting neighborhood commercial scale development designed in a traditional neighborhood format. These neighborhoods provide a transition from Neighborhood (Low-Density) to more intense Mixed Residential (High-Density) urban environments. Multi-family development should occur near activity centers and within Priority Investment Areas with access to roadways with adequate capacity and multimodal transportation options. Non-residential development may be considered for location along main road corridors and within a contextually-appropriate distance from the intersection of a primary arterial.



### Desired Development Pattern

The primary use within this area is medium density residential neighborhoods designed to provide a mix of residential uses and densities within neighborhoods. Neighborhoods should be connected and be designed using traditional grid or modified grid designs. Non-residential uses should be designed to be easily accessible to surrounding neighborhoods via multiple transportation modes.



### Transportation

Upgrades to arterial and collector roads should include the full range of transportation options – driving, transit, walking, and biking. Connectivity between adjacent developments is encouraged. Subdivisions should be designed to provide vehicular, bicycle, and pedestrian access and connectivity throughout, either through conventional sidewalks or through greenway and trail access.

### Recommended Land Uses

**Primary Land Uses:** Single-family detached houses, duplexes, townhomes

**Secondary Land Uses:** Multi-family development, neighborhood serving services, such as small scale drycleaners, professional offices, coffee shops, bakeries and restaurants, drug-stores, and convenience stores should be located within Neighborhood Activity Centers or may be considered for location along main road corridors and within a contextually-appropriate distance from the intersection of a primary arterial. These land uses should not result in strip commercial development or fragmented “leapfrog” development patterns along corridors. Places of worship, public or private parks, and public recreation facilities are also appropriate uses. These uses should be integrated to better serve surrounding residential properties through pedestrian access, and mitigation of any noise, light, or traffic impacts on neighborhoods.

### Policy Guidance

1. Neighborhood densities should be based on allowing higher densities that include single-family attached housing near major corridors and activity centers and lower densities that include only single-family detached housing near open space developments, low-density residential, and rural areas.
2. Master planning of neighborhoods is encouraged and should include neighborhood parks and open spaces as part of the development program. A mix of housing types is encouraged within individual developments. Neighborhood scale commercial centers are also an appropriate amenity to include in master planned developments.
3. Traditional neighborhood designs should be facilitated by development of a new zoning district that allows for a mix of housing types and lot sizes within a single development.
4. Developments should connect to adjacent neighborhoods and commercial/employment areas, and be supported by multiple modes of transportation.
5. The protection of mature tree canopy is encouraged for areas surrounding developments and on private residential lots, as feasible.

6. Environmentally sensitive areas, such as floodplains, wetlands, and lands along creeks and surface waters should be protected or developed using best management practices to maintain the areas green infrastructure system, and to ensure long-term water quality. Providing public recreational access to these features, as feasible, is preferred.

#### **Relevant Plans**

Broad River Road Corridor and Neighborhood Master Plan, Candlewood Master Plan, Crane Creek Master Plan, Lower Richland Community Strategic Master Plan, The Renaissance Plan: Decker Boulevard/Woodfield Park Area

#### **Priority Investment Areas**

#2 Ballentine at Dutch Fork Road, Marina, and Broad River Road, Portion of #5 I-20 Fairfield Interchange, Portion of #9 Decker Boulevard and Two Notch Road, Portion of #8 I-77 Farrow Road Interchange

#### **Areas of Common Interest**

Proposed projects in the Northwest, North Central, Northeast, and Southeast Planning areas should be coordinated with adjacent municipalities when located in areas of common interest near jurisdictional lines.

#### **Existing Zoning Districts of Similar Character**

RS-LD, RS-MD, MH, PDD

# Proposed Future Land Use Classification



## Development Types

### URBAN EDGE REGIONAL ACTIVITY CENTER (UEAC-2)

Urban Edge Regional Activity Centers are large to extra-large scale, mixed-use activity centers with region-serving commercial uses and a medium to high intensity residential component, typically with a significant open space element. They provide a daily retail and service destination for a portion of the City, typically within up to a 20-mile radius or drive distance. These activity centers are found in the outer areas of the City (frequently near highway interchanges) and are subdivided from large undeveloped tracts or as redevelopment of larger commercial sites. They are typically found at major intersections of major corridors and may occupy all quadrants of the intersection.



P parking T transit

### UEAC-2 BUILDING TYPES/LAND USES

#### PRIMARY TYPES

- Multi-family Mixed-use Small & Medium
- Business/Employment Small to Extra Large (incl. High-rise)

#### SECONDARY TYPES

- Multi-family Small to High-rise
- Civic/Institutional Small to Large
- Parking Structures

#### TERTIARY TYPES

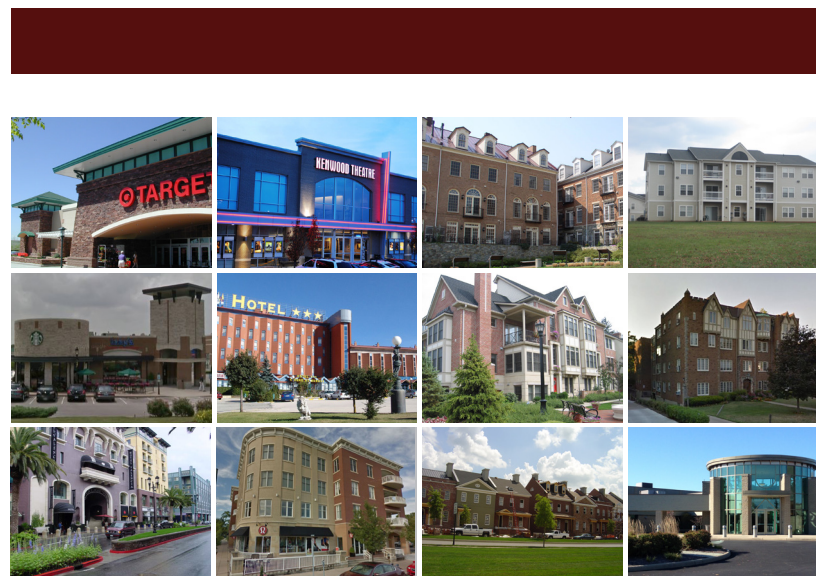
- Single-family Attached
- Cemeteries & Mausoleums
- Parking Lots

*See matrix for appropriate park/open space types.*

## Development Types

### UEAC-2 DEVELOPMENT PATTERN/CONTEXT

- Internal street networks may be laid out in a grid to create various block sizes and shapes, but typically do not continue the urban street grid. Ingress and egress to the primary road network may be managed by collector drives. Wide sidewalks on both sides of the street are common.
- Blocks vary in size based on tenant mix; subdivision beyond blocks may be non-existent.
- Buildings may be street-oriented or face a parking lot within a development. Buildings often have a larger footprint and are stand-alone single-use structures or are organized in a shopping center configuration.
- Buildings range from small to extra large scale footprint and are typically between one to six stories.
- Design of centers is auto-oriented, but should fully accommodate pedestrians and cyclists as well as automobiles, with sidewalks or other pedestrian connections established between developments.
- Transit facilities should be located near or within these activity centers.
- Depending on the density of uses within a Regional Activity Center, parking for businesses should be accommodated in inner block surface parking or in parking structures and on-street parking. Parking for residential uses should be accommodated in attached parking structures, inner block surface lots, on streets, and in individual rear-loaded garages.
- Regional Activity Centers typically contain multiple developments along an arterial or collector road, and surrounding areas may transition into Community or Regional Activity Corridors. Developments will range in size and intensity.



- Plazas, street trees and plantings, greens, neighborhood parks, and outdoor event venues can provide open spaces and outdoor recreation opportunities in Regional Activity Centers. Bike racks, benches, and other pedestrian and cycling amenities are found along sidewalks and in open spaces.
- Open spaces for buffering from adjacent development may be used; however transitions in building scale, use, and orientation, as well as street connectivity, are all preferred methods of connecting developments of different types rather than buffering them from one another.

# Proposed Zoning District

## MU-2: Mixed-Use District

### Purpose

The purpose of the Mixed-Use (MU-2) District is to provide lands that accommodate medium-density, walkable mixed-use development in a gridded street pattern.

Allowed uses include single-family, two-family, townhouse, and multi-family development, as well as a moderate range of neighborhood-serving mixed-use, retail, office, and personal services development.

\*No minimum parking.

### Intensity and Dimensional Standards

| Standard                            |      | Townhouse         | Single-Family and Two-Family | Multi-Family and Mixed Use | All Other Uses |
|-------------------------------------|------|-------------------|------------------------------|----------------------------|----------------|
| Lot Area, min. (sf.)                |      | 8,000[1]/1,500[2] | 5,000                        | 10,000                     | 5,000          |
| Lot Width, min. (ft.)               |      | 75[1]/18[2]       | 50                           | 75                         | 50             |
| Lot Depth, min. (ft.)               |      | 50                |                              |                            | N/A            |
| Lot Coverage, max. (% of site area) |      | N/A               |                              |                            |                |
| Density, max. (du/acre)             |      | N/A               |                              |                            |                |
| Front Yard Setback (ft.)            | Min. | 0                 |                              |                            |                |
|                                     | Max. | 15                |                              |                            | N/A            |
| Side Yard Setback, min. (ft.)       |      | [3]               | 5                            |                            |                |
| Rear Yard Setback, min. (ft.)       |      | 10                |                              |                            |                |
| Building Height, max. (ft.)         |      | 60                |                              |                            |                |

Notes: ft. = feet sf. = square feet du. = dwelling unit

[1] Applies to the development lot as a whole rather than individual lots under individual units.

[2] Applies to individual lots under individual units.

[3] A minimum of five feet required between end units and side yard and ten feet between end units and any secondary front yard.

### Use Standards

Uses are presented below for convenience. Please refer to 17-4.2 through 17-4.4 for complete regulations for principal, accessory, and temporary uses. <sup>1</sup> Conditional Use <sup>2</sup> Special Exception

#### PRINCIPAL USES PERMITTED

|                                  |                                                          |                                                 |
|----------------------------------|----------------------------------------------------------|-------------------------------------------------|
| Cottage neighborhood development | Continuing care retirement community (CCRC) <sup>2</sup> | Library                                         |
| Dwelling, live-work <sup>1</sup> | Fraternity or sorority house <sup>2</sup>                | Place of worship <sup>1</sup>                   |
| Dwelling, mixed-use              | Residential care facility <sup>2</sup>                   | Public safety facility                          |
| Dwelling, multifamily            | Rooming house or boardinghouse <sup>2</sup>              | Social services facility                        |
| Dwelling, single-family detached | Community recreation center                              | Elementary, middle, or high school <sup>2</sup> |
| Dwelling, townhouse              | Cultural facility                                        | School, business or trade <sup>2</sup>          |
| Dwelling, two-family             | Day care facility <sup>1</sup>                           | Laboratory, medical or dental                   |
|                                  | Government office                                        | Medical or dental clinic/office                 |

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.

**MU-2: MIXED-USE DISTRICT**

|                                                                   |                                                   |
|-------------------------------------------------------------------|---------------------------------------------------|
| Nursing care facility <sup>2</sup>                                | Consumer goods store                              |
| Arboretum or botanical garden <sup>2</sup>                        | Farmers' market                                   |
| Cemetery <sup>2</sup>                                             | Grocery store or food market                      |
| Park or greenway <sup>1</sup>                                     | Bed and breakfast <sup>1</sup>                    |
| Park and ride                                                     | Community garden <sup>1</sup>                     |
| Parking lot <sup>1</sup>                                          | Crop production and processing                    |
| Parking structure <sup>2</sup>                                    | Manufacturing, assembly, or<br>fabrication, light |
| Utility facility, major <sup>2</sup>                              |                                                   |
| Utility facility, minor                                           |                                                   |
| Veterinary hospital or clinic <sup>1</sup>                        |                                                   |
| Eating establishment only <sup>1</sup>                            |                                                   |
| Eating and drinking establishment,<br>Type 1 <sup>1</sup>         |                                                   |
| Eating and drinking establishment,<br>Type 2 <sup>2</sup>         |                                                   |
| Funeral home or mortuary                                          |                                                   |
| Business/Professional office                                      |                                                   |
| Bank, retail                                                      |                                                   |
| Beauty salon or barbershop                                        |                                                   |
| Body piercing or tattoo<br>establishment <sup>1</sup>             |                                                   |
| Dry cleaning pick-up <sup>1</sup>                                 |                                                   |
| Laundry, coin-operated                                            |                                                   |
| Nail salon                                                        |                                                   |
| Repair of personal goods                                          |                                                   |
| Car wash                                                          |                                                   |
| Recreation facility, indoor, not<br>elsewhere listed <sup>1</sup> |                                                   |
| Recreation facility outdoor, not<br>elsewhere listed              |                                                   |

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.



**ORDINANCE NO.: 2026-019**

*Annexing 450 and 460 Lake Murray Boulevard, Richland County TMS 05000-04-19 and 05000-04-20 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Code Ann. § 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted Columbia Compass: Envision 2036 as the City of Columbia Comprehensive Plan by Ordinance No.: 2020-028 along with all the maps and policies contained therein, and amended from time to time, in accordance with the South Carolina Comprehensive Planning Act of 1994 (§6-29 of the SC Code); and,

WHEREAS, the City of Columbia has adopted the Unified Development Ordinance (UDO) by Ordinance No.: 2019-013 and Official Zoning Map of the City of Columbia, S.C. by Ordinance No.: 2021-001, both amended from time to time, in accordance with the authority in Title VI of the SC Code; and

WHEREAS, pursuant to Sec. 17-1.7(c) of the UDO, annexation may be considered concurrent with amendments to the Comprehensive Plan and the Zoning Map; and

WHEREAS, the City of Columbia Planning Commission has reviewed the proposed future land use and zoning classifications of the property, and made a recommendation to City Council in accordance with §6-29 of the SC Code and §17-2.5 of the UDO; and

WHEREAS, the Columbia City Council has held a public hearing in accordance with §17-2.4(f) of the UDO and §6-29-760 of the SC Code; and

WHEREAS, the Columbia City Council has determined that the proposed land use classification is appropriate for the property, and the proposed zoning district meets one or more of the criteria set forth by §17-2.5(c)(4), Zoning Map Amendment Decision Standards, of the UDO; NOW THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this \_\_\_\_\_ day of \_\_\_\_\_, 2026, that:

1. The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.

2. The property identified as 450 and 460 Lake Murray Boulevard, Richland County TMS # 05000-04-19 and 05000-04-20 containing 6.88 acres, further identified in Attachment A, is hereby annexed to and becomes a part of the City of Columbia, and is incorporated into Columbia Compass: Envision 2036 and the Official Zoning Map, effective immediately.
3. This property shall be apportioned to City Council District #1, Census Tract 103.04, and assigned a future land use classification of Urban Edge Regional Activity Center (UEAC-2) and zoning of Mixed-Use District (MU-2).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 05000-04-19 and 05000-04-20

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Palen

\_\_\_\_\_  
Mayor

Approved by:

\_\_\_\_\_  
City Manager

Approved as to form:

ATTEST:

  
\_\_\_\_\_  
Deputy City Attorney

\_\_\_\_\_  
City Clerk

Introduced:  
Final Reading:

**ORDINANCE NO.: 2026-019**

**EXHIBIT "A"**  
**PROPERTY DESCRIPTION**

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Columbia, County of Richland, State of South Carolina, and shown as 6.47 acre on a Plat prepared for Wayne Carroll Haltiwanger, Francis W. Haltiwanger & Anita W. Cable, by Inman Land Surveying Company, Inc., dated January 16, 2020, (the "Plat") and recorded in the office of the Richland County ROD in Book 2467, page 988, the Plat being incorporated by reference for a more complete description of the property.

Richland County TMS: 05000-04-19

Property Address: 450 Lake Murray Blvd.

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Columbia, County of Richland, State of South Carolina, and shown as 0.41 acre on a Plat prepared for Wayne Carroll Haltiwanger, Francis W. Haltiwanger & Anita W. Cable, by Inman Land Surveying Company, Inc., dated January 16, 2020, (the "Plat") and recorded in the office of the Richland County ROD in Book 2467, page 988, the Plat being incorporated by reference for a more complete description of the property.

Richland County TMS: 05000-04-20

Property Address: 460 Lake Murray Blvd.

LEGAL DEPARTMENT DRAFT

ORDINANCE NO.: 2026-017

*Authorizing the City Manager to execute an Eleventh Amendment to Lease between the City of Columbia and Old Boy Properties, LLC for property consisting of 100± acres in Richland County, South Carolina being a portion of the property formerly owned by Columbia Venture, LLC and Sunday School, LLC*

BE IT RESOLVED by the Mayor and City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2026, that the City Manager is authorized to execute the attached Eleventh Amendment of Hunting Lease between the City of Columbia and Old Boy Properties, LLC, or on a form approved by the City Attorney.

Requested by:

Assistant City Manager Shealy

Approved by:

Mayor

City Manager

Approved as to form:

ATTEST:

  
Deputy City Attorney

City Clerk

Introduced:  
Final Reading:

LEGAL DEPARTMENT DRAFT

## ELEVENTH AMENDMENT OF HUNTING LEASE

THIS ELEVENTH AMENDMENT OF HUNTING LEASE by and between the City of Columbia (hereinafter called "LESSOR") and Old Boy Properties, LLC, a South Carolina limited liability company (hereinafter called "LESSEE").

W I T N E S S E T H:

WHEREAS, LESSOR and LESSEE entered into that certain Hunting Lease dated June 7, 2011, (the "LEASE");

WHEREAS, LESSOR and LESSEE entered into that certain First Amendment of Hunting Lease effective as of February 21, 2012; and, LESSOR and LESSEE entered into that certain Second Amendment of Hunting Lease effective as of May 21, 2013; and LESSOR and LESSEE entered into that certain Third Amendment of Hunting Lease effective as of May 20, 2014; and LESSOR and LESSEE entered into that certain Fourth Amendment of Hunting Lease effective as of May 26, 2015; and LESSOR and LESSEE entered into that certain Fifth Amendment of Hunting Lease effective as of April 4, 2017; and LESSOR and LESSEE entered into that certain Sixth Amendment of Hunting Lease effective as of May 16, 2017; and LESSOR and LESSEE entered into that certain Seventh Amendment of Hunting Lease effective as of May 20, 2018; and LESSOR and LESSEE entered into that certain Eighth Amendment of Hunting Lease effective as of April 1, 2020; and, LESSOR and LESSEE entered into that certain Ninth Amendment of Hunting Lease effective as of April 1, 2022; and, LESSOR and LESSEE entered into that certain Tenth Amendment of Hunting Lease effective as of April 1, 2024 and,

WHEREAS, LESSOR and LESSEE have agreed to modify the terms of the LEASE pursuant to the terms set forth herein;

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00) paid by each of the parties hereto to the other, the receipt and sufficiency of which is hereby acknowledged, and in the further consideration of the agreements contained herein, the parties agree that the LEASE is amended as follows:

### Section Two, "Term", shall be amended to the following:

The term of this Hunting Lease shall cover a two-year period commencing on April 1, 2026, and expiring on March 31, 2028.

Except as specifically modified herein, the terms of the LEASE are hereby ratified and confirmed by LESSOR and LESSEE and such terms contained therein shall continue with the same force and effect as if set forth herein and are incorporated herein by reference.

IN WITNESS WHEREOF, the undersigned have executed this Eleventh Amendment effective as of the day and year of the last signature hereinbelow.

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_

CITY OF COLUMBIA

By: \_\_\_\_\_  
Teresa B. Wilson  
Its: City Manager  
Date: \_\_\_\_\_

OLD BOY PROPERTIES, LLC

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
B. Deas Manning  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

LEGAL DEPARTMENT DRAFT



**ORDINANCE NO.: 2026-022**

*Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park  
(Project Cardinal TMS #R08913-05-03 and R08913-05-05)*

WHEREAS, the City of Columbia, South Carolina ("City"), is a body, politic and corporate located in Richland County, South Carolina ("County"); and,

WHEREAS, through Columbia City Council ("Council"), the City is entitled to exercise all the powers and privileges provided to municipal corporations in the State of South Carolina; and,

WHEREAS, the County and Fairfield County, South Carolina ("Fairfield County"), entered into an Agreement for Designation of the I-77 Corridor Regional Industrial Park dated as of April 15, 2003 (the "Original Agreement"), which Original Agreement was amended and restated pursuant to the Amended and Restated Master Agreement dated as of September 1, 2018 (as so amended and restated, the "Park Agreement"); and,

WHEREAS, pursuant to Section 1.02 of the Park Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinance of the County Council of the County and delivery of notice of such enlargement to Fairfield County; and,

WHEREAS, a company identified for the time being as Project Cardinal, a \_\_\_\_\_ limited liability company (the "Developer"), has invested in, or proposes to invest in, or cause others to invest in, and develop a commercial development project, including multi-family residential and commercial retail components, as well as supportive structured parking improvements, in the County (collectively, the "Project"), to be located on and, in part, comprised of, parcels located in the City, as more particularly described on Exhibit A attached hereto (the "Project Site"), and should the Developer's plans proceed as presently contemplated, total taxable investments by, or at the direction of, the Developer in real and personal property in the Project are anticipated to be not less than \$63,500,000; and,

WHEREAS, the County has agreed to offer a public infrastructure credit to reduce the property taxes due on the Project (as more particularly defined herein, "Credit") pursuant to the terms of Section 4-1-175 of the Code of Laws of South Carolina 1976, as amended ("Credit Act"), and a public infrastructure credit agreement between the County and the Developer with respect to the Project ("Credit Agreement") to provide Credits against certain of the Developer's payments in lieu of taxes with respect to the Project for the purpose of assisting in paying certain costs of designing, acquiring, constructing, improving or expanding infrastructure and for improved and unimproved real estate and personal property, including, but not limited to, machinery and equipment, used in the operation of the Project (collectively, "Infrastructure"); and,

WHEREAS, to grant the Developer the full value of the Credit with respect to the Project, the County now desires to also locate the Project Site in the Park the County has jointly developed with Fairfield County, pursuant to Article VIII, Section 13(D) of the South Carolina Constitution and Section 4-1-170 of the Code of Laws of South Carolina, 1976, as amended ("Park Act" and, together with the Credit Act, "Act"); and,

LEGAL DEPARTMENT DRAFT

WHEREAS, pursuant to the Act and the Park Agreement, following application of the Credit, the payments in lieu of taxes generated from the Project will be distributed as set forth in the Park Agreement; and,

WHEREAS, pursuant to the Act, because the Project is located within the City's geographical borders, the City must consent to the inclusion of the Project Site within the boundaries of the Park; and,

WHEREAS, based upon the foregoing, the City now desires to consent to the inclusion of the Project Site in the Park; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council this \_\_\_\_ day of \_\_\_\_\_, 2026 that the City hereby consents to the inclusion of the Project Site in the Park, which consent is conditioned upon the following:

1. The County's adoption, by resolution or ordinance, authorizing the inclusion of the Project Site in the Park and delivery of written notice to Fairfield County, pursuant to Section 1.02 of the Park Agreement; provided, the Project shall not be removed from the Park for so long as the Developer is receiving Credits as a result of inclusion in the Park.

2. The County's approval, execution and delivery of the Credit Agreement related to the Project.

3. The Credit Agreement will provide that (a) the Developer will make payments in lieu of taxes related to the Project ("PILOT") during the term of the Credit Agreement, which PILOT shall be in the total amount equivalent to the *ad valorem* taxes or other fee in lieu of tax payments that would have been due and payable with respect to the Project but for the location of the Project in the Park; (b) the annual PILOT payment payable from the Developer to the County will be subject to reduction by a 50% public infrastructure credit (herein defined as the "Credit") to reimburse the Developer's Infrastructure costs; (c) the term of the Credit shall not exceed ten years (unless consented to in writing by the City), as shall be set forth in the Credit Agreement; (d) in each year during the term of the Credit, the City will be entitled to receive the portion of the PILOT payment (net of the Credit, as applicable) as provided in the Park Agreement; and (e) the Property will be deemed removed from the Park upon the expiration or earlier termination of the Credit Agreement.

4. Notwithstanding the foregoing, if the Project proceeds in a phased approach, the time limit for the Credit period as allowed in this Ordinance shall be as set forth in Section 3 hereof, and the timeline for additional phases shall be for the period of time or Credit amount that remains available on the original period and shall not have a new beginning date.

5. The City Manager is authorized to execute any documents and take any further action as may be reasonably necessary to further the intent of this Ordinance.

6. Approval of this Ordinance does not constitute a development approval, as all regulatory permitting and approval requirements remain in effect, the requirement of such is not altered in any way by the approval of this Ordinance. The Project must progress forward at a reasonable pace for a project of this magnitude or else the Park inclusion approval, which facilitates the Credit, will be repealed by the City.

7. Any prior ordinance, resolution or order, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

Requested by:

Assistant City Manager Palen

\_\_\_\_\_  
Mayor

Approved by:

\_\_\_\_\_  
City Manager

Approved as to form:

ATTEST:

  
\_\_\_\_\_  
Deputy City Attorney

\_\_\_\_\_  
City Clerk

Introduced:  
Final Reading:

LEGAL DEPARTMENT DRAFT

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

[Full description to be inserted.]

TMS#R08913-05-03 and R08913-05-05



**RESOLUTION NO.: R-2026-024***Authorizing a Public Hearing for the Proposed Improvement Plan for the  
Vista Business Improvement District*

WHEREAS, pursuant to South Carolina Code §5-37-10, et seq., municipalities are authorized to create municipal improvement districts; and,

WHEREAS, it is proposed that Columbia City Council create a Municipal Improvement District for the area described in the within referenced Improvement Plan, generally bounded as follows:

The Western boundary is: the western property line of property on the East side of the Congaree River from Blanding Street to Blossom Street.

The Northern boundary is: the northern property line of property on the South side of Taylor Street West from Assembly Street to Pulaski Street then heading Northwest to the parcel bounded by Gist Street, Laurel Street, Blanding Street and Huger Street and then heading West along the South side of Blanding Street to the East side of the Congaree River.

The Eastern boundary is: the eastern property line of property on the West side of Assembly Street from Taylor Street to Senate Street.

The Southern boundary is: the southern property line of property on the North side of Blossom Street between the Congaree River and Williams Street then South along the western property line on the East side of Williams Street to the North side of Wheat Street, then East along the North side of Wheat Street to the western property line of the railroad tracks then North along the eastern property line of property on the West side of the railroad tracks to the North side of Pendleton Street at Wayne Street, then East along the southern property line of the property North of Pendleton Street to Park Street, then North along the eastern property line of the property West of Park Street to Senate Street, then East along the southern property line of Senate Street until the West side of Assembly Street.

WHEREAS, it is the desire of Columbia City Council to receive public comments thereon; and,

WHEREAS, South Carolina Code §5-37-50 requires that certain resolutions be adopted and that a public hearing be held on the question of the creation of such a district; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council of the City of Columbia, South Carolina this \_\_\_\_ day of \_\_\_\_\_, 2026, that the attached "Improvement Plan for The Vista Improvement District dated March 6, 2026 (the "Improvement Plan) be and it is incorporated herein by reference and this Improvement Plan shall form the basis for a public hearing to be held before Columbia City Council on Tuesday, April 14, 2026 at 4:00 o'clock p.m. in Council Chambers, 3rd Floor, City Hall, 1737 Main Street, Columbia, South Carolina, 29201.



Requested by:

City Manager \_\_\_\_\_

Approved by:

\_\_\_\_\_  
City Manager

Approved as to form:

  
Deputy City Attorney

Introduced:  
Final Reading:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**Improvement Plan**  
**The Vista**  
**Business Improvement District**  
**Columbia, SC**

*Prepared pursuant to the State of South Carolina*

*Municipal Improvement Act*

*To authorize an improvement district in*

*The Vista, Columbia*

March 6, 2026

Improvement Plan  
The Vista Improvement District  
Columbia, South Carolina

CONTENTS

1. Why an Improvement District for The Vista?
2. What is a Business Improvement District?
3. Improvement Plan Summary
4. The Vista Improvement District Boundary Map
5. Programs and Services to Be Provided
6. Operating Budget
7. Assessment Methodology
8. Governing the Business Improvement District
9. Continuation of City Services

## **Section 1: Why a Business Improvement District for The Vista?**

To catalyze new investment while safeguarding existing assets, property owners in The Vista are initiating a private-sector, self-governance model to help fund enhanced services beyond those already provided by the City of Columbia. By utilizing the South Carolina Municipal Improvements Act, these stakeholders are proposing the establishment of a Business Improvement District (BID), a locally and nationally proven mechanism designed to provide a competitive edge through dedicated funding and professional place management. This strategic move is driven by a collective commitment to ensuring The Vista remains a destination rooted in the uniqueness of its history, leisure and hospitality offerings, and public programming. Property owners in The Vista are taking action for several key reasons.

### **1. Generate Consistent Funding to Improve the Health and Safety of The Vista**

Over the years, cleanliness and quality of life issues have become primary pain points for property owners, businesses, tenants, residents, and visitors to The Vista. A primary goal of the Improvement District is to create a professional, visible "Clean and Safe" program. This program would include the hiring of ambassadors to support supplemental services such as cleaning, litter removal, graffiti abatement, and others that help retain existing and attract new users to the district, protect property values, beautify streetscapes, and improve the daily pedestrian experience. A well executed clean and safe program assists in visibly signaling that The Vista is a safe and healthy place to live, work, play, and invest.

### **2. Provide a More Vibrant District Experience that Strengthens The Vista's Identity**

The proposed BID will act as a strategic steward of The Vista's brand, actively reinforcing its unique historic, arts, hospitality, and entertainment identity. With consistent and sustainable year over year funding, the BID will be equipped to create a more vibrant public realm through curated activities, including marketing, district promotion, and events, that strengthen the experience of the district, attracting new users and investment while ensuring the district's uniqueness remains consistent and compelling.

### **3. Foster Economic Growth and Enhance Property Values**

Across the country, business improvement districts have been shown to help facilitate the financial and professional resources that equip property owners and community members with the tools to collaborate and act as strategic partners in the success of their districts. BIDs bring a stable financial and governance model that helps to both protect and enhance investments while providing leadership capabilities that influence the implementation of new development. A BID in The Vista helps partners collaborate, lead, and shape the district's future, ensuring challenges will be addressed.

As Columbia and South Carolina continue to attract new, and many young, residents to the state, The Vista needs to continue to compete for new investment, residents, and businesses. With recent and future investments in the pipeline, including Finlay Park, the Waterfront, student housing, and many adaptive reuse projects, The Vista is at a strategic moment to capitalize on existing energy and

attract investment in a coordinated way. A business improvement district provides the financial resources to develop and implement an economic development strategy that will capitalize on new investment to increase economic growth, enhance property values, and bring development to underutilized spaces across the district.

#### **4. Establish Unified Leadership to Further District Priorities**

The proposed Vista BID is expected to be managed by a new non-profit, 501(c)(3) established to manage the funding generated by the properties within the district. District work plans and budgets, based upon this ten-year plan, will be refined annually by a board of directors representative of the property owners who are paying the assessment with direct accountability to those who are paying into the district. The BID will operate under private-sector performance standards, ensuring every dollar is tied to measurable results.

As a nonprofit dedicated to achieving success within the Vista, the organization will also act as its champion, creating lasting working relationships with partners, including property owners, residents, business owners, other nonprofits, the City Council, and other public stakeholders. Specifically, the nonprofit will work closely with the Main Street BID creating a shared experience within Columbia's commercial core from Downtown to the waterfront. By unifying our stakeholders, the BID will serve to champion the interests of Vista property owners and other community members with City, County, and State partners.



## Section 2: What Is a Business Improvement District?

The International Downtown Association estimates about 4,000+ place management organizations exist globally, 2,500 of which function in North America. These organizations are also known as Business Improvement Districts (BIDs), Business Improvement Areas (BIAs), Partnerships and Alliances. Led by the private sector, these organizations are typically nonprofits primarily supported by special assessments within specific geographies. BIDs exist in nearly every state at a diversity of sizes. According to the IDA, each organization on average “provides \$1.2 million in services to their districts to help businesses thrive and to make the district a great place for workers, residents and visitors.” These enhanced improvements and activities, which can include security, cleanliness, maintenance, and marketing, are **in addition** to those provided by the local government.

A Property-Based Business Improvement District (BID) is based upon the “benefit assessment district” concept, which provides for an assessment on real property and improvements upon real property to be raised within a specific geographic district with the proceeds directed back to the district to provide **enhanced services** that benefit the district and properties located within the district boundaries.

BIDs allow for a wide range of service options, including security, cleanliness, maintenance, marketing, economic and housing development, special events, etc.

BIDs offer a number of unique advantages. They are:

- Designed and created by those who will pay the assessment
- Governed by those who pay through a property and business board that supervises operations and submits a yearly implementation plan.
- Implemented by those who pay through a non-profit, private sector, management organization.
- Established through the support of the property owners who will pay the proposed property assessments.
- Established for a predetermined number of years with a sunset clause that requires a new approval by those who pay to renew the BID

## **Section 3: Vista Improvement Plan Summary**

### **Improvement Plan Summary**

Developed by property owners in The Vista, the Vista Improvement District Plan conveys special benefits to properties within the proposed BID. The District provides enhanced improvements and activities, including maintenance, public space cleaning, security, homeless outreach, marketing, and economic development, above and beyond the baseline services provided by the City of Columbia.

### **Location**

An area defined in Section 4 of this plan, bounded generally by Taylor Street (North), Blossom Street (South), Assembly Street (East), and the Congaree River (West). (See Exhibit 1).

### **Value of District**

The total estimated fair market value of the private, non-exempt properties within the proposed district as appraised by the Richland County Assessor as of February 2026 was \$755,537,100.

### **Improvements, Activities, Services**

- **Public Space Management:** Enhanced security patrols (Ambassadors), visitor assistance, and improvements to street lighting/parking.
- **Enhanced Maintenance:** 16/7 cleaning, graffiti removal, pressure washing, and specialized trash/cigarette debris collection.
- **Landscape Programs:** Tree grate maintenance, seasonal flower planters, and sidewalk weeding.
- **District Marketing:** Marketing campaigns, visitor guides, business recruitment, market research, and public art installations.
- **Quality of Life & Planning:** Grant writing, residential recruitment, and improved connectivity to neighboring districts.

### **Method of Financing:**

A levy of assessments upon real property and buildings which benefit from the improvements and activities.

### **Budget:**

Anticipated district budget contribution from private property assessment for the year 2027 of operation is **\$1,464,844**.

### **Cost:**

Annual assessments are based upon an allocation of specific program costs. Two property assessment variables, appraised value and street frontage on Gervais and Lady between Assembly and Huger, and on the side streets between Gervais and Lady: Huger, Pulaski, Gadsden, Lincoln, and Park, are used in the calculation.

The annual yearly assessments are not expected to exceed the rates listed below during the full term of the BID unless specifically authorized by City Council.

### **Assessment Rate**

Per Dollar of Fair Market Value: \$.001844

Per Foot of Property Frontage: \$4.01

- Gervais and Lady between Assembly and Huger, and on the side streets between Gervais and Lady: Huger, Pulaski, Gadsden, Lincoln, and Park. (See Exhibit 2).

**\*\*Properties fronting these streets are subject to both assessments.\*\***

### **City Services:**

The City has agreed that existing City services will continue to be provided within the BID District at the same level as before the BID was created, consistent with City services provided in other areas. BID services are in addition to existing City services.

### **District Formation:**

A District may be formed by either of two processes.

1. Submission of signed petitions from property owners who represent a majority per capita of all owners of real property within the district, which is not exempt from ad valorem taxation.
2. The City may create an improvement district through an ordinance adopted by a majority of council after a public hearing at which the plan is presented, including the proposed basis and amount of assessment.

This plan anticipates that the City will form the district using Process No. 2.

### **Duration:**

The Business Improvement District will have a 10-year life (January 1, 2027 through December 31, 2036). After nine years, a new implementation plan must be developed, and the approval process must be repeated in order to continue beyond the tenth year.

### **Governance:**

The City of Columbia as the governing body must approve the 10-year implementation plan. The Vista Improvement District budgets may be refined annually within the limitations set forth in the district implementation plan, by the Board of the private sector management/implementation organization. Any changes to the implementation plan during the term of the district that are not within the limitations set forth for changes in the plan, must be approved by the City Council acting as the governing body.

Through a contract with the governing body (i.e., City of Columbia), a property owner-led, private sector, non-profit district management/implementation organization is expected to implement the improvements and activities defined in the Plan and to manage the day-to-day operations of the District. To ensure immediate impact and fiscal efficiency, the BID can contract with an established management entity to jumpstart services and reduce administrative overhead. On a yearly basis a report summarizing the accomplishments of the District as well as a report of the financial activities of the District will be submitted to the governing body and to each assessment-paying property owner.

## **Section 4: Vista Improvement District Boundaries**

The area within the following district boundaries have been identified for the Vista Improvement District. The map on Exhibit 1 of this report identifies these district boundaries. These boundaries

were determined by the Vista Property Owners group.

### **District Boundaries**

The District includes all properties within an area defined by the following boundaries:

The southwest corner of Taylor Street and Assembly Street intersection shall serve as the point of beginning. From the point of beginning, proceed South on Assembly Street five city blocks to the north side of Senate Street. Follow Senate Street in a westerly direction one city block to the southwest corner of Park Street, then south one city block along Park Street to the northwest corner of Park Street and Pendleton Street. Continue west three city blocks on Pendleton Street to northwest corner of Pendleton and Wayne Streets, thereafter continue south five city blocks along the railroad tracks to the northwest of Wheat Street. Thereafter three blocks west to northeast of Wheat and Williams Street and one block north to the northeast corner of Williams and Blossom Street. Follow Blossom Street west to the east bank of the Congaree River and proceed north following the shore of the Congaree River for eleven city blocks to the corner of the southside of Blanding Street. At which point, follow Blanding Street to the southeast corner of Gist Street then north one city block to Laurel Street. Turn east on the south side of Laurel and proceed to the southwest corner of Laurel and Huger Street. At Huger Street, proceed one city block south then travel southeast along the railroad tracks from Huger at Blanding Streets toward the southwest corner of Pulaski and Taylor Streets. Continue east along Taylor Street to the point of origin at Assembly Street. The eastern boundary of the district is to adjoin the western boundary of the City Center Business Improvement District. The properties on the eastern side of Assembly Street with frontage on Assembly Street will not be assessed by or included in the Vista BID boundaries due to their existing inclusion in the Main Street District.

For a graphic representation of the boundaries of the Vista Improvement District see the map labeled "Exhibit 1."

Exhibit 1: The Vista BID Proposed Boundaries

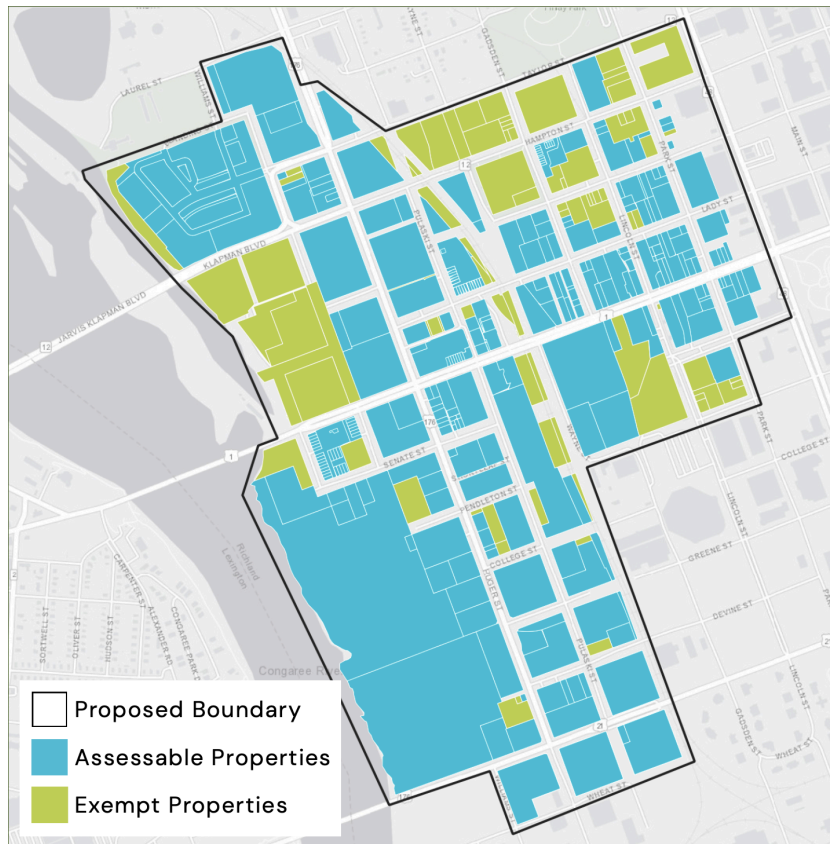
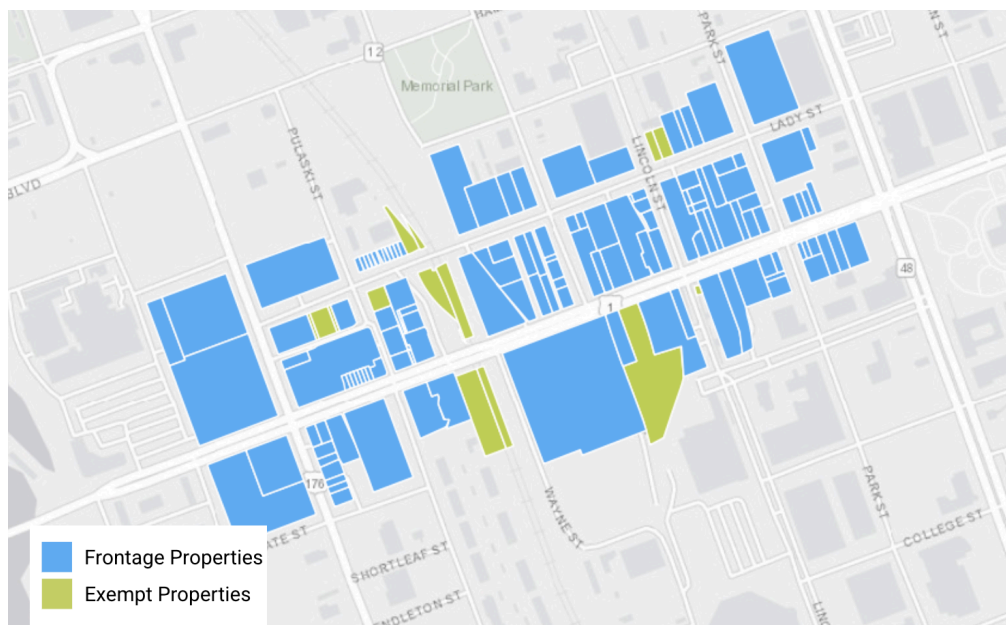


Exhibit 2: The Vista BID Proposed Boundaries of Additional Assessment Frontage





## Section 5: Programs And Services To Be Provided

### Process to Establish the Improvement District Plan

Through stakeholder engagement in the Vista, priority improvements and programming activities to be delivered by the Vista Business Improvement District were determined to be clean and safe, maintenance, marketing/communications, and economic development.

All properties within the Vista BID will receive a core level of all the district's services. In addition, Gervais and Lady between Assembly and Huger, and on the side streets between Gervais and Lady: Huger, Pulaski, Gadsden, Lincoln, and Park is expected to receive a higher level of maintenance. The additional frontage assessment on these streets reflects the increased level of services provided.

### PUBLIC SPACE DEVELOPMENT & MANAGEMENT

- **Public Safety Program**

- **Integration with the Columbia Police Department:** The Vista public security program is expected to work closely with The Columbia Police Department and integrate the Vista program with that of the Department. The public safety program's mission is to support the police department, property owners, and tenants in overall crime prevention efforts and reduction in street disorder, while offering a customer service orientation to pedestrians and motorists. It provides highly visible security and is intended to supplement the individual building security and the Columbia Police Department already provided
- **Foot Patrol:** The patrol program is expected to help deter aggressive panhandling and other anti-social street behavior. The goal of this patrol is to help deter and report illegal street vending, illegal dumping, and street code violations. They will handle a myriad of quality of life problems including: drinking in public, urinating in public, indecent exposure, trespassing, prostitution observations, among others. They will perform goodwill gestures such as escorting employees, helping lost persons, and retrieving keys from locked cars. The patrol program also can assist with traffic control in the event of accidents, fires, or unusual occurrences. They will patrol assigned routes, covering all in the district. They will be professional, assertive, friendly, courteous, people-oriented individuals in excellent physical condition. The patrol program officers will complete customized classroom district training and additional hours of field training.
- **Evening Safety Patrol:** The evening patrol program will increase the sense of safety for the nighttime users of the restaurants, churches, hospital, hotels, and all businesses that cater to a nighttime clientele. The evening patrol program has the same mission and receives the same training as the foot patrol program.

- **Maintenance Program**

- **Vista Clean Team:** In order to deal effectively and consistently with maintenance issues, a Vista Maintenance Plan will be established. A multi-dimensional approach will consist of the following elements:
  - **Sidewalk Maintenance:** Uniformed, radio-equipped personnel sweep litter,

debris and refuse from sidewalks and gutters of the district. Personnel also collect trash and debris as necessary, including maintaining pet “comfort stations.”

- **Graffiti Removal:** Removal of graffiti by using solvent and pressure washing. The District will maintain a zero tolerance graffiti policy. All tags will be removed within 24 hours once the team is notified of the presence of graffiti.
  - **Sidewalk Pressure Washing:** The district standard is to have all sidewalks cleaned at least every other month with high use areas cleaned more frequently.
  - **Paper Sign and Handbill Removal:** Paper signs and handbills taped or glued on public property, utility boxes, poles and telephones are removed by hand or when necessary by high-pressure hose.
  - **Special Collections:** A district truck will be available to collect items illegally dumped in the district.
  - **Maintenance Problems Requiring Third Party Intervention:** Problems that create blighted or unsafe conditions in the district, but are outside of the jurisdiction of the district to repair will be monitored, and the responsible party to be contacted and asked to deal with the issue. These types of problems include blocked or damaged sewers or drains, damaged sidewalks/streets/alleys, non-operating streetlights, damaged or missing street signs, etc.
- **Landscape Maintenance Program**
    - **Litter/Weed Removal:** Public landscape areas, tree wells and planters will be maintained and kept free of litter and weeds.
    - **Seasonal Planting:** A program of seasonal plantings of colorful flowers will be developed.
  - **Special Projects Program:**
    - **Signage:** A Vista Wayfinding program will be developed to improve the ability of users to find destinations within the district as well as increase the ease of pedestrian use of the district.
    - **Public Art:** A program will be developed to facilitate the installation of public art within the district.
    - **Street Furniture:** A program will be developed to provide additional street furniture such as trashcans, benches and children's play areas.

## **DISTRICT MARKETING**

### **1. Communications/Marketing**

- An integral piece of the improvement plan is to create a program to tell the story of change and improvement in The Vista. The program that will be developed by the

property owners is expected to maintain, create, or improve upon:

- Street Banner Program
- Visitor Guides and Parking Map
- Business Directory
- Public and Media Relations
- Special Events
- Improved Signage
- Regional Marketing Campaign

## **2. Business Development**

- Several tools will be developed to support the efforts of individual property owners and brokers to attract and retain tenants. Some of these tools are:
  - Market Research & Data Collection
  - Defined Business Recruitment and Retention Strategy
  - Investor, Tenant and Broker Recruitment Support Packets
  - Residential Recruitment and Demographics Development
  - Building Improvement Programs
  - One Stop, Available Space Resource Center
  - Business Attraction, Support, and Retention
  - Façade or Other Business Improvement Programs

## **3. Planning**

- Public/Private Planning Activities
- Economic Development Studies (e.g., market, zoning and land use, parking)
- Resource Sourcing
- Grant Writing

# **ADMINISTRATION**

## **1. Management Personnel**

- A professional staff with centralized administrative support is expected to manage the Vista improvements and activities. This staff will be responsible for representing the property owners before public agencies and advocating on behalf of business and property owners. District services are estimated to be delivered 16 hours a day, seven days a week, requiring management staff 16 hours a day, seven days a week.
- To ensure immediate impact and fiscal efficiency, the BID can contract with an established management entity. This approach bypasses the overhead of a dedicated internal staff while providing consistent representation before public agencies. By leveraging existing infrastructure, the BID will deploy 16/7 district services and management oversight from day one, ensuring property owners receive professional advocacy without the delay of a centralized startup phase.

## Section 6: Operating Budget

### FY 2027 Operating Budget Summary

The summary of the FY 2027 operating budget for the Vista Business Improvement District is provided. The total improvement and activity plan budget for 2027 is projected at the expected assessment of **\$1,464,844** and made up of the following components:

#### PUBLIC SPACE MANAGEMENT

A public clean and safe program is an essential component of BID activities.

- **Enhanced Security Programs:** The public safety programs are designed to improve both the reality and the perception of safety in the Vista. Individual public safety programs are detailed in Section 5.
- **Enhanced Maintenance:** In order to establish and maintain cleanliness throughout the District the Maintenance program will remove trash, debris, and graffiti, provide sidewalk maintenance and pressure washing, and other services as detailed in Section 5.
- **Enhanced Landscape Services:** To provide a more positive perception of the Vista an enhanced landscape program will be provided as detailed in Section 5.
- **Special Projects:** Special projects are projects that are important to increasing the quality of life in the public environment, but do not fit within one of the other categories. Special project details are found in Section 5.

The budget for the public safety program is **\$878,907 or 60%** of the **total District budget**.

#### DISTRICT MARKETING

In order to tell the story of The Vista, and continue to build upon the positive changes in both perception and reality, the Vista BID will implement a district marketing and communications program as detailed in Section 5.

The budget for the district marketing program is **\$292,969 or 20%** of the **total District budget**.

#### ADMINISTRATION

In order to manage the day-to-day activities of the BID a professional administrative staff and office are necessary to ensure the delivery of quality services.

The budget for administration is **\$292,969 or 20%** of the **total District budget**.

## **Section 7: Assessment Methodology**

### **Assessment Methodology**

Vista property owners and stakeholders have emphasized that the assessment formula for the District must be fair, balanced and have a direct relationship between benefits received and costs.

### **Calculation of Assessments**

The preceding methodology is applied to a database that has been constructed by the Vista property owners and its consultant team. The property data was obtained from the County Assessor's Office.

Based upon the methodology as set forth above, property data compiled by the Vista property owners and the District budget is expected to yield the following assessments for each benefit zone.

The annual yearly assessments are not expected to exceed the rates listed below during the first year of the BID.

- **Assessment Rate:** \$.001844

Per Dollar of Fair Market Value

- **Frontage Assessment Rate:** \$4.01

Per Foot Frontage on Gervais and Lady between Assembly and Huger, and on the side streets between Gervais and Lady: Huger, Pulaski, Gadsden, Lincoln, and Park

In future years, assessments may change, up or down, if appraised value information changes. We do not anticipate any increases in the assessment rates unless unforeseen circumstances occur.

### **Budget Adjustments**

If there is a budget surplus, it will be rolled into the following year's District budget. Yearly expenditures and budgets shall be set so that at the end of each year there will not be a planned deficit at the end of any year.

### **Time and Manner for Collecting Assessments**

As provided by state law, the Vista BID assessment will appear as a separate line item on annual property tax bills.

### **Government Assessments**

The Vista Improvement District plan assumes that the City, County and Federal Government will pay fair-share assessments for property owned within the boundaries of the District.

It is the intent of the improvement district law to provide services only to those properties that pay assessments. District services will not be provided to government properties that do not pay District assessments. All reasonable efforts will be made to include government properties on a voluntary basis in the District assessment.

### **Residential Assessments**

Owner occupied residential property which is taxed under Section 12-43-220 (c) will not be assessed unless the owner gives the governing body written permission to include the property within the improvement district. Multi-unit residential property and non-owner occupied horizontal property regime units which are not taxed or will not be taxed pursuant to Section 12-43-220 (c) will be assessed.



**Non-profit Assessments**

Property held in a non-profit status that does not currently pay ad valorem taxes will not be required to pay District assessments by the Vista Partnership Board of Directors. All reasonable efforts will be made to include non-profit properties on a voluntary basis in the District assessment.

## **Section 8: Governing The Business Improvement District**

### **Private Sector, Management/Implementation Organization**

Through a contract with the governing body (i.e., City of Columbia), a property owner-led, private sector, non-profit district management/implementation organization is expected to implement the improvements and activities defined in the Plan and to manage the day-to-day operations of the District. This group's professional management staff is expected to handle communications and administration for the District. The Board of this non-profit organization will be representative of property owners within the district. Upon creation of the non-profit district management organization, the Board may choose to contract with an established management entity to jumpstart services and reduce overhead.

The City of Columbia as the governing body, must approve the 10-year implementation plan. The Vista Business Improvement District budgets and policies may be refined annually within the limitations set forth in the district implementation plan, by the board of the private sector management/implementation organization. During the term of the District, any changes to the implementation plan that are not within the limitations set forth for changes in the plan must be approved by the City Council.

On a yearly basis the management/implementation organization will issue a report summarizing the accomplishments of the district as well as a report of the financial activities of the district. The report will be submitted to the City Council as the governing body and to each assessment-paying property owner.

## **Section 9: Continuation Of City Services**

All BID services are supplemental. They are designed to enhance—not replace—existing municipal services. The City of Columbia maintains existing services at verifiable “baseline” service levels.

## RESOLUTION NO.: R-2026-014

*Authorizing consumption of beer and wine only at SC Juneteenth Freedom Fest at Finlay Park on Friday, June 19 and Saturday, June 20, 2026*

WHEREAS, Jamal Bradley (hereinafter “Sponsor” or “Organizer”) is hosting SC Juneteenth Freedom Fest at Finlay Park on Friday, June 19 and Saturday, June 20, 2026; and,

WHEREAS, the Sponsor has requested permission for the temporary use of Finlay Park Amphitheater and surrounding grass areas from 7:00 a.m. until 10:00 p.m. for preparation and staging of the area and for crowd control and overflow at the outdoor event to be held on Friday, June 19 and Saturday, June 20, 2026, between 1:00 p.m. and 9:00 p.m.; and for patrons to consume beer and wine only at the event during the hours of 1:00 p.m. and 8:30 p.m.; and,

WHEREAS, to insure the safety of attendees Organizer understands and agrees as follows:

1. Firearms shall be prohibited on the perimeter around Finlay Park, regardless of whether such firearm is carried openly or concealed, and regardless of whether the individual carrying such firearm is a valid concealed weapons permit holder, on Friday, June 19 and Saturday, June 20, 2026 from 1:00 p.m.-9:00 p.m. *See* Resolution No. 2021-099 (Sept. 7, 2021).
2. Organizer shall establish a boundary line around the event space at Finlay Park at 930 Laurel Street; and the Organizer shall ensure all entrance points into the permitted event area are posted with signage stating “NO CONCEALABLE WEAPONS ALLOWED” that complies with the size and formatting requirements of section 23-31-235 of the South Carolina Code.
3. When publicizing the event in the community, Organizer shall include the statement: “NO CONCEALABLE WEAPONS ALLOWED” to ensure the public has prior notice of this restriction.
4. Organizer shall work with the City to develop a written plan and design a footprint of the event area that adheres to applicable COVID-19 health and safety guidelines, as published by the CDC and SCDHEC, and Organizer shall modify the plans and footprint as such guidelines are updated.
5. The City may cancel the event at any time based upon public safety and/or public health concerns. The City shall not be financially responsible for any costs associated with the cancellation of the event.
6. Organizer shall display signs (physical and/or electronic) throughout the event area that discourage physical contact, such as hugs, handshakes, fist bumps, and high-fives during the event.
7. Organizer shall require that its agents, employees, vendors, contractors, and event attendees adhere to all applicable COVID-19 health and safety guidelines in effect at the time of the event.
8. To the extent the event occurs during a time in which the City has in effect any emergency ordinance or ordinance requiring face coverings or adherence to social distancing requirements, Organizer shall require that its agents, employees, vendors, contractors, and event attendees comply with the requirements of such ordinance(s).

LEGAL DEPARTMENT DRAFT

9. The City strongly encourages Organizer to require that its agents, employees, vendors, contractors, and event attendees provide proof that they have been fully vaccinated against the SARS-CoV-2 virus prior to being granted permission to enter the event.

10. Organizer shall provide portable restroom facilities at the event unless it can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to attendees during the event. Organizer shall provide a minimum of four (4) chemical or portable toilets and two (2) wash stations for every 250 people, or portion thereof, who attend the event. Ten percent (10%) of these facilities shall be ADA accessible. This figure is based upon the maximum number of attendees at the event during peak time. The City may determine the total number of required restroom facilities on a case-by-case basis. Organizer shall post signs or markers to prohibit lines or crowds forming near the event's restroom facilities without maintaining a distance of at least six (6) feet from other people.

11. Organizer shall post signs or markers to prohibit lines or crowds forming near food vendors and should encourage attendees to bring their own water. Alcohol, beer and/or wine shall be prohibited at the event without approval of a written resolution of City Council.

12. Organizer shall coordinate with food vendors to offer touchless payment options, if possible and available, or provide a tray for the exchange of payment to avoid hand-to-hand contact. Frequently touched surfaces should be cleaned after each customer and customers are encouraged to use their own pens.

13. At no cost to the City, Organizer shall be responsible for hiring no fewer than two (2) off-duty City of Columbia police officers during the hours of 7:00 a.m. on Friday, June 19, 2026 until 10:00 p.m. on Saturday, June 20, 2026.

WHEREAS, it has been determined that such an event would be in the public interest; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this \_\_\_\_\_ day of \_\_\_\_\_, 2026, that the sale of beer and wine beverages only in plastic containers or cans only is authorized between the hours of 1:00 p.m. and 8:30 p.m. on Friday, June 19 and Saturday, June 20, 2026; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location; and,

BE IT FURTHER RESOLVED that possession and consumption of alcoholic liquors or alcoholic beverages other than beer and/or wine beverages only within the event area is prohibited; and,

BE IT FURTHER RESOLVED that VIP tents or VIP areas for the possession and consumption of alcoholic liquors or alcoholic beverages, other than beer or wine beverages only, within the event area are prohibited; and,

BE IT FURTHER RESOLVED that organizer is responsible or shall make arrangements for the cleanup of all trash and debris within the festival area and shall place same in the roll carts provided by the City. Any overflow of trash and debris shall be placed in garbage bags with the top securely closed and placed beside the City roll carts. The number of roll carts needed for the event shall be determined by organizer and the City Solid Waste Division prior to the event and placed throughout the event area to ensure that trash and debris are well contained. Roll carts and bagged trash and debris shall be returned to the collection point designated by the City in a timely manner. If the organizer has not opted to use City



services to clean up the festival area, any costs incurred by the City in removing loose trash and debris within the festival area, which the organizer has failed to clean up, shall be billed to and paid by the organizer; and,

BE IT FURTHER RESOLVED that outdoor possession and consumption of beer and wine beverages only, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skate boards, and horses, except police horses, police golf carts, and horse-drawn carriages, is prohibited. All pets, including snakes, shall be prohibited. Coolers, glass bottles, breakable glasses and/or cups, large bags and backpacks shall be prohibited; and,

BE IT FURTHER RESOLVED that during the designated time from 1:00 p.m. until 9:00 p.m. on Friday, June 19 and Saturday, June 20, 2026, Finlay Park Amphitheater and surrounding grass areas serves as the designated event area, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, shall be declared to be a Public Park and the provisions of Chapter 15, Parks and Recreation, Sec. 15-1, 15-2, and 15-3, of the Code of Ordinances of the City of Columbia, South Carolina are in effect. Pursuant to Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, Sec. 14-99, of the Code of Ordinances of the City of Columbia, South Carolina, the designated event area of Sumter Street between Gervais Street and Pendleton Street with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, is deemed to be the site of a public festival at which beer and wine beverages only may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not apply to the possession or consumption of beer or wine within the designated event area. Possession and consumption of beer and wine beverages shall be permitted only in containers provided by vendors within the areas designated, and such containers provided by vendors for the sale of beer and wine may only be in plastic containers or cans.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive complaints during the event, including any set up and breakdown times. The cell phones shall remain on at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina.

BE IT FURTHER RESOLVED that the hours of operation for the event, service of beer and wine at the event and closing of streets for set up, clean up and crowd control of the event shall remain as outlined above.

BE IT FURTHER RESOLVED that should the organizer reschedule the event for another date beyond one (1) week from the date of the originally scheduled event, a request for a resolution of City Council approving the new date of the event shall be required.



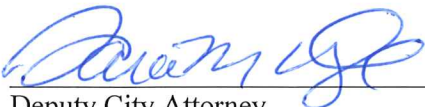
Requested by:

Assistant City Manager Simons

Approved by:

City Manager

Approved as to form:

  
Deputy City Attorney

Introduced:  
Final Reading:

Mayor

ATTEST:

City Clerk

LEGAL DEPARTMENT DRAFT

## RESOLUTION NO.: R-2026-022

*Authorizing consumption of beer and wine only within the 1100 block of Lincoln Street at the 5K Run/Walk 9/11 Remembrance Foundation of SC on Friday, September 4, 2026*

WHEREAS, 9/11 Remembrance Foundation of South Carolina ("Sponsor") is hosting the 5K Run/Walk 9/11 Remembrance Foundation of SC in the 1100 block of Lincoln Street between Senate Street and Pendleton Street, from 6:00 p.m. until 10:00 p.m. on Friday, September 4, 2026; and,

WHEREAS, the Sponsor has requested permission for the temporary closing and use of the 1100 block of Lincoln Street between Senate Street and Pendleton Street from 5:00 p.m. on September 4, 2026 until 10:00 p.m. on September 4, 2026 for preparation and staging of the area for an outdoor event to be held between 6:00 p.m. and 10:00 p.m. on September 4, 2026 and for patrons to consume beer and wine beverages only on Friday, September 4, 2026 from 6:00 until 9:30 p.m.; and,

WHEREAS, to insure the safety of attendees Organizer understands and agrees as follows:

1. Firearms shall be prohibited at the 1100 block of Lincoln Street between Senate Street and Pendleton Street, regardless of whether such firearm is carried openly or concealed, and regardless of whether the individual carrying such firearm is a valid concealed weapons permit holder, on Friday, September 4, 2026 from 6:00 p.m. to 10:00 p.m. *See* Resolution No. 2021-099 (Sept. 7, 2021).
2. Organizer shall establish a boundary line around the event space at the 1100 block of Lincoln Street between Senate Street and Pendleton Street, and the Organizer shall ensure all entrance points into the permitted event area are posted with signage stating "NO CONCEALABLE WEAPONS ALLOWED" that complies with the size and formatting requirements of section 23-31-235 of the South Carolina Code.
3. When publicizing the event in the community, Organizer shall include the statement: "NO CONCEALABLE WEAPONS ALLOWED" to ensure the public has prior notice of this restriction.
4. Organizer shall work with the City to develop a written plan and design a footprint of the event area that adheres to applicable COVID-19 health and safety guidelines, as published by the CDC and SCDHEC, and Organizer shall modify the plans and footprint as such guidelines are updated.
5. The City may cancel the event at any time based upon public safety and/or public health concerns. The City shall not be financially responsible for any costs associated with the cancellation of the event.
6. Organizer shall display signs (physical and/or electronic) throughout the event area that discourage physical contact, such as hugs, handshakes, fist bumps, and high-fives during the event.
7. Organizer shall require that its agents, employees, vendors, contractors, and event attendees adhere to all applicable COVID-19 health and safety guidelines in effect at the time of the event.
8. To the extent the event occurs during a time in which the City has in effect any emergency ordinance or ordinance requiring face coverings or adherence to social distancing

LEGAL DEPARTMENT DRAFT

requirements, Organizer shall require that its agents, employees, vendors, contractors, and event attendees comply with the requirements of such ordinance(s).

9. The City strongly encourages Organizer to require that its agents, employees, vendors, contractors, and event attendees provide proof that they have been fully vaccinated against the SARS-CoV-2 virus prior to being granted permission to enter the event.

10. Organizer shall provide portable restroom facilities at the event unless it can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to attendees during the event. Organizer shall provide a minimum of four (4) chemical or portable toilets and two (2) wash stations for every 250 people, or portion thereof, who attend the event. Ten percent (10%) of these facilities shall be ADA accessible. This figure is based upon the maximum number of attendees at the event during peak time. The City may determine the total number of required restroom facilities on a case-by-case basis. Organizer shall post signs or markers to prohibit lines or crowds forming near the event's restroom facilities without maintaining a distance of at least six (6) feet from other people.

11. Organizer shall post signs or markers to prohibit lines or crowds forming near food vendors and should encourage attendees to bring their own water. Alcohol, beer and/or wine shall be prohibited at the event without approval of a written resolution of City Council.

12. Organizer shall coordinate with food vendors to offer touchless payment options, if possible and available, or provide a tray for the exchange of payment to avoid hand-to-hand contact. Frequently touched surfaces should be cleaned after each customer and customers are encouraged to use their own pens.

13. At no cost to the City, Organizer shall be responsible for hiring no fewer than two (2) off-duty City of Columbia police officers during the hours of 5:00 p.m. until 10:00 p.m. on September 4, 2026.

WHEREAS, it has been determined that such an event would be in the public interest; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this \_\_\_\_\_ day of \_\_\_\_\_, 2026, that the sale of beer and wine beverages only in plastic containers or cans only is authorized between the hours of 6:00 p.m. and 9:30 p.m. on Friday, September 4, 2026; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location; and,

BE IT FURTHER RESOLVED that possession and consumption of alcoholic liquors or alcoholic beverages other than beer and/or wine beverages only within the event area is prohibited; and,

BE IT FURTHER RESOLVED that VIP tents or VIP areas for the possession and consumption of alcoholic liquors or alcoholic beverages, other than beer or wine beverages only, within the event area are prohibited; and,

BE IT FURTHER RESOLVED that organizer is responsible or shall make arrangements for the cleanup of all trash and debris within the festival area and shall place same in the roll carts provided by



the City. Any overflow of trash and debris shall be placed in garbage bags with the top securely closed and placed beside the City roll carts. The number of roll carts needed for the event shall be determined by organizer and the City Solid Waste Division prior to the event and placed throughout the event area to ensure that trash and debris are well contained. Roll carts and bagged trash and debris shall be returned to the collection point designated by the City in a timely manner. If the organizer has not opted to use City services to clean up the festival area, any costs incurred by the City in removing loose trash and debris within the festival area, which the organizer has failed to clean up, shall be billed to and paid by the organizer; and,

BE IT FURTHER RESOLVED that outdoor possession and consumption of beer and wine beverages only, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skate boards, and horses, except police horses, police golf carts, and horse-drawn carriages, is prohibited. All pets, including snakes, shall be prohibited. Coolers, glass bottles, breakable glasses and/or cups, large bags and backpacks shall be prohibited; and,

BE IT FURTHER RESOLVED that during the designated time the closed portion of the 1100 block of Lincoln Street between Senate Street and Pendleton Street, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, shall be declared to be a Public Park and provisions of Chapter 15, Parks and Recreation, Sec. 15-1, 15-2 and 15-3, Code of Ordinances of the City of Columbia, South Carolina are in effect. Pursuant to Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, Sec. 14-99, 1998 Code of Ordinances of the City of Columbia, South Carolina, the closed portion of the 1100 block of Lincoln Street between Senate Street and Pendleton Street, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, is deemed to be the site of a public festival at which beer and wine beverages only may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not apply. Possession and consumption of beer and wine beverages only shall be permitted only in containers provided by vendors within the areas designated.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive complaints during the event, including any set up and breakdown times. The cell phones shall remain on at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina.

BE IT FURTHER RESOLVED that should the organizer reschedule the event for another date beyond one (1) week from the date of the originally scheduled event, a request for a resolution of City Council approving the new date of the event shall be required.

Requested by:

Assistant City Manager Shealy

Approved by:

City Manager

Approved as to form:

  
Deputy City Attorney

Introduced:  
Final Reading:

Mayor

ATTEST:

City Clerk

LEGAL DEPARTMENT DRAFT





## Central Midlands Council of Governments

**March 17, 2026**

The Central Midlands Council of Governments conducts studies and makes recommendations on issues that affect shared regional interests, including public health, utilities, planning, and development. It coordinates cooperative efforts among member governments and other agencies. The council also provides ongoing technical assistance and information to local governments and related organizations.

Columbia City Council appoints three (3) elected officials and four (4) citizens. We are seeking the appointment of two (2) new members to the Central Midlands Council of Governments Board of Directors.

| <b>Appoint two (2) At-Large Members for a three-year term</b> |                          |                                                |
|---------------------------------------------------------------|--------------------------|------------------------------------------------|
| Robin Harriford                                               | District 2               | Director of Development / EdVenture            |
| Mike McCauley                                                 | District 3               | Principal Consultant / Watershed Consulting    |
| Bob Reeder                                                    | District 1               | Principal / Reeder & Associates                |
| Mazie Taylor                                                  | District 1               | Medical Social Worker / Prisma Health          |
| Latasha Weston                                                | District 2               | Career Development / Palmetto Family Svcs.     |
| <b>Membership List</b>                                        |                          |                                                |
| Will Brennan                                                  | District 3 Councilmember | Coterminous                                    |
| Peter Brown                                                   | District 4 Councilmember | Coterminous                                    |
| Tyler Bailey                                                  | At-Large Councilmember   | Coterminous                                    |
| Bob Liming                                                    | District 2               | Final term expires April 2026 <sup>3</sup>     |
| Rusty DePass                                                  | District 4               | Final term expired September 2023 <sup>2</sup> |
| Vivian Clarke                                                 | District 2               | August 2026 <sup>1</sup>                       |
| Paul Gaffney                                                  | District 3               | April 2027 <sup>1</sup>                        |



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## City Center Partnership

**March 17, 2026**

The purpose of the City Center Partnership, Inc. is to enhance the economic vitality of Columbia's City Center Business Improvement District (BID) by making capital investments and expanding services and programs within and for the district through the use of special assessment revenues and other revenues as may be appropriate.

Columbia City Council appoints five (5) voting members **and** the City Manager as an ex-officio member to the City Center Partnership Board of Directors.

There are two vacancies.

| <b>Appoint two (2) members for a three-year term</b> |            |                                                                           |
|------------------------------------------------------|------------|---------------------------------------------------------------------------|
| Todd Avant                                           | District 4 | Avant Holdings – Managing Partner                                         |
| Lenza Jolley                                         | District 2 | SC Restaurant and Lodging Association -<br>VP of Membership & Development |

| <b>Membership List</b> |                                    |             |
|------------------------|------------------------------------|-------------|
| Daniel Rickenmann      | Mayor                              | Coterminous |
| Edward McDowell        | District 2                         | Coterminous |
| Teresa Wilson          | City Manager ( <i>Ex-officio</i> ) | Coterminous |
| Ryan Coleman           | Economic Development Director      | Coterminous |



## Columbia Tree and Appearance Commission

**March 17, 2026**

The Columbia Tree and Appearance Commission advises the City on policies for planting, preserving, and removing trees. It advises on resources, long-term forestry planning, and beautification efforts. The Commission also educates the public and supports City boards with landscaping and tree-related guidance. Additionally, the Commission helps oversee the City's master beautification plan and offers guidance on landscaping and tree-related matters to City boards and commissions.

There are eleven (11) members. We are seeking the re-appointment of two (2) members and the appointment of three (3) new members.

| *Reappoint two (2) At-Large Members – Second terms end June 2028 |            |                                     |                             |
|------------------------------------------------------------------|------------|-------------------------------------|-----------------------------|
| Johnston Cox                                                     | District 3 | Appointed June 2022 - 2025          |                             |
| Patrick McLean                                                   | District 3 | Appointed June 2022 - 2025          |                             |
| Appoint two (2) At-Large Members (2026-2029)                     |            |                                     |                             |
| Merdith Blackwell                                                | District 3 | PhD Mycologist                      |                             |
| Ralph Hillsman                                                   | District 3 | Retired                             |                             |
| Appoint one (1) Architect/Engineer (2026-2029)                   |            |                                     |                             |
| Christopher Neuman                                               | District 2 | SEED Architecture / Project Manager |                             |
| Membership List                                                  |            |                                     |                             |
| Viola Hendley - Chair                                            | outside    | At-Large                            | June 2026 <sup>2</sup>      |
| Gray Taylor                                                      | District 1 | Arborist/Horticulturist             | September 2028 <sup>1</sup> |
| Laine Ligon, Jr.                                                 | District 3 | Developer / Realtor                 | August 2026 <sup>1</sup>    |
| Susan Hitchcock                                                  | District 4 | At-Large                            | September 2028 <sup>1</sup> |
| Betsy Williamson                                                 | District 1 | At-Large                            | September 2028 <sup>1</sup> |
| Ian Hamilton                                                     | n/a        | Columbia Green                      |                             |