



COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, FEBRUARY 5, 2019

The Columbia City Council will conduct a Work Session at 2:00 p.m. & Meeting at 6:00 p.m. on Tuesday, February 5, 2019 at City Hall, 1737 Main Street, Columbia, SC 29201.

The Honorable Mayor Stephen K. Benjamin

The Honorable Sam Davis, District I ▪ The Honorable Tameika Isaac Devine, At-Large

The Honorable Moe Baddourah, District III ▪ The Honorable Howard E. Duvall, Jr., At-Large

The Honorable Edward H. McDowell, Jr., District II ▪ The Honorable Daniel J. Rickenmann, District IV

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

WORK SESSION - 2:00 P.M.

CALL TO ORDER

INVOCATION

CITY COUNCIL DISCUSSION

1. Columbia Compass: Envision 2036 - Mr. Jonathan Guy, Vice President Kimley Horn and John Fellows, Planning Administrator
2. 2020 Census Complete Count Committee - Ms. Krista Hampton, Planning and Development Services Director

FISCAL YEAR 2019/2020 BUDGET WORKSHOP

3. Water and Sewer Rate Study - Mr. Robert Chambers, MBA, Principal / Black & Veatch Management Consulting LLC

EXECUTIVE SESSION

4. Receipt of legal advice related to a pending, threatened, or potential claim pursuant to §30-4-70(a)(2)

Taboo v. City of Columbia (FOIA)



**COLUMBIA CITY COUNCIL MEETING AGENDA
TUESDAY, FEBRUARY 5, 2019**

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5. Receipt of legal advice related to matters covered by attorney-client privilege pursuant to §30-4-70(a)(2)

*Smoking Ordinance
Harden Street Safety Enhancements
MACST Board Membership
Columbia Housing Authority/Allen Benedict Court
Assembly Street*

6. Discussion of negotiations incident to proposed contractual arrangements pursuant to S. C. Code §30-4-70(a)(2)

Finlay Park

7. Discussion of employment of an employee pursuant to S.C. Code §30-4-70(a)(2)

Columbia Police Department

COUNCIL MEETING - 6:00 P.M.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

APPROVAL OF MINUTES

8. Council is asked to approve the January 15, 2019 City Council Meeting Minutes.

CONSENT AGENDA ITEMS 9 THROUGH 26

9. Council is asked to approve a contract for Capital City Ballpark Demolition as requested by Columbia Water. Award to Carolina Wrecking, Inc. in an amount not to exceed \$136,500.00, which includes contingency funding. Carolina Wrecking, Inc., a certified Local Business Enterprise, is located in Columbia, SC.

Funding Source: 4039999-SD8149-01-636600. The original budgeted amount is \$136,500.00.



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The following subcontractor will provide additional services:

Asbestos & Demolition, Inc. of Lugoff, SC will provide asbestos abatement services at 2.0% (\$2,500.00) of the total contract value.

10. Council is asked to approve a contract for the Metro Wastewater Treatment Plant Levee Improvements, as requested by Columbia Water. Award to Stutts & Williams, LLC in an amount not to exceed \$906,582.95, which includes contingency funding. This firm is located in Lexington, SC.

Funding Source: 5529999-SS7171-658650. The original budgeted amount is \$1,700,000.00.

This project has been designated as a Mentor Protégé Program Project. Stutts & Williams, LLC, a certified LBE, will be the Mentor for this project and will be performing 14.4% (\$113,333.00) of the total contract value. Hammerhead Utilities, LLC of Columbia, SC will be the Protégé and will be providing clearing and erosion control services at 85.6% (\$675,000.00) of the total contract value.

11. Council is asked to approve a contract for the Booker Washington Heights Water System Improvements Project, as requested by Columbia Water. Award to G.H. Smith Construction, Inc., a Minority Business Enterprise (W) in an amount not to exceed \$2,925,047.00, which includes contingency funding. This firm is located in Columbia, SC.

Funding Source: 5529999-WM4375-658650. The original budgeted amount is \$3,224,325.00.

This project has been designated as a Mentor Protégé Program project.

G.H. Smith Construction, Inc., a certified LBE, will be serving as the Mentor and will be performing 43.7% (\$1,146,037.00) of the total contract value. Smoak Construction, LLC of Little Mountain, SC will serve as the Protégé on this project and will perform construction services totaling 20.0% (\$525,010.00) of the total contract value.

The following subcontractors will provide additional services/materials:

Armstrong Contractors, LLC of Columbia, SC, a certified LBE, will be providing asphalt and paving services at 6.6% (\$174,000.00) of the total contract value.

Fortiline Waterworks of Columbia SC will be providing pipe and fittings at 16.4% (\$430,000.00) of the total contract value.

Capital Concrete of Lexington, SC, a certified LBE, will be providing flowable fill and concrete at 13.3% (\$350,000.00) of the total contract value.



COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, FEBRUARY 5, 2019

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12. Council is asked to approve the Sanitary Sewer Pipe Rehabilitation Annual Maintenance Contract for fiscal year 2018/2019, as requested by Columbia Water. Award to IPR Southeast, LLC in an amount not to exceed \$6,500,000.00, which includes contingency funding. This firm is located in Stone Mountain, GA.

Funding Source: 552999-SS6966-18/19-658650. The original budget amount is \$7,500,000.00.

This is a Clean Water 2020 Program Project and a Columbia Disadvantaged Business Enterprise construction project. The following subcontractors will provide additional services:

Southern Traffic Control (aka Plus Enterprise) of Columbia, SC, a certified DBE, will provide traffic control services at 14.6% (\$865,125.00) of the total contract value.

Lindler's Construction of South Carolina, LLC of Newberry, SC, a certified DBE(M) and a certified LBE, will provide point repairs, concrete and hauling at 11.4% (\$675,750.00) of the total contract value.

Southern Commercial Development, LLC, a certified DBE(W) of Lexington, SC, will provide traffic control services at 0.8% (\$50,000.00) of the total contract value.

United Sewer Services, Inc. of Patterson, GA will provide CCTV and cleaning services at 10.7% (\$636,250.00) of the total contract value.

BLD Services, LLC of Kenner, LA will provide sectional/lateral liners at 10.5% (\$625,000.00) of the total contract value.

P & H Utilities of Shelby, NC will provide open cut services at 9.1% (\$537,175.00) of the total contract value.

13. Council is asked to Rescind the Award to Emergency Professionals Inc. for the purchase of an Engine in an amount not to exceed \$616,241.00 and a Ladder Truck in an amount not to exceed \$1,431,847.00, as requested by the Fire Department and approved by Council on January 8, 2019. Council is further asked to Award Spartan Fire & Emergency, Apparatus, Inc., located in Roebuck, SC for the purchase of an Engine in an amount not to exceed \$616,241.00 and a Ladder Truck in an amount not to exceed \$1,431,847.00, as requested by the Fire Department.
14. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 2807 Atlas Road; TMS# 13510-01-01

Ordinance No.: 2019-005 - Annexing and Incorporating 2807 Atlas Road, Richland County TMS#13510-01-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015



COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, FEBRUARY 5, 2019

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Edge Community Activity Center (UEAC-1) and assign zoning of General Commercial District (C-3). The property is currently classified as Economic Development Center/Corridor and zoned General Commercial (GC) by Richland County.

Applicant: Circle K Stores, Inc.

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

15. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 1200 Veterans Road Suite 1, 1200 Veterans Road Suite 2, and 0.65 acres B/S Veterans Road; TMS# 16302-07-16 and 16302-07-61

Ordinance No.: 2019-004 - Annexing and Incorporating 1200 Veterans Road, Suite 1, 1200 Veterans Road, Suite 2, and 0.65 acres B/S Veterans Road, Richland County TMS #16302-07-16 and 16302-07-61 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 3

Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Light Industrial District with a portion within the Flood Protective Overlay (M-1, -FP). The property is currently classified as Mixed Residential High Density and zoned Light Industrial District (M-1) by Richland County.

Applicant: HollyKat Properties, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

16. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 209 Plumbers Road; TMS# 14303-02-04

Ordinance No.: 2019-003 - Annexing and Incorporating 209 Plumbers Road, Richland County TMS#14303-02-04 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015



COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, FEBRUARY 5, 2019

Council District: 1

Proposal: Request to annex, assign land use classification of Employment Campus (EC) and assign zoning of Light Industrial District (M-1). The property is currently classified as Economic Development Corridor and zoned M-1 by Richland County.

Applicant: Robert L. Cohen, trustee of the Cohen Family Trust

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

17. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 5.82 acres S. Beltline Boulevard; TMS# 13606-02-02

Ordinance No.: 2019-001 - Annexing and Incorporating 5.82 acres S. Beltline Boulevard, Richland County TMS#13606-02-02, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 3

Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP). The property is currently classified as Mixed Residential High Density and zoned Heavy Industrial (HI) by Richland County.

Applicant: Beltline Partners, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

18. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 101 Sparkleberry Crossing Road; TMS# 25705-07-34

Ordinance No.: 2019-002 - Annexing and Incorporating 101 Sparkleberry Crossing Road, Richland County TMS#25705-07-34 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015



We Are Columbia

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Council District: 4

Proposal: Request to annex, assign land use classification of Regional Activity Corridor (AC-3) and assign zoning of General Commercial District (C-3). The property is currently classified as Mixed Use Corridor and zoned General Commercial (GC) by Richland County.

Applicant: Westview-Durham, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

**19. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING
MAP AMENDMENT - 908 Oakland Avenue; TMS# 11707-06-13**

Ordinance No.: 2019-007 - Annexing and Incorporating 908 Oakland Avenue, Richland County TMS #11707-06-13 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 1

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-3). The property is currently classified as Mixed Residential High Density and zoned Residential Single-Family High Density (RS-HD) by Richland County.

Applicant: Armondo Donald Balthrope

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

First reading approval was given on January 15, 2019.

**20. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING
MAP AMENDMENT - 1124 S. Ott Road; TMS# 13703-05-08**

Ordinance No.: 2019-008 - Annexing and Incorporating 1124 South Ott Road, Richland County TMS #13 703-05-08 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015



COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, FEBRUARY 5, 2019

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Core Residential Small Lot (UCR-1) and assign zoning of General Residential District (RG-1). The property is currently classified as Mixed Residential High Density and zoned Residential Multifamily Family Medium Density (RM-MD) by Richland County.

Applicant: Michael P. Scheele

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

First reading approval was given on January 15, 2019.

21. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 1315 Basil Street; TMS# 16309-05-08

Ordinance No.: 2019-006 - Annexing and Incorporating 1315 Basil Street, Richland County TMS #16309-05-08 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-2). The property is currently classified as Economic Development Corridor and zoned Light Industrial (M-1) by Richland County.

Applicant: Mt. Sinai Southern United Church of Jesus Christ (Apostolic) formerly known as Mt. Sinai United Church of Jesus Christ Apostolic

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

First reading approval was given on January 15, 2019.

22. ZONING TEXT AMENDMENT - Amend §17-401 and §17-405(b)(5) Temporary Signs

Ordinance No.: 2018-075 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 12, Signs, Sec. 17-401, Definitions and Sec. 17-405 Temporary signs (b)(5)



We Are Columbia

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Proposal: Amend City of Columbia's Code of Ordinances §17-401 (Definitions) and §17-405(b)(5) (Temporary Signs) to reflect proposed changes to the temporary signage regulations for feather flags

Pertinent Sections: Chapter 17, Article III, Division 12, Amend §17-401- Definitions; Chapter 17, Article III, Division 12, Amend §17-405(b)(5) - Temporary Signs

Applicant: Rachel Bailey, Zoning Administrator

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

23. Resolution No.: R-2018-112 Authorizing consumption of beer and wine only at the “St. Pat’s in Five Points Festival” and authorizing the City Manager and the Parks and Recreation Director to sign Park Rules for the St. Pat's in Five Points Festival on Saturday, March 16, 2019 with a rain contingency of Sunday, March 17, 2019
24. Resolution No.: R-2019-002 Authorizing consumption of beer and wine beverages only at the Official Kick-Off to St. Pat's in Five Points at the Five Points Fountain on Sunday, March 3, 2019 with a rain date contingency of Sunday, March 10, 2019
25. Resolution No.: R-2019-003 Authorizing consumption of beer and wine only at the Dinner on Main Street on April 7, 2019
26. Resolution No.: R-2019-014 - Authorizing consumption of beer and wine beverages only at the Capital City Hoop & Music Fest on Main Street on Saturday, March 23, 2019 with a rain contingency date of Sunday, March 24, 2019

PRESENTATIONS

27. Special Presentation - Ms. Teresa Wilson, City Manager
28. City LIGHT Presentation - Ms. Teresa Wilson, City Manager
29. Special Presentations - The Honorable Mayor Stephen K. Benjamin
30. Recognition of Angell Conwell - The Honorable Mayor Stephen K. Benjamin



We Are Columbia

**COLUMBIA CITY COUNCIL MEETING AGENDA
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RESOLUTIONS

31. Resolution No.: R-2019-005 Release and Abandonment of a five (5') foot portion of the City's Existing 30' Water Line Easement along a portion of Richland County TMS# 16606-03-03; 1890 Shady Lane; CF#97-49 & CF#250-376

ORDINANCES - FIRST READING

32. Ordinance No.: 2019-011 Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 14, Offenses and Miscellaneous Provision, Article IV, Offenses Against the Public Peace and Order to add Sec. 14-107 Careless operation of drone

OTHER MATTERS

33. Council is asked to approve the Installation one (1) Speed Hump on Shirley Street in the Melrose Heights Neighborhood, as requested by the Public Works Department.

The Columbia Police Department and the Columbia Fire Department have reviewed and approved the proposed installation.

34. Columbia Housing Authority / Allen Benedict Court Update

CONSIDERATION OF MATTERS DISCUSSED DURING THE WORK SESSION

CITY COUNCIL COMMITTEE REPORTS / REFERRALS

APPEARANCE OF THE PUBLIC

ADJOURNMENT



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: Columbia Compass: Envision 2036 - Mr. Jonathan Guy, Vice President Kimley Horn and John Fellows, Planning Administrator

FINANCIAL IMPACT:

STRATEGIC GOALS: Collaborate and partner with entities, Connect the City's neighborhoods and business dist, Foster a healthy quality of life, Grow opportunities for entrepreneurship, Provide high quality municipal services

The Planning Division will provide an informational presentation on the City's 10-year update to the comprehensive plan, Columbia Compass. Information about the planning process can be found at www.columbiacompass.org.

ATTACHMENTS:

- **#a:** Presentation for Council Feb 2019 FINAL (PDF)



Columbia

COMPASS

Envision 2036

Who we've reached out to:

Citizens, including:

- Advocates
- Employees
- Administrators
- Public, Private, and Non-Profit Sectors
- Institutions
- Civic Organizations
- Neighborhoods
- Planning Commission
- Committees
- City Council

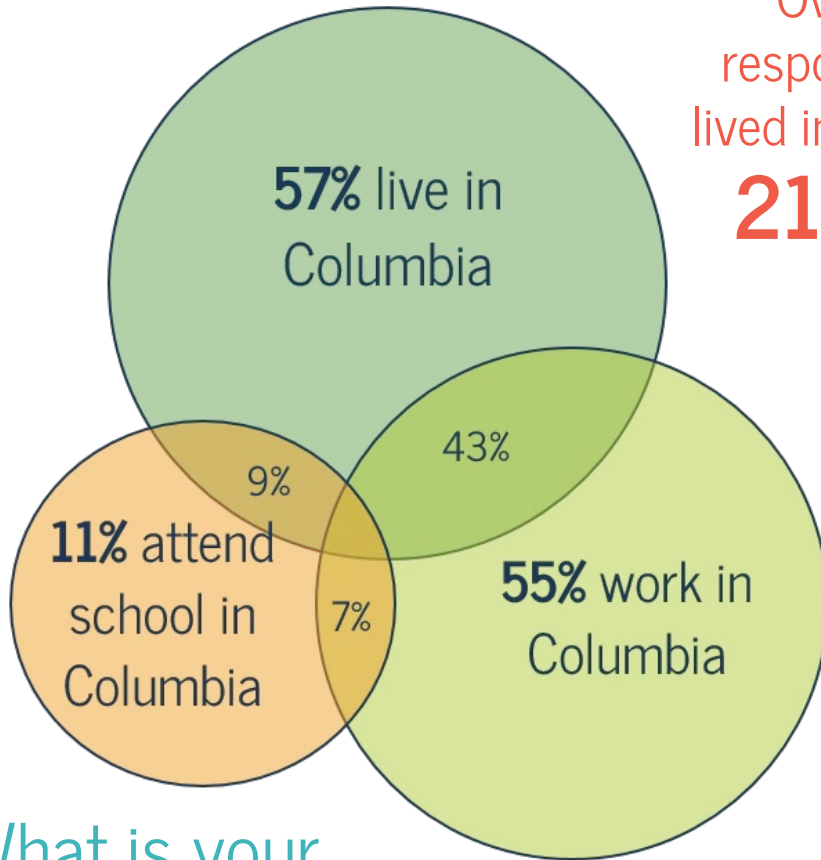
... over **3,400** people!

How we've talked to them

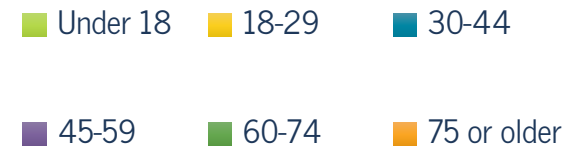
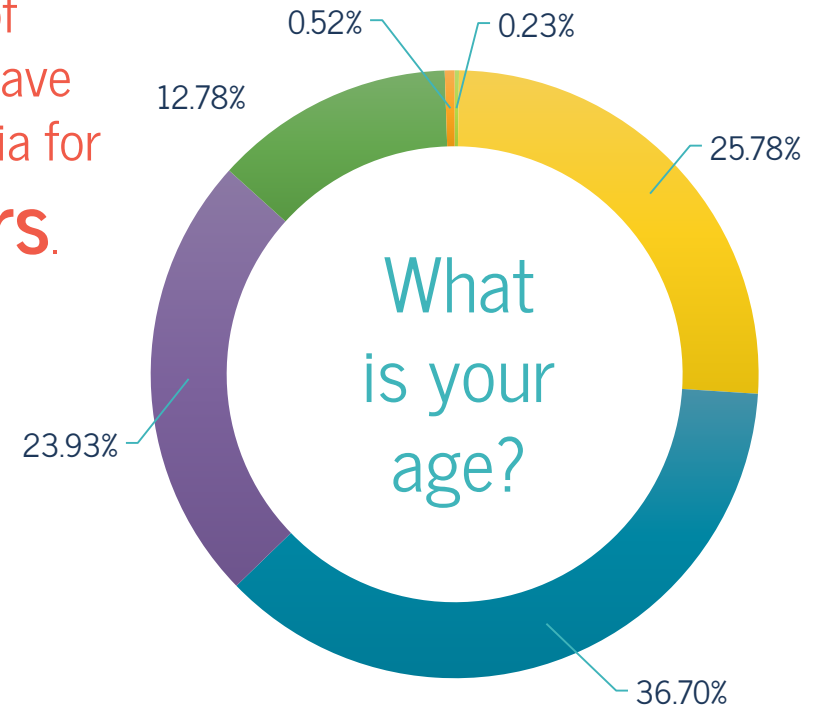
- Focus Groups & Interviews
- Open Houses
- Neighborhood Meetings
- Digitally
 - Mailing List
 - Social Media
 - Online Survey
 - Website
- Organizational Meetings & Speaking Engagements

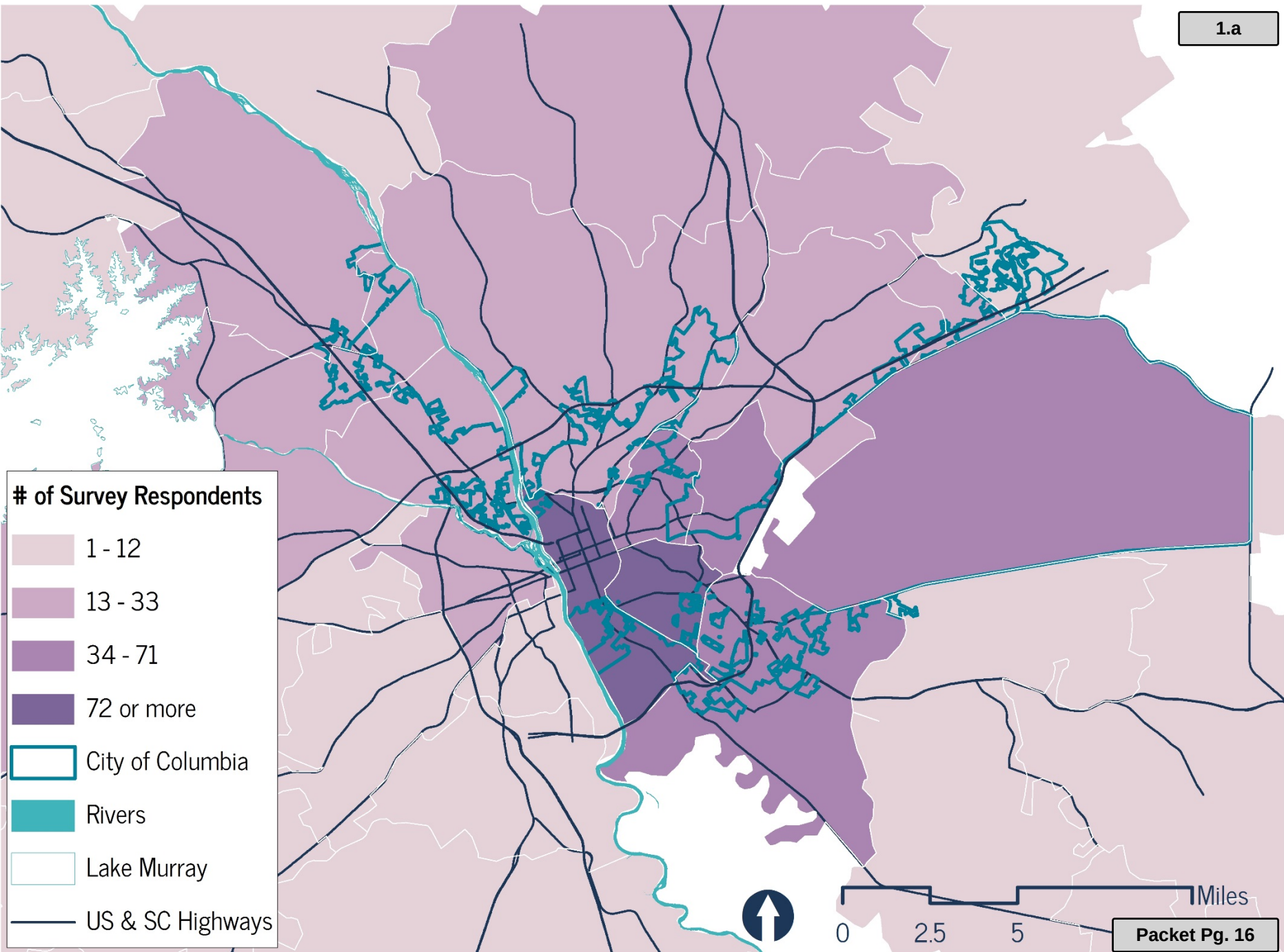
Demographics of survey respondents

Over 34% of respondents have lived in Columbia for **21+ years.**



What is your relationship to Columbia?





What we have heard - values

As a City, we value...

- Our neighborhoods
- Cultural offerings
- Opportunities for engagement
- Protection of cultural & historical assets
- Walkability

What we heard – public perceptions

As a City, we...

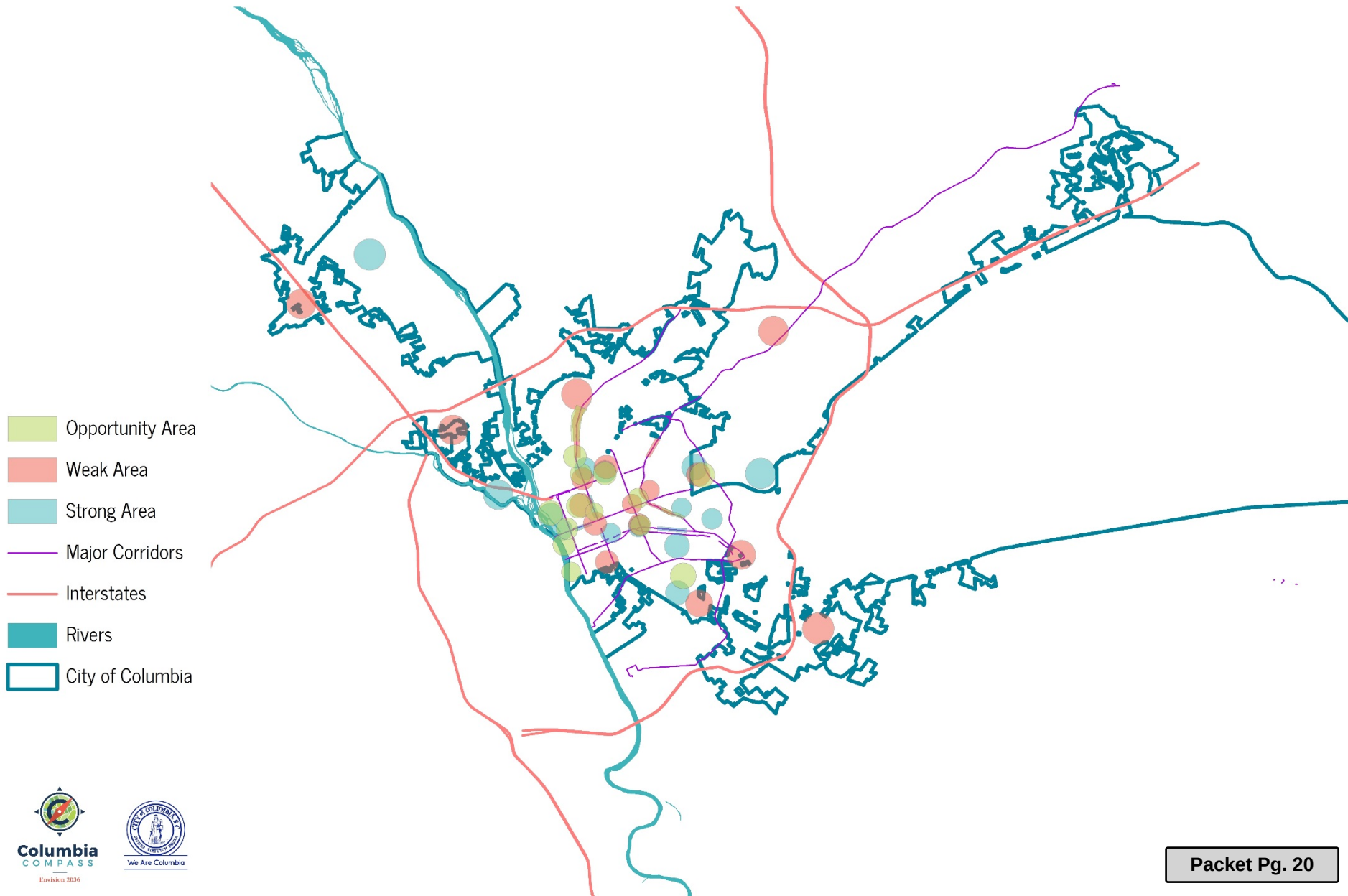
- don't prioritize
- don't complete the things we start
- are disconnected
- don't leverage our resources
- have infrastructure needs – maintenance, modernization, and innovation

What we learned:

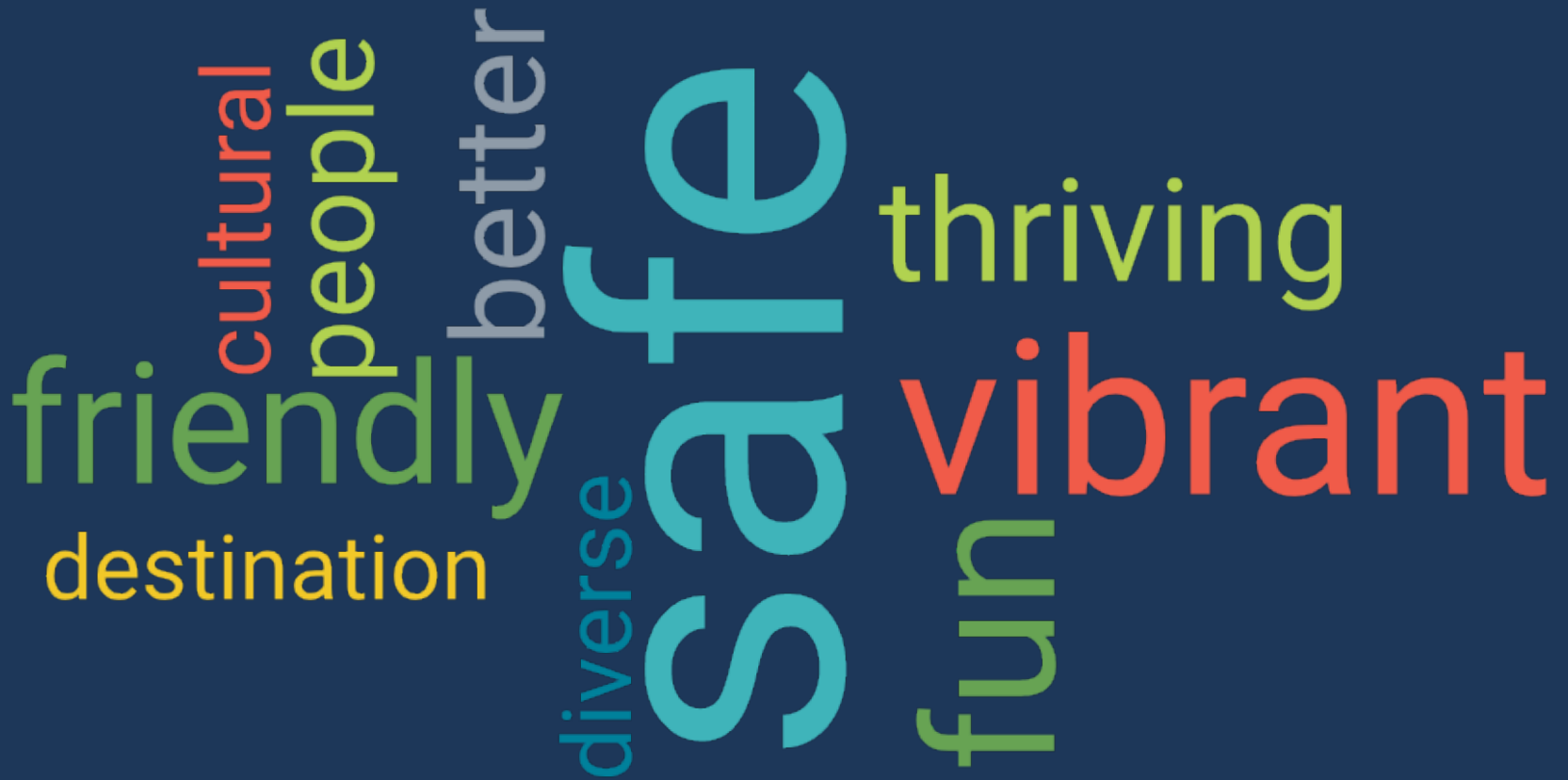
- Participants strongly agreed that the City needed a multimodal future (variety of ways of travel) & emphasized **walkability**
- Many citizens don't seem to know **where to find information** (City or otherwise)
- **How to engage** with citizens about planning

COMMUNITY SURVEY RESPONSES

1.a



I want Columbia to be...



A word cloud on a dark blue background featuring the following words in various colors and orientations: 'safe' (large, light blue, vertical), 'vibrant' (large, orange, horizontal), 'thriving' (medium, light green, horizontal), 'friendly' (medium, light green, horizontal), 'cultural' (medium, orange, vertical), 'people' (medium, light green, vertical), 'better' (medium, light blue, vertical), 'destination' (medium, yellow, horizontal), 'diverse' (medium, light blue, vertical), and 'fun' (medium, light green, vertical).

We'd like to ask you some questions

Test Question #1:

Choose your favorite **two** food items from the below list:

- A. Cereal
- B. Salad
- C. Sandwiches
- D. Cookies
- E. Ice Cream

We'd like to ask you some questions

Test Question #2:

Rank the following food items from most favorite to least favorite:

- A. Cereal
- B. Salad
- C. Sandwiches
- D. Cookies
- E. Ice Cream

In your opinion, do the citizens of Columbia have a shared identity as a City?

- A. Yes
- B. No

What are our best assets? (Choose Three)

- A. Parks & public spaces
- B. Cultural activities
- C. Historic resources
- D. Quality of life
- E. The size of our City
- F. Lower cost of living
- G. Diversified regional economy
- H. Diverse population
- I. The rivers
- J. Higher education institutions
- K. State government

Of the following, what are the top challenges your constituents face? (Choose Three)

- A. Lack of job opportunities
- B. Access to affordable housing options
- C. Access to quality schools
- D. Transportation options
- E. Access to quality natural resources
- F. Deferred maintenance of public facilities/infrastructure
- G. Lack of (re)investment
- H. Lack of shared sense of community/community identity
- I. Perception of safety
- J. Public health issues

What are the largest challenges to attracting new residents or retaining residents? (Choose Three)

- A. Lack of job opportunities
- B. Access to affordable housing
- C. Access to quality schools
- D. Transportation options
- E. Access to quality natural resources
- F. Deferred maintenance of public facilities/infrastructure
- G. Lack of (re)investment
- H. Lack of shared sense of community/community identity
- I. Perception of safety
- J. Public health issues

What are the top challenges businesses in Columbia face? (Choose Three)

- A. Attracting / retaining talent
- B. Commercial / industrial tax burden
- C. Access to appropriately-scaled properties / facilities
- D. High quality / modern infrastructure
- E. Desirable housing options
- F. Perceived quality of life
- G. Lack of shared City identity / image
- H. Perceived quality of schools
- I. Lack of a safety net
- J. Workforce skill set
- K. Training for next steps – business growth

Which of these outside challenges should be the City's greatest priorities? (Choose Two)

- A. Lack of diversified corporate philanthropic investment
- B. Non-taxable properties
- C. SCDOT ownership of roads
- D. Unfunded state/federal mandates and/or legislation
- E. Perception of school quality
- F. Culture of deferring maintenance
- G. Lack of collaboration between jurisdictions and/or agencies

What are the largest internal challenges for City government? (Choose Two)

- A. Attracting & retaining employees
- B. Coordination with outside agencies
- C. Lack of funding
- D. Collaboration/communication between City departments
- E. Setting and adhering to priorities
- F. Funding allocation
- G. Facility & infrastructure maintenance

What opportunities should Columbia capitalize upon for the most impact? (Choose Three)

- A. Parks & Public Spaces
- B. The Riverfront
- C. Infill & Redevelopment
- D. Gateways / Corridors
- E. Existing Neighborhoods
- F. Business Districts
- G. Greenways
- H. Cultural & Historic Resources

What would be the greatest catalysts for the City? (Choose Two)

- A. Quality development of the riverfront
- B. Connected greenway system
- C. Development of Intermodal transportation hub (in City/Midlands and beyond)
- D. Smart City implementation
- E. Rail consolidation
- F. Property Tax Reform
- G. Focusing economic development efforts on target sectors

Recognizing funding is limited, what types of projects should we dedicate funding to over a ten-year period?

- A. Fewer but larger scale projects
- B. More but smaller scale projects throughout the City
- C. A combination of both, knowing that both will take longer to complete.

Rank the following statements in order of importance

- A. Implementation of projects and programs should be focused in the core of the City and along corridors.
- B. Implementation of projects and programs should be balanced equally across Council Districts.
- C. Implementation of projects and programs should be equitable – identify areas that have been left behind or suffered greater hardships first.

What's next?



Columbia
COMPASS

Envision 2036



#ENVISIONCOLUMBIA

Feb.
12&13

Public Open Houses

Tuesday, February 12, Woodland Park Gym | 5:30-8:30 P.M.
Wednesday, February 13, Richland Library Main | 5:00-8:00 P.M.

The project team will share what we've learned from citizen input and our research, and will request your feedback on the planning process' direction.



Columbia
COMPASS

Envision 2036

ABOUT THE OPEN HOUSES

These open houses are identical to one another, and will provide an opportunity for attendees to interact with the project team and provide valuable feedback on a variety of topics. Each open house has a drop-in format. These are the second round of open houses, and analysis of the information gathered during the first phase of the process will be presented.

- Tuesday, February 12, 5:30 p.m. - 8:00 p.m., Woodland Park Gym, 6500 Olde Knight Parkway, Columbia, SC
- Wednesday, February 13, 5:00 p.m. - 8:00 p.m., Richland Library Main - Auditorium, 1431 Assembly Street, Columbia, SC

ABOUT COLUMBIA COMPASS

The Columbia Compass is the comprehensive plan - or "blueprint" - for how Columbia, South Carolina will grow and develop over the next ten years.

- The time has come for the ten-year update to the City's comprehensive plan.
- The City is conducting research on the community's population, natural resources, land use, transportation, housing, community facilities, cultural resources, and economy.
- The plan will act as a guiding policy document for the City.

FOR MORE INFORMATION

Visit www.columbiacompass.org or follow us on Facebook or Twitter @ColaCompass. You can also contact City Planning at (803) 545-3222.

The Columbia Compass: Envision 2036 | columbiacompass.org





We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: City Clerk

FROM: *Erika Moore, City Clerk*

SUBJECT: 2020 Census Complete Count Committee - Ms. Krista Hampton, Planning and Development Services Director

FINANCIAL IMPACT:

STRATEGIC GOALS: Provide high quality municipal services

ATTACHMENTS:

- **#a:** Complete Count Committee Guide



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Budget & Program Management

FROM: *Missy Caughman,*

SUBJECT: Water and Sewer Rate Study - Mr. Robert Chambers, MBA,
Principal / Black & Veatch Management Consulting LLC

FINANCIAL IMPACT:

CLEAN WATER 2020?: Yes

STRATEGIC GOALS: Provide high quality municipal services



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Legal Department

FROM: *Shari Ardis, Legal Office Manager*

SUBJECT: Receipt of legal advice related to a pending, threatened, or potential claim pursuant to §30-4-70(a)(2)

PURPOSE: Taboo v. City of Columbia (FOIA)

FINANCIAL IMPACT:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: City Clerk

FROM: *Erika Moore, City Clerk*

SUBJECT: Receipt of legal advice related to matters covered by attorney-client privilege pursuant to §30-4-70(a)(2)

PURPOSE: Smoking Ordinance
Harden Street Safety Enhancements
MACST Board Membership
Columbia Housing Authority/Allen Benedict Court
Assembly Street

FINANCIAL IMPACT:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: City Clerk

FROM: *Erika Moore, City Clerk*

SUBJECT: Discussion of negotiations incident to proposed contractual arrangements pursuant to S. C. Code §30-4-70(a)(2)

PURPOSE: Finlay Park

FINANCIAL IMPACT:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: City Clerk

FROM: *Erika Moore, City Clerk*

SUBJECT: Discussion of employment of an employee pursuant to S.C. Code §30-4-70(a)(2)

PURPOSE: Columbia Police Department

FINANCIAL IMPACT:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: City Clerk

FROM: *Erika Moore, City Clerk*

SUBJECT: Council is asked to approve the January 15, 2019 City Council Meeting Minutes.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** MN_01_15_2019 (PDF)



COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, JANUARY 15, 2019

The Columbia City Council conducted a Meeting on Tuesday, January 15, 2019 at City Hall, 1737 Main Street, Columbia, South Carolina 29201. The Honorable Mayor Stephen K. Benjamin called the meeting to order at 6:40 p.m. and the following members of City Council were present: The Honorable Sam Davis, The Honorable Tameika Isaac Devine, The Honorable Moe Baddourah, The Honorable Howard E. Duvall, Jr., The Honorable Edward H. McDowell, Jr., and The Honorable Daniel J. Rickenmann. Also present were Ms. Teresa Wilson, City Manager and Ms. Erika D. Moore, City Clerk. This meeting was advertised in accordance to the South Carolina Freedom of Information Act.

PLEDGE OF ALLEGIANCE

INVOCATION

The Honorable Edward H. McDowell, Jr. offered the invocation.

ADOPTION OF THE AGENDA

Upon a motion made by Mr. Davis and seconded by Mr. Duvall, Council voted unanimously to adopt the agenda as presented.

PUBLIC INPUT RELATED TO AGENDA ITEMS

No one appeared at this time.

APPROVAL OF MINUTES

1. Council is asked to approve the January 8, 2019 City Council Meeting Minutes.

Upon a motion made by Mr. McDowell and seconded by Mr. Baddourah, Council voted unanimously to approve the January 8, 2019 City Council Meeting Minutes.



**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

CONSENT AGENDA

Upon a single motion made by Mr. Duvall and seconded by Mr. Baddourah, Council voted unanimously to approve the **Consent Agenda Items 2 through 6.**

2. Council is asked to approve an Agreement for Project SS7439; Saluda River Pump Station Control Manhole Number 2, as requested by Columbia Water. Award to Hazen & Sawyer in the amount of \$95,700.00. This firm is located in Columbia, SC. - *Approved*

Funding Source: 5529999-SS728801-658650 - The original budget amount is \$95,700.00.

This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Hazen & Sawyer of Columbia, SC is the Mentor and will develop revised Standard Operating Procedures for the Saluda River Pump Station and Storage Facility, engineering design and permitting, bidding phase support, and engineering services at 78.9% (\$75,507.00) of the contract value. Palmetto Consulting, a Minority Business Enterprise (Woman Owned), of Chapin, SC is the Protégé and will provide evaluation, final design, permitting, and construction observation services at 21.1% (\$20,193.00) of the contract value.

3. Council is asked to approve an Agreement for Project SS7467001; North Columbia Pump Station Upgrades, as requested by Columbia Water. Award to Brown and Caldwell in the amount of \$189,900.00. This firm is located in Columbia, SC. - *Approved*

Funding Source: 5529999-SS746701-658650 - The original budget amount is \$189,900.00.

This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Brown and Caldwell of Columbia, SC is the Mentor and will provide technical consulting support for a pump station capacity enhancement project, including assessment of existing operation conditions and equipment, development and evaluation of alternative solutions, and engineering services during design and construction at 63.1% (\$119,787.00) of the total contract value. 4D Engineering a Minority Business Enterprise (Woman-Owned) of Lexington, SC is the Protégé and will provide civil assessment and preliminary design report development of the project at 18.7% (\$35,558.00) of the contract value.



We Are Columbia

COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, JANUARY 15, 2019

The following sub-consultants will provide additional services:

Chao & Associates a Minority Business Enterprise, of Columbia, SC will provide structural assessment and preliminary design report development at 16.9% (\$32,055.00) of the contract value.

Howard Engineering a Minority Business Enterprise (Woman-Owned), of Marietta, SC will provide electrical assessment and preliminary design report development of the project at 1.3% (\$2,500.00) of the contract value.

4. Council is asked to approve a contract for Project SD8389; Devil's Ditch Joint Maintenance Re-bid, as requested by Columbia Water. Award to Martin & Son Contracting, Inc. of Spartanburg, SC in an amount not to exceed \$533,127.16 including contingency funds. - *Funding Source: Fiscal 2018/2019; 5549999-658650. The original budgeted amount is \$567,889.85. - Approved*
5. Ordinance No.: 2018-078 - Establishing a Moratorium on Shared Mobility Vehicles - *The Public Hearing was held and first reading approval was given on January 8, 2019. – Approved on second reading.*
6. Ordinance No.: 2018-079 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 12, Motor Vehicles and Traffic, Article I, In General to add Sec. 12-5 Operation of motor scooters - *The Public Hearing was held and first reading approval was given on January 8, 2019. – Approved on second reading.*

APPOINTMENTS

7. Council is asked to approve the appointment of one (1) individual to fill the Attorney position to the Design Development Review Commission.

Upon a motion made by Mayor Benjamin and seconded by Mr. McDowell, Council voted unanimously to approve the appointment of Ms. Ashley Johnson, Esq. to fill the attorney position on the Design Development Review Commission.

Mayor Benjamin said we have one more seat to fill on the DDRC and it has to be a trained planner. It would help to have someone from District Four.



COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, JANUARY 15, 2019

8. Council is asked to approve the appointment of one (1) individual to the Columbia Housing Authority. – *Consideration of this item was deferred.*

Councilor Rickenmann asked that the appointment to the Columbia Housing Authority be held until February 5, 2019.

CITY COUNCIL COMMITTEE REPORTS AND REFERRALS

No committee reports or referrals were made at this time.

APPEARANCE OF THE PUBLIC

Dr. Germon Miller, RICH Program Director announced her upcoming retirement from the City of Columbia by June. She distributed pamphlets to the members of Council highlighting her eighteen years of service with the City of Columbia. I will be awarded the Golden Pioneer of the Year Award on January 25, 2019 for forty-five years of urban safety service.

Councilor Devine asked City Manager Wilson to explain what the Council will be doing at the retreat. People don't realize that a lot goes into our strategic planning and I would love for her to talk about it so that citizens will know what we will be doing over the next two days.

Ms. Teresa Wilson, City Manager said fortunately, you all are a visionary Council. Over two years ago, you embarked upon setting a vision for Columbia that takes us to 2036, at a minimum. That process involves bringing in the same facilitator. She is already in town and interviewing Councilmembers individually so that she has a sense of where you stand with your thoughts, dreams, and aspirations for our City so that she can work with you collectively over the next two days to continue that collective vision that you set two years ago, taking another look at the priorities you set then, and helping you work with me and the staff to move the vision forward. We want to continue to brand and grow the whole Envision Columbia work product that was established over two years ago and make sure the priorities are still in place under the seven focus areas. We are doing it in town and making sure we take advantage of the new state of the art facility we have at Busby Street. Our citizens would expect that staff is held accountable and for me to be held accountable with the staff, I need to know and understand where you are. If there are changes we need to make or if there is a shift in focus on the goal setting, then we need to take the time to do that. Then I can help direct all of our management team, leadership team, and all of the staff of the City of Columbia on where this Mayor and Council see our City going and growing. It is real work. It is hard work, introspective time, and collective consensus building with the Council.



**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

Councilor Duvall asked the City Manager to schedule a review of the revised smoking/vaping ordinance for February 5, 2019.

Council recessed at 6:53 p.m.

Council reconvened at 7:01 p.m.

**PUBLIC HEARING & FIRST READING FOR ZONING / PLANNING MATTERS –
7:00 P.M.**

Council opened the Public Hearing at 7:01 p.m.

9. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 2807 Atlas Road; TMS# 13510-01-01 – *Approved on first reading.*

Ordinance No.: 2019-005 - Annexing and Incorporating 2807 Atlas Road, Richland County TMS#13510-01-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Edge Community Activity Center (UEAC-1) and assign zoning of General Commercial District (C-3). The property is currently classified as Economic Development Center/Corridor and zoned General Commercial (GC) by Richland County.

Applicant: Circle K Stores, Inc.

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

No one appeared in support of or in opposition to this matter.



We Are Columbia

**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

Upon a motion made by Mr. Baddourah and seconded by Mr. Duvall, Council voted unanimously to give first reading approval to the *Annexation, Comprehensive Plan Map Amendment, and Zoning Map Amendment* for 2807 Atlas Road; TMS# 13510-01-01 **and** Ordinance No.: 2019-005 - Annexing and Incorporating 2807 Atlas Road, Richland County TMS#13510-01-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.

10. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 1200 Veterans Road Suite 1, 1200 Veterans Road Suite 2, and 0.65 acres B/S Veterans Road; TMS# 16302-07-16 and 16302-07-61 – *Approved on first reading.*

Ordinance No.: 2019-004 - Annexing and Incorporating 1200 Veterans Road, Suite 1, 1200 Veterans Road, Suite 2, and 0.65 acres 8/S Veterans Road, Richland County TMS #16302-07-16 and 16302-07-61 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Council District: 3

Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Light Industrial District with a portion within the Flood Protective Overlay (M-1, -FP). The property is currently classified as Mixed Residential High Density and zoned Light Industrial District (M-1) by Richland County.

Applicant: HollyKat Properties, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

No one appeared in support of or in opposition to this matter.



We Are Columbia

**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

Upon a motion made by Mr. Baddourah and seconded by Mr. Duvall, Council voted unanimously to give first reading approval to the *Annexation, Comprehensive Plan Map Amendment, and Zoning Map Amendment* for 1200 Veterans Road Suite 1, 1200 Veterans Road Suite 2, and 0.65 acres B/S Veterans Road; TMS# 16302-07-16 and 16302-07-61 **and** Ordinance No.: 2019-004 - Annexing and Incorporating 1200 Veterans Road, Suite 1, 1200 Veterans Road, Suite 2, and 0.65 acres 8/S Veterans Road, Richland County TMS #16302-07-16 and 16302-07-61 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.

11. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 209 Plumbers Road; TMS# 14303-02-04 – *Approved on first reading.*

Ordinance No.: 2019-003 - Annexing and Incorporating 209 Plumbers Road, Richland County TMS#14303-02-04 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Council District: 1

Proposal: Request to annex, assign land use classification of Employment Campus (EC) and assign zoning of Light Industrial District (M-1). The property is currently classified as Economic Development Corridor and zoned M-1 by Richland County.

Applicant: Robert L. Cohen, trustee of the Cohen Family Trust

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

No one appeared in support of or in opposition to this matter.

Upon a motion made by Mr. Davis and seconded by Mr. Baddourah, Council voted unanimously to give first reading approval to the *Annexation, Comprehensive Plan Map Amendment, and Zoning Map Amendment* for 209 Plumbers Road; TMS# 14303-02-04 **and** Ordinance No.: 2019-003 - Annexing and Incorporating 209 Plumbers Road, Richland County TMS#14303-02-04 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.



**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

12. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 5.82 acres S. Beltline Boulevard; TMS# 13606-02-02 – *Approved on first reading.*

Ordinance No.: 2019-001 - Annexing and Incorporating 5.82 acres S. Beltline Boulevard, Richland County TMS#13606-02-02, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Council District: 3

Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP). The property is currently classified as Mixed Residential High Density and zoned Heavy Industrial (HI) by Richland County.

Applicant: Beltline Partners, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

No one appeared in support of or in opposition to this matter.

Upon a motion made by Mr. McDowell and seconded by Mr. Duvall, Council voted unanimously to give first reading approval to the *Annexation, Comprehensive Plan Map Amendment, and Zoning Map Amendment* for 5.82 acres S. Beltline Boulevard; TMS# 13606-02-02 **and** Ordinance No.: 2019-001 - Annexing and Incorporating 5.82 acres S. Beltline Boulevard, Richland County TMS#13606-02-02, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.



**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

13. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 101 Sparkleberry Crossing Road; TMS# 25705-07-34 – *Approved on first reading.*

Ordinance No.: 2019-002 - Annexing and Incorporating 101 Sparkleberry Crossing Road, Richland County TMS#25705-07-34 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Council District: 4

Proposal: Request to annex, assign land use classification of Regional Activity Corridor (AC-3) and assign zoning of General Commercial District (C-3). The property is currently classified as Mixed Use Corridor and zoned General Commercial (GC) by Richland County.

Applicant: Westview-Durham, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

Councilor Davis asked what is contiguous to this location.

Mr. John Fellows, Assoc. AIA, AICP, Planning Administrator / Planning and Development Services Department explained that to the south, there's an apartment complex off of Sparkleberry Road and there are commercial properties off of Clemson Road and coming up to Sparkleberry Crossing Road that are also adjacent.

Mayor Benjamin asked if the CVS pharmacy is in the City.

Mr. John Fellows, Assoc. AIA, AICP, Planning Administrator / Planning and Development Services Department said yes. There are other properties off of Clemson Road and we will be going parcel by parcel. You will see this area come up on your agenda periodically.

No one appeared in support of or in opposition to this matter.



We Are Columbia

**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

Upon a motion made by Mr. Rickenmann and seconded by Mr. Baddourah, Council voted unanimously to give first reading approval to the *Annexation, Comprehensive Plan Map Amendment, and Zoning Map Amendment* for 101 Sparkleberry Crossing Road; TMS# 25705-07-34 **and** Ordinance No.: 2019-002 - Annexing and Incorporating 101 Sparkleberry Crossing Road, Richland County TMS#25705-07-34 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.

14. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 908 Oakland Avenue; TMS# 11707-06-13 – *Approved on first reading.*

Ordinance No.: 2019-007 - Annexing and Incorporating 908 Oakland Avenue, Richland County TMS #11707-06-13 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Council District: 1

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-3). The property is currently classified as Mixed Residential High Density and zoned Residential Single-Family High Density (RS-HD) by Richland County.

Applicant: Armondo Donald Balthrope

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

No one appeared in support of or in opposition to this matter.

Upon a motion made by Mr. Davis and seconded by Mr. Baddourah, Council voted unanimously to give first reading approval to the *Annexation, Comprehensive Plan Map Amendment, and Zoning Map* for 908 Oakland Avenue; TMS# 11707-06-13 **and** Ordinance No.: 2019-007 - Annexing and Incorporating 908 Oakland Avenue, Richland County TMS #11707-06-13 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.



**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

15. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 1124 S. Ott Road; TMS# 13703-05-08 – *Approved on first reading.*

Ordinance No.: 2019-008 - Annexing and Incorporating 1124 South Ott Road, Richland County TMS #13 703-05-08 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Core Residential Small Lot (UCR-1) and assign zoning of General Residential District (RG-1). The property is currently classified as Mixed Residential High Density and zoned Residential Multifamily Family Medium Density (RM-MD) by Richland County.

Applicant: Michael P. Scheele

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

No one appeared in support of or in opposition to this matter.

Upon a motion made by Mr. Baddourah and seconded by Ms. Devine, Council voted unanimously to give first reading approval to the *Annexation, Comprehensive Plan Map Amendment, and Zoning Map Amendment* for 1124 S. Ott Road; TMS# 13703-05-08 **and** Ordinance No.: 2019-008 - Annexing and Incorporating 1124 South Ott Road, Richland County TMS #13 703-05-08 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.



**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

16. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 1315 Basil Street; TMS# 16309-05-08 – *Approved on first reading.*

Ordinance No.: 2019-006 - Annexing and Incorporating 1315 Basil Street, Richland County TMS #16309-05-08 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-2). The property is currently classified as Economic Development Corridor and zoned Light Industrial (M-1) by Richland County.

Applicant: Mt. Sinai Southern United Church of Jesus Christ (Apostolic) formerly known as Mt. Sinai United Church of Jesus Christ Apostolic

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

Ms. Audrey Adams said I am a neighbor of the church and the community was not aware of these changes until December. We are not against this. We want to know how this will affect our community and the neighbors. A lot of us are heirs and we do not have the deeds in our names. We are trying to keep our families' land.

Mayor Benjamin asked if the reclassification under our zoning expand or restrict their ability to do things on this property.

Mr. John Fellows, Assoc. AIA, AICP, Planning Administrator / Planning and Development Services Department explained that the church is annexing because they requested a larger water meter. It wouldn't change anything for the adjacent properties or the neighborhood. The properties directly across from Basil Street would now be adjacent to the City, but they'd still be in the County and follow all County rules. From a zoning perspective, it would still operate as a church. I don't think they are planning to do anything other than obtain a larger water meter.



**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

Mayor Benjamin said if there are some folks we can connect you with regarding the heir property issues, I'd be happy to serve as a connection. I know some folks who are doing some great work in that space.

Ms. Audrey Adams said that would be great. Half of the community is City and half is County. Just getting out of our neighborhood in the morning and the afternoon is horrific.

Upon a motion made by Mayor Benjamin and seconded by Mr. Davis, Council voted unanimously to give first reading approval to the *Annexation, Comprehensive Plan Map Amendment, and Zoning Map Amendment* for 1315 Basil Street; TMS# 16309-05-08 **and** Ordinance No.: 2019-006 - Annexing and Incorporating 1315 Basil Street, Richland County TMS #16309-05-08 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.

17. ZONING TEXT AMENDMENT - Amend §17-401 and §17-405(b)(5) Temporary Signs

Ordinance No.: 2018-075 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 12, Signs, Sec. 17-401, Definitions and Sec. 17-405 Temporary signs (b)(5) – *Approved on first reading.*

Proposal: Amend City of Columbia's Code of Ordinances §17-401 (Definitions) and §17-405(b)(5) (Temporary Signs) to reflect proposed changes to the temporary signage regulations for feather flags

Pertinent Sections: Chapter 17, Article III, Division 12, Amend §17-401- Definitions; Chapter 17, Article III, Division 12, Amend §17-405(b)(5) - Temporary Signs

Applicant: Rachel Bailey, Zoning Administrator

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

No one appeared in support of or in opposition to this matter.



We Are Columbia

**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 15, 2019**

Upon a motion made by Ms. Devine and seconded by Mr. Duvall, Council voted unanimously to give first reading approval to Ordinance No.: 2018-075 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 12, Signs, Sec. 17-401, Definitions and Sec. 17-405 Temporary signs (b)(5).

18. ZONING MAP AMENDMENT - 1600 Gervais Street, 1616 Gervais Street and 1620 Gervais Street, TMS# 11401-09-01, 11401-09-03 and 11401-09-05 – *Consideration of this matter was deferred.*

Council District: 3

Proposal: Request to make a rezone the property from General Commercial District, - Design/Development Area (C-3, -DD) and General Commercial District (C-3) to Central Area Commercial District, -Design/Development Area (C-4, -DD)

Applicant: Jon E. McDonald, Harley Ellis Devereaux

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Denial (7-0)

Council closed the Public Hearing at 7:13 p.m.

ADJOURNMENT

Upon a motion made by Mr. Davis and seconded by Mr. Duvall, Council voted unanimously to adjourn the meeting at 7:14 p.m.

Respectfully submitted by:

Erika D. Moore, CMC
City Clerk



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Procurement and Contracts

FROM: Sandra Wright, Purchasing Agent

SUBJECT: Council is asked to approve a contract for Capital City Ballpark Demolition as requested by Columbia Water. Award to Carolina Wrecking, Inc. in an amount not to exceed \$136,500.00, which includes contingency funding. Carolina Wrecking, Inc., a certified Local Business Enterprise, is located in Columbia, SC.

PURPOSE: The following subcontractor will provide additional services:

Asbestos & Demolition, Inc. of Lugoff, SC will provide asbestos abatement services at 2.0% (\$2,500.00) of the total contract value.

REQUISITION NO.: R194701

FINANCIAL IMPACT: Funding Source: 4039999-SD8149-01-636600. The original budgeted amount is \$136,500.00.

ORIGINAL BUDGET: \$136,500.00

CLEAN WATER 2020?: No

STRATEGIC GOALS: Provide high quality municipal services

This project includes all demolition work at the Capital City Ballpark located at 301 Assembly Street, Columbia, SC. The work consists of, but is not limited to demolition, proper disposal of asbestos, capping and sealing underground utilities, backfilling, grading and seeding of areas disturbed during demolition.

There were six (6) responsive and responsible bids received for this project under Bid#029-18-19-DS.

The total construction time allocated for this project is seventy-five (75) consecutive calendar days after the notice to proceed is issued.

Base Bid	\$ 124,000.00
Contingency	\$ 12,500.00

Total (Not to Exceed)	\$ 136,500.00
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ATTACHMENTS:

- **#a:** Attachment 4 Bid029 Contract Legal Review Stamp Approval - 18003049 (PDF)
- **#c:** Attachment 2 Bid 029 PM Letter of Recommendation and Site Map (PDF)
- **#d:** Attachment 3 Bid029 Bus. Info. Record Carolina Wrecking Submittal (PDF)
- **#e:** Bid029 Site Map (PDF)

CONTRACT

City of Columbia, South Carolina

CIP #SD8149-01

Capital City Ballpark Demolition

Bid #029-18-19-DS

This Contract is made by and between City of Columbia, South Carolina, hereinafter called Owner, and **Carolina Wrecking, Inc.** with legal address and principal place of business at 141 Cort Road, Columbia, SC 29203, hereinafter called Contractor. Owner and Contractor in consideration of the mutual covenants hereinafter set forth, agree as follows:

ARTICLE 1. WORK.

1.1 Contractor shall perform the Work as specified or indicated in the Contract Documents.

ARTICLE 2. ENGINEER.

2.1 The Project has been designed by the City of Columbia.

ARTICLE 3. CONTRACT TIME.

3.1 The Contract Time shall be **forty-five (45)** consecutive calendar days from the said date of commencement as defined in the Notice to Proceed (NTP) to substantial completion and an additional **thirty (30)** consecutive calendar days to final completion for a total construction time of **seventy-five (75)** consecutive calendar days from the commencement date as defined in the Notice to Proceed (NTP).

3.2 Contractor agrees that the Work shall be prosecuted regularly, diligently and uninterruptedly and at such rate of progress as will insure full completion thereof within the Contract Time stated above. It is expressly understood and agreed, by and between Contractor and Owner that the Contract Time is reasonable for the completion of the Work, taking into consideration the average climatic range and usual industrial conditions prevailing in this locality.

ARTICLE 4. CONTRACT PRICE.

4.1 Owner will pay Contractor for performance of the Work in accordance with the Contract Documents in current funds at the contract price agreed upon in the Contractor's Bid Form attached to this Contract which establishes the contract price as **One Hundred Twenty-Four Thousand Dollars and Zero Cents (\$124,000.00)**.

ARTICLE 5. APPLICATIONS FOR PAYMENT

5.1 Contractor shall submit Applications for Payment in accordance with Part 15 General Specifications of the City's Engineering Regulations. Applications for Payment will be processed as provided in the Conditions of the Contract.

ARTICLE 6. PROGRESS AND FINAL PAYMENTS

6.1 Owner will make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment, monthly during construction as provided below. All progress payments will be on the basis of the progress of the Work measured by the schedule of values provided for in the General Specifications.

6.2 Upon final inspection and acceptance of the Work, in accordance with Part 15 General Specifications, Owner will pay the remainder of the Contract Price.

ARTICLE 7. LIQUIDATED DAMAGES

7.1 Owner and Contractor recognize that time is of the essence of this Contract and that Owner will suffer financial loss if the Work is not completed within the Contract Time (and specific milestones) specified in Article 3 above, plus any extensions thereof allowed. They also recognize the delays, expense and difficulties involved in proving, in a legal proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty) Contractor shall pay Owner **Two Hundred and Fifty Dollars (\$250.00)** per day for each calendar day of delay until the Work is complete.

7.2 This liquidated damages provision is non-exclusive and not intended to limit Owner's remedy for breach of this Contract or delay in Contract Times.

ARTICLE 8. ASSURANCE

8.1 Contractor has familiarized himself with the nature and extent of the Contract Documents, Work, locality, and with all local conditions and Federal, State and local laws, ordinances, rules and regulations that in any manner may affect cost, progress or performance of the Work.

8.2 Contractor has studied carefully all reports of investigations and tests of subsurface and latent physical conditions at the site or otherwise affecting cost, progress or performance of the Work that were relied upon by Engineer in the preparation of the Drawings and Specifications and which have been identified in Contract Documents.

8.3 Contractor has made or caused to be made examinations, investigations and tests and studies of such reports and related data [in addition to those referred to in the above paragraph] as Contractor deems necessary for the performance of the Work at the Contract Price within the Contract Time and in accordance with the other terms and conditions of the Contract Documents; and no additional examinations, investigations, tests, reports or similar data are or will be required for such purposes.

8.4 Contractor has correlated the results of all such observations, examinations, investigations, tests, reports and data with the terms and conditions of the Contract Documents.

8.5 Contractor has given Engineer written notice of any conflict, error or discrepancy that Contractor has discovered in the Contract Documents and the written resolution thereof by Engineer is acceptable to Contractor.

8.6 Contractor agrees that the Contract Documents are sufficient in scope and detail to indicate and convey understanding of all terms and conditions for performance of the Work.

ARTICLE 9. CONTRACT DOCUMENTS.

9.1 Contractor agrees, under the terms as stated in the Specifications and Contract Documents and at his/its/their own proper cost and expense, to furnish all the materials, supplies, machinery, equipment, tools superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the Instructions to Bidders, the General Conditions of the Contract or General Specifications, the construction specifications, provisions of the Contract Documents, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof.

9.2 The Contract Documents that comprise the Contract between Owner and Contractor are attached hereto and made a part hereof and consist of the following:

9.2.1 Invitation To Bid.

9.2.2 Instructions To Bidders.

9.2.3 Bid Form.

9.2.4 This Contract.

9.2.5 Performance and Payment Bond.

9.2.6 Part 15 General Specifications, Part 20 Specifications for Sodding, Fertilizing and Seeding of the City of Columbia's Engineering Regulations.

9.2.7 Special Provisions and Technical Specifications.

9.2.8 The Asbestos and Lead Paint Survey.

9.2.9 SCDHEC Renovation and Demolition Guidelines.

9.2.10 Addenda number No. 1 dated December 3, 2018, inclusive.

9.2.11 Any modification, including Change Orders, duly delivered after execution of Contract.

ARTICLE 10. MISCELLANEOUS

10.1 Terms used in this Contract that are defined in Part 15 General Specifications shall have the meanings assigned in the Conditions of the Contract.

10.2 Neither Owner nor Contractor shall, without the prior written consent of the other, assign or sublet in whole or in part any interest under any of the Contract Documents; and, specifically but without limitation, Contractor shall not assign any monies due or to become due without the prior written consent of Owner. In case Contractor assigns all or any part of any monies due or to become due under this Contract, the instrument of assignment shall contain a clause substantially to the effect that it is agreed that the right of the assignee in and to any monies due or to become due to Contractor shall be subject to prior claims of all persons, firms and corporations for services rendered or materials supplied for the performance of the Work called for in this Contract.

10.3 Owner and Contractor each binds himself, his partners, successors, assigns and legal representatives in respect to all covenants, Contracts and obligations contained in the Contract Documents.

10.4 The Contract Documents constitute the entire Contract between Owner and Contractor and may only be altered, amended or repealed by a Modification.

This Contract shall become effective on _____, 20_____.

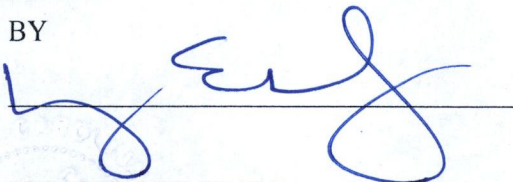
Contractor

CAROLINA WRECKING, INC.

Owner

City of Columbia, SC

BY



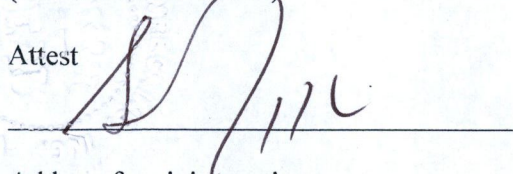
BY

Teresa Wilson, City Manager

(CORPORATE SEAL)

(CORPORATE SEAL)

Attest



Attest

Address for giving notices:

141 CORT RD.
COLUMBIA SC 29203

Address for giving notices:

Department of Procurement and Contracts

1800 Main Street, 2nd Floor

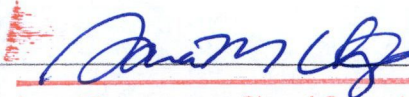
Columbia, SC 29201

Date: _____

Date: _____

Note: If Contractor is a corporation, an affidavit giving the principal the right to sign the Contract must accompany the executed Contract.

APPROVED AS TO FORM



Legal Department City of Columbia, SC

Business Information Record

The Bidder shall list all subcontractors and vendors, who will be providing subcontracting services, furnishing materials, etc. for this project. The list shall be submitted in the format provided below. Any proposed changes from the list shall be submitted in writing to the Owner prior to initiation of any action, with the reason for proposed changes.

MUST BE TYPED - "NO LINE STRIKE THROUGH"

Business Name & Address	Contact Name & Telephone	Services and / or Materials Provided	Cost of Services and / or Material (\$ Value)	Percentage of Total Contract	MBE, WBE, SBE, DBE, LBE (indicate all that apply)	Is your Business CDBE Approved? Yes or No
Asbestos & Demolition Inc	Don Buchanan 803-438-1057	Asbestos Abatement	\$2,500.00	2 %	NA	No
				%		
				%		
				%		
				%		

TOTAL: \$2,500.00

I certify this information is true, correct, complete and active.

Business Name:

Representative Name / Title:

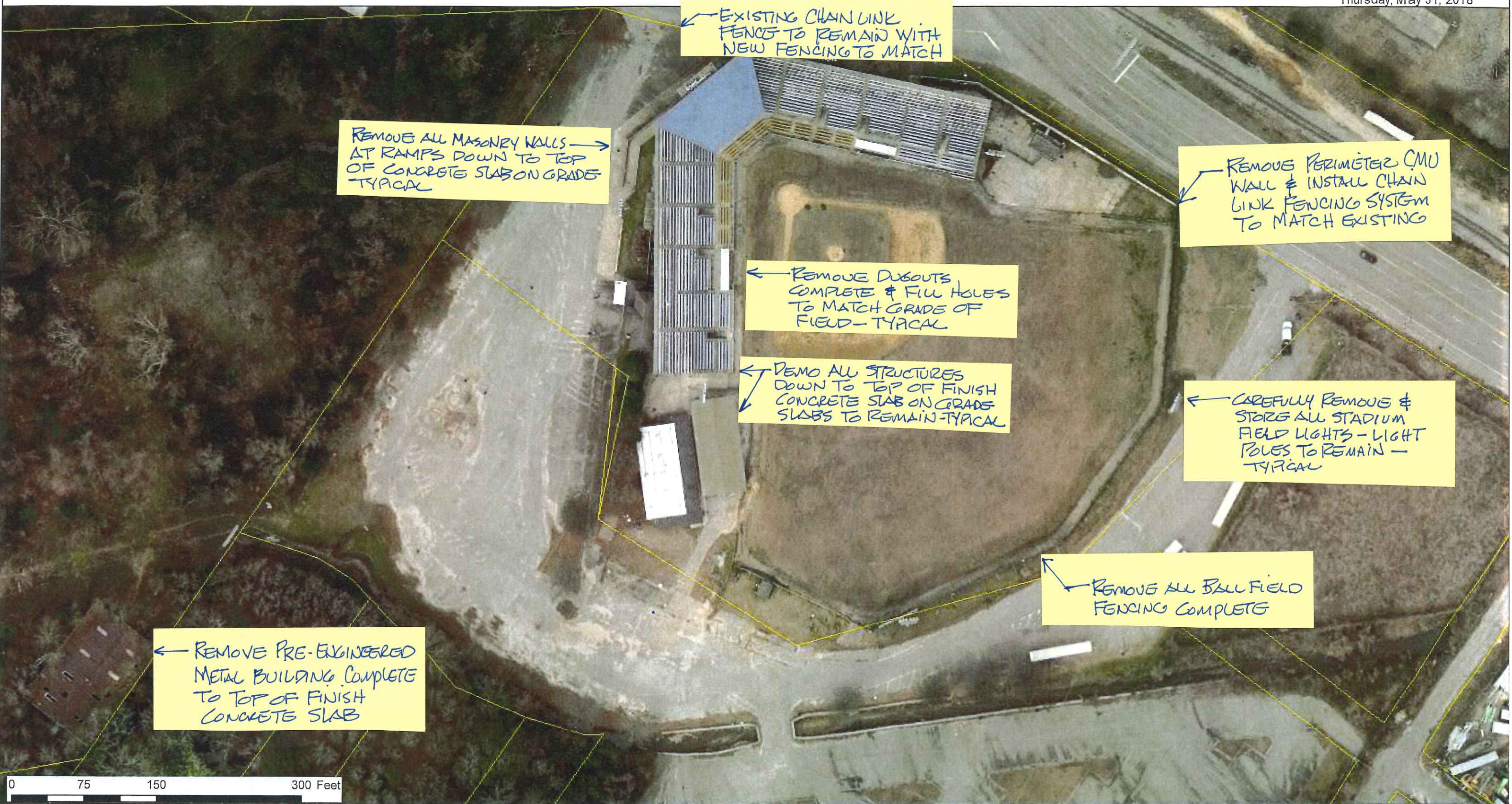
Date:

~~Carolina Wrecking Inc~~

 12/11/18

City of Columbia
Capital City Ballpark Demolition

Thursday, May 31, 2018



REMOVE ALL MASONRY WALLS →
AT RAMPS DOWN TO TOP
OF CONCRETE SLAB ON GRADE
TYPICAL

← EXISTING CHAIN LINK
FENCES TO REMAIN WITH
NEW FENCING TO MATCH

← REMOVE PERIMETER CMU
WALL & INSTALL CHAIN
LINK FENCING SYSTEM
TO MATCH EXISTING

← REMOVE DUGOUTS
COMPLETE & FILL HOLES
TO MATCH GRADE OF
FIELD - TYPICAL

← DEMO ALL STRUCTURES
DOWN TO TOP OF FINISH
CONCRETE SLAB ON GRADE
SLABS TO REMAIN - TYPICAL

← CAREFULLY REMOVE &
STORE ALL STADIUM
FIELD LIGHTS - LIGHT
POLES TO REMAIN -
TYPICAL

← REMOVE ALL BALL FIELD
FENCING COMPLETE

← REMOVE PRE-ENGINEERED
METAL BUILDING COMPLETE
TO TOP OF FINISH
CONCRETE SLAB

0 75 150 300 Feet

CITY OF COLUMBIA GIS DATA DISCLAIMER

The City of Columbia GIS data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.





We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Procurement and Contracts

FROM: Sandra Wright, Purchasing Agent

SUBJECT: Council is asked to approve a contract for the Metro Wastewater Treatment Plant Levee Improvements, as requested by Columbia Water. Award to Stutts & Williams, LLC in an amount not to exceed \$906,582.95, which includes contingency funding. This firm is located in Lexington, SC.

PURPOSE: This project has been designated as a Mentor Protégé Program Project. Stutts & Williams, LLC, a certified LBE, will be the Mentor for this project and will be performing 14.4% (\$113,333.00) of the total contract value. Hammerhead Utilities, LLC of Columbia, SC will be the Protégé and will be providing clearing and erosion control services at 85.6% (\$675,000.00) of the total contract value.

REQUISITION NO.: R192226

FINANCIAL IMPACT: Funding Source: 5529999-SS7171-658650. The original budgeted amount is \$1,700,000.00.

ORIGINAL BUDGET: \$1,700,000.00

BUSINESS PROGRAM: Mentor Protege Program

CLEAN WATER 2020?: No

STRATEGIC GOALS: Provide high quality municipal services

The project will include clearing, grubbing, grading and import of fill material necessary to improve slope stability and the safety factor associated with the North Levee and the South Levee. The disturbance required for the project is approximately 7.7 acres of the 65.19 acres of the total property area.

There were four (4) responsive and responsible bids received for this project under Bid#014-18-19-DS.

The construction time allocated for this project is two hundred seventy (270) consecutive calendar days from the commencement date as specified in the Notice to Proceed to substantial

completion and an additional thirty (30) consecutive calendar days to final completion for a total construction time of three hundred (300) consecutive calendar days from the commencement date as specified in the Notice to Proceed.

Base Bid	\$ 788,333.00
Contingency (15%)	\$ 118,249.95
Total (Not to Exceed)	\$ 906,582.95

ATTACHMENTS:

- **#a:** Signed Contract (PDF)
- **#c:** Compliance Memo (PDF)
- **#e:** SS7171 Location Map(PDF)
- **#f:** MPP Implementation Plan (PDF)

CONTRACT

City of Columbia, South Carolina

CIP # SS7171

Metro WWTP Levee Improvements (MPP)

Bid # 014-18-19-LAG

This Contract is made by and between City of Columbia, South Carolina, hereinafter called Owner, and Stutts & Williams, LLC, with legal address and principal place of business at PO Box 2046, Lexington SC, 29071, hereinafter called Contractor. Owner and Contractor in consideration of the mutual covenants hereinafter set forth, agree as follows:

ARTICLE 1. WORK.

1.1 Contractor shall perform the Work as specified or indicated in the Contract Documents.

ARTICLE 2. ENGINEER.

2.1 The Project has been designed by **Terracon Consulting Engineering and Scientists**.

ARTICLE 3. CONTRACT TIME.

3.1 The Contract Time shall be two hundred seventy (270) consecutive calendar days from the said date of commencement as defined in the Notice to Proceed (NTP) to substantial completion and an additional thirty (30) consecutive calendar days to final completion for a total construction time of three hundred (300) consecutive calendar days from the commencement date as defined in the Notice to Proceed (NTP).

3.2 Contractor agrees that the Work shall be prosecuted regularly, diligently and uninterruptedly and at such rate of progress as will insure full completion thereof within the Contract Time stated above. It is expressly understood and agreed, by and between Contractor and Owner that the Contract Time is reasonable for the completion of the Work, taking into consideration the average climatic range and usual industrial conditions prevailing in this locality.

ARTICLE 4. CONTRACT PRICE.

4.1 Owner will pay Contractor for performance of the Work in accordance with the Contract Documents in current funds at the contract price agreed upon in the Contractor's Bid Form attached to this Contract which establishes the contract price as Seven Hundred Eighty-Eight Thousand, Three Hundred Thirty-Three Dollars and Zero Cents (\$788,333.00).

ARTICLE 5. APPLICATIONS FOR PAYMENT

5.1 Contractor shall submit Applications for Payment in accordance with Part 15 General Specifications of the City's Engineering Regulations. Applications for Payment will be processed as provided in the Conditions of the Contract.

City of Columbia, SC
8/07/2017

Contract
Section 00500 - 1

ARTICLE 6. PROGRESS AND FINAL PAYMENTS

6.1 Owner will make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment, monthly during construction as provided below. All progress payments will be on the basis of the progress of the Work measured by the schedule of values provided for in the General Specifications.

6.2 Upon final inspection and acceptance of the Work, in accordance with Part 15 General Specifications, Owner will pay the remainder of the Contract Price.

ARTICLE 7. LIQUIDATED DAMAGES

7.1 Owner and Contractor recognize that time is of the essence of this Contract and that Owner will suffer financial loss if the Work is not completed within the Contract Time (and specific milestones) specified in Article 3 above, plus any extensions thereof allowed. They also recognize the delays, expense and difficulties involved in proving, in a legal proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty) Contractor shall pay Owner **One Thousand Dollars and Zero Cents (\$1000.00)** per day for each calendar day until the Work is complete.

7.2 This liquidated damages provision is non-exclusive and not intended to limit Owner's remedy for breach of this Contract or delay in Contract Times.

ARTICLE 8. ASSURANCE

8.1 Contractor has familiarized himself with the nature and extent of the Contract Documents, Work, locality, and with all local conditions and Federal, State and local laws, ordinances, rules and regulations that in any manner may affect cost, progress or performance of the Work.

8.2 Contractor has studied carefully all reports of investigations and tests of subsurface and latent physical conditions at the site or otherwise affecting cost, progress or performance of the Work that were relied upon by Engineer in the preparation of the Drawings and Specifications and which have been identified in Contract Documents.

8.3 Contractor has made or caused to be made examinations, investigations and tests and studies of such reports and related data [in addition to those referred to in the above paragraph] as Contractor deems necessary for the performance of the Work at the Contract Price within the Contract Time and in accordance with the other terms and conditions of the Contract Documents; and no additional examinations, investigations, tests, reports or similar data are or will be required for such purposes.

8.4 Contractor has correlated the results of all such observations, examinations, investigations, tests, reports and data with the terms and conditions of the Contract Documents.

8.5 Contractor has given Engineer written notice of any conflict, error or discrepancy that Contractor has discovered in the Contract Documents and the written resolution thereof by Engineer is acceptable to Contractor.

8.6 Contractor agrees that the Contract Documents are sufficient in scope and detail to indicate and convey understanding of all terms and conditions for performance of the Work.

ARTICLE 9. CONTRACT DOCUMENTS.

9.1 Contractor agrees, under the terms as stated in the Specifications and Contract Documents and at his/its/their own proper cost and expense, to furnish all the materials, supplies, machinery, equipment, tools superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the Instructions to Bidders, the General Conditions of the Contract or General Specifications, the construction specifications, provisions of the Contract Documents, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof.

9.2 The Contract Documents that comprise the Contract between Owner and Contractor are attached hereto and made a part hereof and consist of the following:

9.2.1 Invitation To Bid.

9.2.2 Instructions To Bidders.

9.2.3 Bid Form.

9.2.4 This Contract.

9.2.5 Performance and Payment Bond.

9.2.6 Part 15 General Specifications of the City of Columbia's Engineering Regulations.

9.2.7 Special Provisions.

9.2.8 Contract Documents and Specifications.

9.2.9 Drawings, numbered G00.10, G00.11, G00.20-24, G99.10, G99.11 C00.10-12, C00.20-22, C00.30-34, inclusive and dated 3/2018.

9.2.10 Addenda numbers 1 to 7 inclusive.

9.2.11 Any modification, including Change Orders, duly delivered after execution of Contract.

9.2.12 Location Map.

9.2.13 The Mentor Protégé Program (MPP) Guidelines and the Mentor Protégé Program (MPP) Implementation Plan.

ARTICLE 10. MISCELLANEOUS

10.1 Terms used in this Contract that are defined in Part 15 General Specifications shall have the meanings assigned in the Conditions of the Contract.

10.2 Neither Owner nor Contractor shall, without the prior written consent of the other, assign or sublet in whole or in part any interest under any of the Contract Documents; and, specifically but without limitation, Contractor shall not assign any monies due or to become due without the prior written consent of Owner.

City of Columbia, SC
8/07/2017

Contract
Section 00500 - 3

In case Contractor assigns all or any part of any monies due or to become due under this Contract, the instrument of assignment shall contain a clause substantially to the effect that it is agreed that the right of the assignee in and to any monies due or to become due to Contractor shall be subject to prior claims of all persons, firms and corporations for services rendered or materials supplied for the performance of the Work called for in this Contract.

10.3 Owner and Contractor each binds himself, his partners, successors, assigns and legal representatives in respect to all covenants, Contracts and obligations contained in the Contract Documents.

10.4 The Contract Documents constitute the entire Contract between Owner and Contractor and may only be altered, amended or repealed by a Modification.

This Contract shall become effective on _____, 20__.

Contractor
Stotts & Williams, LLC

Owner
City of Columbia, SC

BY

[Signature]

BY

Teresa Wilson, City Manager

(CORPORATE SEAL)

(CORPORATE SEAL)

Attest

[Signature]

Attest

Address for giving notices:

P.O. Box 2046
Lexington, SC 29071

Address for giving notices:

Department of Procurements and Contracts
1800 Main Street, 2nd Floor
Columbia, SC 29201

Date: _____

Date: _____

Note: If Contractor is a corporation, an affidavit giving the principal the right to sign the Contract must accompany the executed Contract.

APPROVED AS TO FORM

[Signature]
Legal Department City of Columbia, SC

City of Columbia, SC
8/07/2017

Contract
Section 00500 - 4



CITY OF COLUMBIA

INTER-OFFICE MEMORANDUM

TO: Ayesha Driggers, Compliance Administrator

FROM: Latisha A. Grice, Bid Coordinator
Department of Procurement and Contracts

DATE: November 13, 2018

SUBJECT: PROJECT: BID#014-18-19-LAG Metro WWTP Levee Improvements (SS7171)

Bids for this project were opened publicly at 3:00 p.m., November 13, 2018 in the second floor Conference Room, 1800 Main Street.

Bids submitted for the referenced project were in participation with the Mentor Protégé Program (MPP). The apparent *responsive* low bidder is Stutts & Williams of Lexington SC at \$788,333.00.

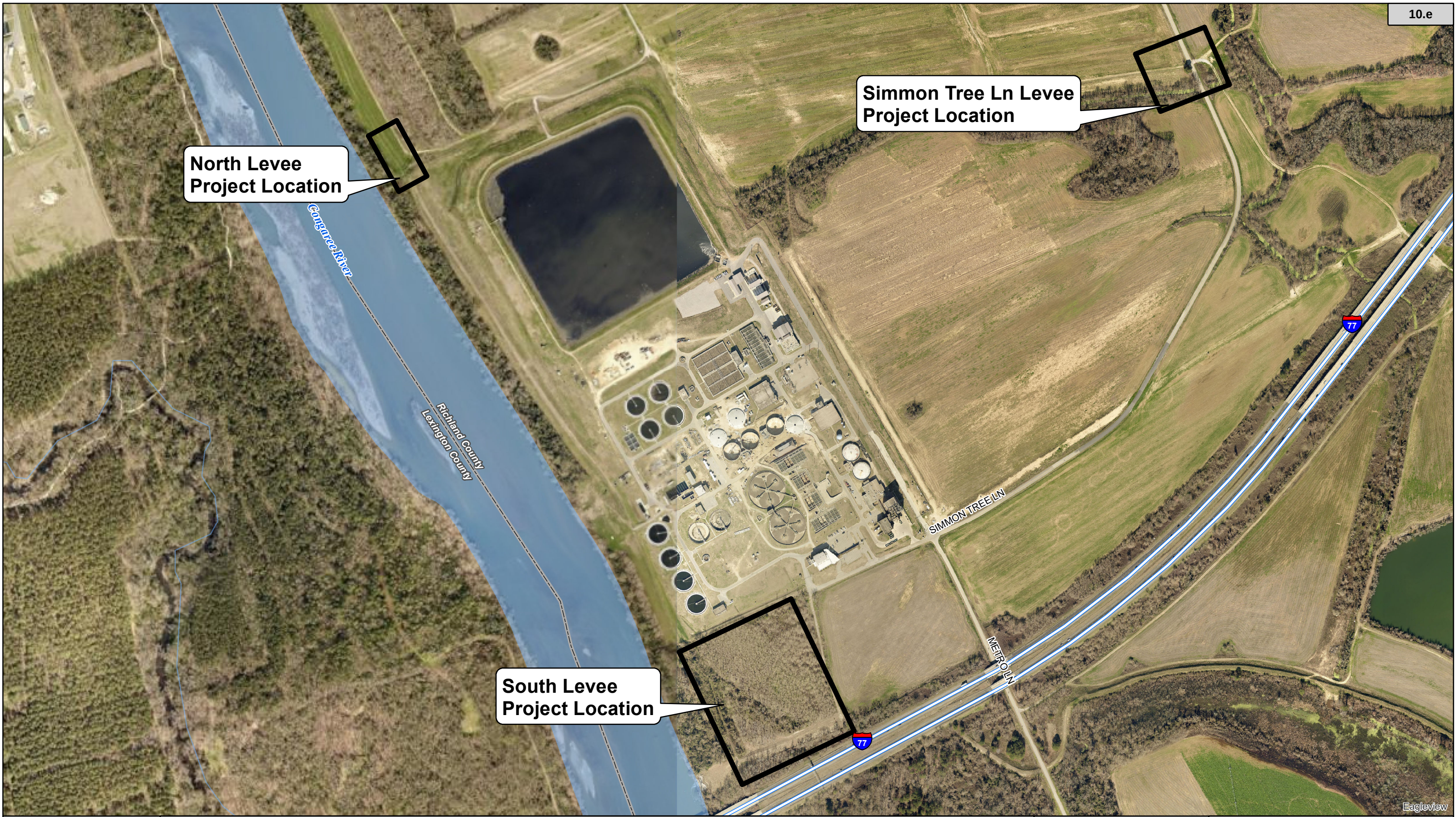
Please review for Mentor Protégé Program compliance and return your approval as soon as possible. Also, please verify the percentages listed on the Business Information Record and check for consistency to the noted dollar amount.

Please indicate your approval with your signature below and return to me when you have completed your review.

Thank You.

Review Approved: 
Ayesha Driggers Compliance Administrator

DATE: 11/27/18



North Levee
Project Location

Simmon Tree Ln Levee
Project Location

South Levee
Project Location

Congaree River

Richland County
Lexington County

SIMMON TREE LN

METRO LN

77

77





CITY OF COLUMBIA

Department of Utilities and Engineering
Compliance Division
P.O. Box 147 | Columbia, South Carolina 29217
Phone: 803-545-3049 Fax: 803-545-4130

MENTOR PROTÉGÉ PROGRAM Implementation Plan

Date: 11/13/2018 Project Number: SS7171
Mentor: Stutts & Williams, LLC Project Name: Metro WWTP Levee
Protégé: Hammerhead Utilities, LLC Duration of the Project: 270 days
Project Contract Amount: \$788,333.00 Protégé Amount: \$675,000.00

Statement of Commitment: Both Mentor and Protégé are committed to providing an adequate amount of resources and effort to execute the plan below. Mentor and Protégé acknowledge the Implementation Plan is a joint plan and agree to meet at least quarterly to verify compliance with this Plan.

1. How do the Mentor and Protégé intend to work together on the designated project?
Address contractual relationship, general roles and informal teaming arrangements.

Protege will mobilize and perform the clearing first. Mentor will then follow up with erosion control measures and begin grading.

2. How will the specific, quantitative goals in the Annual Business Plan and MPP Agreement be implemented via the work on the project? *Address general goals here and specific goals in question 9.*

The mentor and protege will work together to ensure the step-by-step process proceeds without interruption. The process will be clearing, erosion control, grading, and finished with matting and grassing.

3. How will the team focus on developing protégé's business and implementing the actions necessary to obtain results reflected in the Mentor-Protégé Agreement? *Identify milestones, thresholds, or other indicators team that would indicate success is being achieved.*

We will ensure the protege has is aware of the clearing limits and make sure they have the correct equipment and necessary manpower to begin clearing and remain on schedule.



CITY OF COLUMBIA

Department of Utilities and Engineering
Compliance Division
P.O. Box 147 | Columbia, South Carolina 29217
Phone: 803-545-3049 Fax: 803-545-4330

4. Proposed manpower and resources from both the Mentor and the Protégé is required for the project. Address key personnel, equipment/materials, and insurance/bonding. Address special arrangements where applicable.

Mentor:

Brad Stutts or Joey Williams will manage the project. S&W will use one 4 man grading crew to perform the work.

Protégé:

Jason Prouse will manage the project for HHU.

Subcontractors:

Special Arrangements:

5. What scope of work to be performed by each participant of the MPP team?

a. Description of Mentor's responsibilities:

The mentor will schedule erosion control measures and perform the grading.

b. Description of Protégé's responsibilities on project:

The protege will perform the clearing and some erosion control.

c. Description of responsibilities that will be completed as a team:

The mentor and protege will work together on scheduling to ensure enough manpower is available for each installation, materials are delivered at the appropriate time, and subcontractors' scopes of work are sequenced correctly.

6. What is the anticipated duration (in months) of each major phase of the project? During which phases will the Protégé be utilized?

Two months for clearing - protege portion, three months for grading - protege portion, 2 months for erosion control and matting and grassing -protege portion. Mentor will assist with all three phases of project as necessary.



CITY OF COLUMBIA

Department of Utilities and Engineering
Compliance Division
P.O. Box 147 | Columbia, South Carolina 29217
Phone: 803-545-3049 Fax: 803-545-4130

7. How will the team comply with and maintain the focus on the requirements of the program for the duration of the project?

We will hold weekly progress meetings to ensure we maintain the necessary progress and address any issues that may arise.

8. What are the team's specific, quantitative goals and milestones for the current project?

- 1) Clearing on time
- 2) Grading slopes
- 3) Final grading and dressing up

9. Outline of Regularly Scheduled meeting between Mentor and Protégé (Progress reporting).

Mentor and protege will have weekly progress meetings to document scopes of work completed, any anticipated issues, scheduling, etc.

10. Define payment schedule and financial terms identifying milestones for initial, progress and final payments.

Mentor will pay protege based on monthly pay applications.



CITY OF COLUMBIA

Department of Utilities and Engineering
Compliance Division
P.O. Box 147 | Columbia, South Carolina 29207
Phone: 803-545-3049 Fax: 803-545-4130

11. List the Subcontractors that will be used on this project, as well as the information requested below: (The Subcontractor(s) listed below will NOT consist of your Protégé.)

Subcontractor's Name	Telephone	Address	Who will they report to?	Contract Amount	MPP, MBE, WBE, SBE	Percentage of Contract

12. What percentage of the project is being implemented by the Protégé? Must equate to a minimum of 20% of total contract amount.

Protégé Contract Value: \$675,000.00

Percentage of Contract: 86% (Minimum of 20% of total contract amount is required)



CITY OF COLUMBIA

Department of Utilities and Engineering
Compliance Division
P.O. Box 147 | Columbia, South Carolina 29217
Phone: 803-545-3049 Fax: 803-545-4130

MENTOR-PROTEGE IMPLEMENTATION PLAN SIGNATURE SHEET

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed by their proper officials thereunto duly authorized as of the dates below indicated:

EXECUTED by Shirley Williams (Mentor Firm) this 21st day of Nov. 2018.
Corporate SEAL

By: [Signature]
Title: Owner

ATTEST:
By: [Signature]
Title: Office Manager

EXECUTED by HHW (Protégé Firm) this 21 day of Nov. 2018.
Corporate SEAL
By: [Signature]
Title: Vice President

ATTEST:
By: [Signature]
Title: Sec.

RECOMMENDED FOR APPROVAL:

EXECUTED by the Department of Utilities & Engineering, Compliance Division on this 29 day of JANUARY, 2019.

By: [Signature]
Title: Compliance Specialist



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Procurement and Contracts

FROM: *Sandra Wright, Purchasing Agent*

SUBJECT: Council is asked to approve a contract for the Booker Washington Heights Water System Improvements Project, as requested by Columbia Water. Award to G.H. Smith Construction, Inc., a Minority Business Enterprise (W) in an amount not to exceed \$2,925,047.00, which includes contingency funding. This firm is located in Columbia, SC.

PURPOSE: This project has been designated as a Mentor Protégé Program project.

G.H. Smith Construction, Inc., a certified LBE, will be serving as the Mentor and will be performing 43.7% (\$1,146,037.00) of the total contract value. Smoak Construction, LLC of Little Mountain, SC will serve as the Protégé on this project and will perform construction services totaling 20.0% (\$525,010.00) of the total contract value.

The following subcontractors will provide additional services/materials:

Armstrong Contractors, LLC of Columbia, SC, a certified LBE, will be providing asphalt and paving services at 6.6% (\$174,000.00) of the total contract value.

Fortiline Waterworks of Columbia SC will be providing pipe and fittings at 16.4% (\$430,000.00) of the total contract value.

Capital Concrete of Lexington, SC, a certified LBE, will be providing flowable fill and concrete at 13.3% (\$350,000.00) of the total contract value.

REQUISITION NO.: R193289

FINANCIAL IMPACT: Funding Source: 5529999-WM4375-658650. The original budgeted amount is \$3,224,325.00.

ORIGINAL BUDGET: \$3,224,325.00

BUSINESS PROGRAM: **Mentor Protege Program**

CLEAN WATER 2020?: **No**

STRATEGIC GOALS: **Provide high quality municipal services**

This project consists of, but is not limited to, the installation of approximately 4,400 feet of 8-inch DIP waterline; 9,300 feet of 6-inch DIP waterline; 600 feet of 4-inch DIP waterline; 5,200 feet of 1, 1 ½ and 2-inch water service pipe; 250 water service replacements; fire hydrants; clearing, grubbing and pavement removal; earthwork; flowable fill and pumpable flowable fill; sedimentation and erosion control; connections to existing piping and structures; traffic control; pavement replacement; surface restoration; and all associated appurtenances as described in the specifications and shown on the drawings.

There were four (4) responsive and responsible bids received for this project under Bid#021-18-19-LAG.

The total construction time allocated for this project is four hundred (400) consecutive calendar days after the Notice to Proceed is issued.

Base Bid	\$ 2,625,047.00
Contingency	\$ 300,000.00
Total (Not to Exceed)	\$ 2,925,047.00

ATTACHMENTS:

- **#a:** Signed Contract (PDF)
- **#c:** Recommendation (MSG)
- **#d:** Compliance Memo (PDF)
- **#e:** MPP Implementation Plan (PDF)
- **#f:** Location Map (PDF)

CONTRACT

City of Columbia, South Carolina

CIP # WM4375

Booker Washington Heights Water System Improvements (MPP)

Bid # 021-18-19-LAG

This Contract is made by and between City of Columbia, South Carolina, hereinafter called Owner, and **G.H. Smith Construction, Inc.** with legal address and principal place of business at **430 Shuler Court, Columbia SC, 29212**, hereinafter called Contractor. Owner and Contractor in consideration of the mutual covenants hereinafter set forth, agree as follows:

ARTICLE 1. WORK.

1.1 Contractor shall perform the Work as specified or indicated in the Contract Documents.

ARTICLE 2. ENGINEER.

2.1 The Project has been designed by **Chao & Associates, Inc.**

ARTICLE 3. CONTRACT TIME.

3.1 The Contract Time shall be **three hundred sixty-five (365)** consecutive calendar days from the said date of commencement as defined in the Notice to Proceed (NTP) to substantial completion and an additional **thirty-five (35)** consecutive calendar days to final completion for a total construction time of **four hundred (400)** consecutive calendar days from the commencement date as defined in the Notice to Proceed (NTP).

3.2 Contractor agrees that the Work shall be prosecuted regularly, diligently and uninterruptedly and at such rate of progress as will insure full completion thereof within the Contract Time stated above. It is expressly understood and agreed, by and between Contractor and Owner that the Contract Time is reasonable for the completion of the Work, taking into consideration the average climatic range and usual industrial conditions prevailing in this locality.

ARTICLE 4. CONTRACT PRICE.

4.1 Owner will pay Contractor for performance of the Work in accordance with the Contract Documents in current funds at the contract price agreed upon in the Contractor's Bid Form attached to this Contract which establishes the contract price as **Two Million Six Hundred Twenty-Five Thousand Forty-Seven Dollars and Zero Cents (\$2,625,047.00)**.

ARTICLE 5. APPLICATIONS FOR PAYMENT

5.1 Contractor shall submit Applications for Payment in accordance with Part 15 General Specifications of the City's Engineering Regulations. Applications for Payment will be processed as provided in the Conditions of the Contract.

ARTICLE 6. PROGRESS AND FINAL PAYMENTS

6.1 Owner will make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment, monthly during construction as provided below. All progress payments will be on the basis of the progress of the Work measured by the schedule of values provided for in the General Specifications.

6.2 Upon final inspection and acceptance of the Work, in accordance with Part 15 General Specifications, Owner will pay the remainder of the Contract Price.

ARTICLE 7. LIQUIDATED DAMAGES

7.1 Owner and Contractor recognize that time is of the essence of this Contract and that Owner will suffer financial loss if the Work is not completed within the Contract Time (and specific milestones) specified in Article 3 above, plus any extensions thereof allowed. They also recognize the delays, expense and difficulties involved in proving, in a legal proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty) Contractor shall pay Owner One Thousand Dollars and Zero Cents (\$1000.00) per day for each calendar day until the Work is complete.

7.2 This liquidated damages provision is non-exclusive and not intended to limit Owner's remedy for breach of this Contract or delay in Contract Times.

ARTICLE 8. ASSURANCE

8.1 Contractor has familiarized himself with the nature and extent of the Contract Documents, Work, locality, and with all local conditions and Federal, State and local laws, ordinances, rules and regulations that in any manner may affect cost, progress or performance of the Work.

8.2 Contractor has studied carefully all reports of investigations and tests of subsurface and latent physical conditions at the site or otherwise affecting cost, progress or performance of the Work that were relied upon by Engineer in the preparation of the Drawings and Specifications and which have been identified in Contract Documents.

8.3 Contractor has made or caused to be made examinations, investigations and tests and studies of such reports and related data [in addition to those referred to in the above paragraph] as Contractor deems necessary for the performance of the Work at the Contract Price within the Contract Time and in accordance with the other terms and conditions of the Contract Documents; and no additional examinations, investigations, tests, reports or similar data are or will be required for such purposes.

8.4 Contractor has correlated the results of all such observations, examinations, investigations, tests, reports and data with the terms and conditions of the Contract Documents.

8.5 Contractor has given Engineer written notice of any conflict, error or discrepancy that Contractor has discovered in the Contract Documents and the written resolution thereof by Engineer is acceptable to Contractor.

8.6 Contractor agrees that the Contract Documents are sufficient in scope and detail to indicate and convey understanding of all terms and conditions for performance of the Work.

ARTICLE 9. CONTRACT DOCUMENTS.

9.1 Contractor agrees, under the terms as stated in the Specifications and Contract Documents and at his/its/their own proper cost and expense, to furnish all the materials, supplies, machinery, equipment, tools superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the Instructions to Bidders, the General Conditions of the Contract or General Specifications, the construction specifications, provisions of the Contract Documents, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof.

9.2 The Contract Documents that comprise the Contract between Owner and Contractor are attached hereto and made a part hereof and consist of the following:

9.2.1 Invitation To Bid.

9.2.2 Instructions To Bidders.

9.2.3 Bid Form.

9.2.4 This Contract.

9.2.5 Performance and Payment Bond.

9.2.6 Part 15 "General Specifications", Part 16 "Specifications for Water Distribution System, Material And Construction", Part 20 "Specification for Sodding, Fertilization, and Seeding", all of the City of Columbia's Engineering Regulations.

9.2.7 Special Provisions.

9.2.8 Contract Documents and Specifications.

9.2.9 Drawings, numbered C0.0 through C14.1 inclusive and dated April 11, 2018.

9.2.10 Addenda numbers 0 to 0 inclusive.

9.2.11 Any modification, including Change Orders, duly delivered after execution of Contract.

9.2.12 Location Map.

9.2.13 The Mentor Protégé Program (MPP) Guidelines and the Mentor Protégé Program (MPP) Implementation Plan.

ARTICLE 10. MISCELLANEOUS

10.1 Terms used in this Contract that are defined in Part 15 General Specifications shall have the meanings assigned in the Conditions of the Contract.

10.2 Neither Owner nor Contractor shall, without the prior written consent of the other, assign or sublet in whole or in part any interest under any of the Contract Documents; and, specifically but without limitation, Contractor shall not assign any monies due or to become due without the prior written consent of Owner. In case Contractor assigns all or any part of any monies due or to become due under this Contract, the instrument of assignment shall contain a clause substantially to the effect that it is agreed that the right of the assignee in and to any monies due or to become due to Contractor shall be subject to prior claims of all persons, firms and corporations for services rendered or materials supplied for the performance of the Work called for in this Contract.

10.3 Owner and Contractor each binds himself, his partners, successors, assigns and legal representatives in respect to all covenants, Contracts and obligations contained in the Contract Documents.

10.4 The Contract Documents constitute the entire Contract between Owner and Contractor and may only be altered, amended or repealed by a Modification.

This Contract is subject to the final approval of Council and shall become effective on the date listed on the subsequent Notice to Proceed (NTP) and City of Columbia Purchase Order. The Contractor shall not perform work on or incur any costs associated with this contract prior to the commencement date listed on the Notice to Proceed and the City issued purchase order for work outlined herein. The City assumes no liability for any expenses incurred prior to the issuance of the NTP and purchase order.

Contractor
G.H. Smith Construction, Inc.

Owner
City of Columbia, SC

BY

BY

Teresa Wilson, City Manager

(CORPORATE SEAL)

(CORPORATE SEAL)

Attest

Attest

Address for giving notices:
G. H. Smith Construction, Inc.

Address for giving notices:

Department of Procurement and Contracts

430 Shuler Court

1800 Main Street, 2nd Floor

Columbia, SC 29212-8020

Columbia, SC 29201

Date: _____

Date: _____

Note: If Contractor is a corporation, an affidavit giving the principal the right to sign the Contract must accompany the executed Contract.

City of Columbia, SC
8/07/2017

APPROVED AS TO FORM

[Signature]
Legal Department City of Columbia, SC



CITY OF COLUMBIA
INTER-OFFICE MEMORANDUM

TO: Juliet Nelly, Program Compliance Specialist

FROM: Latisha A. Grice, Bid Coordinator
Department of Procurement and Contracts

DATE: December 17, 2018

SUBJECT: PROJECT: BID#021-18-19-LAG Booker Washington Heights Water Improvements (MW4375)

WM
Bids for this project were opened publicly at 3:00 p.m., December 6, 2018 in the second floor Conference Room, 1800 Main Street.

Bids submitted for the referenced project were in participation with the Mentor Protégé Program (MPP). The apparent responsive low bidder is G.H. Smith Construction, LLC of Columbia at \$2,625,047.00.

Please review for Mentor Protégé Program compliance and return your approval as soon as possible. Also, please verify the percentages listed on the Business Information Record and check for consistency to the noted dollar amount.

Please indicate your approval with your signature below and return to me when you have completed your review.

Thank You.

Review Approved: _____

Juliet M Nelly
Juliet Nelly Program Compliance Specialist

DATE: _____

12/17/18



CITY OF COLUMBIA

Department of Utilities and Engineering
Compliance Division
P.O. Box 147 | Columbia, South Carolina 29217
Phone: 803-545-3049 Fax: 803-545-4130

MENTOR PROTÉGÉ PROGRAM Implementation Plan

Date: 12/6/18 Project Number: WM4375
Mentor: GH Smith Construction, Inc Project Name: Booker Heights Water
Protégé: Smoak Construction, LLC Duration of the Project: 400 days
Project Contract Amount: \$2,625,047.⁰⁰ Protégé Amount: \$525,010.00

Statement of Commitment: Both Mentor and Protégé are committed to providing an adequate amount of resources and effort to execute the plan below. Mentor and Protégé acknowledge the Implementation Plan is a joint plan and agree to meet at least quarterly to verify compliance with this Plan.

1. How do the Mentor and Protégé intend to work together on the designated project?
Address contractual relationship, general roles and informal teaming arrangements.

We will subcontract a portion of the work to Smoak Construction assigning a specific section for them to complete. Jerry Smith from GH Smith and Ron Smoak from Smoak Construction will coordinate day to day work, ordering of materials, cleanup and safety control.

2. How will the specific, quantitative goals in the Annual Business Plan and MPP Agreement be implemented via the work on the project? Address general goals here and specific goals in question 9.

This will be a very large project and will allow Smoak Construction to increase their revenue, maintain current staff and possibly add additional employees. With profitability they will be able to increase credit lines as we have them. order their own materials for their portion of the work. We are working with them to obtain a bonding agent and go over what it takes to enter into contracts on their own and obtain pay/perf bonds.

3. How will the team focus on developing protégé's business and implementing the actions necessary to obtain results reflected in the Mentor-Protégé Agreement? Identify milestones, thresholds, or other indicators team that would indicate success is being achieved.

Jerry and Ron will meet weekly to discuss weekly project goals and maintaining safety issues, and working to meet city satisfaction and completion dates. We will also work with their office staff on how to handle their own payroll and with larger revenue they will really need to focus on tax planning. Hopefully with larger revenue and profit they will be able to purchase more of their own equipment and hire at least one more laborer.



CITY OF COLUMBIA

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4. Proposed manpower and resources from both the Mentor and the Protégé is required for the project. Address key personnel, equipment/materials, and insurance/bonding. Address special arrangements where applicable.

Mentor:

GH Smith will handle all bonding for the project. Jerry Smith will be supervisor/our crew & equipment will be used.

Protégé:

Ron Smoak-Supervisor. They will use their own equipment and ours when needed.

Subcontractors:

Jerry Smith will be in charge of any sub-contractors. We will have an asphalt paving contractor

Special Arrangements:

Ron Smoak can oversee the entire project if needed/if Jerry is out he can handle everything—very experienced.

5. What scope of work to be performed by each participant of the MPP team?

a. Description of Mentor's responsibilities:

Overall project management, insurance, billing, calling in locates, water line installation, ordering materials. Addressing any safety issues, clean up, traffic control, maintaining storage lot.

b. Description of Protégé's responsibilities on project:

Reporting any problems to Jerry Smith, completing their assigned sections of the project while maintaining safety goals including not hitting located lines, proper cleanup, traffic control.

c. Description of responsibilities that will be completed as a team:

Obtaining completion date goals, daily job site safety, working to meet the satisfaction of the assigned City inspector and communicating any issues or changes that need to be made as the project progresses.

6. What is the anticipated duration (in months) of each major phase of the project? During which phases will the Protégé be utilized?

This project will last 12-13 months. We plan to have Smoak working the entire time along side GH Smith unless we finish earlier than that.



CITY OF COLUMBIA

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7. How will the team comply with and maintain the focus on the requirements of the program for the duration of the project?

This will be our first project together as MPP but we have worked together as General and subcontractor and have years of experience. Communication is always the key along with solid management.

8. What are the team's specific, quantitative goals and milestones for the current project?

Specifically we would like to see Smoak Construction have their best revenue year ever. We would also like to see them bid on and get a "protege only" project with the city—that would be great experience for them once we have them set up with a bonding company.

9. Outline of Regularly Scheduled meeting between Mentor and Protégé (Progress reporting).

Jerry and Ron will communicate daily on any problems or issues and weekly on goal for the next week of work. Each month we will get together for the billing process based on what each crew has completed.

10. Define payment schedule and financial terms identifying milestones for initial, progress and final payments.

We do our billing at the end of each month and typically the city pays within 3 weeks. As we are paid we will turn around and pay Smoak Construction for their portion of the work completed for that month.



CITY OF COLUMBIA

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11. List the Subcontractors that will be used on this project, as well as the information requested below: (The Subcontractor(s) listed below will NOT consist of your Protégé.)

Subcontractor's Name	Telephone	Address	Who will they report to?	Contract Amount	MPP, MBE, WBE, SBE	Percentage of Contract
Armstrong Contractor	788-1190	PO Box 291053 Columbia SC 29229	Jerry Smith	174,000.00		6%
Fortiline Waterworks	803-467-3909	120 N Shorecrest Dr Columbia, SC 29209	Jerry Smith	430,000.00		15%
Capital Concrete	843-737-3595	P.O. Box 2494 Lexington, SC 29071	Jerry Smith	350,000.00		12%

12. What percentage of the project is being implemented by the Protégé? Must equate to a minimum of 20% of total contract amount.

Protégé Contract Value: \$ 525,010.00

Percentage of Contract: 20% (Minimum of 20% of total contract amount is required)



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Compliance Division
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MENTOR-PROTEGE IMPLEMENTATION PLAN SIGNATURE SHEET

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed by their proper officials thereunto duly authorized as of the dates below indicated:

EXECUTED by GH Smith Const. Inc (Mentor Firm) this 5 day of Dec. 2018.
Corporate SEAL

By: [Signature]
Title: President

ATTEST:
By: [Signature]
Title: Assist. Sec

EXECUTED by Smoak Construction (Protégé Firm) this 5 day of Dec 2018.
Corporate SEAL
By: [Signature]
Title: Owner

ATTEST:
By: [Signature]
Title: Assist. Sec GH Smith

RECOMMENDED FOR APPROVAL:

EXECUTED by the Department of Utilities & Engineering, Compliance Division on this 17 day of DECEMBER, 2018.

By: [Signature]
Title: Compliance Specialist

Bid No. 021-18-19-LAG Booker Washington Heights Water System Improvements WM4375
Page 32 of 50

Business Information Records

A MANDATORY FORM

The Bidder shall list all subcontractors and vendors, who will be providing subcontracting services, furnishing materials, etc. for this project. The list shall be submitted in the format provided below. Any proposed changes from the list shall be submitted in writing to the Owner prior to initiation of any action, with the reason for proposed changes.

Business w/ Address	Contact w/Phone	Services / Materials	\$ Value and % * * *	MBE, WBE, SBE, LBE (Indicate all that apply)	Is your business CDBE Approved? Yes or No
Armstrong Contractors P.O. Box 291053 Columbia SC 29229	803-788-1190 Michael Armstrong	Asphalt/Paving	\$174,000.00 6%		No
FortilineWaterworks 120 N Shorecrest Dr Columbia, SC 29209	Hayne McCall 803-467-3909	Pipe & Fittings	\$430,000.00 15%		No
Capital Concrete P.O. Box 2494 Lexington, SC 29071	Denny Rudd 843-737-3595	Flowable fill/ Concrete	\$350,000.00 12%		No

TOTAL: \$ 954,000.00

I certify this information is true, correct, complete and active.

Business Name GH Smith Construction, Inc

Representative Name / Title

Date:

D. J. Smith, Pres.
12/4/18

Location Map

For
**Booker Washington Heights Water Distribution System
 Improvements**
 In the City of Columbia, Richland County, SC





We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Procurement and Contracts

FROM: *Sandra Wright, Purchasing Agent*

SUBJECT: Council is asked to approve the Sanitary Sewer Pipe Rehabilitation Annual Maintenance Contract for fiscal year 2018/2019, as requested by Columbia Water. Award to IPR Southeast, LLC in an amount not to exceed \$6,500,000.00, which includes contingency funding. This firm is located in Stone Mountain, GA.

PURPOSE: This is a Clean Water 2020 Program Project and a Columbia Disadvantaged Business Enterprise construction project. The following subcontractors will provide additional services:

Southern Traffic Control (aka Plus Enterprise) of Columbia, SC, a certified DBE, will provide traffic control services at 14.6% (\$865,125.00) of the total contract value.

Lindler's Construction of South Carolina, LLC of Newberry, SC, a certified DBE(M) and a certified LBE, will provide point repairs, concrete and hauling at 11.4% (\$675,750.00) of the total contract value.

Southern Commercial Development, LLC, a certified DBE(W) of Lexington, SC, will provide traffic control services at 0.8% (\$50,000.00) of the total contract value.

United Sewer Services, Inc. of Patterson, GA will provide CCTV and cleaning services at 10.7% (\$636,250.00) of the total contract value.

BLD Services, LLC of Kenner, LA will provide sectional/lateral liners at 10.5% (\$625,000.00) of the total contract value.

P & H Utilities of Shelby, NC will provide open cut services at 9.1% (\$537,175.00) of the total contract value.

REQUISITION NO.: R193564

FINANCIAL IMPACT: **Funding Source: 552999-SS6966-18/19-658650. The original budget amount is \$7,500,000.00.**

ORIGINAL BUDGET: **\$7,500,000.00**

CLEAN WATER 2020?: **Yes**

STRATEGIC GOALS: **Provide high quality municipal services**

Bids for this project were in participation with the Columbia Disadvantaged Business Enterprise (CDBE) Program. The goal for this project was established at 26%. IPR Southeast, LLC exceeded the CDBE goal.

There were four (4) responsive and responsible bids received for this project under Bid#019-18-19-BF. The total construction time allocated for this project shall begin on a date to be specified in a written Notice to Proceed (NTP) with all work herein anticipated to be completed by June 30, 2019.

Base Bid	\$ 5,926,500.00
Contingency	\$ 573,500.00
Total (Not to Exceed)	\$ 6,500,000.00

ATTACHMENTS:

- **#a:** Contract approved by Legal 019-18-19-BF (PDF)
- **#c:** RE SS6966(18-19) SS Pipe Rehabilitation - Revised Contractor Selection Recommendation Memo (00000002) (PDF)
- **#d:** SS6966 - Compliance Review (PDF)
- **#e:** SS6966 Overview Map (PDF)

CONTRACT

City of Columbia, South Carolina

SS6966

Sanitary Sewer Pipe Rehabilitation – Annual Maintenance Contract (18/19)

Bid #019-18-19-BF

This Contract is made by and between City of Columbia, South Carolina, hereinafter called Owner, and **IPR Southeast, LLC** with legal address and principal place of business at **5207 Brer Rabbit Road, Stone Mountain, GA 30083**, hereinafter called Contractor. Owner and Contractor in consideration of the mutual covenants hereinafter set forth, agree as follows:

ARTICLE 1. WORK.

1.1 Contractor shall perform the Work as specified or indicated in the Contract Documents.

ARTICLE 2. ENGINEER.

2.1 The Project has been designed by Columbia Water.

ARTICLE 3. CONTRACT TIME.

3.1 The Contract Time shall begin on a date to be specified in a written Notice to Proceed with all work herein contemplated to be completed by **June 30, 2019**.

3.2 Contractor agrees that the Work shall be prosecuted regularly, diligently and uninterruptedly and at such rate of progress as will insure full completion thereof within the Contract Time stated above. It is expressly understood and agreed, by and between Contractor and Owner that the Contract Time is reasonable for the completion of the Work, taking into consideration the average climatic range and usual industrial conditions prevailing in this locality.

ARTICLE 4. CONTRACT PRICE.

4.1 Owner will pay Contractor for performance of the Work in accordance with the Contract Documents in current funds at the contract price agreed upon in the Contractor's Bid Form attached to this Contract which establishes the contract price as **Five Million, Nine Hundred Twenty-Six Thousand, Five Hundred Dollars and Zero Cents (\$5,926,500.00)**.

ARTICLE 5. APPLICATIONS FOR PAYMENT

5.1 Contractor shall submit Applications for Payment in accordance with Part 15 General Specifications of the City's Engineering Regulations. Applications for Payment will be processed as provided in the Conditions of the Contract.

ARTICLE 6. PROGRESS AND FINAL PAYMENTS

City of Columbia, SC
8/07/2017

Contract
Section 00500 - 1

6.1 Owner will make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment, monthly during construction as provided below. All progress payments will be on the basis of the progress of the Work measured by the schedule of values provided for in the General Specifications.

6.2 Upon final inspection and acceptance of the Work, in accordance with Part 15 General Specifications, Owner will pay the remainder of the Contract Price.

ARTICLE 7. LIQUIDATED DAMAGES

7.1 Owner and Contractor recognize that time is of the essence of this Contract and that Owner will suffer financial loss if the Work is not completed within the Contract Time (and specific milestones) specified in Article 3 above, plus any extensions thereof allowed. They also recognize the delays, expense and difficulties involved in proving, in a legal proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty) Contractor shall pay Owner **Two Hundred Fifty Dollars and Zero Cents (\$250.00)** per day for each calendar day of delay beyond the date set for substantial completion and **Five Hundred Dollars and Zero Cents (\$500.00)** per day for each calendar day of delay beyond the date set for final completion until the Work is complete.

7.2 This liquidated damages provision is non-exclusive and not intended to limit Owner's remedy for breach of this Contract or delay in Contract Times.

ARTICLE 8. ASSURANCE

8.1 Contractor has familiarized himself with the nature and extent of the Contract Documents, Work, locality, and with all local conditions and Federal, State and local laws, ordinances, rules and regulations that in any manner may affect cost, progress or performance of the Work.

8.2 Contractor has studied carefully all reports of investigations and tests of subsurface and latent physical conditions at the site or otherwise affecting cost, progress or performance of the Work that were relied upon by Engineer in the preparation of the Drawings and Specifications and which have been identified in Contract Documents.

8.3 Contractor has made or caused to be made examinations, investigations and tests and studies of such reports and related data [in addition to those referred to in the above paragraph] as Contractor deems necessary for the performance of the Work at the Contract Price within the Contract Time and in accordance with the other terms and conditions of the Contract Documents; and no additional examinations, investigations, tests, reports or similar data are or will be required for such purposes.

8.4 Contractor has correlated the results of all such observations, examinations, investigations, tests, reports and data with the terms and conditions of the Contract Documents.

8.5 Contractor has given Engineer written notice of any conflict, error or discrepancy that Contractor has discovered in the Contract Documents and the written resolution thereof by Engineer is acceptable to Contractor.

8.6 Contractor agrees that the Contract Documents are sufficient in scope and detail to indicate and convey understanding of all terms and conditions for performance of the Work.

ARTICLE 9. CONTRACT DOCUMENTS.

9.1 Contractor agrees, under the terms as stated in the Specifications and Contract Documents and at his/its/their own proper cost and expense, to furnish all the materials, supplies, machinery, equipment, tools superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the Instructions to Bidders, the General Conditions of the Contract or General Specifications, the construction specifications, provisions of the Contract Documents, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof.

9.2 The Contract Documents that comprise the Contract between Owner and Contractor are attached hereto and made a part hereof and consist of the following:

9.2.1 Invitation To Bid.

9.2.2 Instructions To Bidders.

9.2.3 Bid Form.

9.2.4 This Contract.

9.2.5 Performance and Payment Bond.

9.2.6 Part 15 "General Specifications", Part 17 "Specifications for Sanitary Sewers", Part 20 "Specifications for Sodding, Fertilizing, and Seeding", the City of Columbia LBE Policy and the Columbia Disadvantaged Business Enterprise (CDBE) guidelines.

9.2.7 Special Provisions.

9.2.8 Project Manual.

9.2.9 Project Specifications.

9.2.10 Area Location Map

9.2.11 Addenda numbers 1 to 3, inclusive.

9.2.12 Any modification, including Change Orders, duly delivered after execution of Contract.

ARTICLE 10. MISCELLANEOUS

10.1 Terms used in this Contract that are defined in Part 15 General Specifications shall have the meanings assigned in the Conditions of the Contract.

10.2 Neither Owner nor Contractor shall, without the prior written consent of the other, assign or sublet in whole or in part any interest under any of the Contract Documents; and, specifically but without limitation, Contractor shall not assign any monies due or to become due without the prior written consent of Owner. In case Contractor assigns all or any part of any monies due or to become due under this Contract, the instrument of assignment shall contain a clause substantially to the effect that it is agreed that the right of the assignee in and to any monies due or to become due to Contractor shall be subject to prior claims of all

persons, firms and corporations for services rendered or materials supplied for the performance of the Work called for in this Contract.

10.3 Owner and Contractor each binds himself, his partners, successors, assigns and legal representatives in respect to all covenants, Contracts and obligations contained in the Contract Documents.

10.4 The Contract Documents constitute the entire Contract between Owner and Contractor and may only be altered, amended or repealed by a Modification.

This Contract shall become effective on _____, 20__.

Contractor

Owner

IPR Southeast, LLC

City of Columbia, SC

BY

Jamie Bedingfield
Jamie Bedingfield -
Assistant Secretary
 (CORPORATE SEAL)

BY

Teresa Wilson, City Manager

(CORPORATE SEAL)

Attest

Jennifer Portillo
Jennifer Portillo - contract
manager
 Address for giving notices:

Attest

Address for giving notices:

1510 Klondike Rd, #400
Conyers, GA 30094

Department of Procurements and Contracts

1800 Main Street, 2nd Floor

Columbia, SC 29201

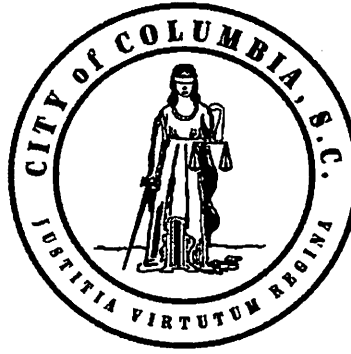
Date: _____

Date: _____

Note: If Contractor is a corporation, an affidavit giving the principal the right to sign the Contract must accompany the executed Contract.

APPROVED AS TO FORM

[Signature]
 Legal Department City of Columbia, SC



CITY OF COLUMBIA
INTER-OFFICE MEMORANDUM

TO: Juliet Nelly, Compliance Specialist

FROM: Brenda Faison, Bid Coordinator
Department of Procurement and Contracts

DATE: December 27, 2018

PROJECT: BID #19-18-19-BF Sanitary Sewer Pipe Rehabilitation – Annual Maintenance Contract (SS6966-18/19) CDBE & LBE

Bids for this project were opened publicly at 1:00 p.m., December 4, 2018 in the second floor Conference Room, 1800 Main Street.

Bids submitted for the referenced project were in participation with a **CDBE 26%** goal. The apparent low bidder is IPR Southeast, LLC at base bid **\$5,926,500.00**.

Please review for CDBE compliance and return your approval. Also, please verify the percentages listed on the Business Information Record and check for consistency to the noted dollar amount.

Please indicate your approval with your signature below and return to me when you have completed your review.

Thank You.

Review Approved: _____

Juliet Nelly
Juliet Nelly Compliance Specialist

DATE: _____

12/28/18

**Bid No.: 019-18-19-BF Sanitary Sewer Pipe Rehabilitation – Annual Maintenance Contract
(SS6966-18/19) CBDE & LBE**

Page 41 of 59

Business Information Record

The Bidder shall list all subcontractors and vendors, who will be providing subcontracting services, furnishing materials, etc. for this project. The list shall be submitted in the format provided below. Any proposed changes from the list shall be submitted in writing to the Owner prior to initiation of any action, with the reason for proposed changes.

MUST BE TYPED - "NO LINE STRIKE THROUGH"

Business Name & Address	Contact Name & Telephone	Services and / or Materials Provided	Cost of Services and / or Material (\$ Value)	Percentage of Total Contract	MBE, WBE, SBE, DBE, LBE (indicate all that apply)	Is your Business CBDE Approved? Yes or No
Southern Commercial Development, LLC	Susan DuBose 1326 South Lake Drive Lexington, SC 29073	Traffic Control	\$50,000.00	1 %	WBE	Yes
				%		
				%		
				%		
				%		

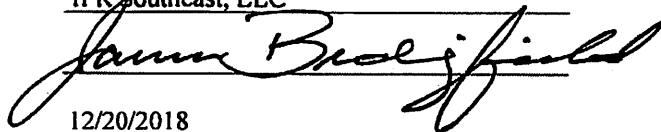
TOTAL: \$ 3,390,300.00

I certify this information is true, correct, complete and active.

Business Name:

IPR Southeast, LLC

Representative Name / Title:



Date:

12/20/2018

**Bid No.: 019-18-19-BF Sanitary Sewer Pipe Rehabilitation – Annual Maintenance Contract
(SS6966-18/19) CBDE & LBE**

Page 41 of 59

Business Information Record

The Bidder shall list all subcontractors and vendors, who will be providing subcontracting services, furnishing materials, etc. for this project. The list shall be submitted in the format provided below. Any proposed changes from the list shall be submitted in writing to the Owner prior to initiation of any action, with the reason for proposed changes.

MUST BE TYPED - "NO LINE STRIKE THROUGH"

Business Name & Address	Contact Name & Telephone	Services and / or Materials Provided	Cost of Services and / or Material (\$ Value)	Percentage of Total Contract	MBE, WBE, SBE, DBE, LBE (indicate all that apply)	Is your Business CDBE Approved? Yes or No
Southern Traffic Control (AKA A Plus Enterprise) 10120 Two Notch Rd. #309 Columbia, SC 29223	Adrienne Whaley 803-780-4074	Temp. Traffic Control	\$865,125.00	15 %	DBE	Yes
Lindler's Construction of South Carolina, LLC PO Box 731 Newberry, SC 29108	Heather Lindler 803-276-6557	Point Repairs, Concrete & Hauling	\$676,750.00	11 %	MBE	Yes
United Sewer Services, Inc. 8045 Trudie Rd. Patterson, GA 31557	Danny Herrin 912-614-6040	CCTV & Cleaning	\$636,250.00	11 %	None	No
BLD Services, LLC 2424 Tyler St. Kenner, LA 70062	Nick Hollabaugh 704-622-9663	Sectional/Lateral Liners	\$625,000.00	11 %	None	No
P & H Utilities 110 Ritchie Dr. Shelby, NC 28152	Dennis Hollifield 704-473-3167	Open Cut	\$537,175.00	9 %	None	No

TOTAL: \$ 3,390,300.00

I certify this information is true, correct, complete and active.

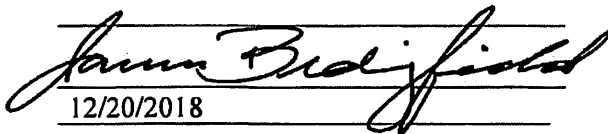
See Page 2 of 2 for
Additional Participation

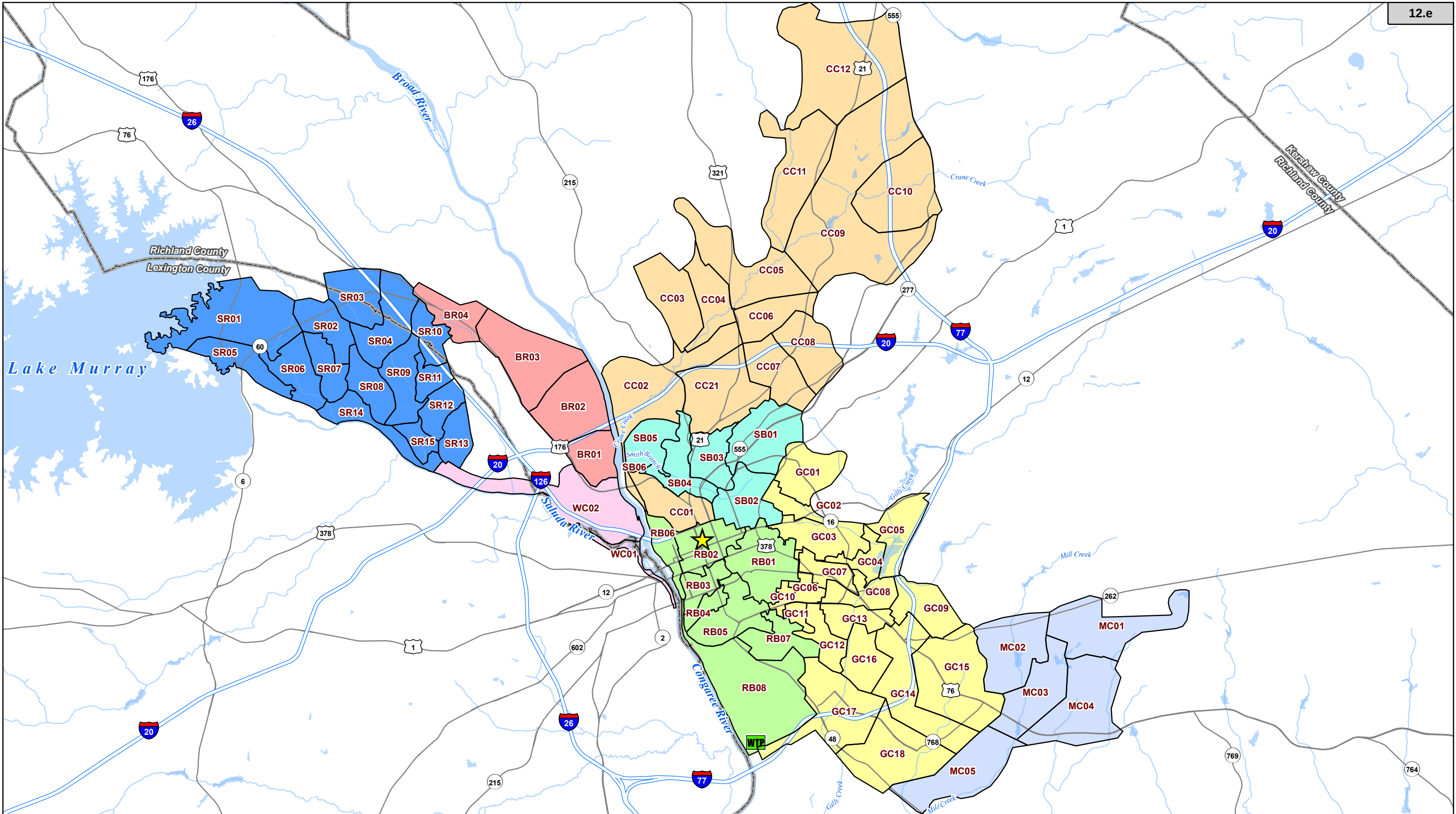
Business Name:

IPR Southeast, LLC

Representative Name / Title:

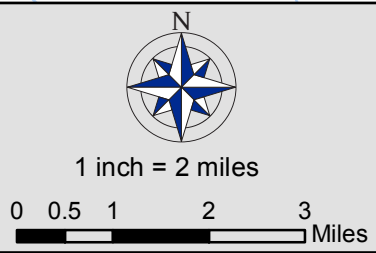
Date:


12/20/2018



JBB: Sept. 16, 2015
CW2020 Master/Production Maps

- | | | |
|-----------------------|--------------|---------------|
| Basin Boundary | Gills Creek | Saluda River |
| Broad River | Mill Creek | Smith Branch |
| Crane Creek | Rocky Branch | West Columbia |



**SS6966 (18-19)
Sanitary Sewer
Pipe Rehabilitation**



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Procurement and Contracts

FROM: *Sandra Wright, Purchasing Agent*

SUBJECT: Council is asked to Rescind the Award to Emergency Professionals Inc. for the purchase of an Engine in an amount not to exceed \$616,241.00 and a Ladder Truck in an amount not to exceed \$1,431,847.00, as requested by the Fire Department and approved by Council on January 8, 2019. Council is further asked to Award Spartan Fire & Emergency, Apparatus, Inc., located in Roebuck, SC for the purchase of an Engine in an amount not to exceed \$616,241.00 and a Ladder Truck in an amount not to exceed \$1,431,847.00, as requested by the Fire Department.

REQUISITION NO.: R194860 (Engine) and R194616 (Ladder Truck)

FINANCIAL IMPACT:

ORIGINAL BUDGET: \$616,241.00 (Engine) and \$1,431.847.00 (Ladder Truck)

CLEAN WATER 2020?: No

STRATEGIC GOALS: Provide high quality municipal services

The City of Columbia's Fire Department requested to purchase two fire trucks: a Pierce Mid Mount Platform Ladder Truck and a Pierce Enforcer Pumper Engine Truck which were approved on the January 8, 2018 Council agenda. This request is to rescind the prior approval of the potential award to Emergency Professionals, Inc. (Items #13 and 14) due to the vendor not be authorized to resell in South Carolina. The new award is requested for South Carolina's authorized H-GAC reseller, Spartan Fire & Emergency Apparatus, Inc. No price changes will be affected by this action.

ATTACHMENTS:

- **#a:** City Council Meeting Minutes Excerpt Rescind Items 13 and 14 Only (PDF)
- **#b:** Spartan Exclusive Pierce Dealer South Carolina (PDF)
- **#c:** R194860 - City Council Approval - Engine (PDF)
- **#d:** R194616 City Council Approval Ladder Truck (PDF)



We Are Columbia

**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 8, 2019**

Funding Source: Solid Waste Compost, Special Projects; 1014406-638500. The original budgeted amount is \$104,810.00.

9. Council is asked to approve the South Region Police Station Roof Replacement Construction Project, as requested by the Support Services Division. Award to Aqua Seal Mfg. & Roofing, Inc. in an amount not to exceed \$65,780.00. This firm is located in West Columbia, SC. **Approved**

Funding Source: 1011201-659300. The original budget amount is \$65,780.00.

10. Council is asked to approve the Purchase of Eight (8) Chevrolet Equinox Vehicles for the Police Investigations Unit, as requested by Fleet Services. Award to Love Chevrolet Company, using the SC State Contract in the amount of \$167,096.00. This vendor is located in Columbia, SC. **Approved**

Funding Source: Capital Replacement - Auto Trucks-Hvy Equipment-Capital; 6308972-658500. The original budgeted amount is \$180385.92.

11. Council is asked to approve the Purchase of Three (3) Dodge Charger Pursuit Vehicles for the Police Special Ops Unit, as requested by Fleet Services. Award to Santee Automotive LLC, using the SC State Contract in the amount of \$72,756.00. This vendor is located in West, Columbia, SC. **Approved**

Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment Capital 6308972-658500. The original budgeted amount is \$72,756.00.

12. Council is asked to approve the Purchase of Twenty-two (22) Chevy Tahoe PPV Interceptors for the Police -Operations Division, as requested by Fleet Services. Award to Love Chevrolet, using the SC State Contract in the amount of \$722,348.00. This vendor is located in Columbia, SC. **Approved**

Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment Capital 6308972-658500. The original budgeted amount is \$722,348.00.

13. Council is asked to approve the Purchase of an Engine, as requested by the Fire Department. Awarded to Emergency Equipment Professionals Inc., using the H-GAC Interlocal Contract in the total amount of \$616,241.00. This vendor is located in Southaven, Mississippi. **Approved**

Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment Capital 6308972-658500. The original budgeted amount is \$616,241.00.



We Are Columbia

**COLUMBIA CITY COUNCIL MEETING MINUTES
TUESDAY, JANUARY 8, 2019**

14. Council is asked to approve the Purchase of a Ladder Truck, as requested by the Fire Department. Award to Emergency Equipment Professionals, using the H-GAC Interlocal Contract in the total amount of \$1,431,847.33. This vendor is located in Southaven, Mississippi. **Approved as Amended.**

Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment Capital 6308972-658500. The original budgeted amount is \$1,533,896.00.

15. Council is asked to approve the Fiscal Year 2019 Water and Sewer Rate Study Update, as requested by Columbia Water. Award to Black & Veatch Management Consulting, LLC, in the amount of \$187,860.00. This firm is located in Kansas City, MO. **Approved as Amended in an amount not to exceed \$187,860.00.**

Funding Source: Engineering - Special Contracts W/S, SW; 5511706-638305. The original budgeted amount is \$200,000.00.

This is a Clean Water 2020 Program Project.

16. Council is asked to approve an Engineering Services Agreement for Project SS7435; Wexford and Windsong Lift Stations Evaluation and Rehabilitation Project, as requested by Columbia Water. Award to Weston & Sampson in the amount of \$418,950.00. This firm is located in Columbia, SC. **Approved**

The original budgeted amount is \$320,000.00 (SS7435-5529999-658650). Additional funds will come from -SS728801-5529999-658650.

This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Weston & Sampson of Columbia SC is the Mentor and will provide technical consulting support, professional surveying and engineering services at 70% (\$296,630.00) of the contract value. Carper Civil Consulting of Columbia SC, a Minority Business Enterprise (Woman), is the Protégé and will provide project management, engineering design, permitting services, bidding services and construction administration at 21% (\$88,000.00) of the contract value.

The following sub-consultants will provide additional services:

Construction Support Services, Inc., of Columbia, SC will provide services at 3.8% (\$16,000) of the contract value.

Howard Engineering, Inc., of Marietta, SC, a Minority Business Enterprise (Woman) will provide services at 2.6% (\$10,920) of the contract value.

Terracon, Inc., of Columbia, SC will provide services at 1.8% (\$7,400) of the contract value.



January 23, 2019

Kimberly S. Brown, Buyer
Department of Procurement & Contracts
City of Columbia
1800 Main Street, 2nd Floor
Columbia, SC 29201

Ms. Diaz:

Since 1917, Pierce Manufacturing Inc. ("Pierce") has provided the finest fire apparatus in the industry. The quality of our products and services are our number one priority.

To provide you with the personalized level of sales, service, and warranty you deserve, Pierce has established a network of authorized dealers throughout the country. Spartan Fire & Emergency Apparatus, Inc. is the exclusive prime dealer for the sale and service of custom and commercial fire apparatus manufactured by Pierce in the state of South Carolina. The support Pierce provides our authorized dealers has gone unchanged. We have a partnership with our dealer network unparalleled in the industry.

Spartan Fire & Emergency Apparatus, Inc. is extremely qualified to provide you with the support you have come to expect from Pierce and has facilities located in multiple locations to provide the first-class customer service support the Pierce family has been known for.

SPARTAN FIRE & EMERGENCY APPARATUS, INC.

Phone (864)-582-2376

<http://www.spartanfire.com>

*Locations: 319 Southport Road
Roebuck, SC 29376*

*217 Cember Way, Suite C
Summerville, SC 29483*



Please contact Spartan Fire & Emergency Apparatus, Inc. direct for Sales support or visit their website for more information at www.spartanfire.com.

Sincerely,

Kristina Spang
Director of Sales Operations
Pierce Manufacturing Inc.
An Oshkosh Corporation Company * ISO Certified



We Are Columbia

MEETING DATE: January 8, 2019

DEPARTMENT: Procurement and Contracts

FROM: *Sandra Wright, Purchasing Agent*

SUBJECT: Council is asked to approve the Purchase of an Engine, as requested by the Fire Department. Awarded to Emergency Equipment Professionals Inc., using the H-GAC Interlocal Contract in the total amount of \$616,241.00. This vendor is located in Southaven, Mississippi.

REQUISITION NO.: R194860

FINANCIAL IMPACT: Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment Capital 6308972-658500. The original budgeted amount is \$616,241.00.

ORIGINAL BUDGET: \$616,241.00

STRATEGIC GOALS: Provide high quality municipal services

Reference H-GAC Contract #FS12-17

Sec. 2-204.-Item (10) - Competitive sealed bidding required; exceptions. All city contracts shall be awarded by competitive sealed bidding except the following as determined pursuant to definitions and standards set by regulations, or except as otherwise provided in this article: When purchasing through cooperative purchasing agreements.

ATTACHMENTS:

- **#a:** R194860 - Engine - HGAC Contract & Pricing (PDF)
- **#b:** Fire Engine Quote (PDF)
- **#c:** HGAC_Interlocal_Contract (PDF)



We Are Columbia

MEETING DATE: January 8, 2019

DEPARTMENT: Procurement and Contracts

FROM: Sandra Wright, Purchasing Agent

SUBJECT: Council is asked to approve the Purchase of a Ladder Engine, as requested by the Fire Department. Award to Emergency Equipment Professionals, using the H-GAC Interlocal Contract in the total amount of \$1,533,896.00. This vendor is located in Southaven, Mississippi.

REQUISITION NO.: R194616

FINANCIAL IMPACT: Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment Capital 6308972-658500. The original budgeted amount is \$1,533,896.00.

ORIGINAL BUDGET: \$1,533,896.00

STRATEGIC GOALS: Provide high quality municipal services

Reference H-GAC Contract #FS12-17

Sec. 2-204.-Item (10) - Competitive sealed bidding required; exceptions. All city contracts shall be awarded by competitive sealed bidding except the following as determined pursuant to definitions and standards set by regulations, or except as otherwise provided in this article: When purchasing through cooperative purchasing agreements.

ATTACHMENTS:

- R194616 - Contract & Price - Ladder Engine (PDF)
- R194616 - Quote -H-GAC (PDF)
- Ladder_Engine_HGAC_Interlocal_Contract (PDF)

RESULT:	APPROVED AS AMENDED [UNANIMOUS]
MOVER:	Tameika Isaac Devine, Mayor Pro-Tempore
SECONDER:	Moe Baddourah, Councilman - District III
AYES:	Benjamin, Davis, Devine, Baddourah, Duvall, McDowell, Rickenmann



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, COMPREHENSIVE PLAN MAP
AMENDMENT, AND ZONING MAP AMENDMENT - 2807
Atlas Road; TMS# 13510-01-01

PURPOSE: Ordinance No.: 2019-005 - Annexing and Incorporating 2807
Atlas Road, Richland County TMS#13510-01-01 into the Plan
Columbia Land Use Plan Putting the Pieces Together adopted
by Ordinance No.: 2015-014 on February 17, 2015

Council District: 3

Proposal: Request to annex, assign land use classification of
Urban Edge Community Activity Center (UEAC-1) and assign
zoning of General Commercial District (C-3). The property is
currently classified as Economic Development Center/Corridor
and zoned General Commercial (GC) by Richland County.

Applicant: Circle K Stores, Inc.

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ANNEX-2018-0015-AtlasRd-2807 (PDF)
- **#b:** 2019-005 annex-incorporate 2807 Atlas (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING



CITY COUNCIL

January 15, 2019 at 6:00pm

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY 2807 Atlas Road; TMS# 13510-01-01

Council District:	3
Proposal:	Request to annex, assign land use classification of Urban Edge Community Activity Center (UEAC-1) and assign zoning of General Commercial District (C-3). The property is currently classified as Economic Development Center/Corridor and zoned General Commercial (GC) by Richland County.
Applicant:	Circle K Stores, Inc.
Staff Recommendation:	Approval
PC Recommendation:	11/05/2018; Approval (9-0)
ZPH, 1 st Reading:	01/15/2019; Pending
2 nd Reading:	02/05/2019; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 2.65 acres

Current Use: Commercial (Gas Station/Convenience Store)

Proposed Use: Commercial (Gas Station/Convenience Store)

Reason for Annexation: Municipal Services

Urban Service Area: Primary Area

Current Richland County Land Use: Economic Development Center/Corridor

Proposed Land Use Classification: Urban Edge Community Activity Center (UEAC-1)

Current Richland County Zoning: General Commercial (GC)

Proposed Zoning: General Commercial District (C-3)

Census Tract: 117.02

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property.

Police

We find that the proposed annexation may result in an increased number of calls for services and will cost the CPD approximately **\$13,000** annually to provide service for this gasoline station/convenience store based upon current calls for service for similar properties within the City of Columbia.

Fire

The proposed annexation **will not result in additional costs or impact services** being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

There is no anticipated additional cost, as solid waste service is not provided to this type of commercial property.

Engineering

Because water and sewer lines currently exist in this area, the Utilities and Engineering Division **will not incur any costs** associated with this annexation.

Water Customer Care

Annexation will result in an approximately **40% reduction** in water and sewer service rates for the property.

Planning & Development Services

We recommend annexation of this property, located within a designated primary area in the Urban Service Area plan adjacent to the Congaree Pointe subdivision. A redeveloped gasoline station/convenience store on is proposed for the site. Based upon the current value of this property, **the annual real estate tax revenue generated by will be approximately \$2,000.** It is anticipated that redevelopment would add to the value of the property.

* Estimated City Tax Revenue is based on 2018 millage for real property and calculated as: (((Tax Value*Tax Rate)*City Millage Rate (.0981))-(Tax Value*Local Option Sales Tax Rebate (.002142))).

PLANS, POLICIES, AND LAND USE

Urban Service Area

Subject parcel is in a “Primary Area” as identified in the Urban Service Area Map

Principles and Goals of the Urban Service Area

The Urban Service Area identifies those areas the City of Columbia wishes to provide with urban services. Primary emphasis will be given to annexing developed areas adjoining the City limits and “islands” of unincorporated territory surrounded by the City. Primary, secondary, and long-range annexation priorities for specific areas may be identified. Secondary areas may include higher value properties which assist the City in achieving a more balanced economic base.

Primary areas are made up of land contiguous to the City where services are available and the infrastructure is generally good. These services include fire, police, sanitation, and utilities. Primary areas are intended to indicate that, barring unanticipated circumstances, annexation is recommended and should be actively pursued.

The Columbia Plan 2018: Comprehensive Plan Land Use Classification

The proposed future land use classification for the subject property is Urban Edge Community Activity Center (UEAC-1); the property is currently classified as Economic Development Corridor by Richland County.

Urban Edge Community Activity Centers are small to medium scale, mixed-use activity centers with community-serving commercial uses and a medium to high intensity residential component, typically with a significant open space element. They provide a daily retail and service destination for a portion of the City, typically a 3-5 mile radius or drive distance. These activity centers are found in the outer areas of the City, frequently near highway interchanges, and are subdivided from large, undeveloped tracts or as redevelopment or larger commercial sites. They typically are found at major intersections of major corridors and may occupy all quadrants of the intersection.

Primary Types:

- Small and Medium Business/Employment (excl. Flex)
- Multi-family Small and Medium Mixed-use

Secondary Types:

- Small and Medium Multi-family
- Small and Medium Flex

Tertiary Types

- Civic/Institutional
- Single-family Attached
- Large Format Commercial
- Cemeteries & Mausoleums

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is not located within the study area of a current neighborhood, small area, community, or corridor plan adopted by the City of Columbia or Richland County.

PROPOSED ZONING DISTRICT SUMMARY

The parcel is currently zoned GC by Richland County. Surrounding parcels within the City of Columbia are currently zoned Planned Unit Development-Residential District (PUD-R) to the West, General Residential District (RG-2) to the North and Development District (D-1) to the East. Surrounding parcels in unincorporated Richland County are currently zoned GC to the East and M-1 to the South.

The proposed City of Columbia zoning district is General Commercial District (C-3).

General Commercial District (C-3)

The C-3 district is intended to accommodate a variety of general commercial and nonresidential uses characterized primarily by retail, office and service establishments and oriented primarily to major traffic arteries or extensive areas of predominantly commercial usage and characteristics. Certain related structures and uses are permitted outright or are permissible as special exceptions subject to restrictions and requirements intended to best fulfill the intent of this article. It is not the intent of this article to encourage the development of long, narrow strips of commercial development fronting on major arteries, often referred to as strip commercial areas. Such development is often incompatible with adjacent uses and may lead to the eventual formation of commercial slums, damage the traffic-carrying capacities of streets, increase congestion, lead to depreciation of property values in adjacent areas, encourage undue dispersion of commercial facilities to the inconvenience of the public, and create disproportionate costs in the provision of governmental services.

STAFF RECOMMENDATION

Staff recommends that City Council annex the subject property and assign land use of Urban Edge Community Activity Center (UEAC-1) and zoning of General Commercial District (C-3) at the time of annexation.



Future Land Use Map

2807 Atlas Road, TMS# 13510-01-01;
Current FLU: Economic Development Center/Corridor, Proposed FLU: UEAC-1

14.a

Department of Planning &
Development Services

Legend



- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UEAC-1 Urban Edge Community Activity Center
- UCAC-3 Urban Core Regional Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - Civic/Institutional Districts
- SD-3 - Central Business District
- SD-4 - Riverbanks Zoo and Garden
- SD-5 - Universities/Colleges
- SD-6 - Fort Jackson



0 37.5 75 150
Feet

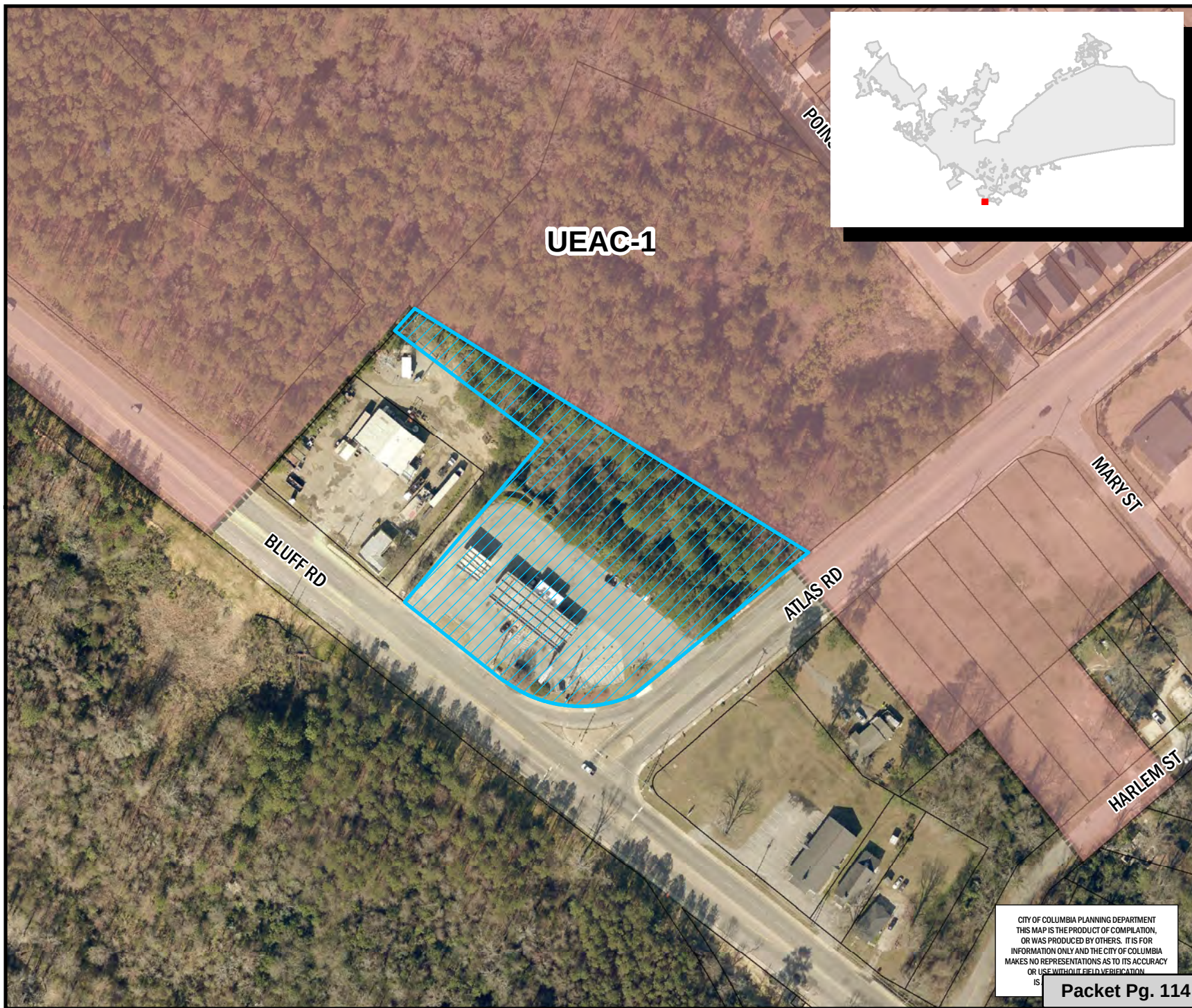
ORIGINAL PREPARATION/DATE:

This map was prepared by:

Shane Shaughnessy
October 9, 2018



We Are Columbia



CITY OF COLUMBIA PLANNING DEPARTMENT
THIS MAP IS THE PRODUCT OF COMPILATION,
OR WAS PRODUCED BY OTHERS. IT IS FOR
INFORMATION ONLY AND THE CITY OF COLUMBIA
MAKES NO REPRESENTATIONS AS TO ITS ACCURACY
OR USE WITHOUT FIELD VERIFICATION.

Packet Pg. 114

** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

Zoning Map

Department of Planning &
Development Services

2807 Atlas Road, TMS# 13510-01-01;
Current Richland Co. Zoning: GC, Proposed Zoning: C-3

14.a

Legend

 CITY LIMITS

 PARCELS

 D-1	 C-1
 RS-1	 C-2
 RS-1A	 C-3
 RS-1B	 C-3A
 RS-2	 C-4
 RS-3	 C-5
 RD	 M-1
 RD-2	 M-2
 RG-1	 PUD-C
 RG-1A	 PUD-LS
 RG-2	 PUD-LS-E
 RG-3	 PUD-LS-R
 UTD	 PUD-R
 MX-1	 OUT OF CITY
 MX-2	

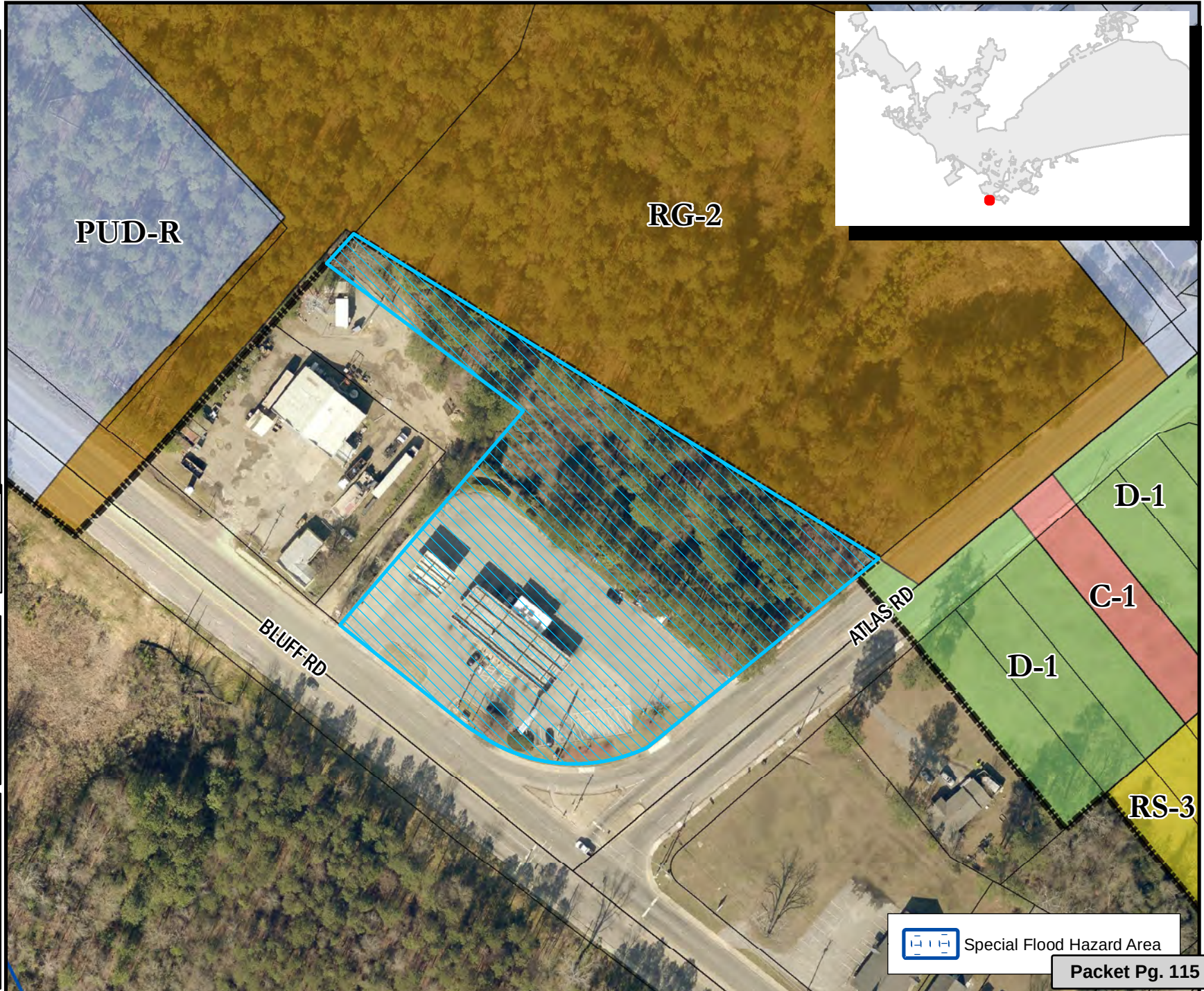


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Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 9, 2018

DISCLAIMER:
The City of Columbia Department of Planning and Development Services data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



ORDINANCE NO.: 2019-005

*Annexing and Incorporating 2807 Atlas Road, Richland County TMS#13510-01-01
into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by
Ordinance No.: 2015-014 on February 17, 2015*

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this ____ day of _____, 2019, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned General Commercial District (C-3), apportioned to City Council District 3, Census Tract 117.02, contains 2.65 acres, and shall be assigned a land use classification of Economic Development Center/Corridor.

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 13501-01-01

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:



City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2019-005

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in Richland County, near the City of Columbia, State of South Carolina, containing 2.22 acres, more or less, and being shown and designated as Parcel 2 on that certain plat made by Cox and Dinkins, Inc., dated April 29, 2004, and recorded in the office of the Clerk of Court for Richland County in Book 978 of plats at page 2674. Said plat is adopted and incorporated herein by reference for a more complete and accurate description; all measurements being a little more or less.

ALSO: All that certain piece, parcel or tract of land with the improvements thereon, situate, lying and being in Richland County, near the City of Columbia, State of South Carolina, containing 0.43 acre, more or less, and being shown and designated as Parcel 2A on that certain plat made by Cox and Dinkins, Inc., dated April 29, 2004, and recorded in Book 978 of plats at page 2674. Said plat is adopted and incorporated herein by reference for a more complete and accurate description; all measurements being a little more or less.

MEMORANDUM

Office of the City Manager

TO: Department Heads
 FROM: Teresa Wilson, City Manager
 DATE: October 9, 2018
 RE: **Property Address:** 2807 Atlas Road
Richland County TMS#: 13510-01-01
Owner(s): Circle K Stores, Inc.
Current Use: Commercial (Gas Station/Convenience Store)
Proposed Use: Commercial (Gas Station/Convenience Store)
Current County Land Use: Economic Development Center/Corridor
Proposed City Land Use: Urban Edge Community Activity Center (UEAC-1)
Current County Zoning: General Commercial (GC)
Proposed City Zoning: General Commercial (C-3)
Reason for Annexation: Municipal Services; Primary Area
City Council District: 3
Census Tract: 117.02

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the **November 5, 2018** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/atl

Attachments

cc:	Clint Shealy, Assistant City Manager	Missy Gentry, Assistant City Manager
	Jeff Palen, Assistant City Manager/CFO	Teresa Knox, City Attorney
	Aubrey Jenkins, Fire Chief	William Holbrook, Police Chief
	Joseph Jaco, Director, Utility Operations	Dana Higgins, Director, Engineering
	Robert Anderson, Public Works Director	Jan Alonso, Finance Director
	Krista Hampton, Planning & Development Services	Gloria Saaed, Community Development Director
	Lakesha Shannon, Business License Administrator	George Adams, Fire Marshal
	Greg Williams, Deputy Business License Administrator	Rachel Bailey, Zoning Administrator
	Angela Adams, Customer Care Administrator	Jacquelyn Richburg, Columbia-Richland 911
	Jerry Thompson, Building Official	David Hatcher, Housing Official
	Michelle Brazell, Engineering	Richland County Solid Waste Collection
	Denny Daniels, Engineering	John Fellows, Planning Administrator
	Carolyn Wilson, Police Planning & Research	Tori Salvant, Dev. Center Administrator
	Alfreda Tindal, Richland Co. 911 Addressing Coordinator	

Planning Commission Land Use Recommendation: UEAC-1 (Land Use classification) by 90 on 11/5/18 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: C-3 (Zoning classification) by 90 on 11/5/18 (mm/dd/yyyy).

(Signature of Annexation Coordinator)



Future Land Use Map

Department of Planning & Development Services

2807 Atlas Road, TMS# 13510-01-01;
Current FLU: Economic Development Center/Corridor, Proposed FLU: UEAC-1

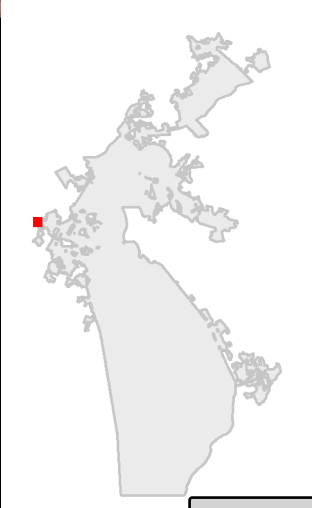
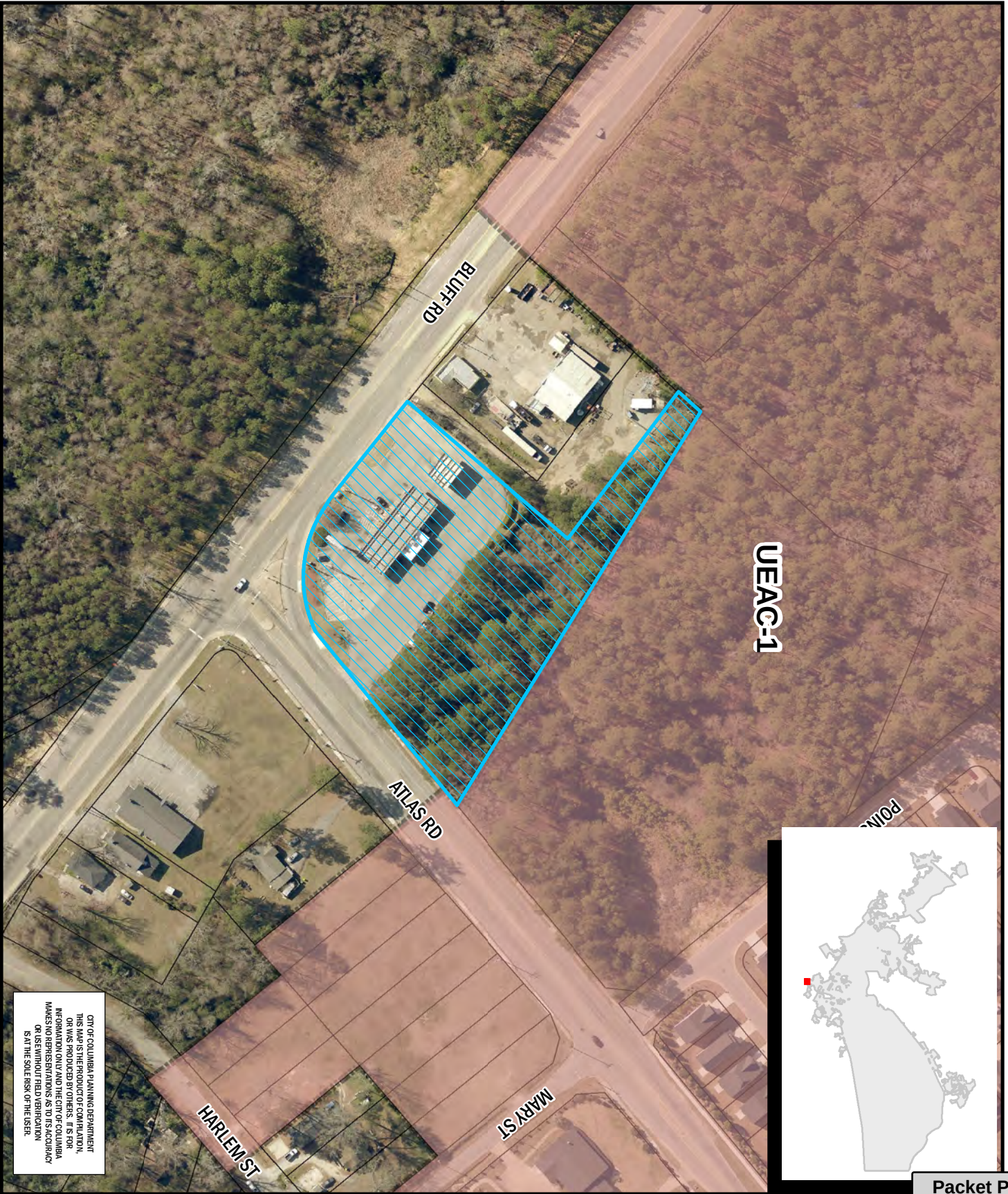
Legend
CITY LIMITS
PARCELS

- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
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- UCAC-1 - Urban Core Neighborhood Activity Center
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- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
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- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- ND - Industrial
- TU - Transportation & Utilities
- SP-1 - Sports/Amusement District
- SP-2 - Civic/Institutional Districts
- SP-3 - Central Business District
- SP-4 - Riverbanks Zoo and Garden
- SP-5 - Universities/Colleges
- SP-6 - Fort Jackson



0 37.5 75 150 Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:
Shane Shaughnessy
October 9, 2018



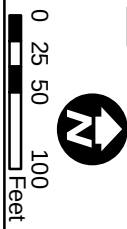
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Zoning Map

Department of Planning & Development Services

Legend
CITY LIMITS
PARCELS

- | | |
|-------|-------------|
| D-1 | C-1 |
| RS-1 | C-2 |
| RS-1A | C-3 |
| RS-1B | C-3A |
| RS-2 | C-4 |
| RS-3 | C-5 |
| RD | M-1 |
| RD | M-2 |
| RG-1 | PUD-C |
| RG-1A | PUD-1S |
| RG-2 | PUD-1S-E |
| RG-3 | PUD-1S-R |
| UTD | PUD-R |
| MX-1 | OUT OF CITY |
| MX-2 | |



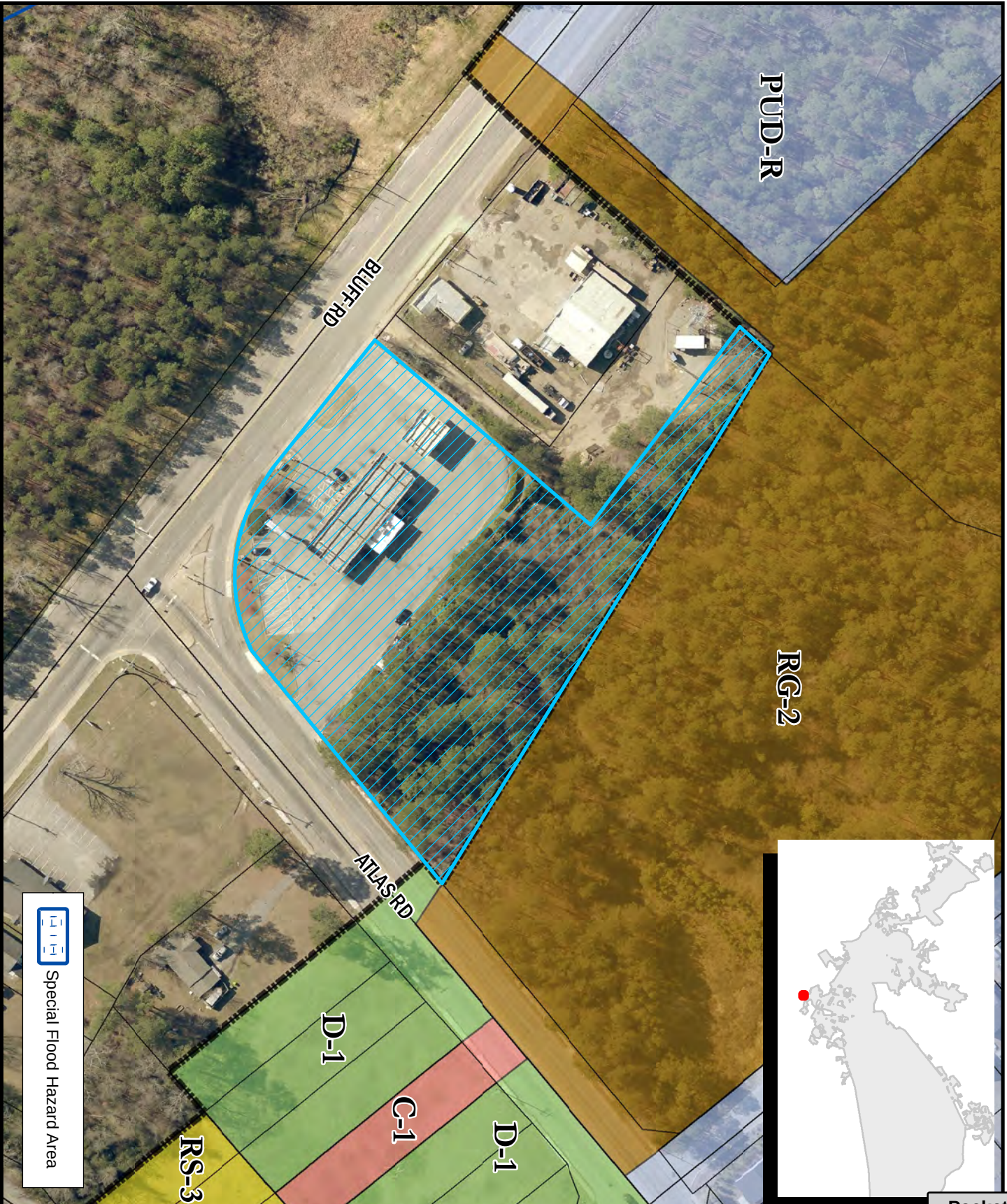
ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 9, 2018

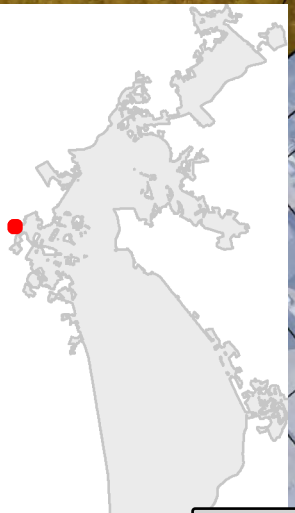
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We Are Columbia



2807 Atlas Road, TMS# 13510-01-01;
Current Richland Co. Zoning: GC, Proposed Zoning:



Special Flood Hazard Area

STATE OF SOUTH CAROLINA)
)
 COUNTY OF RICHLAND) PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: ALL that certain piece, parcel or tract of land with the improvements thereon, situate, lying and being in Richland County, near the City of Columbia, State of South Carolina, containing 2.22 acres, more or less, and being shown and designated as Parcel 2 on that certain plat made by Cox and Dinkins, Inc., dated April 29, 2004, and recorded in the office of the Clerk of Court for Richland County in Book 978 of plats at page 2674. Said plat is adopted and incorporated herein by reference for a more complete and accurate description; all measurements being a little more or less.

ALSO: ALL that certain piece, parcel or tract of land with the improvements thereon, situate, lying and being in Richland County, near the City of Columbia, State of South Carolina, containing 0.43 acre, more or less, and being shown and designated as Parcel 2A on that certain plat made by Cox and Dinkins, Inc., dated April 29, 2004, and recorded in the office of the Clerk of Court for Richland County in Book 978 of plats at page 2674. Said plat is adopted and incorporated herein by reference for a more complete and accurate description; all measurements being a little more or less.

Richland County TMS: 13510-01-01

Property Address: 2807 Atlas Road

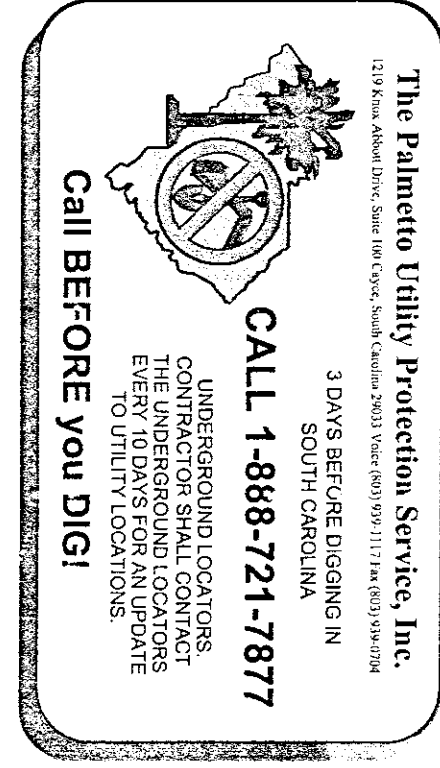
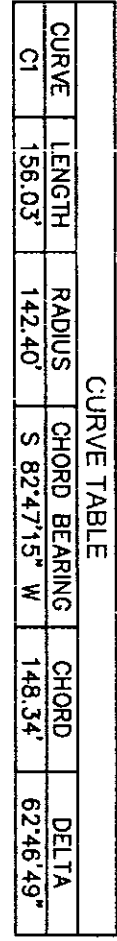
Circle K Stores Inc.

BY: 

Date: 10/1/13

Taylor Seels FF
 (Print or Type Name)

Its: Real Estate Director
 (Print or Type Title)

Packet Pg. 123



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 1200 Veterans Road Suite 1, 1200 Veterans Road Suite 2, and 0.65 acres B/S Veterans Road; TMS# 16302-07-16 and 16302-07-61

PURPOSE: Ordinance No.: 2019-004 - Annexing and Incorporating 1200 Veterans Road, Suite 1, 1200 Veterans Road, Suite 2, and 0.65 acres 8/S Veterans Road, Richland County TMS #16302-07-16 and 16302-07-61 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 3

Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Light Industrial District with a portion within the Flood Protective Overlay (M-1, -FP). The property is currently classified as Mixed Residential High Density and zoned Light Industrial District (M-1) by Richland County.

Applicant: HollyKat Properties, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ANNEX-2018-0016-Veterans1200Ste1-2 (PDF)
- **#b:** 2019-004 annex-incorporate 1200 Veterans (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING



CITY COUNCIL

January 15, 2019 at 6:00pm

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY

1200 Veterans Road Suite 1, 1200 Veterans Road Suite 2, and 0.65 acres B/S Veterans Road; TMS# 16302-07-16 and 16302-07-61

Council District:	3
Proposal:	Request to annex, assign land use classification of Industrial (IND) and assign zoning of Light Industrial District with a portion within the Flood Protective Overlay (M-1, -FP). The property is currently classified as Mixed Residential High Density and zoned Light Industrial District (M-1) by Richland County.
Applicant:	HollyKat Properties, LLC
Staff Recommendation:	Approval
PC Recommendation:	11/05/2018; Approval (9-0)
ZPH, 1 st Reading:	01/15/2019; Pending
2 nd Reading:	02/05/2019; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 1.88 acres

Current Use: Industrial (Warehouse/Wholesale)

Proposed Use: Industrial (Warehouse/Wholesale)

Reason for Annexation: Municipal Services

Urban Service Area: Donut Hole

Current Richland County Land Use: Mixed Residential High Density

Proposed Land Use Classification: Industrial (IND)

Current Richland County Zoning: Light Industrial District (M-1)

Proposed Zoning: Light Industrial District with a portion within the Flood Protective Overlay (M-1, -FP)

Census Tract: 117.02

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property.

Police

We find that the proposed annexation may result in an increased number of calls for services and we estimate it will cost the CPD approximately **\$2,200** annually to provide service for this industrial supply company based upon current calls for service for similar properties within the City of Columbia.

Fire

The proposed annexation **will not result in additional costs or impact services** being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

There is no anticipated additional cost, as solid waste service is not provided to this type of commercial property.

Engineering

Water lines currently exist in this area. The property is currently on a septic system- sewer is available nearby but would need to be extended if sewer service was requested.

Water Customer Care

Annexation will result in an approximately **40% reduction** in water and sewer service rates for the property.

Planning & Development Services

We recommend annexation of this property. This property is an existing industrial plumbing supply company; of four adjacent parcels under common ownership, two are already within the City of Columbia. The remaining two properties are part of a small “Donut hole” as designated in the Urban Service Area plan. Based upon the current value of this property, **the annual real estate tax revenue generated by these properties will be approximately \$1,500.**

* Estimated City Tax Revenue is based on 2018 millage for real property and calculated as: (((Tax Value*Tax Rate)*City Millage Rate (.0981))-(Tax Value*Local Option Sales Tax Rebate (.002142))).

PLANS, POLICIES, AND LAND USE

Urban Service Area

Subject parcel is in a “Donut Hole” as identified in the Urban Service Area Map

Principles and Goals of the Urban Service Area

The Urban Service Area identifies those areas the City of Columbia wishes to provide with urban services. Primary emphasis will be given to annexing developed areas adjoining the City limits and “islands” of unincorporated territory surrounded by the City. Primary, secondary, and long-range annexation priorities for specific areas may be identified. Secondary areas may include higher value properties which assist the City in achieving a more balanced economic base.

Donut Holes are unincorporated areas that are completely surrounded by the City of Columbia and/or another municipality. These areas pose a number of challenges to the City that can be addressed through annexation. They can often cause inefficiencies in the delivery of services due to confusion about jurisdiction. Also, if the land is in a jurisdiction with a different approach to code enforcement, these areas can negatively impact the quality of life for adjacent City residents. Such inefficiencies and the costs to taxpayers are germane to City and County property both, which results in a greater impact to City residents since they pay City and County taxes.

The Columbia Plan 2018: Comprehensive Plan Land Use Classification

The proposed future land use classification for the subject property is Industrial (IND); the property is currently classified as Mixed Residential High Density by Richland County.

Industrial districts are located throughout the City and include a range of building types and uses dedicated to the processing, mining, manufacturing, warehousing, outdoor storage, and distribution of materials or goods. These areas are appropriate for uses that have heavy freight traffic, and which may generate noise, odor, or other impacts. These areas should be adequately large to accommodate the uses and provide buffers and sufficient street infrastructure to accommodate the needs of businesses.

Primary Types:

- Small to Extra Large Format Flex

Secondary Types:

- Parking Structures and Lots
- Power Utilities

- Water and Wastewater Treatment

Tertiary Types

- Small to Large Commercial (Entertainment, Retail/Services)
- Medium to Large Business/Employment

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is not located within the study area of a current neighborhood, small area, community, or corridor plan adopted by the City of Columbia or Richland County.

PROPOSED ZONING DISTRICT SUMMARY

The parcel is currently zoned M-1 by Richland County. Surrounding parcels within the City of Columbia are currently zoned Light Industrial District (M-1) to the South and East and Single-Family Residential District (RS-2) to the North and West.

The proposed City of Columbia zoning district is Light Industrial District with a portion within the Flood Protective Overlay (M-1, -FP).

Light Industrial District (M-1)

The M-1 district is intended to accommodate wholesaling, distribution, storage, processing, light manufacturing and general commercial uses. Certain related structures and uses required to serve the needs of such uses are permitted outright or are permissible as special exceptions subject to restrictions and requirements intended to best fulfill the intent of this article.

Flood Protective Area (-FP)

Certain areas within the city are subject to periodic inundation by floodwater, which results or may reasonably be foreseen to result in loss of life and property, health and safety hazards, disruption of commerce and governmental services and extraordinary public expenditures for flood protection and relief, all of which adversely affect the public health, safety and general welfare. These hazards are caused or extended in part by the occupancy of flood hazard areas by uses which increase flood damage upon other lands or uses which are vulnerable to floods because they are inadequately elevated or not otherwise protected from flood damages. It is, therefore, the intent of this article to lessen such hazards or losses by restricting or prohibiting uses which are dangerous to health, safety or property in times of flood or which cause excessive increases in flood heights or velocities; by requiring that uses vulnerable to floods be protected against flood hazards at the time of initial construction; and by controlling filling, grading, mineral extraction, placing of obstructions within flood channels and other activities, uses or characteristics of use which may increase flood damage.

STAFF RECOMMENDATION

Staff recommends that City Council annex the subject property and assign land use of Industrial (IND) and zoning of Light Industrial District with a portion within the Flood Protective Overlay (M-1, -FP) at the time of annexation.



Future Land Use Map

1200 Veterans Road Ste. 1 & 2 and 0.65 acres B/S Veterans Road, TMS# 16302-07-16 and 16302-07-17
Current FLU: Mixed Residential High Density, Proposed FLU: IND

15.a

Department of Planning & Development Services

Legend

-  CITY LIMITS
-  PARCELS
-  UCMR-1 - Urban Core Mixed Residential-1
-  UCMR-2 - Urban Core Mixed Residential-2
-  UEMR - Urban Edge Mixed Residential
-  UEMF - Urban Edge Multi-Family
-  UCR-1 - Urban Core Residential Small Lot
-  UCR-2 - Urban Core Residential Large Lot
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-  AC-1 - Neighborhood Activity Corridor
-  AC-2 - Community Activity Corridor
-  AC-3 - Regional Activity Corridor
-  EC - Employment Campus
-  IND - Industrial
-  TU - Transportation & Utilities
-  SD-1 - Sports/Amusement District
-  SD-2 - Civic/Institutional Districts
-  SD-3 - Central Business District
-  SD-4 - Riverbanks Zoo and Garden
-  SD-5 - Universities/Colleges
-  SD-6 - Fort Jackson



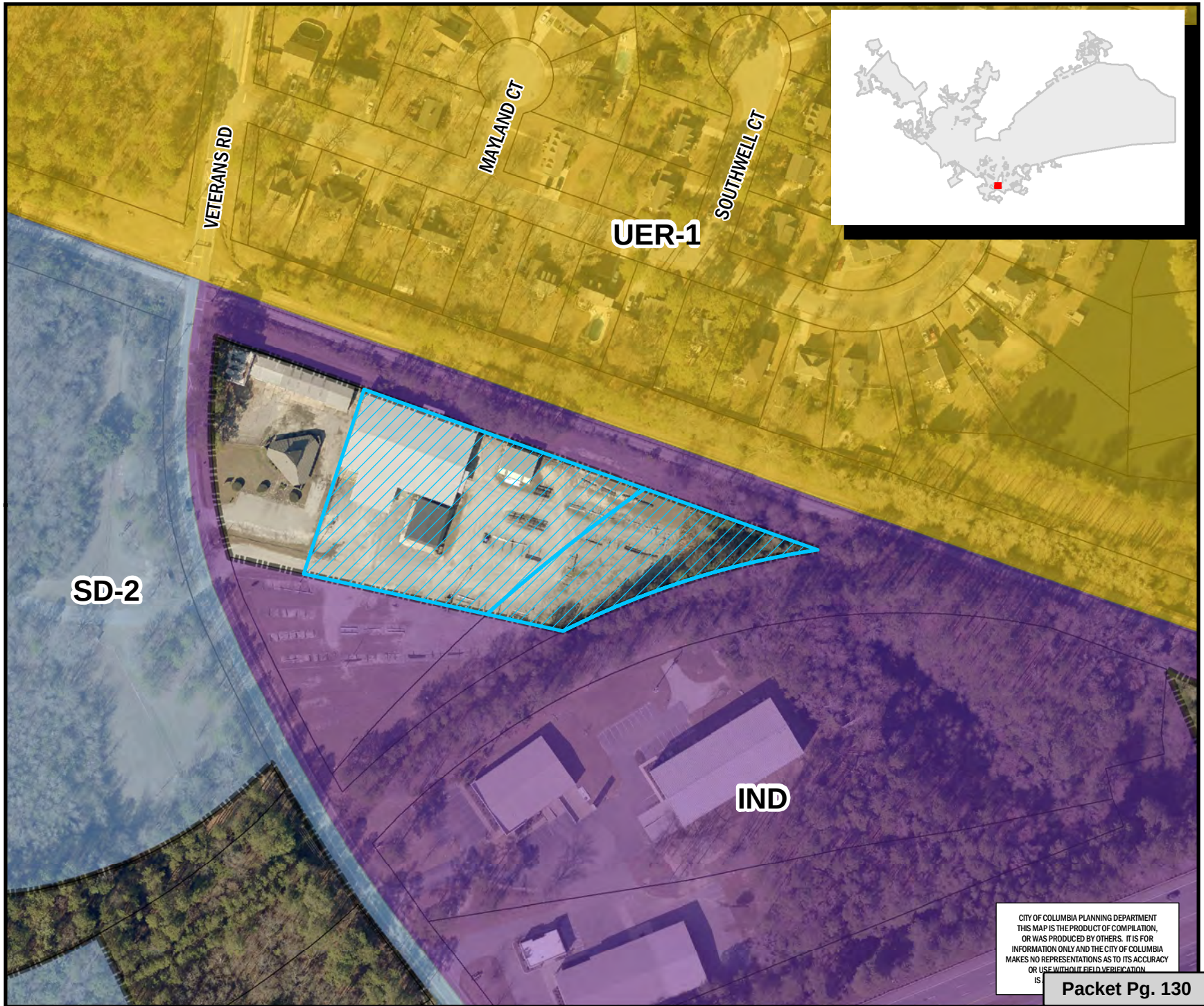
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Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 16, 2018



We Are Columbia



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Packet Pg. 130

** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

Zoning Map

1200 Veterans Road Ste. 1 & 2 and 0.65 acres B/S Veterans Road, TMS# 16302-07-16 and 16302-07-17
Current Richland Co. Zoning: M-1, Proposed Zoning: M-1 and M-1, -FP

15.a

Department of Planning &
Development Services

Legend

PARCELS

D-1	C-1
RS-1	C-2
RS-1A	C-3
RS-1B	C-3A
RS-2	C-4
RS-3	C-5
RD	M-1
RD-2	M-2
RG-1	PUD-C
RG-1A	PUD-LS
RG-2	PUD-LS-E
RG-3	PUD-LS-R
UTD	PUD-R
MX-1	OUT OF CITY
MX-2	



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Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

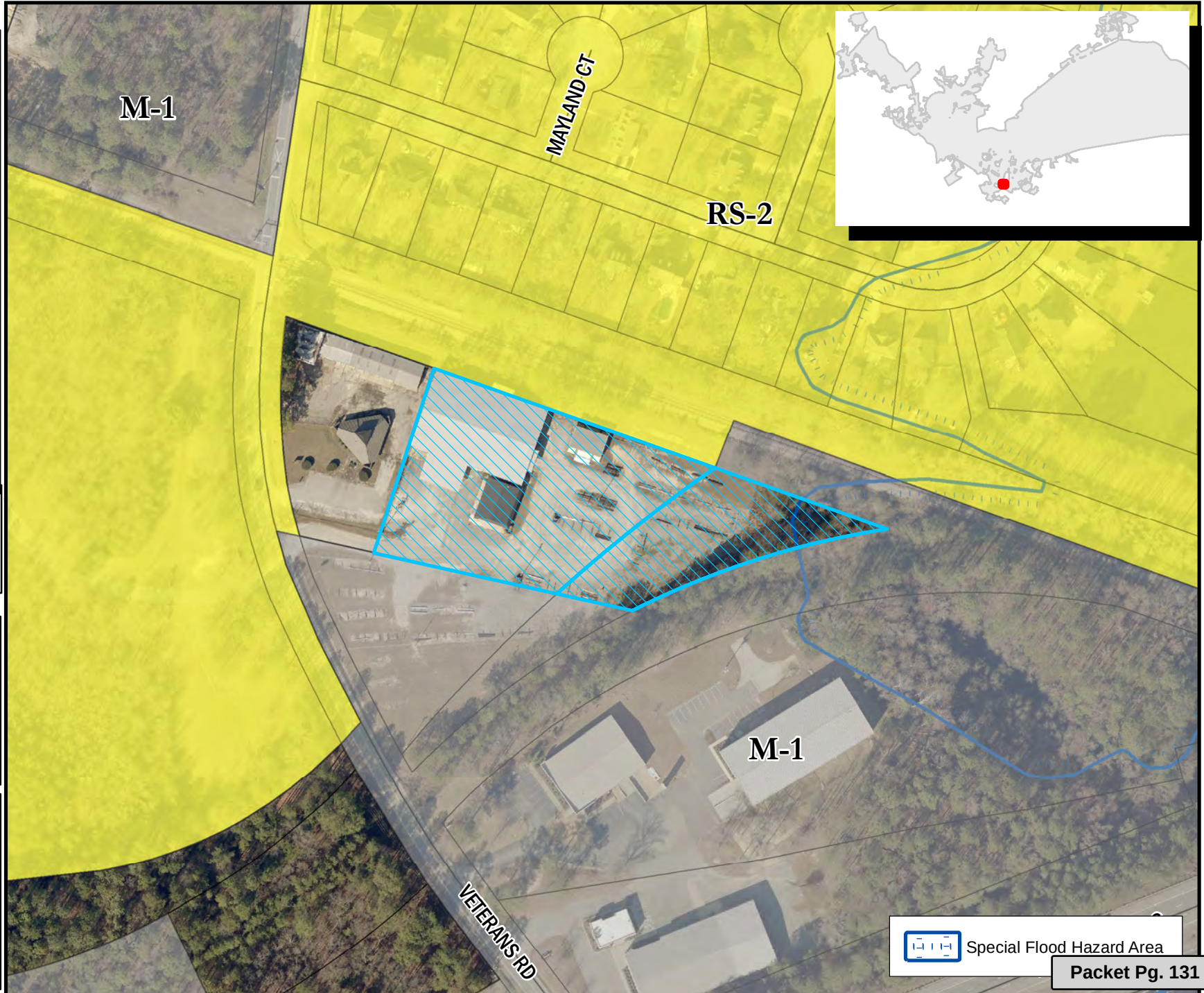
Shane Shaughnessy
October 12, 2018

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We Are Columbia



Special Flood Hazard Area

Packet Pg. 131

ORDINANCE NO.: 2019-004

Annexing and Incorporating 1200 Veterans Road, Suite 1, 1200 Veterans Road, Suite 2, and 0.65 acres B/S Veterans Road, Richland County TMS #16302-07-16 and 16302-07-61 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this ____ day of _____, 2019, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned Light Industrial District with a portion within the Flood Protective Overlay (M-1-FP) apportioned to City Council District 3, Census Tract 117.02, contains 1.88 acres, and shall be assigned a land use classification of Mixed Residential High Density.

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 16302-07-16 and 16302-07-61

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

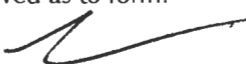
Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:



City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2019-004

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being on the eastern side of Veterans Road near the City of Columbia, in the County of Richland, State of South Carolina, shown and delineated as Parcel B, containing 1.228 acres, on a plat prepared for Michael W. Horner and Whit J. Smith by B.P. Barber & Associates, Inc., and recorded in the Office of the Register of Deeds for Richland County in Book 55 at Page 1248. Reference being made to said plat, the same being incorporated herein, for a more complete and accurate description thereof.

ALSO: All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.65 acres, more or less, and shown and designated as block 07, lot 61 on Richland County Tax Map 16302. Said parcel having such boundaries and measurements as are shown on said map.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: October 12, 2018

RE: **Property Address:** 1200 Veterans Road Suite 1, 1200 Veterans Road Suite 2, and 0.65 acres, B/S Veterans Road
Richland County TMS#: 16302-07-16 and 16302-07-61
Owner(s): HollyKat Properties, LLC.
Current Use: Industrial (Warehouse/Wholesale)
Proposed Use: Industrial (Warehouse/Wholesale)
Current County Land Use: Mixed Residential High Density
Proposed City Land Use: Industrial (IND)
Current County Zoning: Light Industrial (M-1)
Proposed City Zoning: Light Industrial District, a portion within the Flood Protective Overlay (M-1 and M-1, -FP)
Reason for Annexation: Municipal Services; Donut Hole
City Council District: 3
Census Tract: 117.02

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

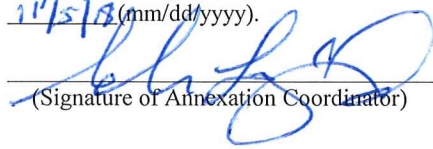
Planning & Development Services staff will see to it that this matter is placed on the **November 5, 2018** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/atl
 Attachments

cc: Clint Shealy, Assistant City Manager Jeff Palen, Assistant City Manager/CFO Aubrey Jenkins, Fire Chief Joseph Jaco, Director, Utility Operations Robert Anderson, Public Works Director Krista Hampton, Planning & Development Services Lakesha Shannon, Business License Administrator Greg Williams, Deputy Business License Administrator Angela Adams, Customer Care Administrator Jerry Thompson, Building Official Michelle Brazell, Engineering Denny Daniels, Engineering Carolyn Wilson, Police Planning & Research Alfreda Tindal, Richland Co. 911 Addressing Coordinator	Missy Gentry, Assistant City Manager Teresa Knox, City Attorney William Holbrook, Police Chief Dana Higgins, Director, Engineering Jan Alonso, Finance Director Gloria Saaed, Community Development Director George Adams, Fire Marshal Rachel Bailey, Zoning Administrator Jacquelyn Richburg, Columbia-Richland 911 David Hatcher, Housing Official Richland County Solid Waste Collection John Fellows, Planning Administrator Tori Salvant, Dev. Center Administrator
---	---

Planning Commission Land Use Recommendation: IND (Land Use classification) by 9-0 on 11/5/18 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: M-1 + M-1 - FP (Zoning classification) by 9-0 on 11/5/18 (mm/dd/yyyy).


 (Signature of Annexation Coordinator)



Future Land Use Map

Department of Planning & Development Services

Legend
CITY LIMITS
PARCELS

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- UCMR-2: Urban Core Mixed Residential-2
- UEMR: Urban Edge Mixed Residential
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- SP-4: Riverbanks Zoo and Garden
- SP-5: Universities/Colleges
- SP-6: Fort Jackson

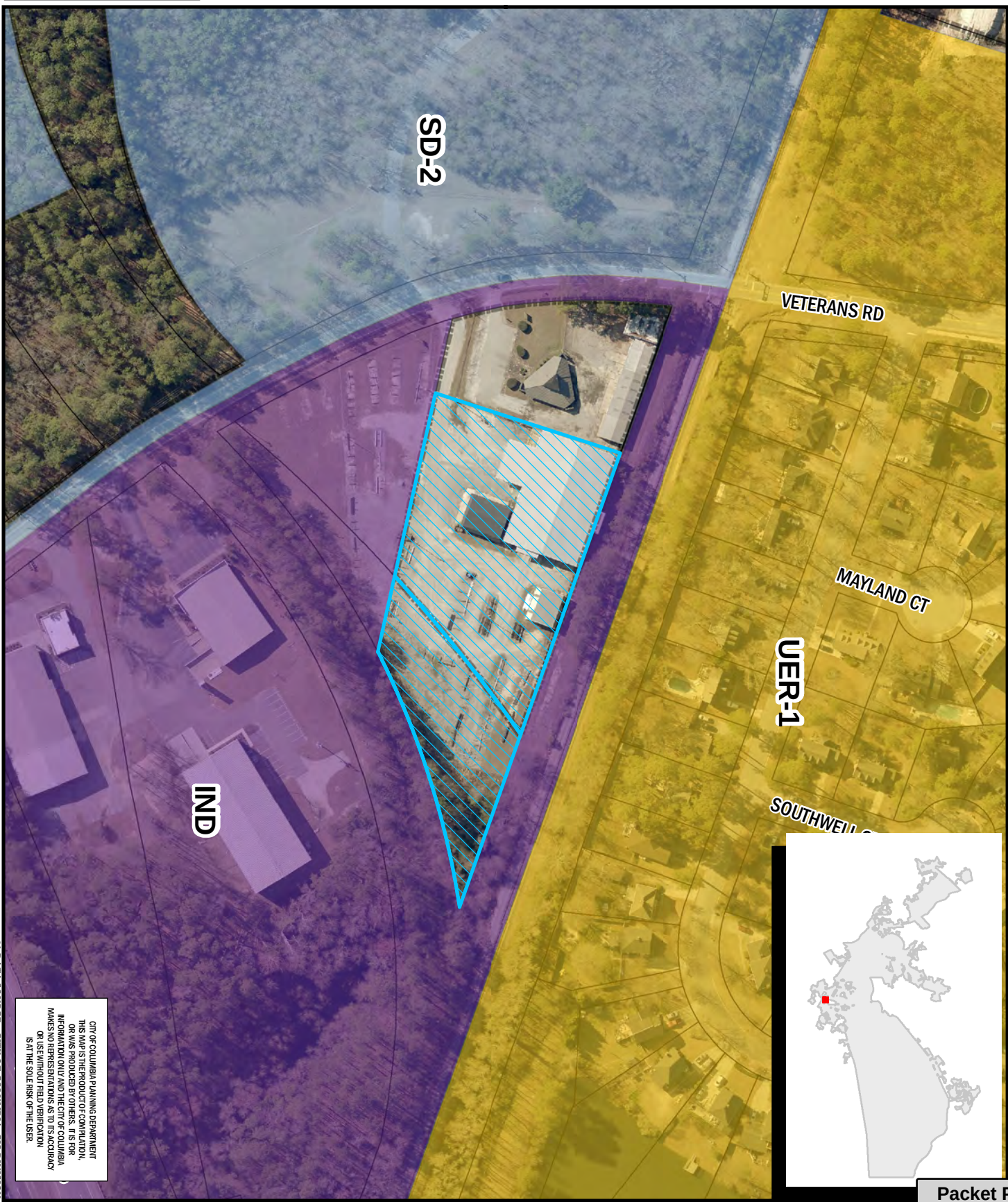


0 37.5 75 150 Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:
Shane Shaughnessy
October 12, 2018



We Are Columbia



1200 Veterans Road Ste. 1 & 2 and 0.65 acres B/S Veterans Road, TMS# 16302-07-16 and 16302-07-17
Current FLU: Mixed Residential High Density, Proposed FLU: IND

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1200 Veterans Road Ste. 1 & 2 and 0.65 acres B/S Veterans Road, TMS# 16302-07-16 and 16302-07-17
Current Richland Co. Zoning: M-1, Proposed Zoning: M-1 and M-1, -FP

Legend

PARCELS

- | | |
|-------|-------------|
| D-1 | C-1 |
| RS-1 | C-2 |
| RS-1A | C-3 |
| RS-1B | C-3A |
| RS-2 | C-4 |
| RS-3 | C-5 |
| RD | M-1 |
| RD-2 | M-2 |
| RG-1 | PUD-C |
| RG-1A | PUD-LS |
| RG-2 | PUD-LS-E |
| RG-3 | PUD-LS-R |
| UTD | PUD-R |
| MX-1 | OUT OF CITY |
| MX-2 | |

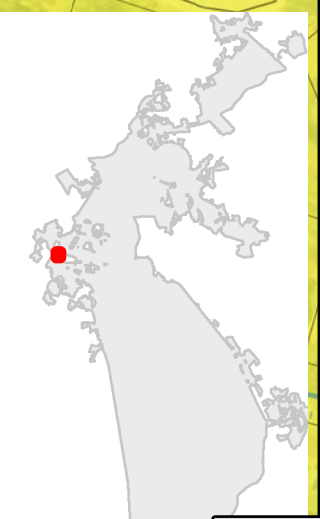
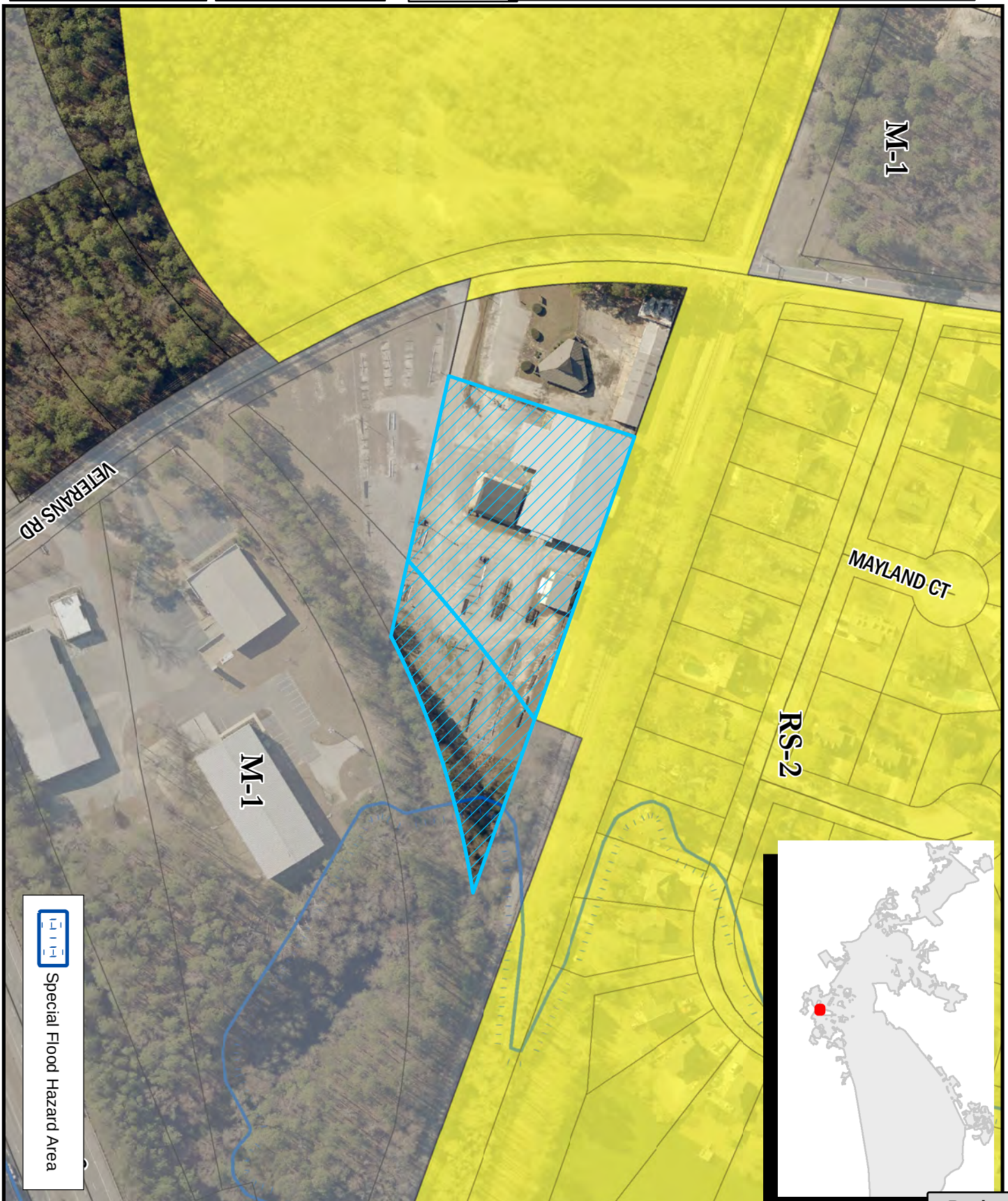
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October 12, 2018

DISCLAIMER:
The City of Columbia Department of Planning and Development Services data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



Special Flood Hazard Area

STATE OF SOUTH CAROLINA)
)
 COUNTY OF RICHLAND) PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that piece, parcel, or tract of land, situate, lying and being on the eastern side of Veterans Road near the City of Columbia, in the County of Richland, State of South Carolina, shown and delineated as Parcel B, containing 1.228 acres, on a plat prepared for Michael W. Horner and Whit J. Smith by B.P. Barber & Associates, Inc., and recorded in the Office of the Register of Deeds for Richland County in Book 55 at Page 1248. Reference being made to said plat, the same being incorporated herein, for a more complete and accurate description thereof.

ALSO All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.65 acres, more or less, and shown and designated as block 07, lot 61 on Richland County Tax Map 16302. Said parcel having such boundaries and measurements as are shown on said tax map.

Richland County TMS: 16302-07-16 and 16302-07-61

Property Address: 1200 Veterans Road Suite 1, 1200 Veterans Road Suite 2, and 0.65 acres, B/S Veterans Road

HollyKat Properties, LLC

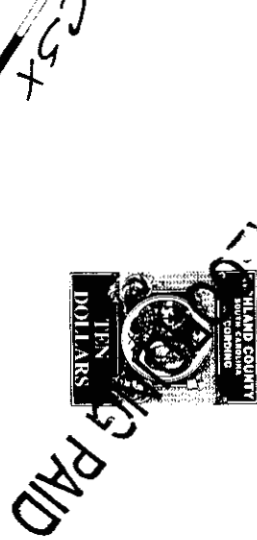
BY: Michael W Horner

Date: OCT 8, 2018

Michael W HORNER
 (Print or Type Name)

Its: MANAGER PARTNER
 (Print or Type Title)

Map 11 3 12 PM '94



BOOK 55 PAGE 1248

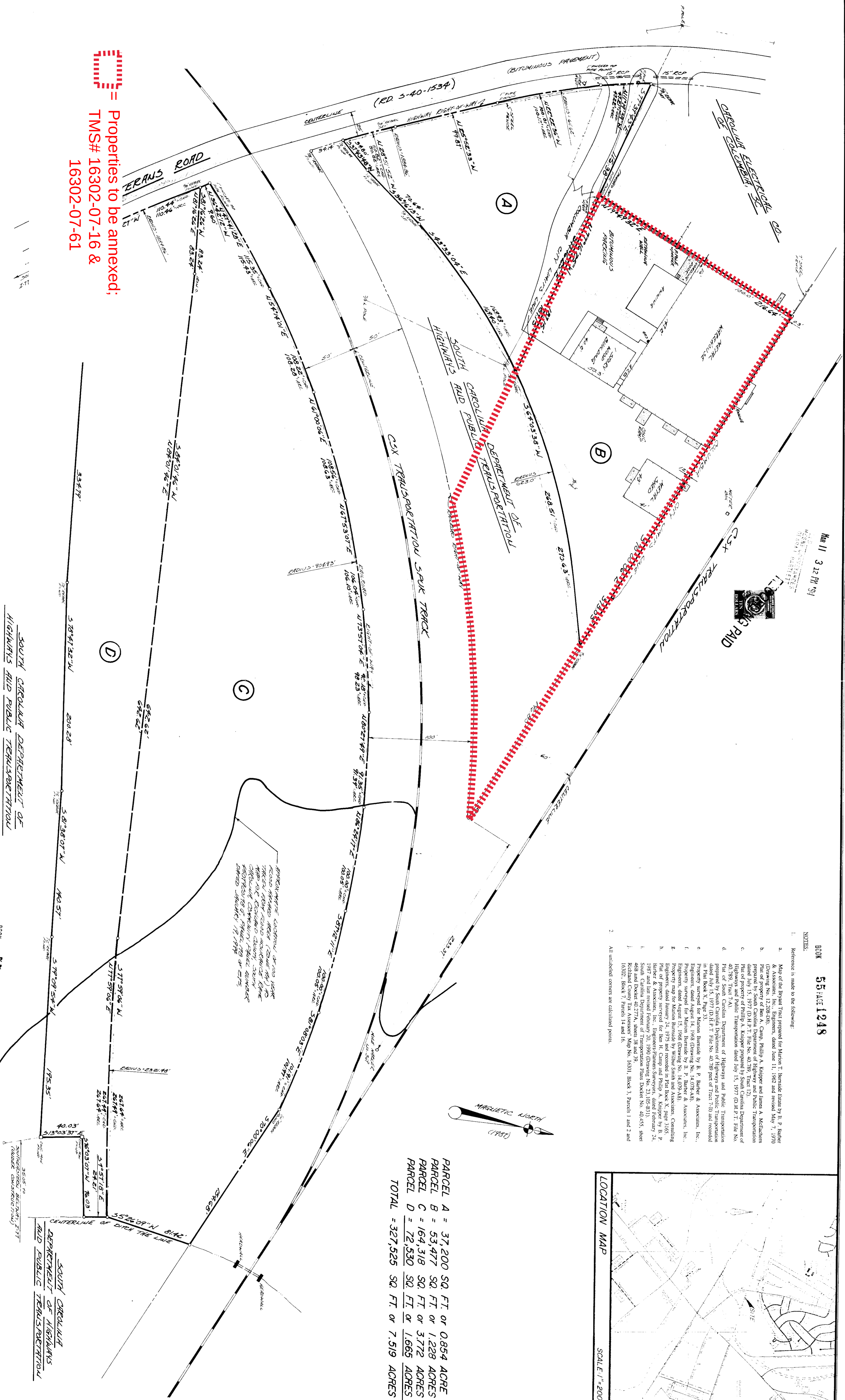
NOTES:

- Reference is made to the following:
 - Map of the Bryant Tract prepared for Marion T. Burnside Estate by B. P. Barber & Associates, Inc., Engineers, dated June 11, 1962 and revised May 7, 1970
 - Plat of Block 7, Parcel 14 and 16, Camp Phillip A. Knipper and James A. McChesney prepared by South Carolina Department of Highway and Public Transportation dated July 15, 1977 (D.H.P.T. File No. 40-789, Tract 12).
 - Plat of property of Phillip A. Knipper prepared by South Carolina Department of Highway and Public Transportation dated July 15, 1977 (D.H.P.T. File No. 40-789, Tract 7A).
 - Plat of South Carolina Department of Highways and Public Transportation dated July 15, 1977 (D.H.P.T. File No. 40-789 part of Tract 7-B) and recorded
 - Property surveyed for Marion Burnside by B. P. Barber & Associates, Inc., Engineers, dated August 14, 1968 (Drawing No. 14-078-A8).
 - Property surveyed for Marion Burnside by B. P. Barber & Associates, Inc., Engineers, dated August 15, 1968 (Drawing No. 14-078-A8).
 - Property surveyed for Marion Burnside by B. P. Barber & Associates, Inc., Engineers, dated January 24, 1975 and recorded in Plat Book X, page 3165.
 - Plat of property surveyed for Ben H. Camp and Phillip A. Knipper by B. P. Barber & Associates, Inc., Engineers/Planners/Surveyors, dated February 24, 1994 and recorded February 29, 1994 (Drawing No. 23-105-B31).
 - South Carolina Department of Highway and Public Transportation (also Docket No. 40-555, sheet 46B and Docket 40-277A, sheets 38 and 39).
 - Richland County Tax Assessor's Map No. 16301, Block 7, Parcels 1 and 2 and 16302, Block 7, Parcels 14 and 16.
- All undivided corners are delineated points.

LOCATION MAP

SCALE 1"=2000'

PARCEL A = 37,200 SQ. FT. or 0.854 ACRE
PARCEL B = 53,477 SQ. FT. or 1.228 ACRES
PARCEL C = 164,318 SQ. FT. or 3.772 ACRES
PARCEL D = 72,530 SQ. FT. or 1.665 ACRES
TOTAL = 327,525 SQ. FT. or 7.519 ACRES



= Properties to be annexed;
TMS# 16302-07-16 &
16302-07-61

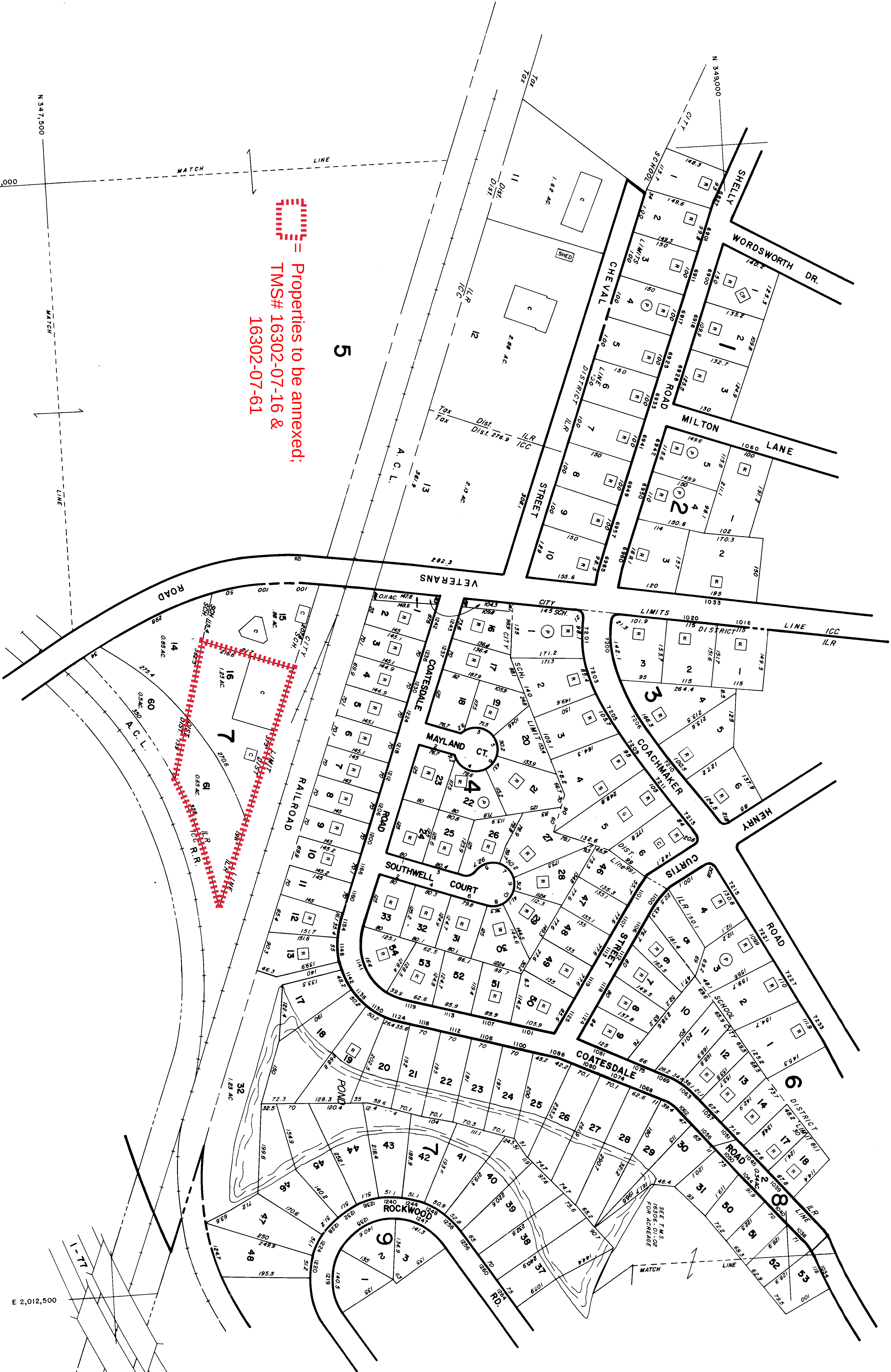
SOUTH CAROLINA DEPARTMENT OF
HIGHWAYS AND PUBLIC TRANSPORTATION

BOOK 55 PAGE 1248

0 20 40 80
GRAPHIC SCALE

PROJECT No. 94105

LOCATION		DESCRIPTION		DATE	BY	APP
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= Properties to be annexed;
TMS# 16302-07-16 &
16302-07-61

Prepared by
KUCERA ASSOCIATES
Professional Surveyors
Meander, Ohio

DATE FIELD CHECKED	DATE LAST REVISED
12/83	12/04
12/86	12/05
12/87	12/06
12/88	12/01
	12/02
	12/03

PROPERTY LINE
RIGHT OF WAY
CITY LIMITS
RAILROAD
PUBLIC ROAD AND
BLOCK DIVIDER

LEGEND

50
50
150.5
6.55 AC
1204

PROPERTY TAX MAP
RICHLAND COUNTY
SOUTH CAROLINA

MAP KEY		
136 - 15	163 - 03	163 - 07
136 - 14	163 - 02	163 - 06
136 - 13	163 - 01	163 - 05

GRAPHIC SCALE
0 100 200 300
1" = 100'

HERITAGE PLACE
PROPERTY MAP
SHEET NO.
16302
SCHOOL DISTRICT
ICC, ILR

Packet Pg. 140



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, COMPREHENSIVE PLAN MAP
AMENDMENT, AND ZONING MAP AMENDMENT - 209
Plumbers Road; TMS# 14303-02-04

PURPOSE: Ordinance No.: 2019-003 - Annexing and Incorporating 209
Plumbers Road, Richland County TMS#14303-02-04 into the
Plan Columbia Land Use Plan Putting the Pieces Together
adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 1

Proposal: Request to annex, assign land use classification of
Employment Campus (EC) and assign zoning of Light
Industrial District (M-1). The property is currently classified
as Economic Development Corridor and zoned M-1 by
Richland County.

Applicant: Robert L. Cohen, trustee of the Cohen Family
Trust

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ANNEX-2018-0017-Plumbers209 (PDF)
- **#b:** 2019-003 annex-incorporate 209 Plumbers (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING



CITY COUNCIL

January 15, 2019 at 6:00pm

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY 209 Plumbers Road; TMS# 14303-02-04

Council District: 1

Proposal: Request to annex, assign land use classification of Employment Campus (EC) and assign zoning of Light Industrial District (M-1). The property is currently classified as Economic Development Corridor and zoned M-1 by Richland County.

Applicant: Robert L. Cohen, trustee of the Cohen Family Trust

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

ZPH, 1st Reading: 01/15/2019; Pending

2nd Reading: 02/05/2019; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 1.50 acres
Current Use: Industrial (Warehouse)
Proposed Use: Industrial (Warehouse)
Reason for Annexation: Municipal Services
Urban Service Area: Donut Hole
Current Richland County Land Use: Economic Development Corridor
Proposed Land Use Classification: Employment Campus (EC)
Current Richland County Zoning: Light Industrial District (M-1)
Proposed Zoning: Light Industrial District (M-1)
Census Tract: 108.06

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property.

Police

We find that the proposed annexation may result in an increased number of calls for services and will cost the CPD approximately **\$750** annually to provide service for this warehouse based upon current calls for service for similar properties within the City of Columbia.

Fire

The proposed annexation **will not result in additional costs or impact services** being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

There is no anticipated additional cost, as solid waste service is not provided to this type of commercial property.

Engineering

Because water and sewer lines currently exist in this area, the Utilities and Engineering Division **will not incur any costs** associated with this annexation.

Water Customer Care

Annexation will result in an approximately **40% reduction** in water and sewer service rates for the property.

Planning & Development Services

We recommend annexation of this property. This property is an existing warehouse and is within a “Donut Hole” as designated in the Urban Service Area plan. Based upon the current value of this property, **the annual real estate tax revenue generated will be approximately \$1,100.**

* Estimated City Tax Revenue is based on 2018 millage for real property and calculated as: (((Tax Value*Tax Rate)*City Millage Rate (.0981))-(Tax Value*Local Option Sales Tax Rebate (.002142))).

PLANS, POLICIES, AND LAND USE

Urban Service Area

Subject parcel is in a “Donut Hole” as identified in the Urban Service Area Map

Principles and Goals of the Urban Service Area

The Urban Service Area identifies those areas the City of Columbia wishes to provide with urban services. Primary emphasis will be given to annexing developed areas adjoining the City limits and “islands” of unincorporated territory surrounded by the City. Primary, secondary, and long-range annexation priorities for specific areas may be identified. Secondary areas may include higher value properties which assist the City in achieving a more balanced economic base.

Donut Holes are unincorporated areas that are completely surrounded by the City of Columbia and/or another municipality. These areas pose a number of challenges to the City that can be addressed through annexation. They can often cause inefficiencies in the delivery of services due to confusion about jurisdiction. Also, if the land is in a jurisdiction with a different approach to code enforcement, these areas can negatively impact the quality of life for adjacent City residents. Such inefficiencies and the costs to taxpayers are germane to City and County property both, which results in a greater impact to City residents since they pay City and County taxes.

The Columbia Plan 2018: Comprehensive Plan Land Use Classification

The proposed future land use classification for the subject property is Employment Campus (EC); the property is currently classified as Economic Development Corridor by Richland County.

Areas dedicated to concentrations of employment uses ranging from professional services, research and development, and light production facilities. They are often designed in parks with internal street networks, extensive green spaces, and large format buildings. These districts are most often found at the urban edge and require large tracts of land. These campuses are comprised primarily of office buildings including corporate offices, medical or professional offices, medical research facilities, office suites, non-polluting manufacturing, and research and development uses. Redevelopment and infill in these districts with more supporting uses like multi-family residential and other retail/entertainment uses is encouraged with access to multi-modal transit stops in and near the employment campus.

Primary Types:

- Medium to High-rise Office/Services
- Medium to Extra Large Format Flex

Secondary Types:

- Multi-family Medium to High-rise Mixed-use
- Parking Structures

Tertiary Types

- Small to Large Commercial
- Single-family Attached
- Small to High-rise Multi-family
- Parking Lots

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is located within the study area of the Walkable 29203 Pedestrian Master Plan (2017). The Plan makes general programmatic and policy recommendations regarding the improvement of streetscapes (to increase walkability), increasing access to healthy food outlets, and increasing access to active spaces. The subject property is located within a ½ mile watershed of active spaces. No specific infrastructure recommendations are made for Plumbers Road.

PROPOSED ZONING DISTRICT SUMMARY

The parcel is currently zoned M-1 by Richland County. Surrounding parcels within the City of Columbia are currently zoned Light Industrial District (M-1) to the West, Office and Industrial District (C-1) to the North and Single-Family Residential District (RS-3) to the South. Surrounding parcels in unincorporated Richland County are currently zoned M-1 to the East.

The proposed City of Columbia zoning district is Light Industrial District (M-1).

Light Industrial District (M-1)

The M-1 district is intended to accommodate wholesaling, distribution, storage, processing, light manufacturing and general commercial uses. Certain related structures and uses required to serve the needs of such uses are permitted outright or are permissible as special exceptions subject to restrictions and requirements intended to best fulfill the intent of this article.

STAFF RECOMMENDATION

Staff recommends that City Council annex the subject property and assign land use of Employment Campus (EC) and zoning of Light Industrial District (M-1) at the time of annexation.



Future Land Use Map

209 Plumbers Road, TMS# 14303-02-04;
Current FLU: Economic Development Corridor, Proposed FLU: EC

16.a

Department of Planning &
Development Services

Legend



- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UEAC-1 Urban Edge Community Activity Center
- UCAC-3 Urban Core Regional Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - Civic/Institutional Districts
- SD-3 - Central Business District
- SD-4 - Riverbanks Zoo and Garden
- SD-5 - Universities/Colleges
- SD-6 - Fort Jackson



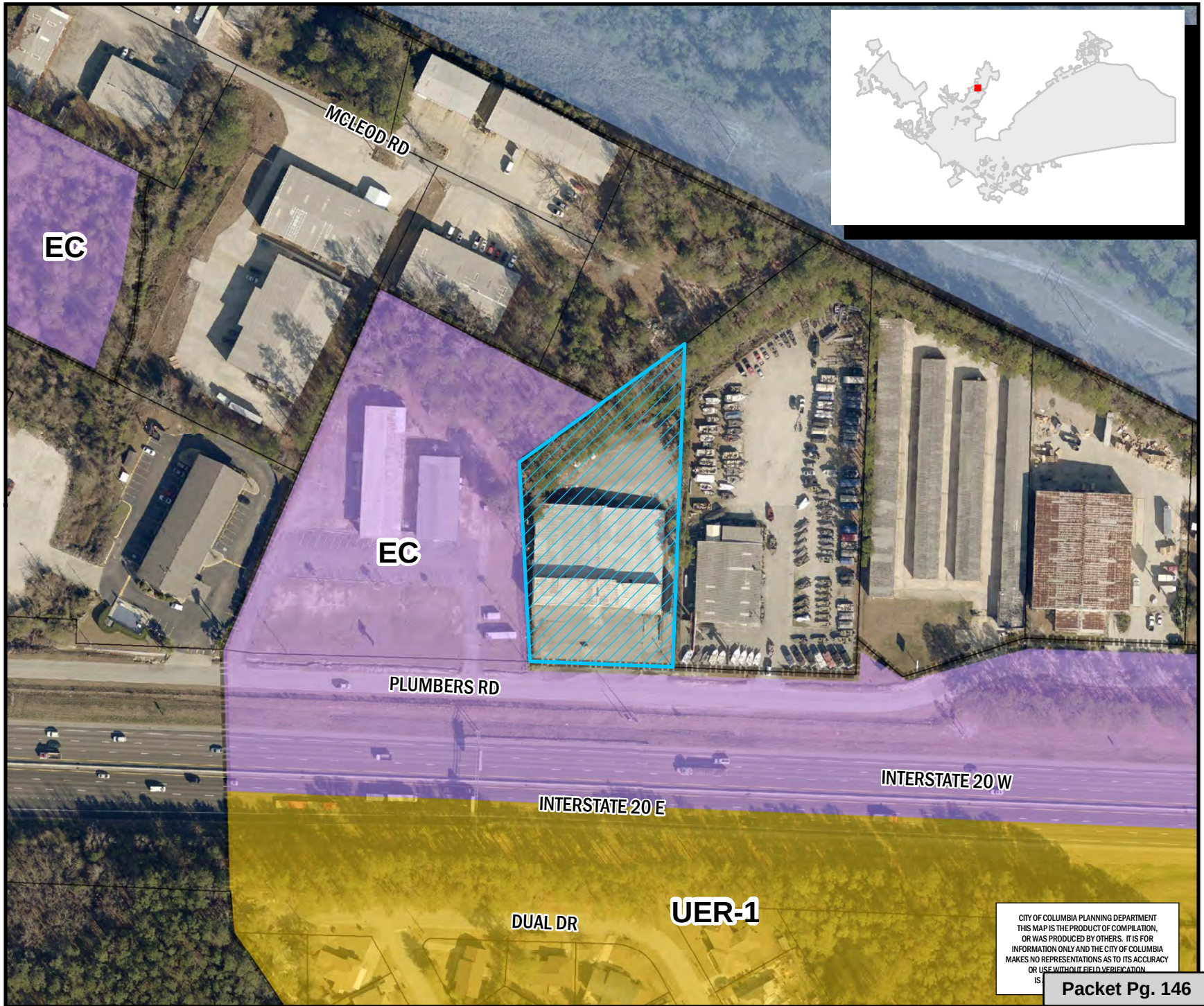
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Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 12, 2018



We Are Columbia



CITY OF COLUMBIA PLANNING DEPARTMENT
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OR USE WITHOUT FIELD VERIFICATION.

Packet Pg. 146

** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

Zoning Map

Department of Planning &
Development Services

209 Plumbers Road, TMS# 14303-02-04;

16.a

Current Richland Co. Zoning: M-1, Proposed Zoning: M-1

Legend

 CITY LIMITS

 PARCELS

 D-1	 C-1
 RS-1	 C-2
 RS-1A	 C-3
 RS-1B	 C-3A
 RS-2	 C-4
 RS-3	 C-5
 RD	 M-1
 RD-2	 M-2
 RG-1	 PUD-C
 RG-1A	 PUD-LS
 RG-2	 PUD-LS-E
 RG-3	 PUD-LS-R
 UTD	 PUD-R
 MX-1	 OUT OF CITY
 MX-2	

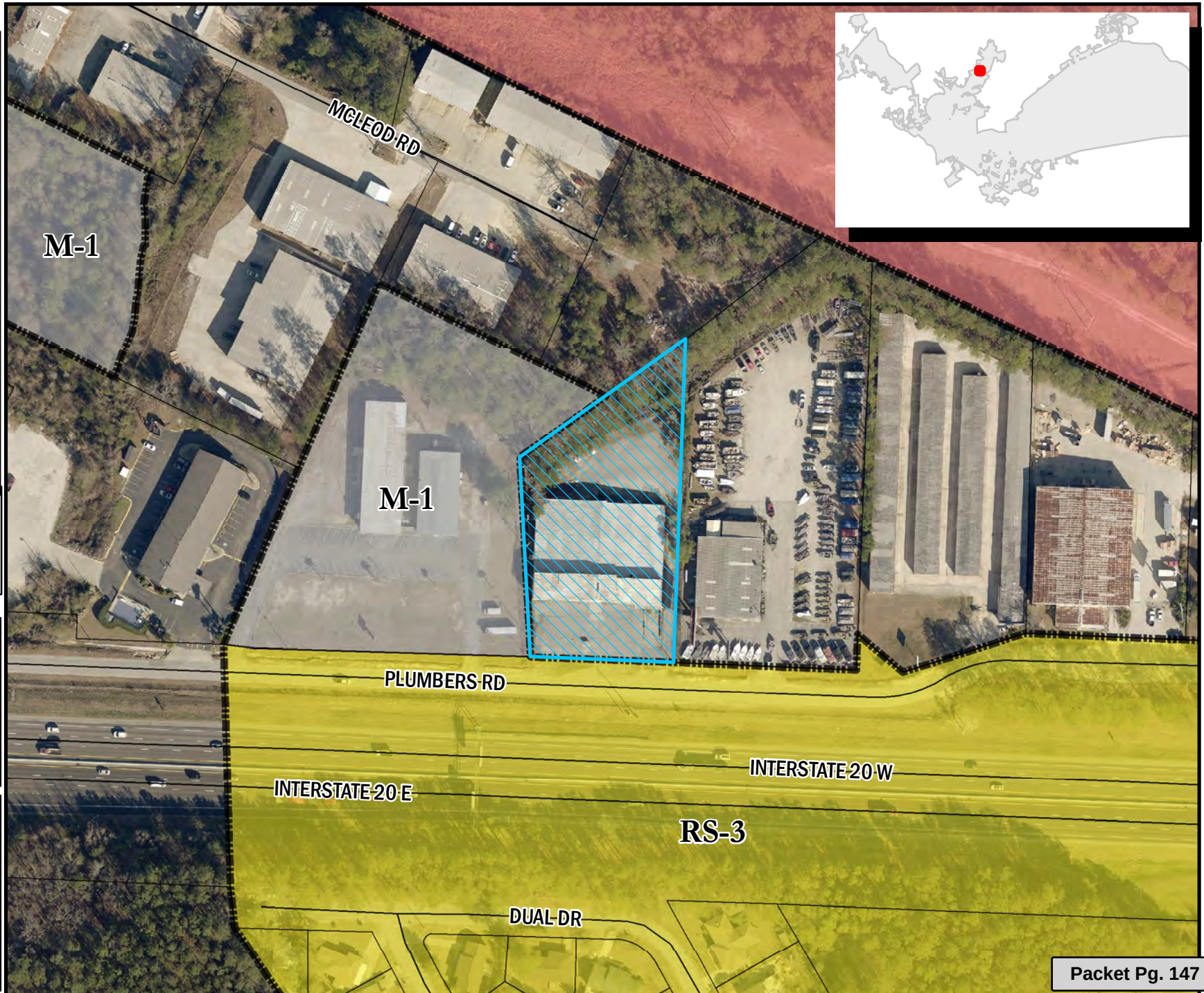


0 37.5 75 150 Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 9, 2018

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ORDINANCE NO.: 2019-003

*Annexing and Incorporating 209 Plumbers Road, Richland County TMS#14303-02-04
into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by
Ordinance No.: 2015-014 on February 17, 2015*

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this ____ day of _____, 2019, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned Light Industrial District (M-1) apportioned to City Council District 1, Census Tract 108.06, contains 1.50 acres, and shall be assigned a land use classification of Economic Development Corridor.

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 14303-02-04

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:



City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2019-003

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, consisting of 1.50 acres, more or less, with street address of 209 Plumbers Road, and being fully shown and delineated on that certain Plat prepared for Deese Properties, LLC by Associated E & S, Inc., dated January 24, 2002, and recorded in the Office of the Register of Deeds for Richland County in Record Book 635 at page 1797. Reference being made to said plat, the same being incorporated herein, for a more complete and accurate description thereof.

MEMORANDUM

Office of the City Manager

TO: Department Heads
 FROM: Teresa Wilson, City Manager
 DATE: October 18, 2018
 RE: **Property Address:** 209 Plumbers Road
Richland County TMS#: 14303-02-04
Owner(s): Robert L. Cohen, as trustee of the Cohen Family Trust dated February 14, 2001
Current Use: Industrial (Warehouse)
Proposed Use: Industrial (Warehouse)
Current County Land Use: Economic Development Corridor
Proposed City Land Use: Employment Campus (EC)
Current County Zoning: Light Industrial (M-1)
Proposed City Zoning: Light Industrial (M-1)
Reason for Annexation: Municipal Services; Donut Hole
City Council District: 1
Census Tract: 108.06

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the **November 5, 2018** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

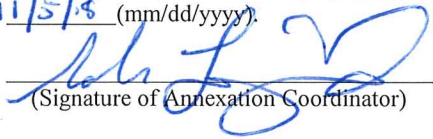
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Attachments

cc:	Clint Shealy, Assistant City Manager	Missy Gentry, Assistant City Manager
	Jeff Palen, Assistant City Manager/CFO	Teresa Knox, City Attorney
	Aubrey Jenkins, Fire Chief	William Holbrook, Police Chief
	Joseph Jaco, Director, Utility Operations	Dana Higgins, Director, Engineering
	Robert Anderson, Public Works Director	Jan Alonso, Finance Director
	Krista Hampton, Planning & Development Services	Gloria Saaed, Community Development Director
	Lakesha Shannon, Business License Administrator	George Adams, Fire Marshal
	Greg Williams, Deputy Business License Administrator	Rachel Bailey, Zoning Administrator
	Angela Adams, Customer Care Administrator	Jacquelyn Richburg, Columbia-Richland 911
	Jerry Thompson, Building Official	David Hatcher, Housing Official
	Michelle Brazell, Engineering	Richland County Solid Waste Collection
	Denny Daniels, Engineering	John Fellows, Planning Administrator
	Carolyn Wilson, Police Planning & Research	Tori Salvant, Dev. Center Administrator
	Alfreda Tindal, Richland Co. 911 Addressing Coordinator	

Planning Commission Land Use Recommendation: EC (Land Use classification) by 9-0 on 11/5/18 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: M-1 (Zoning classification) by 9-0 on 11/5/18 (mm/dd/yyyy).


 (Signature of Annexation Coordinator)



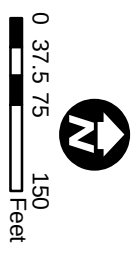
Future Land Use Map

Department of Planning & Development Services

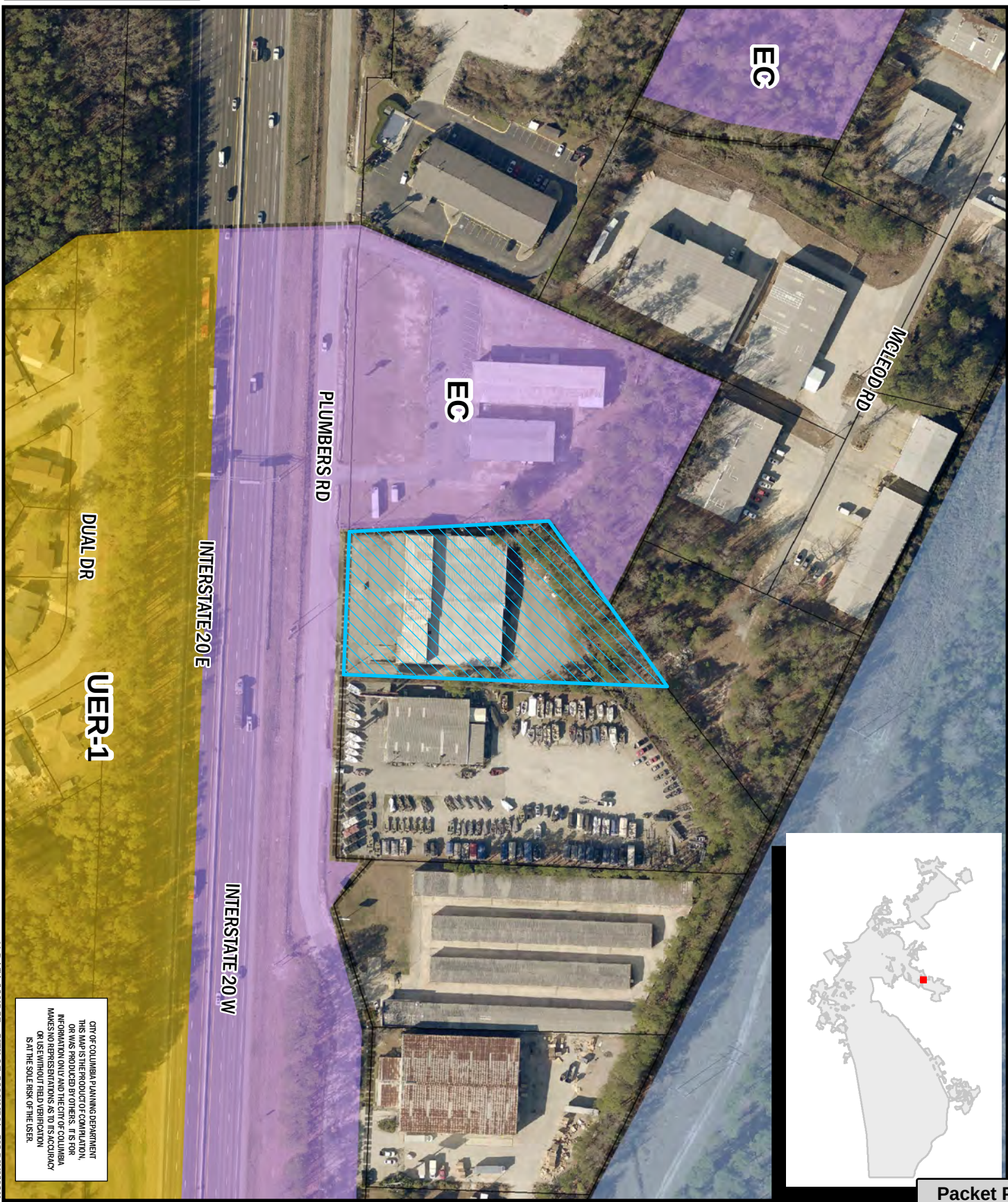
209 Plumbers Road, TMS# 14303-02-04;
Current FLU: Economic Development Corridor, Proposed FLU:

Legend
CITY LIMITS
PARCELS

- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Mixed Family
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- SP-5 - Universities/Colleges
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ORIGINAL PREPARATION/DATE:
This map was prepared by:
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Zoning Map

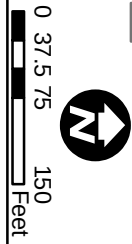
Department of Planning & Development Services

209 Plumbers Road, TMS# 14303-02-04;
Current Richland Co. Zoning: M-1, Proposed Zoning: M-1

Legend



- | | |
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| RS-1 | C-2 |
| RS-1A | C-3 |
| RS-1B | C-3A |
| RS-2 | C-4 |
| RS-3 | C-5 |
| RD | M-1 |
| RD-2 | M-2 |
| RG-1 | PUD-C |
| RG-1A | PUD-1S |
| RG-2 | PUD-1S-E |
| RG-3 | PUD-1S-R |
| UTD | PUD-R |
| MX-1 | OUT OF CITY |
| MX-2 | |



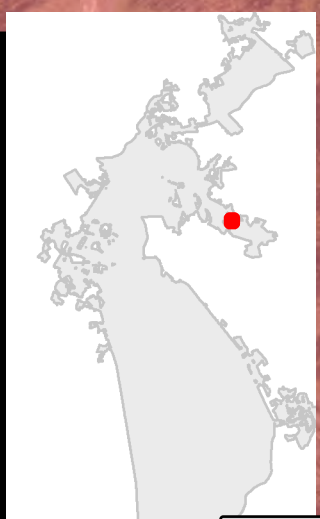
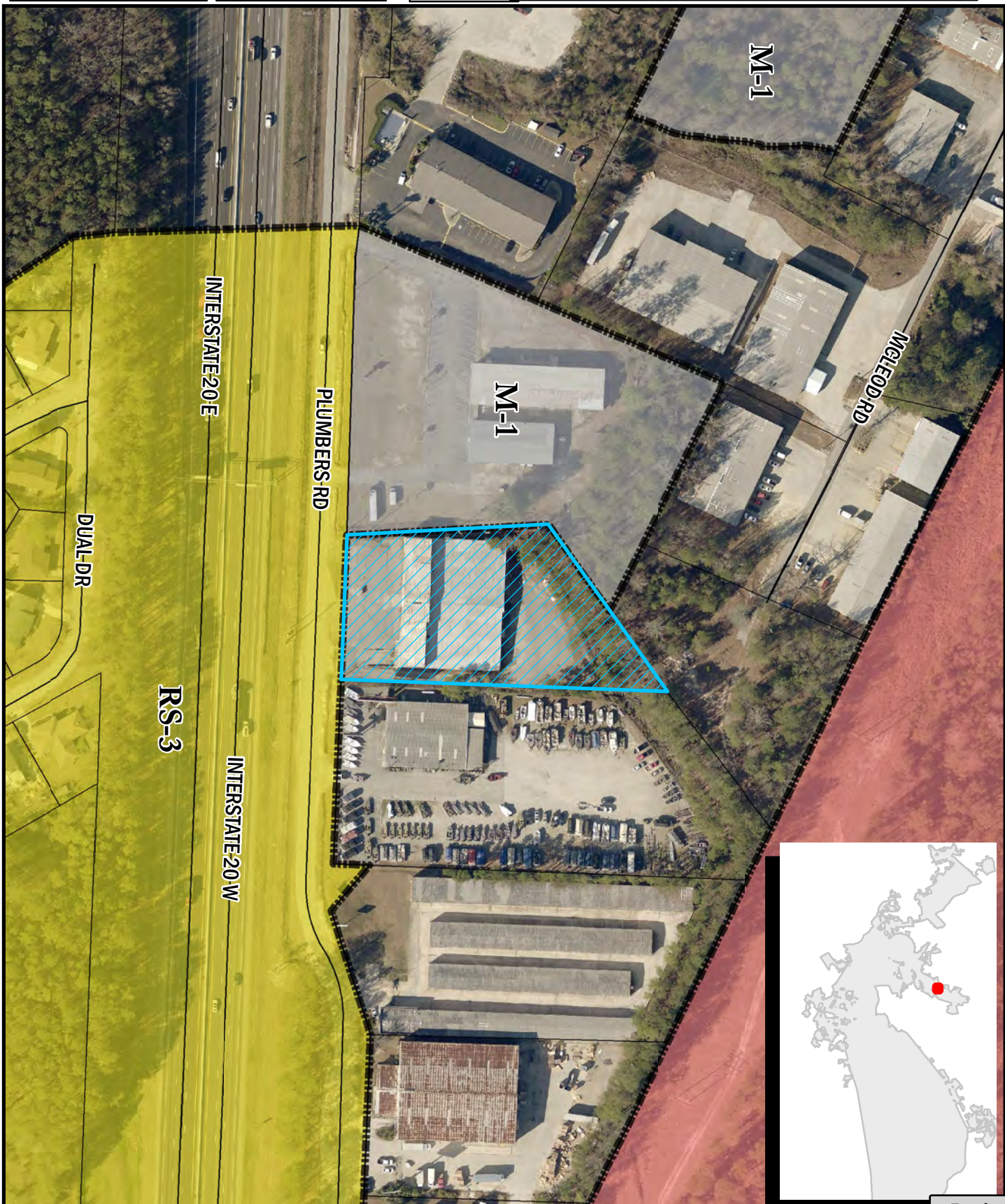
ORIGINAL PREPARATION DATE:
This map was prepared by:

Shane Shaughnessy
October 9, 2018

DISCLAIMER:
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We Are Columbia



STATE OF SOUTH CAROLINA)
)
 COUNTY OF RICHLAND) PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or lot of land, together with any improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, consisting of 1.50 acres, more or less, with street address of 209 Plumbers Road, and being fully shown and delineated on that certain Plat prepared for Deese Properties, LLC, by Associated E & S, Inc. dated January 24, 2002, and recorded in the Office of the Register of Deeds for Richland County in Record Book 635 at page 1797. Reference being made to said plat, the same being incorporated herein, for a more complete and accurate description thereof.

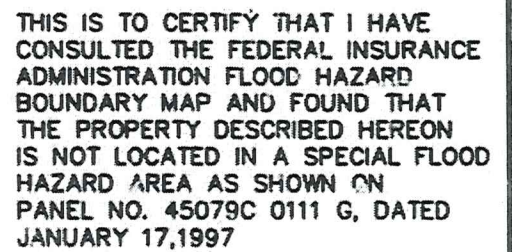
Richland County TMS: 14303-02-04

Property Address: 209 Plumbers Road

BY: _____

Robert L. Cohen, as trustee of the
 Cohen Family Trust dated February 14, 2001

Date: 10-4-18



Packet Pg. 155



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 5.82 acres S. Beltline Boulevard; TMS# 13606-02-02

PURPOSE: Ordinance No.: 2019-001 - Annexing and Incorporating 5.82 acres S. Beltline Boulevard, Richland County TMS#13606-02-02, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 3

Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP). The property is currently classified as Mixed Residential High Density and zoned Heavy Industrial (HI) by Richland County.

Applicant: Beltline Partners, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ANNEX-2018-0018SBeltline (PDF)
- **#b:** 2019-001 annex-incorporate 5.82 acres S Beltline (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING

Updated: 1/29/2019 12:09 PM

Page 1

Packet Pg. 156



CITY COUNCIL

January 15, 2019 at 6:00pm

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY

5.82 acres S. Beltline Boulevard; TMS# 13606-02-02

Council District:	3
Proposal:	Request to annex, assign land use classification of Industrial (IND) and assign zoning of Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP). The property is currently classified as Mixed Residential High Density and zoned Heavy Industrial (HI) by Richland County.
Applicant:	Beltline Partners, LLC
Staff Recommendation:	Approval
PC Recommendation:	11/05/2018; Approval (9-0)
ZPH, 1 st Reading:	01/15/2019; Pending
2 nd Reading:	02/05/2019; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 5.82 acres

Current Use: Vacant

Proposed Use: Industrial

Reason for Annexation: Municipal Services

Urban Service Area: Primary Area

Current Richland County Land Use: Mixed Residential High Density

Proposed Land Use Classification: Industrial (IND)

Current Richland County Zoning: Heavy Industrial (HI)

Proposed Zoning: Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP)

Census Tract: 117.01

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property.

Police

We find that the proposed annexation may result in an increased number of calls for services and will cost the CPD approximately **\$120** annually to provide service for this proposed construction company based upon current calls for service for similar properties within the City of Columbia.

Fire

The proposed annexation **will not result in additional costs or impact services** being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

There is no anticipated additional cost, as solid waste service is not provided to this type of commercial property.

Engineering

Because water and sewer lines currently exist in this area, the Utilities and Engineering Division **will not incur any costs** associated with this annexation.

Water Customer Care

As this is new construction, this will be new revenue. Annexation will result in an approximately **40% lower** water and sewer service rates for the property.

Planning & Development Services

We recommend annexation of this property. This property is currently under development and is within a primary area as designated in the Urban Service Area plan. Based upon the current value of this property plus the estimated value of the building under construction, **the annual real estate tax revenue generated will be approximately \$2,600.** Additional land on this property is available for development and may generate additional revenues in the future.

* Estimated City Tax Revenue is based on 2018 millage for real property and calculated as: (((Tax Value*Tax Rate)*City Millage Rate (.0981))-(Tax Value*Local Option Sales Tax Rebate (.002142))).

PLANS, POLICIES, AND LAND USE

Urban Service Area

Subject parcel is in a “Primary Area” as identified in the Urban Service Area Map

Principles and Goals of the Urban Service Area

The Urban Service Area identifies those areas the City of Columbia wishes to provide with urban services.

Primary emphasis will be given to annexing developed areas adjoining the City limits and “islands” of unincorporated territory surrounded by the City. Primary, secondary, and long-range annexation priorities for specific areas may be identified. Secondary areas may include higher value properties which assist the City in achieving a more balanced economic base.

Primary areas are made up of land contiguous to the City where services are available and the infrastructure is generally good. These services include fire, police, sanitation, and utilities. Primary areas are intended to indicate that, barring unanticipated circumstances, annexation is recommended and should be actively pursued.

The Columbia Plan 2018: Comprehensive Plan Land Use Classification

The proposed future land use classification for the subject property is Industrial (IND); the property is currently classified as Mixed Residential High Density by Richland County.

Industrial districts are located throughout the City and include a range of building types and uses dedicated to the processing, mining, manufacturing, warehousing, outdoor storage, and distribution of materials or goods. These areas are appropriate for uses that have heavy freight traffic, and which may generate noise, odors, or other impacts. These areas should be adequately large to accommodate the uses and provide buffers and sufficient street infrastructure to accommodate the needs of the businesses.

Primary Types:

- Small to Extra Large Format Flex

Secondary Types:

- Parking Structures and Lots
- Power Utilities
- Water and Wastewater Treatment

Tertiary Types

- Small to Large Commercial (Entertainment, Retail/Services)
- Medium to Large Business/Employment

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is not located within the study area of a current neighborhood, small area, community, or corridor plan adopted by the City of Columbia or Richland County.

PROPOSED ZONING DISTRICT SUMMARY

The parcel is currently zoned HI by Richland County. Surrounding parcels within the City of Columbia are currently zoned Heavy Industrial District (M-2) to the North and Light Industrial District (M-1) to the East and South. Surrounding parcels in unincorporated Richland County are currently zoned HI to the West.

The proposed City of Columbia zoning district is Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP).

Heavy Industrial District (M-2)

The M-2 district is intended to accommodate primarily those uses of a manufacturing and industrial nature, and secondarily those uses which are functionally related thereto such as distribution, storage and processing. General commercial uses are allowed but are considered incidental to the predominantly industrial nature of the district. Certain related structures and uses required to serve the needs of the primary uses are permitted outright or are permissible as special exceptions subject to restrictions and requirements intended to best fulfill the intent of this article. In addition, certain uses are permitted only as special exceptions or are prohibited in order to protect such uses from the potentially incompatible characteristics of industrial areas.

Flood Protective Area (-FP)

Certain areas within the city are subject to periodic inundation by floodwater, which results or may reasonably be foreseen to result in loss of life and property, health and safety hazards, disruption of commerce and governmental services and extraordinary public expenditures for flood protection and relief, all of which adversely affect the public health, safety and general welfare. These hazards are caused or extended in part by the occupancy of flood hazard areas by uses which increase flood damage upon other lands or uses which are vulnerable to floods because they are inadequately elevated or not otherwise protected from flood damages. It is, therefore, the intent of this article to lessen such hazards or losses by restricting or prohibiting uses which are dangerous to health, safety or property in times of flood or which cause excessive increases in flood heights or velocities; by requiring that uses vulnerable to floods be protected against flood hazards at the time of initial construction; and by controlling filling, grading, mineral extraction, placing of obstructions within flood channels and other activities, uses or characteristics of use which may increase flood damage.

STAFF RECOMMENDATION

Staff recommends that City Council annex the subject property and assign land use of Industrial (IND) and zoning of Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP) at the time of annexation.



Future Land Use Map

5.82 acres S. Beltline Boulevard, TMS# 13606-02-02;
Current FLU: Mixed Residential High Density, Proposed FLU: IND

17.a

Department of Planning &
Development Services

Legend



- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UEAC-1 Urban Edge Community Activity Center
- UCAC-3 Urban Core Regional Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - Civic/Institutional Districts
- SD-3 - Central Business District
- SD-4 - Riverbanks Zoo and Garden
- SD-5 - Universities/Colleges
- SD-6 - Fort Jackson



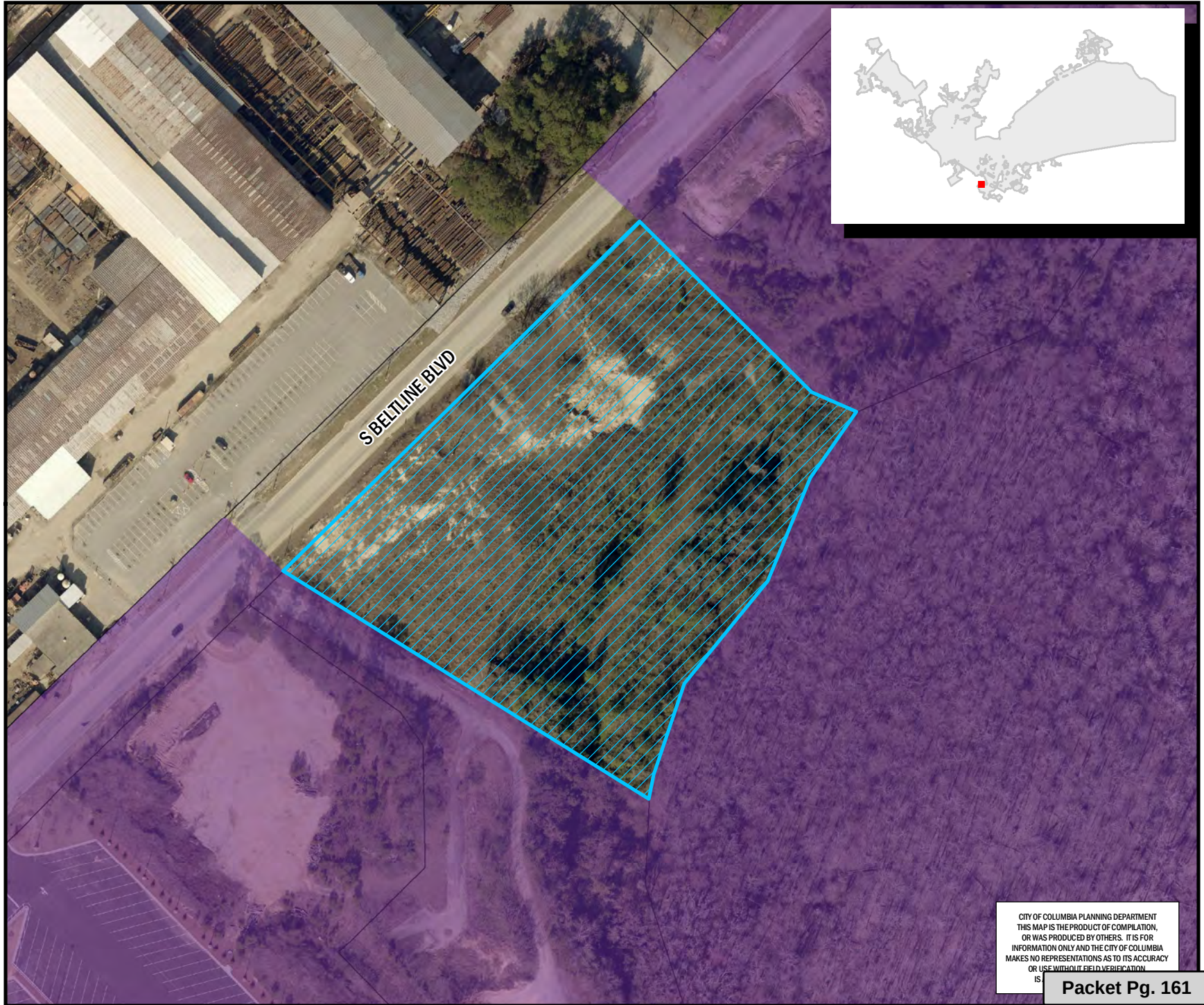
0 37.5 75 150
Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 16, 2018



We Are Columbia



CITY OF COLUMBIA PLANNING DEPARTMENT
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INFORMATION ONLY AND THE CITY OF COLUMBIA
MAKES NO REPRESENTATIONS AS TO ITS ACCURACY
OR USE WITHOUT FIELD VERIFICATION
IS

Packet Pg. 161

** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

Zoning Map

Department of Planning &
Development Services

5.82 acres S. Beltline Boulevard, TMS# 13606-02-02;
Current Richland Co. Zoning: HI, Proposed Zoning: M-2 and M-2, -FP

17.a

Legend

 CITY LIMITS
 PARCELS

 D-1	 C-1
 RS-1	 C-2
 RS-1A	 C-3
 RS-1B	 C-3A
 RS-2	 C-4
 RS-3	 C-5
 RD	 M-1
 RD-2	 M-2
 RG-1	 PUD-C
 RG-1A	 PUD-LS
 RG-2	 PUD-LS-E
 RG-3	 PUD-LS-R
 UTD	 PUD-R
 MX-1	 OUT OF CITY
 MX-2	



0 37.5 75 150 Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 9, 2018

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Packet Pg. 162

ORDINANCE NO.: 2019-001

*Annexing and Incorporating 5.82 acres S. Beltline Boulevard, Richland County TMS#13606-02-02,
into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by
Ordinance No.: 2015-014 on February 17, 2015*

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this ___ day of _____, 2019, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned Heavy Industrial District, apportioned to City Council District 3, Census Tract 117.01, contains 5.82 acres, and shall be assigned a land use classification of Mixed residential High Density.

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 13606-02-02

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:



City Attorney

City Clerk

Introduced:

Final Reading:

LEGAL DEPARTMENT DRAFT

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2019-001

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as Parcel "B" containing 5.82 acres on a subdivision plat prepared for Spur Carolina LLC by Chao & Associates, Inc., dated August 5, 2011, recorded August 18, 2011 in Book 1701 at Page 3737, Office of the Register of Deeds for Richland County, and having such boundaries and measurements as shown on the plat described herein, which is specifically incorporated by reference; all measurements being a little more or less.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: October 12, 2018

RE: **Property Address:** 5.82 acres, South Beltline Boulevard
Richland County TMS#: 13606-02-02
Owner(s): Beltline Partners, LLC
Current Use: Vacant
Proposed Use: Industrial
Current County Land Use: Mixed Residential High Density
Proposed City Land Use: Industrial (IND)
Current County Zoning: Heavy Industrial (HI)
Proposed City Zoning: Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP)
Reason for Annexation: Municipal Services; Primary Area
City Council District: 3
Census Tract: 117.01

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the **November 5, 2018** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

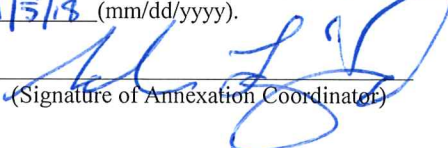
/atl

Attachments

cc: Clint Shealy, Assistant City Manager Jeff Palen, Assistant City Manager/CFO Aubrey Jenkins, Fire Chief Joseph Jaco, Director, Utility Operations Robert Anderson, Public Works Director Krista Hampton, Planning & Development Services Lakesha Shannon, Business License Administrator Greg Williams, Deputy Business License Administrator Angela Adams, Customer Care Administrator Jerry Thompson, Building Official Michelle Brazell, Engineering Denny Daniels, Engineering Carolyn Wilson, Police Planning & Research Alfreda Tindal, Richland Co. 911 Addressing Coordinator	Missy Gentry, Assistant City Manager Teresa Knox, City Attorney William Holbrook, Police Chief Dana Higgins, Director, Engineering Jan Alonso, Finance Director Gloria Saeed, Community Development Director George Adams, Fire Marshal Rachel Bailey, Zoning Administrator Jacquelyn Richburg, Columbia-Richland 911 David Hatcher, Housing Official Richland County Solid Waste Collection John Fellows, Planning Administrator Tori Salvant, Dev. Center Administrator
---	---

Planning Commission Land Use Recommendation: IND (Land Use classification) by 9-0 on 11/5/18 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: M-2 + M-2 -FP (Zoning classification) by 9-0 on 11/5/18 (mm/dd/yyyy).


(Signature of Annexation Coordinator)

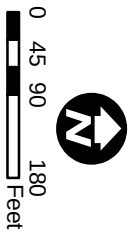


Future Land Use Map

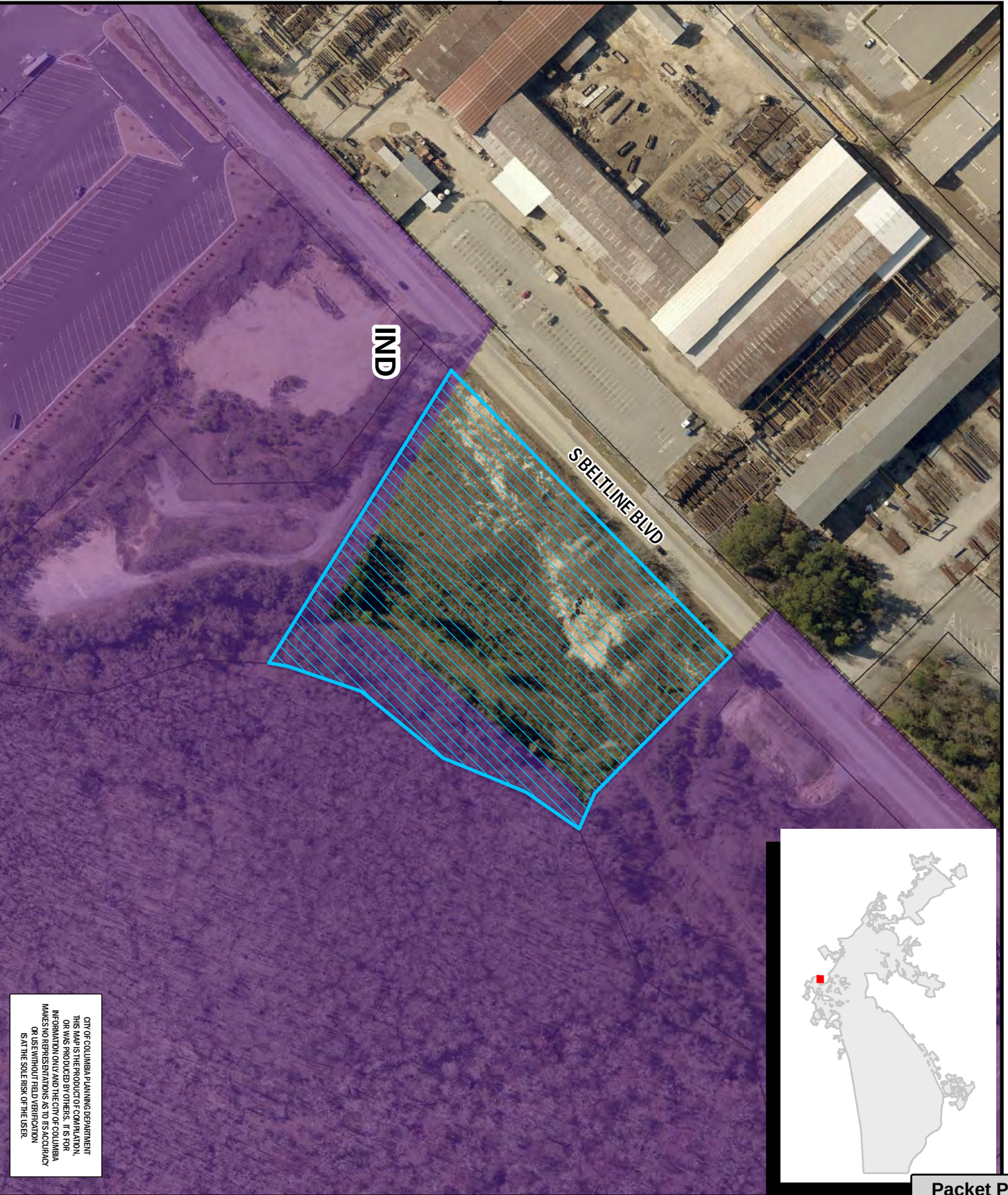
Department of Planning & Development Services

Legend
CITY LIMITS
PARCELS

- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
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- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- AC-1 - Neighborhood Activity Center
- AC-2 - Community Activity Center
- AC-3 - Regional Activity Center
- EC - Employment Campus
- ND - Industrial
- TU - Transportation & Utilities
- SP-1 - Sports/Amusement District
- SP-2 - Civic/Institutional Districts
- SP-3 - Central Business District
- SP-4 - Riverbanks Zoo and Garden
- SP-5 - Universities/Colleges
- SP-6 - Fort Jackson



ORIGINAL PREPARATION/DATE:
This map was prepared by:
Shane Shaughnessy
October 12, 2018



5.82 acres S. Beltline Boulevard, TMS# 13606-02-02;
Current FLU: Mixed Residential High Density, Proposed FLU: I

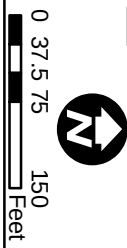
CITY OF COLUMBIA PLANNING DEPARTMENT
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Zoning Map

Department of Planning & Development Services

Legend
CITY LIMITS
PARCELS

- | | |
|-------|-------------|
| D-1 | C-1 |
| RS-1 | C-2 |
| RS-1A | C-3 |
| RS-1B | C-3A |
| RS-2 | C-4 |
| RS-3 | C-5 |
| RD | M-1 |
| RD-1 | M-2 |
| RG-1 | PUD-C |
| RG-1A | PUD-1S |
| RG-2 | PUD-1S-E |
| RG-3 | PUD-1S-R |
| UTD | PUD-R |
| MX-1 | OUT OF CITY |
| MX-2 | |



ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 9, 2018

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5.82 acres S. Beltline Boulevard, TMS# 13606-02-02;
Current Richland Co. Zoning: HI, Proposed Zoning: M-2 and M-2,



Special Flood Hazard Area

STATE OF SOUTH CAROLINA)
)
 COUNTY OF RICHLAND) PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel, lot or tract of land, with any improvements therein, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as Parcel "B" containing 5.82 Acres on a subdivision plat prepared for Spur Carolina LLC by Chao & Associates, Inc., dated August 5, 2011, recorded August 18, 2011 in Book 1701 at Page 3737, Office of the Register of Deeds for Richland County, and having such boundaries and measurements as shown on the plat described herein, which is specifically incorporated by reference; all measurements being a little more or less.

Richland County TMS: 13606-02-02

Property Address: 5.82 acres, South Beltline Boulevard

Beltline Partners, LLC

BY: _____

Signature

Brian M. Boyer

 (Print or Type Name)

Date: _____

10/10/18

Its: _____

Authorized Representative

 (Print or Type Title)



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 101 Sparkleberry Crossing Road; TMS# 25705-07-34

PURPOSE: Ordinance No.: 2019-002 - Annexing and Incorporating 101 Sparkleberry Crossing Road, Richland County TMS#25705-07-34 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 4

Proposal: Request to annex, assign land use classification of Regional Activity Corridor (AC-3) and assign zoning of General Commercial District (C-3). The property is currently classified as Mixed Use Corridor and zoned General Commercial (GC) by Richland County.

Applicant: Westview-Durham, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ANNEX-2018-0019_SparkleberryCrossing101 (PDF)
- **#b:** 2019-002 annex-incorporate 101 Sparkleberry (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING



CITY COUNCIL

January 15, 2019 at 6:00pm

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY 101 Sparkleberry Crossing Road; TMS# 25705-07-34

Council District:	4
Proposal:	Request to annex, assign land use classification of Regional Activity Corridor (AC-3) and assign zoning of General Commercial District (C-3). The property is currently classified as Mixed Use Corridor and zoned General Commercial (GC) by Richland County.
Applicant:	Westview-Durham, LLC
Staff Recommendation:	Approval
PC Recommendation:	11/05/2018; Approval (9-0)
ZPH, 1 st Reading:	01/15/2019; Pending
2 nd Reading:	02/05/2019; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 1.06 acres
Current Use: Commercial (Retail Shopping Center)
Proposed Use: Commercial (Retail Shopping Center)
Reason for Annexation: Municipal Services
Urban Service Area: Primary Area
Current Richland County Land Use: Mixed Use Corridor
Proposed Land Use Classification: Regional Activity Corridor (AC-3)
Current Richland County Zoning: General Commercial (GC)
Proposed Zoning: General Commercial District (C-3)
Census Tract: 114.14

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property.

Police

We find that the proposed annexation may result in an increased number of calls for services and will cost the CPD approximately **\$5,000** annually to provide service for this existing mixed commercial building based upon current calls for service for similar properties within the City of Columbia.

Fire

The proposed annexation **will not result in additional costs or impact services** being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

There is no anticipated additional cost, as solid waste service is not provided to this type of commercial property.

Engineering

Because water lines currently exist in this area, the Utilities and Engineering Division **will not incur any costs** associated with this annexation. The property is within the Palmetto Utilities sewer service area.

Water Customer Care

Annexation will result in an approximately **40% lower** water service rate for the property.

Planning & Development Services

We recommend annexation of this property. This property is an existing mixed commercial building and is within a primary area as designated in the Urban Service Area plan. Based upon the current value of this property, **the annual real estate tax revenue generated will be approximately \$4,800.**

* Estimated City Tax Revenue is based on 2018 millage for real property and calculated as: (((Tax Value*Tax Rate)*City Millage Rate (.0981))-(Tax Value*Local Option Sales Tax Rebate (.002142))).

PLANS, POLICIES, AND LAND USE

Urban Service Area

Subject parcel is in a “Primary Area” as identified in the Urban Service Area Map

Principles and Goals of the Urban Service Area

The Urban Service Area identifies those areas the City of Columbia wishes to provide with urban services. Primary emphasis will be given to annexing developed areas adjoining the City limits and “islands” of unincorporated territory surrounded by the City. Primary, secondary, and long-range annexation priorities for specific areas may be identified. Secondary areas may include higher value properties which assist the City in achieving a more balanced economic base.

Primary areas are made up of land contiguous to the City where services are available and the infrastructure is generally good. These services include fire, police, sanitation, and utilities. Primary areas are intended to indicate that, barring unanticipated circumstances, annexation is recommended and should be actively pursued.

The Columbia Plan 2018: Comprehensive Plan Land Use Classification

The proposed future land use classification for the subject property is Regional Activity Corridor (AC-3); the property is currently classified as Economic Development Center/Corridor by Richland County.

Regional Activity Corridors are a linear extension of a Regional Activity Center; the primary difference is the configuration of the lots and the lack of an internal subdivision or street network. Uses are built on frontage lots along principal arterial roadways. Their market or service radius may be up to 20 miles, and they typically consist of a variety of commercial and service uses.

Primary Types:

- Multi-family Small to Medium Mixed-use (High-rises may be appropriate in some locations)
- Small to Extra Large Business/Employment (excl. Flex)

Secondary Types:

- Small to Large Flex
- Civic/Institutional
- Multi-family Small to High-rise
- Parking Structures

Tertiary Types

- Single-family Attached
- Cemeteries & Mausoleums

- Parking Lots

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is not located within the study area of a current neighborhood, small area, community, or corridor plan adopted by the City of Columbia or Richland County.

PROPOSED ZONING DISTRICT SUMMARY

The parcel is currently zoned GC by Richland County. Surrounding parcels within the City of Columbia are currently zoned General Commercial District (C-3) to the South. Surrounding parcels in unincorporated Richland County are currently zoned GC to the East and West and RS-LD to the North.

The proposed City of Columbia zoning district is General Commercial District (C-3).

General Commercial District (C-3)

The C-3 district is intended to accommodate a variety of general commercial and nonresidential uses characterized primarily by retail, office and service establishments and oriented primarily to major traffic arteries or extensive areas of predominantly commercial usage and characteristics. Certain related structures and uses are permitted outright or are permissible as special exceptions subject to restrictions and requirements intended to best fulfill the intent of this article. It is not the intent of this article to encourage the development of long, narrow strips of commercial development fronting on major arteries, often referred to as strip commercial areas. Such development is often incompatible with adjacent uses and may lead to the eventual formation of commercial slums, damage the traffic-carrying capacities of streets, increase congestion, lead to depreciation of property values in adjacent areas, encourage undue dispersion of commercial facilities to the inconvenience of the public, and create disproportionate costs in the provision of governmental services.

STAFF RECOMMENDATION

Staff recommends that City Council annex the subject property and assign land use of Regional Activity Corridor (AC-3) and zoning of General Commercial District (C-3) at the time of annexation.



Future Land Use Map

101 Sparkleberry Crossing Road, TMS# 25705-18.a
Current FLU: Mixed Use Corridor, Proposed FLU: AC-3

Department of Planning & Development Services

Legend

-  CITY LIMITS
-  PARCELS
-  UCMR-1 - Urban Core Mixed Residential-1
-  UCMR-2 - Urban Core Mixed Residential-2
-  UEMR - Urban Edge Mixed Residential
-  UEMF - Urban Edge Multi-Family
-  UCR-1 - Urban Core Residential Small Lot
-  UCR-2 - Urban Core Residential Large Lot
-  UER-1 - Urban Edge Residential Small Lot
-  UER-2 - Urban Edge Residential Large Lot
-  UCAC-1 - Urban Core Neighborhood Activity Center
-  UCAC-2 - Urban Core Community Activity Center
-  UEAC-1 Urban Edge Community Activity Center
-  UCAC-3 Urban Core Regional Activity Center
-  UEAC-2 - Urban Edge Regional Activity Center
-  AC-1 - Neighborhood Activity Corridor
-  AC-2 - Community Activity Corridor
-  AC-3 - Regional Activity Corridor
-  EC - Employment Campus
-  IND - Industrial
-  TU - Transportation & Utilities
-  SD-1 - Sports/Amusement District
-  SD-2 - Civic/Institutional Districts
-  SD-3 - Central Business District
-  SD-4 - Riverbanks Zoo and Garden
-  SD-5 - Universities/Colleges
-  SD-6 - Fort Jackson



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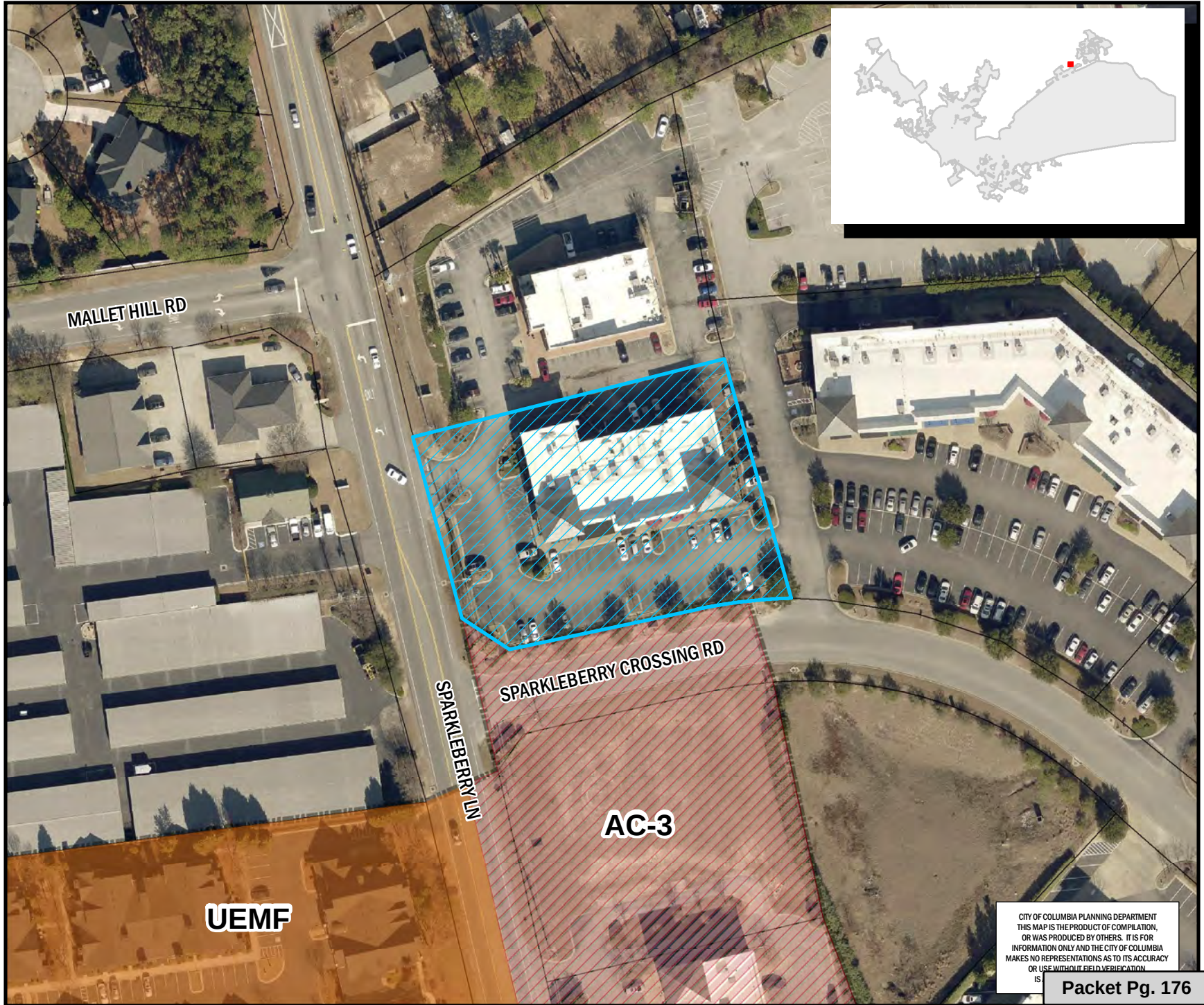
ORIGINAL PREPARATION/DATE:

This map was prepared by:

Shane Shaughnessy
October 15, 2018



We Are Columbia



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OR USE WITHOUT FIELD VERIFICATION
IS

Packet Pg. 176

** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

Zoning Map

Department of Planning &
Development Services

101 Sparkleberry Crossing Road, TMS# 25705-
Current Richland Co. Zoning: GC, Proposed Zoning: C-3

18.a

Legend

PARCELS

D-1	C-1
RS-1	C-2
RS-1A	C-3
RS-1B	C-3A
RS-2	C-4
RS-3	C-5
RD	M-1
RD-2	M-2
RG-1	PUD-C
RG-1A	PUD-LS
RG-2	PUD-LS-E
RG-3	PUD-LS-R
UTD	PUD-R
MX-1	OUT OF CITY
MX-2	



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ORIGINAL PREPARATION/DATE:
This map was prepared by:

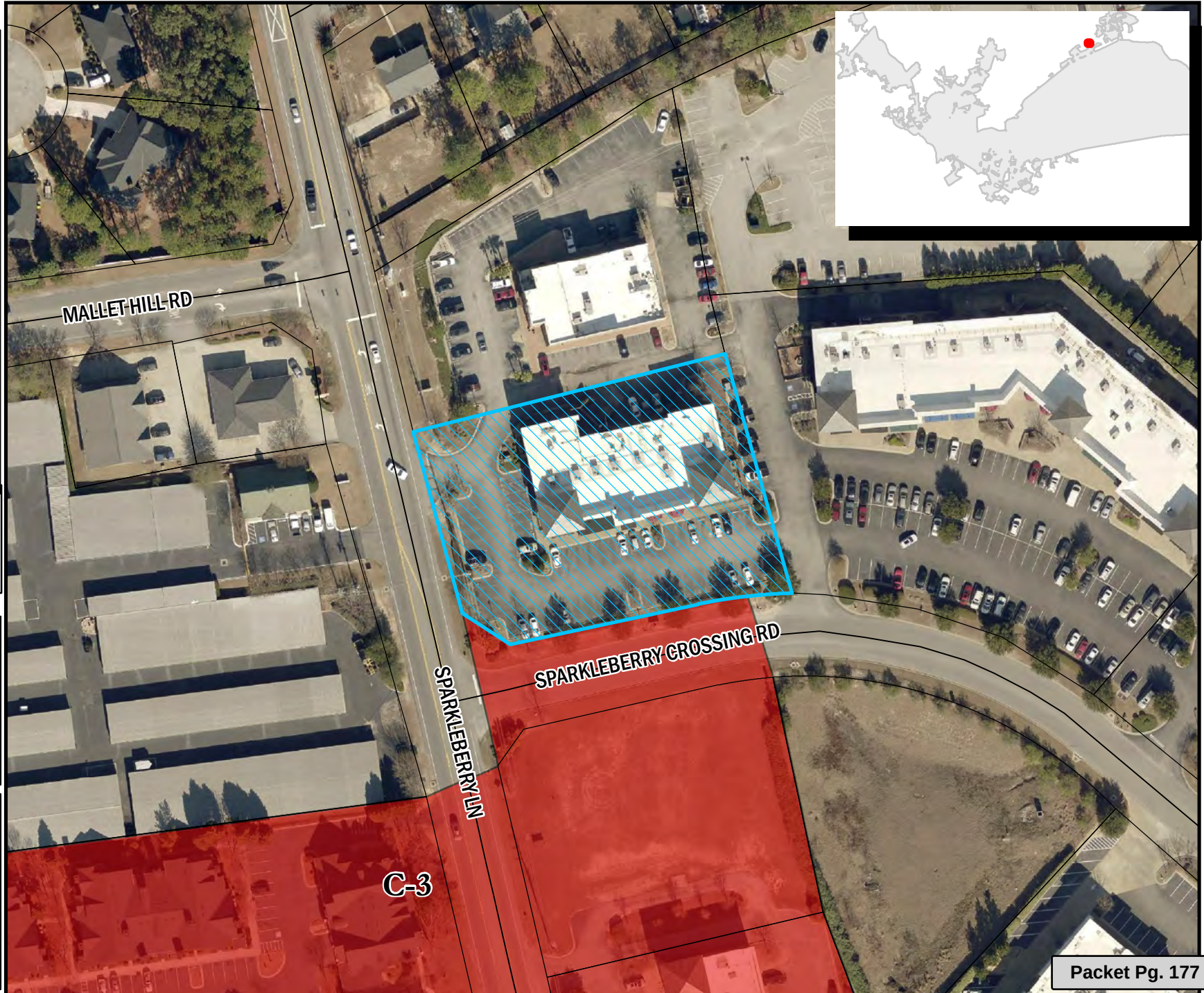
Shane Shaughnessy
October 15, 2018

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Packet Pg. 177

ORDINANCE NO.: 2019-002

*Annexing and Incorporating 101 Sparkleberry Crossing Road, Richland County TMS#25705-07-34
into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by
Ordinance No.: 2015-014 on February 17, 2015*

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this ____ day of _____, 2019, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned General Commercial District (C-3) apportioned to City Council District 4, Census Tract 114.14, contains 1.06 acres, and shall be assigned a land use classification of Regional Activity Corridor (AC-3)

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 25705-07-34

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

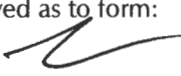
Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:



City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2019-002

All that certain piece, parcel or lot of land, with improvements thereon (if any), situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated LOT 2 (1.06 acres), as shown on a plat entitled "Final Plat of Sparkleberry Crossing" prepared by WK Dickson Engineers, recorded on 9/17/2002 in the office of the Register of Deeds for Richland County in Record Book 704, page 1394, and having such metes, bounds, courses and distances as shown on said Plat.

MEMORANDUM

Office of the City Manager

TO: Department Heads
 FROM: Teresa Wilson, City Manager
 DATE: October 16, 2018
 RE: **Property Address:** 101 Sparkleberry Crossing Road
Richland County TMS#: 25705-07-34
Owner(s): Westview-Durham LLC.
Current Use: Commercial (Retail Shopping Center)
Proposed Use: Commercial (Retail Shopping Center)
Current County Land Use: Mixed Use Corridor
Proposed City Land Use: Regional Activity Center (AC-3)
Current County Zoning: General Commercial (GC)
Proposed City Zoning: General Commercial (C-3)
Reason for Annexation: Municipal Services; Primary Area
City Council District: 4
Census Tract: 114.14

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the **November 5, 2018** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

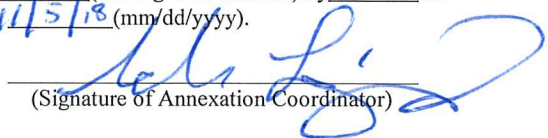
/atl

Attachments

cc: Clint Shealy, Assistant City Manager Jeff Palen, Assistant City Manager/CFO Aubrey Jenkins, Fire Chief Joseph Jaco, Director, Utility Operations Robert Anderson, Public Works Director Krista Hampton, Planning & Development Services Lakesha Shannon, Business License Administrator Greg Williams, Deputy Business License Administrator Angela Adams, Customer Care Administrator Jerry Thompson, Building Official Michelle Brazell, Engineering Denny Daniels, Engineering Carolyn Wilson, Police Planning & Research Alfreda Tindal, Richland Co. 911 Addressing Coordinator	Missy Gentry, Assistant City Manager Teresa Knox, City Attorney William Holbrook, Police Chief Dana Higgins, Director, Engineering Jan Alonso, Finance Director Gloria Saaed, Community Development Director George Adams, Fire Marshal Rachel Bailey, Zoning Administrator Jacquelyn Richburg, Columbia-Richland 911 David Hatcher, Housing Official Richland County Solid Waste Collection John Fellows, Planning Administrator Tori Salvant, Dev. Center Administrator
---	---

Planning Commission Land Use Recommendation: AC-3 (Land Use classification) by 9-0 on 11/5/18 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: C-3 (Zoning classification) by 9-0 on 11/5/18 (mm/dd/yyyy).


 (Signature of Annexation Coordinator)



Future Land Use Map

Department of Planning & Development Services

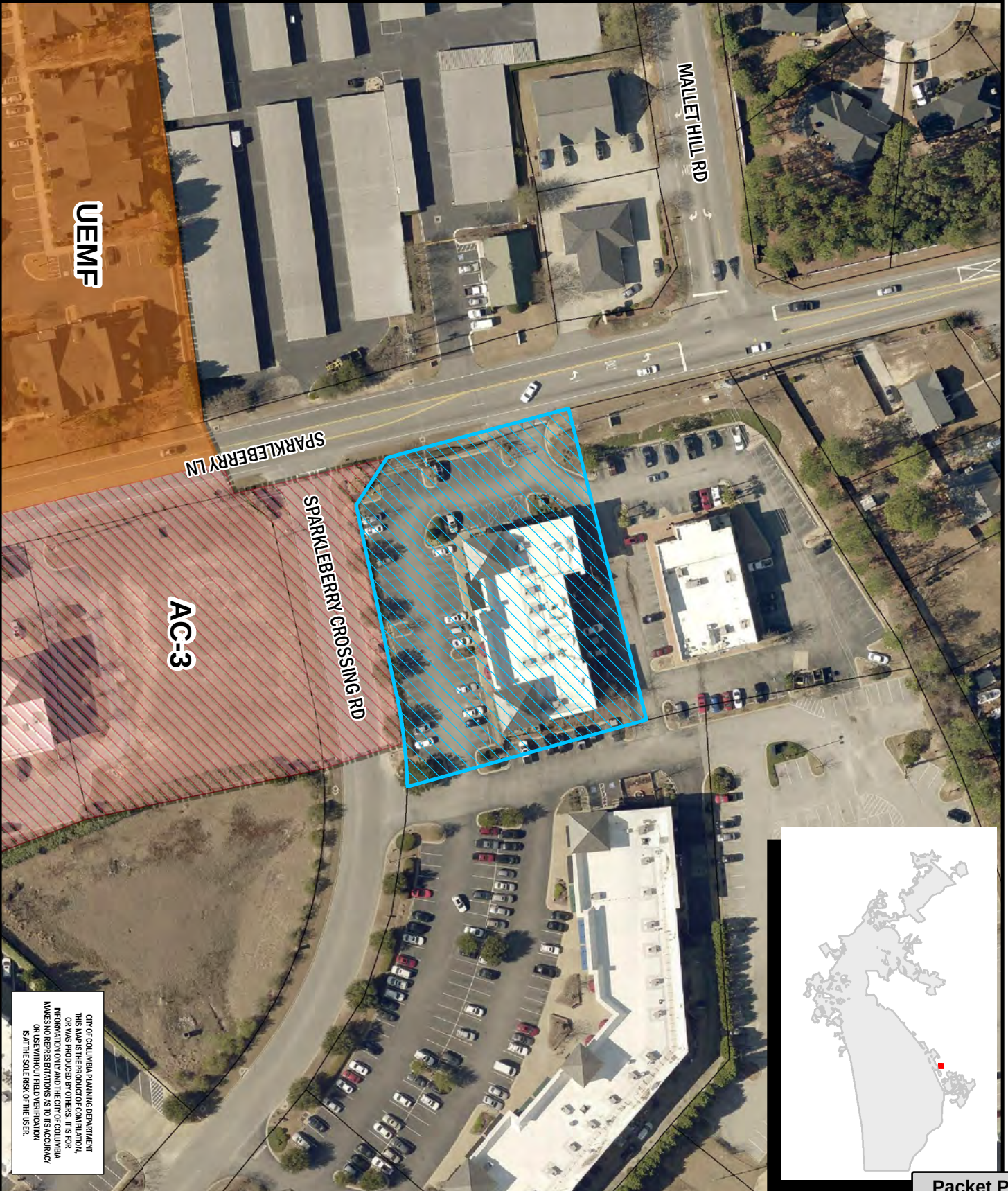
Legend
CITY LIMITS
PARCELS

- UCMR-1: Urban Core Mixed Residential-1
- UCMR-2: Urban Core Mixed Residential-2
- UEMR: Urban Edge Mixed Residential
- UEMF: Urban Edge Multi-Family
- UCR-1: Urban Core Residential Small Lot
- UCR-2: Urban Core Residential Large Lot
- UER-1: Urban Edge Residential Small Lot
- UER-2: Urban Edge Residential Large Lot
- UCAC-1: Urban Core Neighborhood Activity Center
- UCAC-2: Urban Core Community Activity Center
- UEAC-1: Urban Edge Community Activity Center
- UEAC-2: Urban Edge Regional Activity Center
- UCAC-3: Urban Core Regional Activity Center
- AC-1: Neighborhood Activity Corridor
- AC-2: Community Activity Corridor
- AC-3: Regional Activity Corridor
- EC: Employment Campus
- ND: Industrial
- TU: Transportation & Utilities
- SP-1: Sports/Amusement District
- SP-2: Civic/Institutional Districts
- SP-3: Central Business District
- SP-4: Riverbanks Zoo and Garden
- SP-5: Universities/Colleges
- SP-6: Fort Jackson

0 20 40 80
Feet



ORIGINAL PREPARATION/DATE:
This map was prepared by:
Shane Shaughnessy
October 15, 2018



101 Sparkleberry Crossing Road, TMS# 25705-07-34;
Current FLU: Mixed Use Corridor, Proposed FLU: AC

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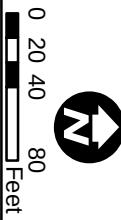
Zoning Map

Department of Planning & Development Services

Legend

PARCELS

- | | |
|-------|-------------|
| D-1 | C-1 |
| RS-1 | C-2 |
| RS-1A | C-3 |
| RS-1B | C-3A |
| RS-2 | C-4 |
| RS-3 | C-5 |
| RD | M-1 |
| RD-2 | M-2 |
| RG-1 | PUD-C |
| RG-1A | PUD-1S |
| RG-2 | PUD-1S-E |
| RG-3 | PUD-1S-R |
| UDT | PUD-R |
| MX-1 | OUT OF CITY |
| MX-2 | |



ORIGINAL PREPARATION DATE:
This map was prepared by:

Shane Shaughnessy
October 15, 2018

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We Are Columbia



101 Sparkleberry Crossing Road, TMS# 25705-07-34;
Current Richland Co. Zoning: GC, Proposed Zoning:



STATE OF SOUTH CAROLINA)
)
 COUNTY OF RICHLAND) PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or lot of land, with the improvements thereon (if any), situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and designated as LOT 2 (1.06 acres), as shown on a plat entitled "Final Plat of Sparkleberry Crossing" prepared by WK Dickson Engineers, recorded on 9/17/2002 in the office of the Register of Deeds for Richland County in Record Book 704, page 1394, and having such metes, bounds, courses and distances as shown on said Plat.

Richland County TMS: 25705-07-34

Property Addresses: 101 Sparkleberry Crossing Road

Westview-Durham LLC

BY: J. Randall Minchen
 (Signature)

Date: September 30, 2018

J. Randall Minchen
 (Print or Type Name)

ITS: Managing Member
 (Print or Type Title)



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, COMPREHENSIVE PLAN MAP
AMENDMENT, AND ZONING MAP AMENDMENT - 908
Oakland Avenue; TMS# 11707-06-13

PURPOSE: Ordinance No.: 2019-007 - Annexing and Incorporating 908
Oakland Avenue, Richland County TMS #11707-06-13 into the
Plan Columbia Land Use Plan Putting the Pieces Together
adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 1

Proposal: Request to annex, assign land use classification of
Urban Edge Residential Small Lot (UER-1) and assign zoning
of Single-Family Residential District (RS-3). The property is
currently classified as Mixed Residential High Density and
zoned Residential Single-Family High Density (RS-HD) by
Richland County.

Applicant: Armondo Donald Balthrope

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ANNEX-2018-0020_Oakland-908 (PDF)
- **#b:** 2019-007 annex-incorporate 908 Oakland (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING



CITY COUNCIL

January 15, 2019 at 6:00pm

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY 908 Oakland Avenue; TMS# 11707-06-13

Council District: 1

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-3). The property is currently classified as Mixed Residential High Density and zoned Residential Single-Family High Density (RS-HD) by Richland County.

Applicant: Armondo Donald Balthrope

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

ZPH, 1st Reading: 01/15/2019; Pending

2nd Reading: 02/05/2019; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 0.51 acres
Current Use: Single Family Residential
Proposed Use: Single Family Residential
Reason for Annexation: Municipal Services
Urban Service Area: Secondary Area
Current Richland County Land Use: Mixed Residential High Density
Proposed Land Use Classification: Urban Edge Residential Small Lot (UER-1)
Current Richland County Zoning: RS-HD
Proposed Zoning: Single-Family Residential District (RS-3)
Census Tract: 106

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property.

Police

We find that the proposed annexation may result in an increased number of calls for services and will cost the CPD approximately **\$600** annually to provide service for this single family residence based upon current calls for service in nearby residential areas within the City of Columbia.

Fire

The proposed annexation **will not result in additional costs or impact services** being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

The cost associated with solid waste service for this property is **\$187.00** annually per household.

Engineering

Because water and sewer lines currently exist in this area, the Utilities and Engineering Division **will not incur any costs** associated with this annexation.

Water Customer Care

Annexation will result in an approximately **40% reduction** in water and sewer service rates for the property.

Planning & Development Services

We recommend annexation of this property. This property is an existing single family residence and is within a secondary area as designated in the Urban Service Area plan. Based upon the current value of this property, **the annual real estate tax revenue generated will be approximately \$25.**

* Estimated City Tax Revenue is based on 2018 millage for real property and calculated as: (((Tax Value*Tax Rate)*City Millage Rate (.0981))-(Tax Value*Local Option Sales Tax Rebate (.002142))).

PLANS, POLICIES, AND LAND USE

Urban Service Area

Subject parcel is in a “Secondary Area” as identified in the Urban Service Area Map

Principles and Goals of the Urban Service Area

The Urban Service Area identifies those areas the City of Columbia wishes to provide with urban services. Primary emphasis will be given to annexing developed areas adjoining the City limits and “islands” of unincorporated territory surrounded by the City. Primary, secondary, and long-range annexation priorities for specific areas may be identified. Secondary areas may include higher value properties which assist the City in achieving a more balanced economic base.

Secondary areas are those areas where the City determines it logical or advantageous to provide services, but where all services and/or the condition of existing infrastructure may not be at optimal levels for annexation at this time. For instance, it may be that the property is outside of the generally accepted fire response area, or the storm drainage and/or road system is substandard. Annexation in these areas may occur, but a more detailed analysis will be needed to determine the possible impact on revenue. As is stated in the policy, these areas may include “higher value” properties that would prove beneficial to revenues.

The Columbia Plan 2018: Comprehensive Plan Land Use Classification

The proposed future land use classification for the subject property is Urban Edge Residential Small Lot (UER-1); the property is currently classified as Mixed Residential High Density by Richland County.

Urban Edge Residential Small Lot neighborhoods account for a significant portion of the City’s existing residential neighborhoods. This development type is appropriate as development on remaining large lots or as redevelopment in the outer areas of Columbia. Most of these developments are relatively modern and occurred after 1970. Urban Edge Residential Small Lot developments generally do not continue the grid and block pattern found in the urban core neighborhoods, but do tend to have a consistently organized internal street network with loops and interconnections. Culs-de-sac are most prominent in this development type.

Primary Types:

- Single-family Detached

Tertiary Types:

- Single-family Attached
- Two-family

- Three-family
- Multi-family Small
- Small Format Business / Employment (excl. Flex)
- Small Format Civic / Institutional
- Cemeteries & Mausoleums

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is located within the study area of the *Walkable 29203 Pedestrian Master Plan* (2017). The Plan does not make specific pedestrian network infrastructure recommendations for Oakland Avenue, however it does make broader recommendations for the planning area. Within the North Main area (which is across the street from this property), the plan recommends improving the streetscapes to make them more inviting and pedestrian-friendly by increasing a sense of community and safety.

PROPOSED ZONING DISTRICT SUMMARY

The parcel is currently zoned RS-HD by Richland County. Surrounding parcels within the City of Columbia are currently zoned Single-Family Residential District (RS-3) to the South, East and West. Surrounding parcels in unincorporated Richland County are currently zoned RS-HD to the North.

The proposed City of Columbia zoning district is Single-Family Residential District (RS-3).

Single-Family Residential District (RS-3)

The RS-1, RS-1A, RS-1B, RS-2 and RS-3 districts are intended as single-family residential areas with detached units with low to medium population densities. Use regulations for the single-family districts are identical, but contain varying classes of lot width and lot area, and these dimensional differences are intended to be preserved. Certain structures and uses required to serve governmental, educational, religious, noncommercial recreational, and other needs of those areas are permitted outright within such districts or are permissible as special exceptions subject to restrictions and requirements intended to preserve and protect the single-family residential character of the district.

STAFF RECOMMENDATION

Staff recommends City Council annex the property, assign future land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-3) at the time of annexation.



Future Land Use Map

908 Oakland Avenue, TMS# 11707-06-13;
Current FLU: Mixed Residential High Density, Proposed FLU: UER-1

19.a

Department of Planning &
Development Services

Legend



- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
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- AC-2 - Community Activity Corridor
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- IND - Industrial
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - Civic/Institutional Districts
- SD-3 - Central Business District
- SD-4 - Riverbanks Zoo and Garden
- SD-5 - Universities/Colleges
- SD-6 - Fort Jackson



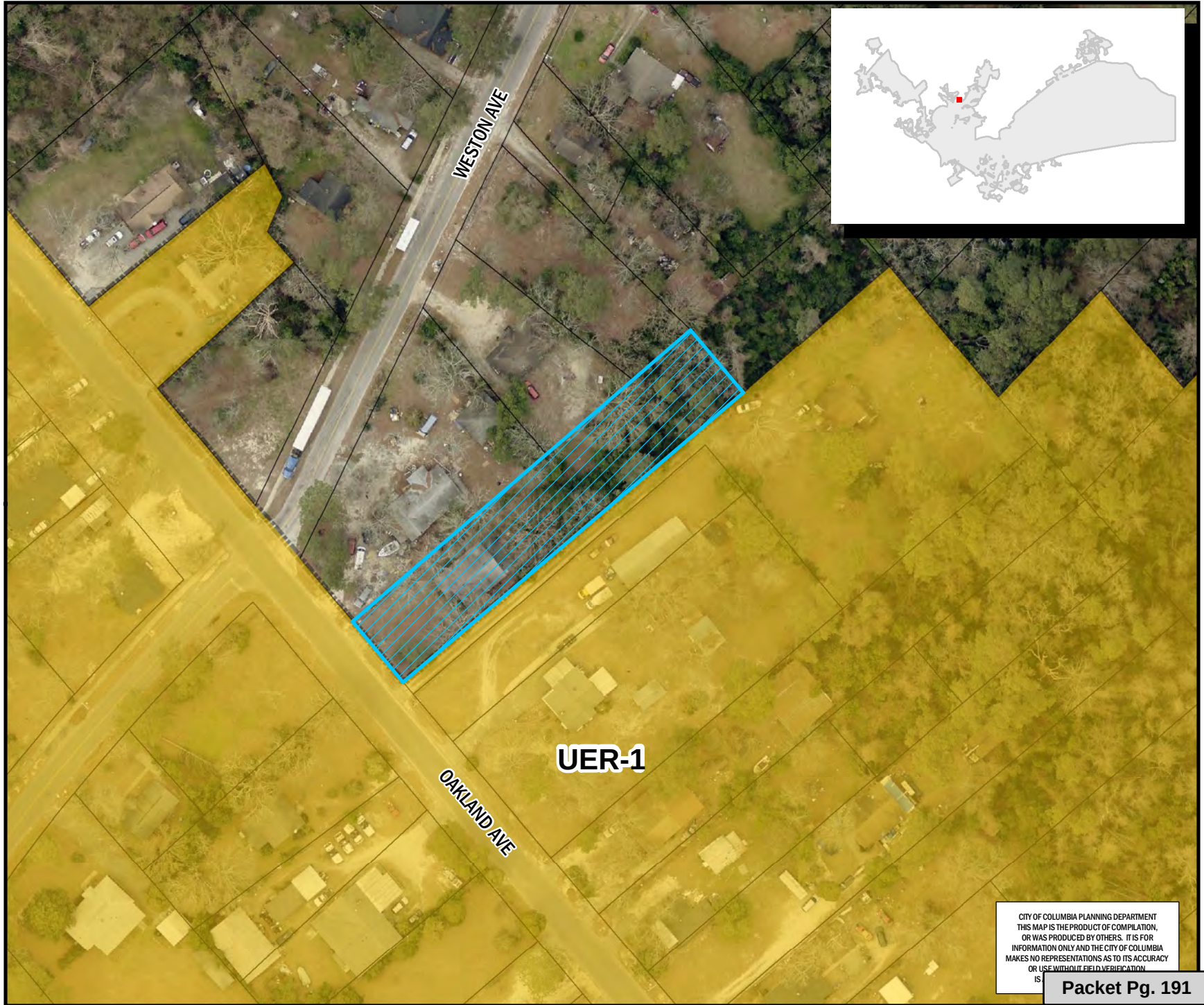
0 20 40 80
Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
October 16, 2018



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IS

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** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

Zoning Map

Department of Planning &
Development Services

908 Oakland Avenue, TMS# 11707-06-13;
Current Richland Co. Zoning: RS-HD, Proposed Zoning: RS-3

19.a

Legend

PARCELS

D-1	C-1
RS-1	C-2
RS-1A	C-3
RS-1B	C-3A
RS-2	C-4
RS-3	C-5
RD	M-1
RD-2	M-2
RG-1	PUD-C
RG-1A	PUD-LS
RG-2	PUD-LS-E
RG-3	PUD-LS-R
UTD	PUD-R
MX-1	OUT OF CITY
MX-2	



0 20 40 80
Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

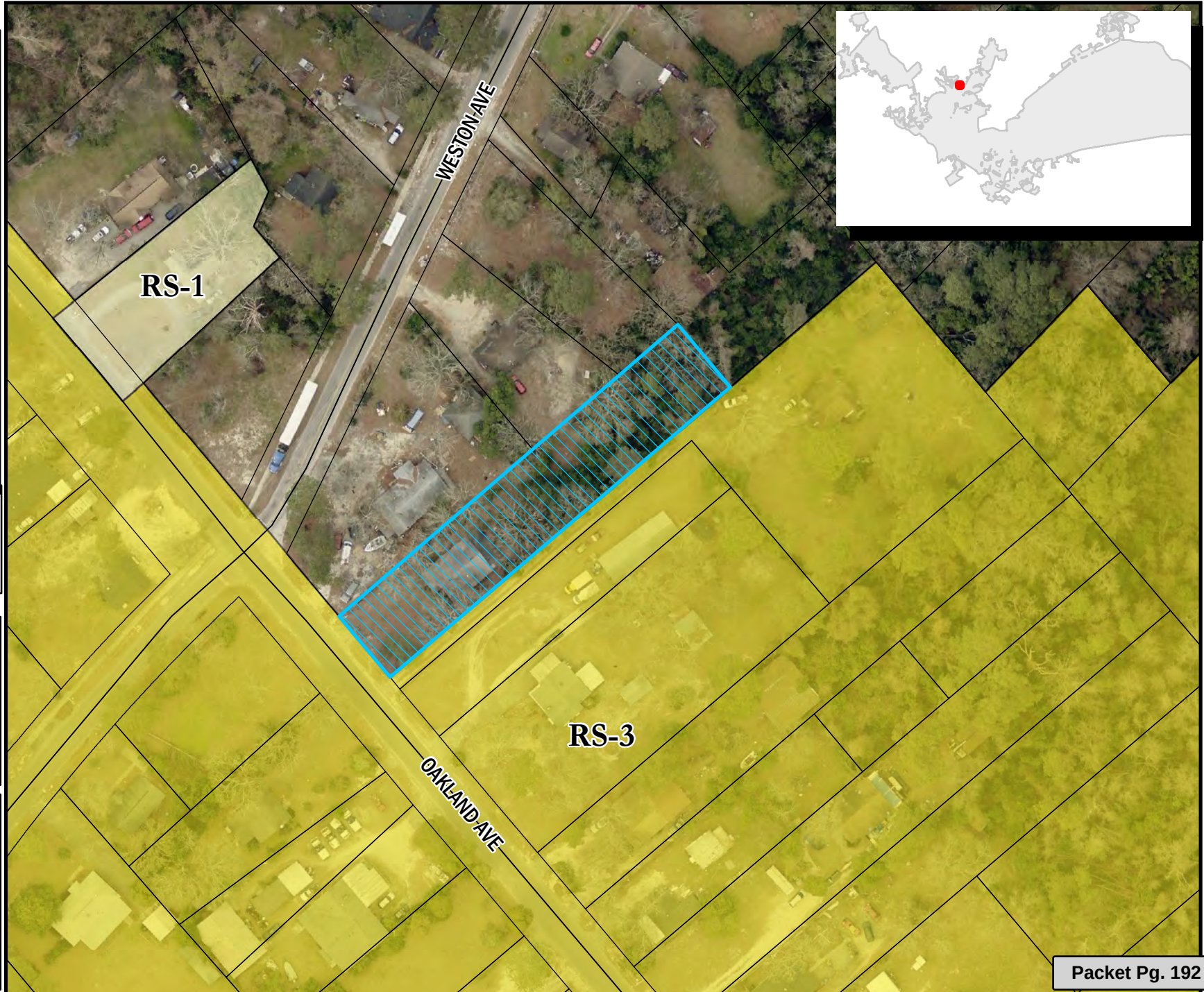
Shane Shaughnessy
October 16, 2018

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We Are Columbia



Packet Pg. 192

ORDINANCE NO.: 2019-007

*Annexing and Incorporating 908 Oakland Avenue, Richland County TMS #11707-06-13
into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by
Ordinance No.: 2015-014 on February 17, 2015*

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this ____ day of _____, 2019, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned Single-Family Residential District (RS-3), apportioned to City Council District 1, Census Tract 106, contains 0.51 acres, and shall be assigned a land use classification of Urban Edge Residential Small Lot (UER-1).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 11707-06-13

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

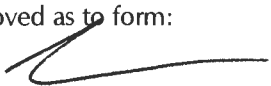
Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:



City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2019-007

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.5 acres, more or less, and shown and designated as block 06, lot 13 on Richland County Tax Map 11707. Said parcel having such boundaries and measurements as are shown on said tax map.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: October 23, 2018

RE: **Property Address:** 908 Oakland Avenue
Richland County TMS#: 11707-06-13
Owner(s): Armondo Donald Balthrope
Current Use: Residential
Proposed Use: Residential
Current County Land Use: Mixed Residential High Density
Proposed City Land Use: Urban Edge Residential Small Lot (UER-1)
Current County Zoning: Residential Single Family High Density (RS-HD)
Proposed City Zoning: Single Family Residential (RS-3)
Reason for Annexation: Municipal Services; Secondary Area
City Council District: 1
Census Tract: 106

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the **December 3, 2018** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

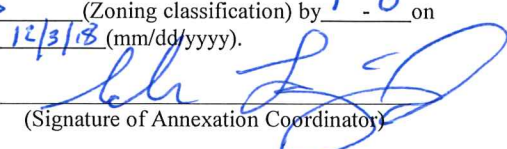
/atl

Attachments

cc: Clint Shealy, Assistant City Manager Jeff Palen, Assistant City Manager/CFO Aubrey Jenkins, Fire Chief Joseph Jaco, Director, Utility Operations Robert Anderson, Public Works Director Krista Hampton, Planning & Development Services Lakesha Shannon, Business License Administrator Greg Williams, Deputy Business License Administrator Angela Adams, Customer Care Administrator Jerry Thompson, Building Official Michelle Brazell, Engineering Denny Daniels, Engineering Carolyn Wilson, Police Planning & Research Alfreda Tindal, Richland Co. 911 Addressing Coordinator	Missy Gentry, Assistant City Manager Teresa Knox, City Attorney William Holbrook, Police Chief Dana Higgins, Director, Engineering Jan Alonso, Finance Director Gloria Saaed, Community Development Director George Adams, Fire Marshal Rachel Bailey, Zoning Administrator Jacquelyn Richburg, Columbia-Richland 911 David Hatcher, Housing Official Richland County Solid Waste Collection John Fellows, Planning Administrator Tori Salvant, Dev. Center Administrator
---	---

Planning Commission Land Use Recommendation: UER-1 (Land Use classification) by 7-0 on 12/3/18 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: RS-3 (Zoning classification) by 7-0 on 12/3/18 (mm/dd/yyyy).


(Signature of Annexation Coordinator)



Future Land Use Map

Department of Planning & Development Services

908 Oakland Avenue, TMS# 11707-06-13;
Current FLU: Mixed Residential High Density, Proposed FLU: UER-1

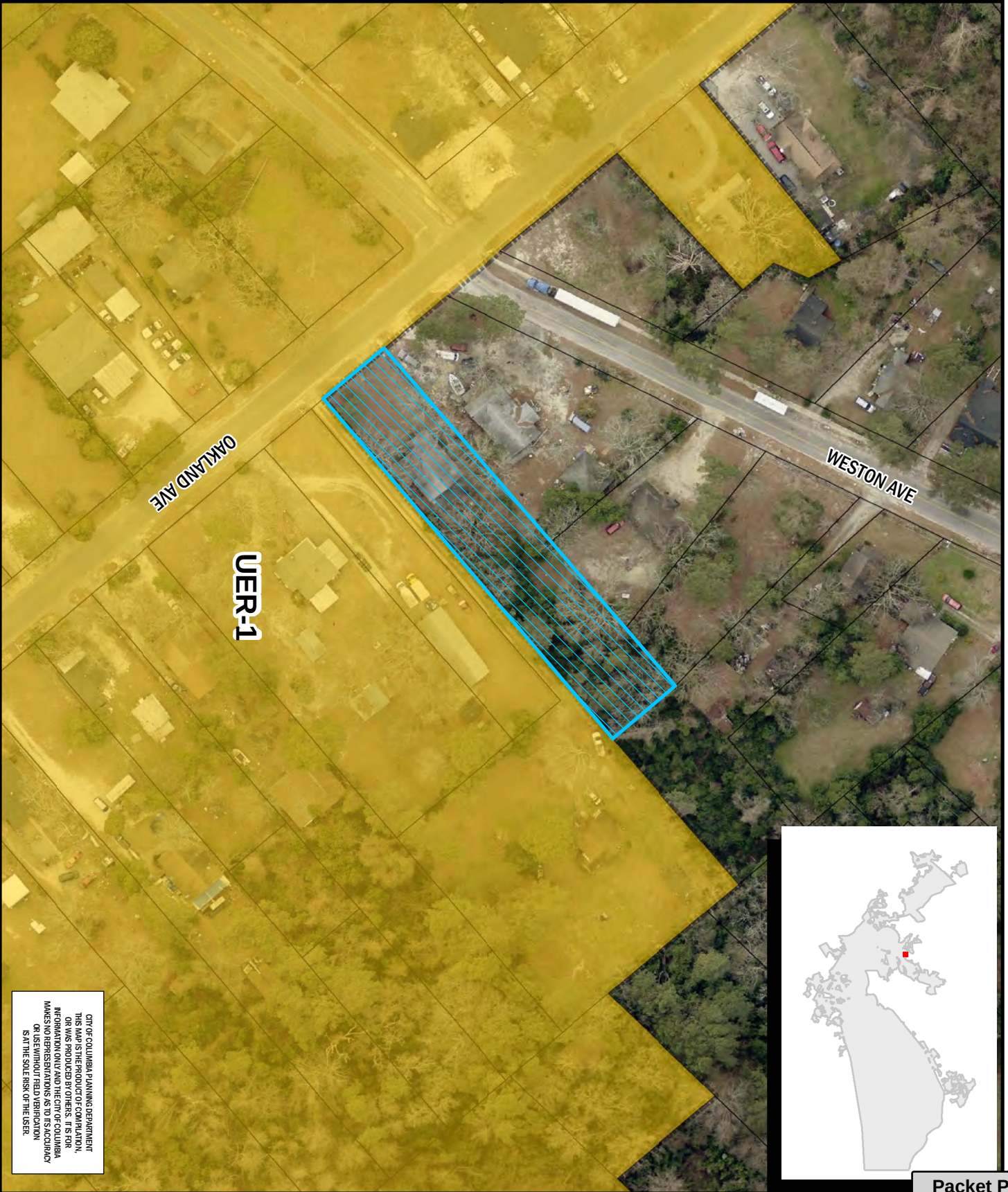
Legend
CITY LIMITS
PARCELS

- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
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- EC - Employment Campus
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- SP-3 - Central Business District
- SP-4 - Riverbanks Zoo and Garden
- SP-5 - Universities/Colleges
- SP-6 - Fort Jackson

0 20 40 80
Feet



ORIGINAL PREPARATION/DATE:
This map was prepared by:
Shane Shaughnessy
October 16, 2018



CITY OF COLUMBIA PLANNING DEPARTMENT
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Zoning Map

Department of Planning & Development Services

908 Oakland Avenue, TMS# 11707-06-13;
Current Richland Co. Zoning: RS-HD, Proposed Zoning: RS-3

Legend

PARCELS

- | | |
|-------|-------------|
| D-1 | C-1 |
| RS-1 | C-2 |
| RS-1A | C-3 |
| RS-1B | C-3A |
| RS-2 | C-4 |
| RS-3 | C-5 |
| RD | M-1 |
| RD-2 | M-2 |
| RG-1 | PUD-C |
| RG-1A | PUD-LS |
| RG-2 | PUD-LS-E |
| RG-3 | PUD-LS-R |
| UTD | PUD-R |
| MX-1 | OUT OF CITY |
| MX-2 | |



0 20 40 80 Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

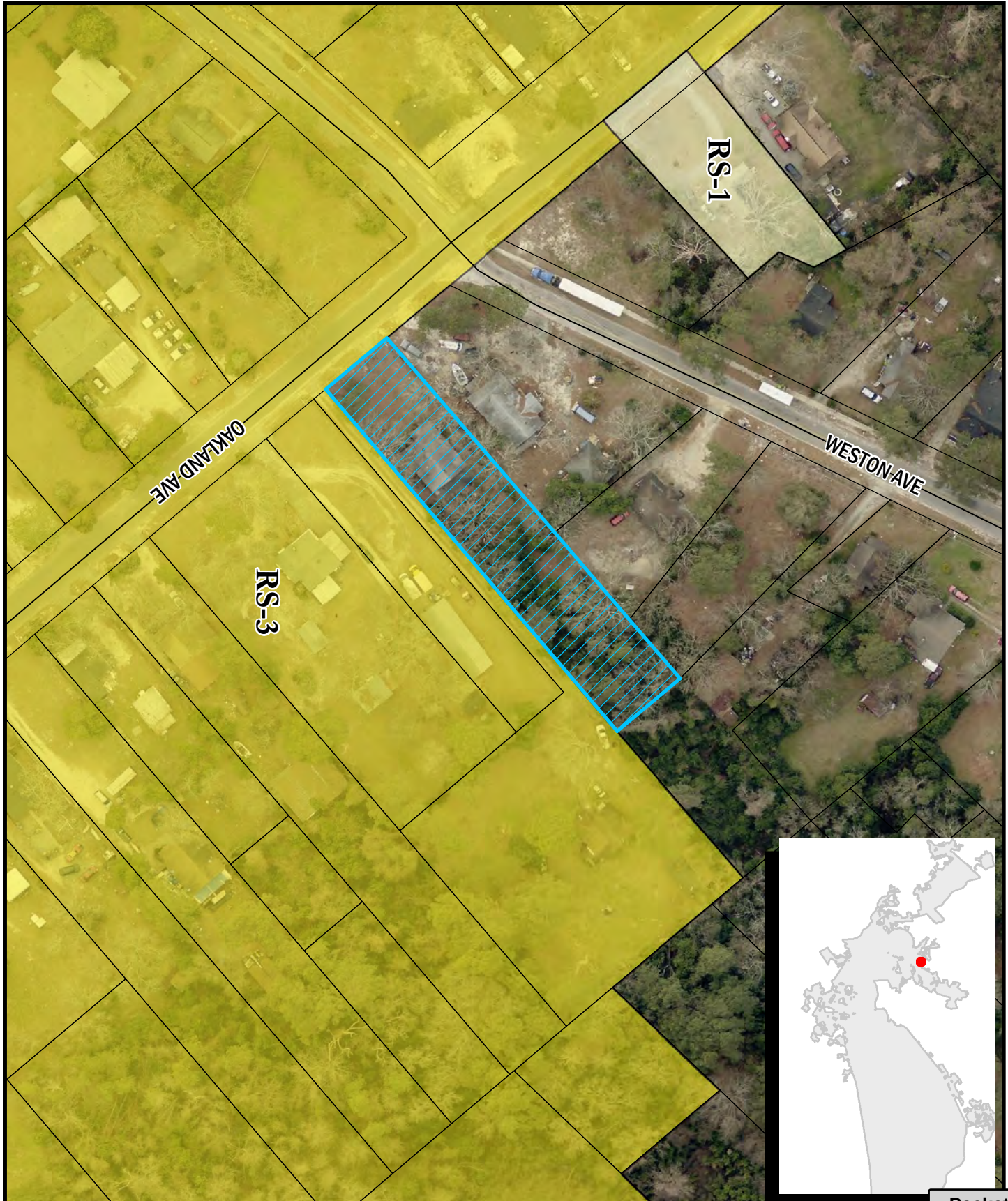
Shane Shaughnessy
October 16, 2018

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We Are Columbia



STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND) PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.5 acres, more or less, and shown and designated as block 06, lot 13 on Richland County Tax Map 11707. Said parcel having such boundaries and measurements as are shown on said tax map.

Richland County TMS: 11707-06-13

Property Addresses: 908 Oakland Avenue

BY:



Armondo Donald Balthrope

Date:

10-19-18



E 1,992,500

N 386,500

**Property to be annexed;
TMS# 11707-06-13**

NOTE: BLK 1 LOT 1 -18; BLK 7 LOTS 1-7; BLK 8 LOT 1-25; BLK 9 LOTS 1-12; BLK 10 LOTS 1,3 ANNEXED INTO CITY 5-6-92
BLK 2 LOT 45 ANNEXED INTO CITY 8-23-00.
BLK 2 LOT 43 ANNEXED INTO CITY 4-4-01.

REVISIONS

DATE FIELD CHECKED	DATE LAST REVISED
--------------------	-------------------

KUCERA

ASSOCIATES

Photogrammetric Consultants:

Mentor, Ohio

LEGEND

NOTES BUILDING USE
RESIDENTIAL

COMMERCIAL.

NOTES SEPARATE OVER

DOM BUILDING

50

50

150.5
666 AC

1204

PROPERTY TAX MAP

RICHLAND COUNTY

SOUTH CAROLINA



MAP KEY

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80-7111

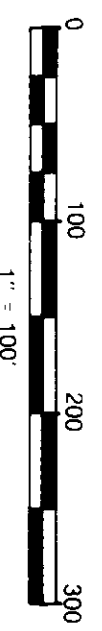
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117-07

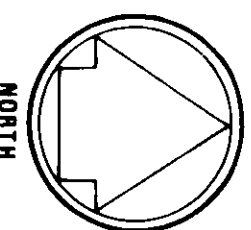
1

117-06

GRAPHIC SCALE



LOCATION AND DIMENSION
OF BUILDINGS MAY NOT
BE DRAWN TO SCALE



PROPERTY MAP
SHEET NO.

二

11

SCHOOL	DISTRICT
100	115



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, COMPREHENSIVE PLAN MAP
AMENDMENT, AND ZONING MAP AMENDMENT - 1124
S. Ott Road; TMS# 13703-05-08

PURPOSE: Ordinance No.: 2019-008 - Annexing and Incorporating 1124
South Ott Road, Richland County TMS #13 703-05-08 into the
Plan Columbia Land Use Plan Putting the Pieces Together
adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 3

Proposal: Request to annex, assign land use classification of
Urban Core Residential Small Lot (UCR-1) and assign zoning
of General Residential District (RG-1). The property is
currently classified as Mixed Residential High Density and
zoned Residential Multifamily Family Medium Density (RM-
MD) by Richland County.

Applicant: Michael P. Scheele

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ANNEX-2018-0018-Ott1124 (PDF)
- **#b:** 2019-008 annex-incorporate 1124 S Ott (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING



CITY COUNCIL

January 15, 2019 at 6:00pm

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY 1124 S. Ott Road; TMS# 13703-05-08

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Core Residential Small Lot (UCR-1) and assign zoning of General Residential District (RG-1). The property is currently classified as Mixed Residential High Density and zoned Residential Multifamily Family Medium Density (RM-MD) by Richland County.

Applicant: Michael P. Scheele

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

ZPH, 1st Reading: 01/15/2019; Pending

2nd Reading: 02/05/2019; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 0.15 acres

Current Use: Residential

Proposed Use: Residential

Reason for Annexation: Municipal Services

Urban Service Area: Donut Hole

SC Aeronautics Overlay: The subject property is located within the SC Aeronautics Airport Vicinity Zone as it is in proximity to the Jim Hamilton-LB Owens Airport.

Current Richland County Land Use: Mixed Residential High Density

Proposed Land Use Classification: Urban Core Residential Small Lot (UCR-1)

Current Richland County Zoning: Residential Multifamily Medium Density

Proposed Zoning: General Residential District (RG-1)

Census Tract: 26.03

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property.

Police

We find that the proposed annexation may result in an increased number of calls for services and will cost the CPD approximately **\$500** annually to provide service for this single family residence based upon current calls for service in nearby residential areas within the City of Columbia.

Fire

The proposed annexation **will not result in additional costs or impact services** being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

The cost associated with solid waste service for this property is **\$187.00** annually per household.

Engineering

Because water and sewer lines currently exist in this area, the Utilities and Engineering Division **will not incur any costs** associated with this annexation.

Water Customer Care

Annexation will result in an approximately **40% reduction** in water and sewer service rates for the property.

Planning & Development Services

We recommend annexation of this property. This property is an existing single family residence and is within a “Donut Hole” as designated in the Urban Service Area plan. Based upon the current value of this property, **the annual real estate tax revenue generated will be approximately \$190.**

* Estimated City Tax Revenue is based on 2018 millage for real property and calculated as: (((Tax Value*Tax Rate)*City Millage Rate (.0981))-(Tax Value*Local Option Sales Tax Rebate (.002142))).

PLANS, POLICIES, AND LAND USE

Urban Service Area

Subject parcel is in a “Donut Hole” as identified in the Urban Service Area Map

Principles and Goals of the Urban Service Area

The Urban Service Area identifies those areas the City of Columbia wishes to provide with urban services. Primary emphasis will be given to annexing developed areas adjoining the City limits and “islands” of unincorporated territory surrounded by the City. Primary, secondary, and long-range annexation priorities for specific areas may be identified. Secondary areas may include higher value properties which assist the City in achieving a more balanced economic base.

Donut Holes are unincorporated areas that are completely surrounded by the City of Columbia and/or another municipality. These areas pose a number of challenges to the City that can be addressed through annexation. They can often cause inefficiencies in the delivery of services due to confusion about jurisdiction. Also, if the land is in a jurisdiction with a different approach to code enforcement, these areas can negatively impact the quality of life for adjacent City residents. Such inefficiencies and the costs to taxpayers are germane to City and County property both, which results in a greater impact to City residents since they pay City and County taxes.

The Columbia Plan 2018: Comprehensive Plan Land Use Classification

The proposed future land use classification for the subject property is Urban Core Residential Small Lot (UCR-1); the property is currently classified as Mixed Residential High Density by Richland County.

Urban Core Residential Small Lot neighborhoods are common just outside the urban center; most were subdivided before 1950 and continue the grid or street network from the original planned portion of the City. This development type may represent existing neighborhoods and is also a development form appropriate for medium to large-scale redevelopments or infill sites. Traditional and contemporary architectural styles have a place in these neighborhoods. When infill development is designed, scale and orientation of existing structures on the block should act as design presets.

Primary Types:

- Single-family Detached

Secondary Types:

- Single-family Attached
- Two-family
- Three-family

Tertiary Types

- Multi-family Small
- Small Format Business/Employment (excl. Flex)
- Cemeteries & Mausoleums

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is located within the study area of the *Rosewood Corridor & Neighborhood Plan* (2012). The Plan does not propose anything specific to the subject property (which was not located within City limits at the time of the plan). In general, the Plan discusses the need for walkability, improved/maintained tree canopy, and the possibility of adopting a residential design district within the residential core of Rosewood.

PROPOSED ZONING DISTRICT SUMMARY

The parcel is currently zoned RM-MD by Richland County. Surrounding parcels within the City of Columbia are currently zoned Light Industrial District (M-1) to the West and General Residential District (RG-1) to the South. Surrounding parcels in unincorporated Richland County are currently zoned RM-MD to the North and RM-HD to the East.

The proposed City of Columbia zoning district is General Residential District (RG-1).

General Residential District (RG-1)

The RG-1, RG-1A and RG-2 districts are intended as medium and high density residential areas permitting progressively higher population densities, characterized by single-family detached, two-family detached and multiple-family structures, and garden type apartments. Certain structures and uses required to serve governmental, educational, religious, noncommercial recreational, and other needs of the areas are permitted outright or are permissible as special exceptions subject to restrictions and requirements intended to preserve and protect the residential character of the districts.

STAFF RECOMMENDATION

Staff recommends City Council annex the property and assign future land use classification of Urban Core Residential Small Lot (UCR-1) and assign zoning of General Residential District (RG-1) at the time of annexation.



Future Land Use Map

Department of Planning & Development Services

1124 S. Ott Road, TMS# 13703-05-08;

20.a

Current FLU: Mixed Residential High Density, Proposed FLU: UCR-1

Legend



- UCMR-1 - Urban Core Mixed Residential-1
- UCMR-2 - Urban Core Mixed Residential-2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
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- UCAC-2 - Urban Core Community Activity Center
- UEAC-1 Urban Edge Community Activity Center
- UCAC-3 Urban Core Regional Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - Civic/Institutional Districts
- SD-3 - Central Business District
- SD-4 - Riverbanks Zoo and Garden
- SD-5 - Universities/Colleges
- SD-6 - Fort Jackson



0 20 40 80
Feet

ORIGINAL PREPARATION/DATE:

This map was prepared by:

Shane Shaughnessy
October 25, 2018



We Are Columbia



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Packet Pg. 206

** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

Zoning Map

Department of Planning &
Development Services

1124 S. Ott Road, TMS# 13703-05-08;
Current Richland Co. Zoning: RM-MD, Proposed Zoning: RG-1

20.a

Legend

PARCELS

D-1	C-1
RS-1	C-2
RS-1A	C-3
RS-1B	C-3A
RS-2	C-4
RS-3	C-5
RD	M-1
RD-2	M-2
RG-1	PUD-C
RG-1A	PUD-LS
RG-2	PUD-LS-E
RG-3	PUD-LS-R
UTD	PUD-R
MX-1	OUT OF CITY
MX-2	

0 15 30 60 Feet

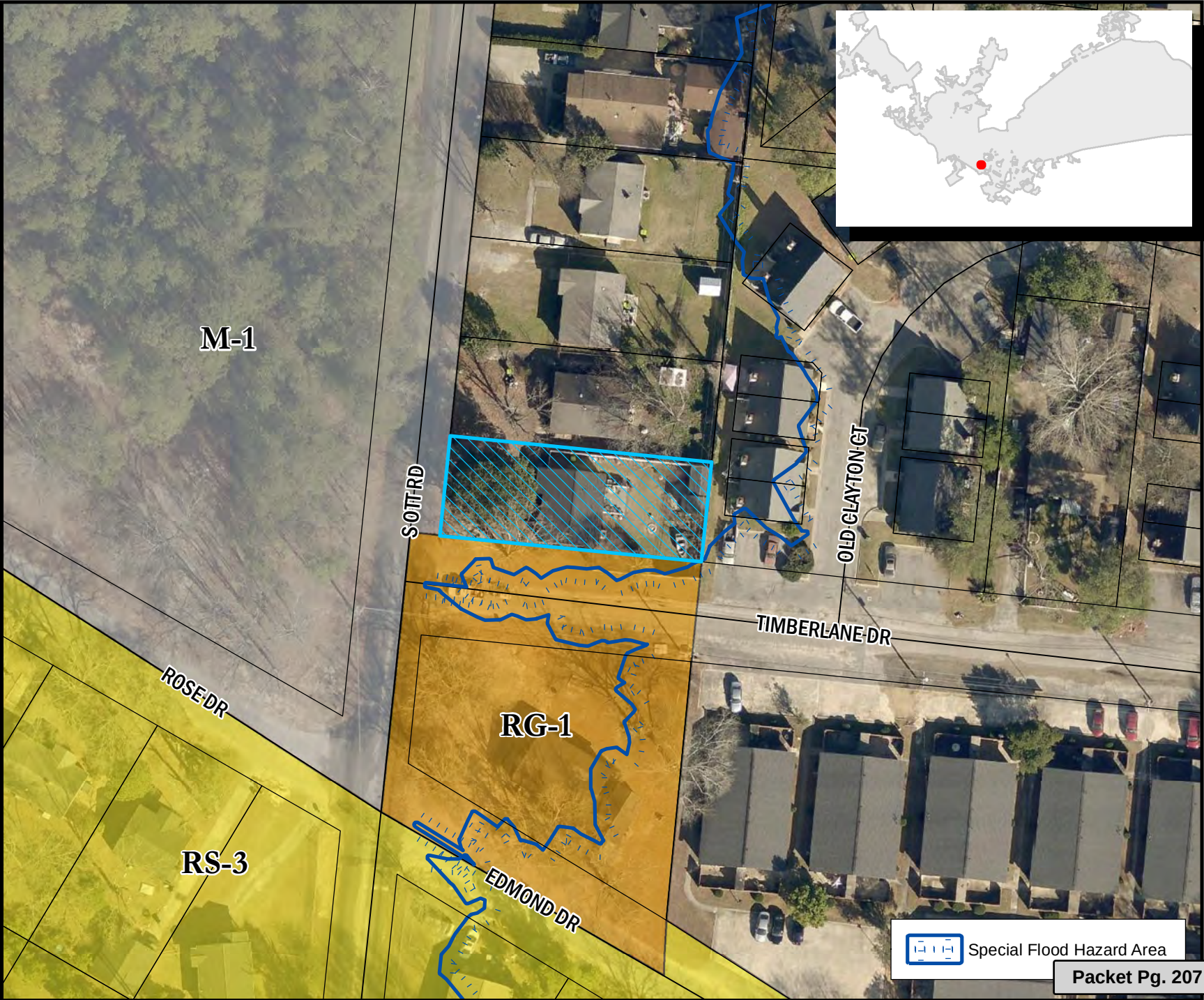
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We Are Columbia



Special Flood Hazard Area

Packet Pg. 207

ORDINANCE NO.: 2019-008

*Annexing and Incorporating 1124 South Ott Road, Richland County TMS #13703-05-08
into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by
Ordinance No.: 2015-014 on February 17, 2015*

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this ____ day of _____, 2019, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned General Residential District (RG-1), apportioned to City Council District 3, Census Tract 26.03, contains 0.15 acres, and shall be assigned a land use classification of Urban Edge Residential Small Lot (UCR-1).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 13703-05-08

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:



City Attorney

City Clerk

Introduced:

Final Reading:

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2019-008

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as Lot 8 (eight), Block "CG", containing 0.16 acre, on that certain plat for Heather Marie Craig prepared by Ben Whetstone Associates dated March 3, 2009 and recorded in the Office of the ROD for Richland County in Record Book 1502 at Page 1232 on March 11, 2009. Said plat is adopted and incorporated herein by reference for a more complete and accurate description; all measurements being a little more or less.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: October 26, 2018

RE: **Property Address:** 1124 South Ott Road
Richland County TMS#: 13703-05-08
Owner(s): Michael P. Scheele
Current Use: Residential
Proposed Use: Residential
Current County Land Use: Mixed Residential High Density
Proposed City Land Use: Urban Core Residential Small Lot (UCR-1)
Current County Zoning: Residential Multifamily Medium Density (RM-MD)
Proposed City Zoning: General Residential (RG-1)
Reason for Annexation: Municipal Services; Donut Hole
City Council District: 3
Census Tract: 26.03

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the **December 3, 2018** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

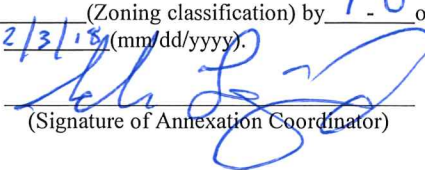
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---	---

Planning Commission Land Use Recommendation: UCR-1 (Land Use classification) by 7-0 on 12/3/18 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: RG-1 (Zoning classification) by 7-0 on 12/3/18 (mm/dd/yyyy).


(Signature of Annexation Coordinator)

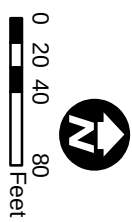


Future Land Use Map

Department of Planning & Development Services

Legend
CITY LIMITS
PARCELS

- UCMR-1 - Urban Core Mixed Residential-1
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- SP-5 - Universities/Colleges
- SP-6 - Fort Jackson



ORIGINAL PREPARATION/DATE:
This map was prepared by:
Shane Shaughnessy
October 25, 2018



1124 S. Ott Road, TMS# 13703-05-08;
Current FLU: Mixed Residential High Density, Proposed FLU: UC

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Zoning Map

Department of Planning & Development Services

1124 S. Ott Road, TMS# 13703-05-08;
Current Richland Co. Zoning: RM-MD, Proposed Zoning: R

Legend

PARCELS

- | | |
|-------|-------------|
| D-1 | C-1 |
| RS-1 | C-2 |
| RS-1A | C-3 |
| RS-1B | C-3A |
| RS-2 | C-4 |
| RS-3 | C-5 |
| RD | M-1 |
| RD-1 | M-2 |
| RD-2 | PUD-C |
| RG-1 | PUD-LS |
| RG-1A | PUD-LS-E |
| RG-2 | PUD-LS-R |
| RG-3 | PUD-R |
| UDT | OUT OF CITY |
| MX-1 | |
| MX-2 | |

0 15 30 60 Feet



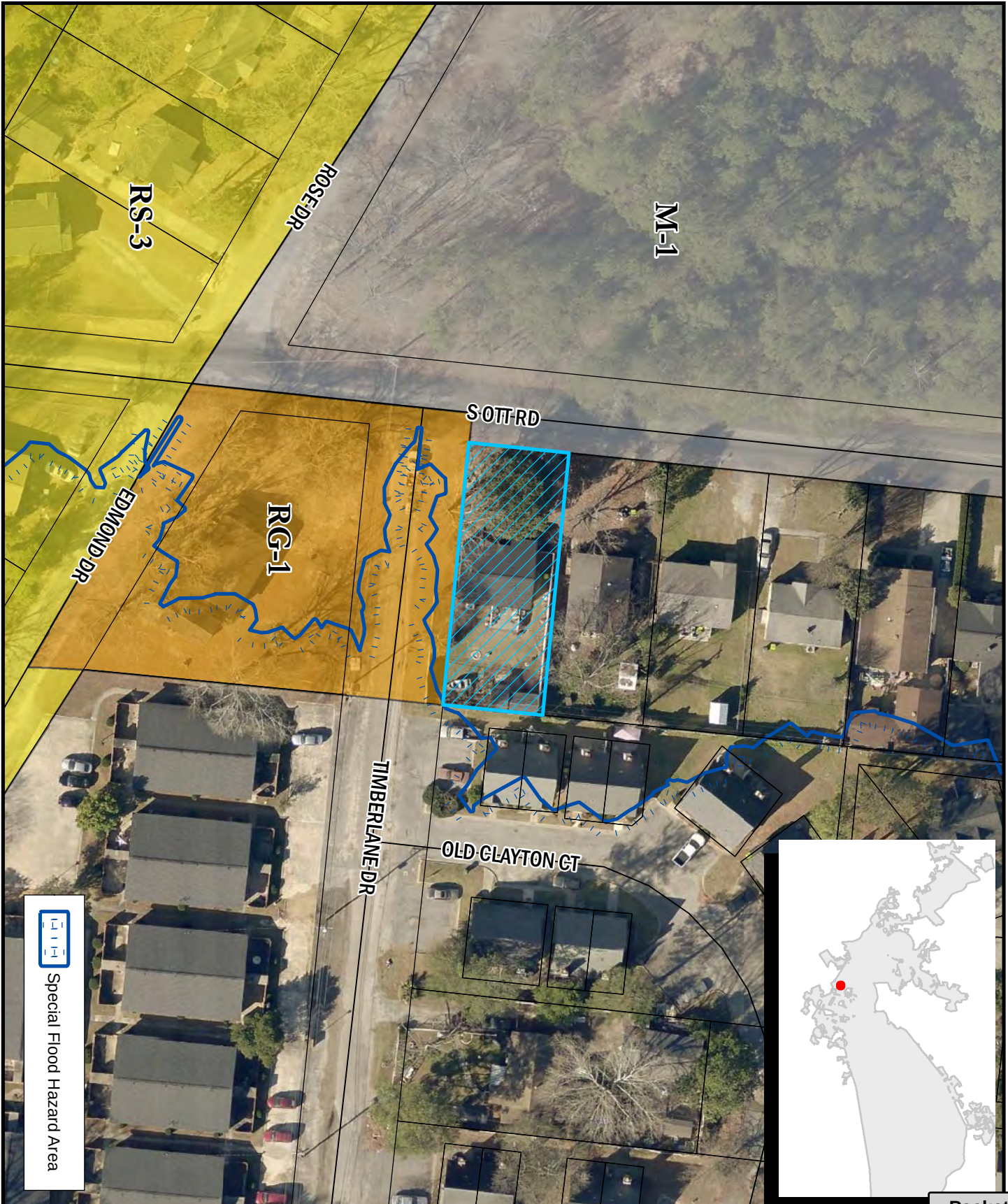
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We Are Columbia



Special Flood Hazard Area

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND) PETITION FOR ANNEXATION

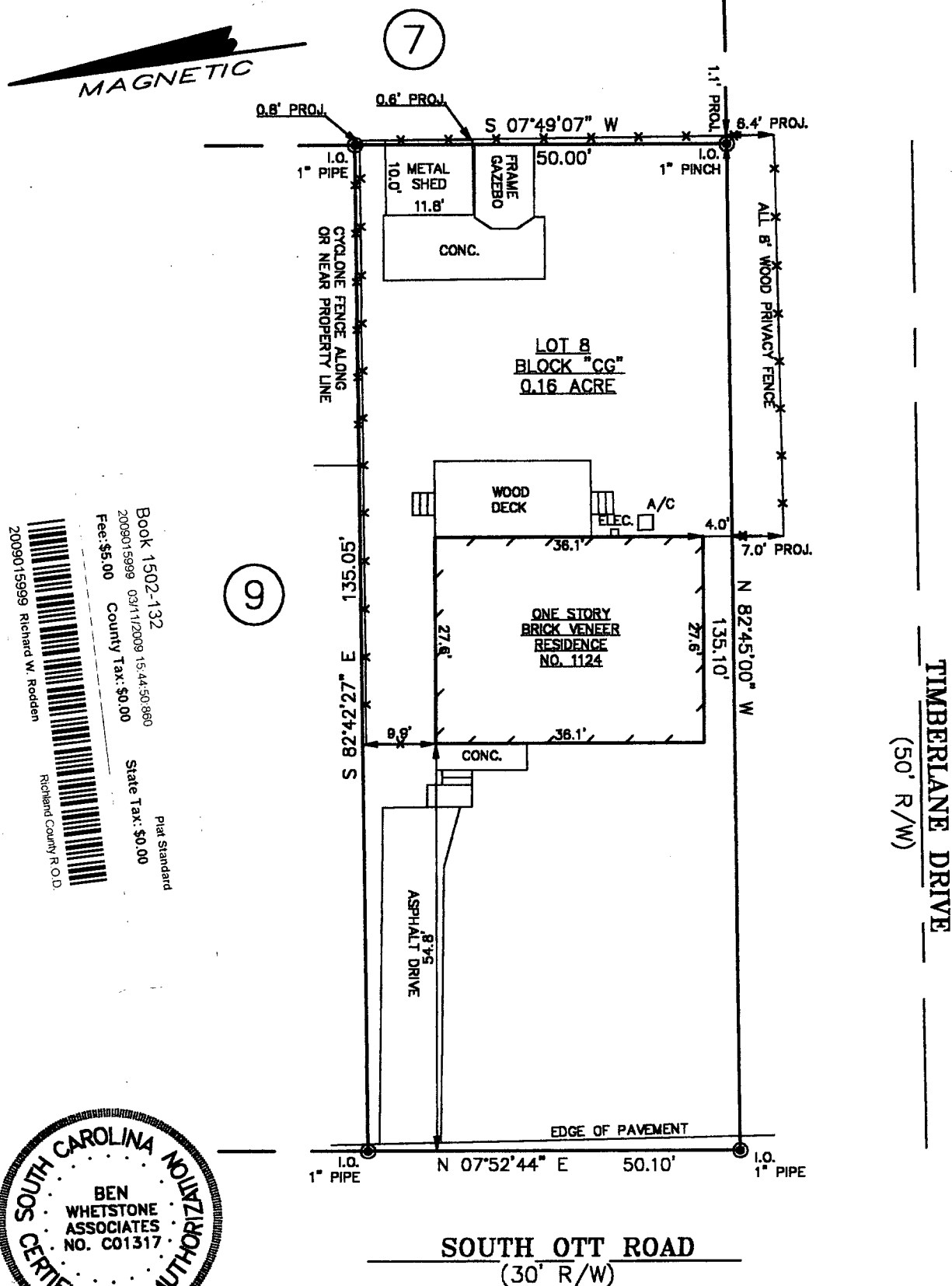
The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or lot of land, together with improvements thereon, if any situate, lying and being located near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as Lot 8 (eight), Block "CG", containing 0.16 acre, on that certain plat for Heather Marie Craig prepared by Ben Whetstone Associates dated March 3, 2009 and recorded in the Office of the ROD for Richland County in Record Book 1502 at Page 132 on March 11, 2009. Said plat is adopted and incorporated herein by reference for a more complete and accurate description; all measurements being a little more or less.

Richland County TMS: 13703-05-08

Property Addresses: 1124 South Ott Road

BY: Michael P. Scheele Date: 17 Oct 18
Michael P. Scheele



LOT NEAR COLUMBIA, IN RICHLAND COUNTY, S.C.; SHOWN AS LOT 8, BLOCK "CG", ON PLAT OF PALMETTO ESTATES, BY EVETT & FINLEY, DATED MAY 1, 1954, AND RECORDED IN PLAT BOOK "P", PAGE 100, IN THE OFFICE OF R.O.D. FOR RICHLAND COUNTY. TMN: 13703-05-08

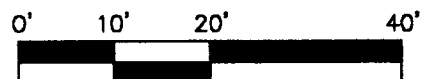
ADDITIONAL REFERENCES: RECORD BOOK 619, PAGE 1987

PLAT PREPARED FOR

HEATHER MARIE CRAIG

BEN WHETSTONE ASSOCIATES
1321 AUGUSTA ROAD
WEST COLUMBIA, S.C. 29169
PHONE (803) 791-8467

MARCH 3, 2009
SCALE: 1" = 20'



I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

Benjamin H. Whetstone
 BENJAMIN H. WHETSTONE, R.L.S.
 S.C. REGISTRATION NUMBER #2904

JOB NO. 09-03-002A



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT - 1315 Basil Street; TMS# 16309-05-08

PURPOSE: Ordinance No.: 2019-006 - Annexing and Incorporating 1315 Basil Street, Richland County TMS #16309-05-08 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-2). The property is currently classified as Economic Development Corridor and zoned Light Industrial (M-1) by Richland County.

Applicant: Mt. Sinai Southern United Church of Jesus Christ (Apostolic) formerly known as Mt. Sinai United Church of Jesus Christ Apostolic

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ANNEX-2018-0022_Basil-1315 (PDF)
- **#b:** 2019-006 annex-incorporate 1315 Basil (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING

Updated: 2/1/2019 4:15 PM

Page 1

Packet Pg. 216



CITY COUNCIL

January 15, 2019 at 6:00pm

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY 1315 Basil Street; TMS# 16309-05-08

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-2). The property is currently classified as Economic Development Corridor and zoned Light Industrial (M-1) by Richland County.

Applicant: Mt. Sinai Southern United Church of Jesus Christ (Apostolic) fka Mt. Sinai United Church of Jesus Christ Apostolic

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

ZPH, 1st Reading: 01/15/2019; Pending

2nd Reading: 02/05/2019; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 0.48 acres
Current Use: Institutional
Proposed Use: Institutional
Reason for Annexation: Municipal Services
Urban Service Area: Secondary Area
Current Richland County Land Use: Economic Development Corridor
Proposed Land Use Classification: Urban Edge Residential Small Lot (UER-1)
Current Richland County Zoning: Light Industrial (M-1)
Proposed Zoning: Single-Family Residential District (RS-2)
Census Tract: 117.02

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property.

Police

We find that the proposed annexation may result in an increased number of calls for services and will cost the CPD approximately **\$1,200** annually to provide service for this church based upon current calls for service for similar properties nearby within the City of Columbia.

Fire

The proposed annexation **will not result in additional costs or impact services** being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

If the property utilizes roll cart service, the cost associated with solid waste service for this property would be **approximately \$155.00 annually**.

Engineering

Because water and sewer lines currently exist in this area, the Utilities and Engineering Division **will not incur any costs** associated with this annexation.

Water Customer Care

Annexation will result in an approximately **40% reduction** in water and sewer service rates for the property.

Planning & Development Services

We recommend annexation of this property. This property is an existing church and is within a secondary area as designated in the Urban Service Area plan. **As the property is tax exempt, there will be no anticipated real estate tax revenue generated.**

* Estimated City Tax Revenue is based on 2018 millage for real property and calculated as: (((Tax Value*Tax Rate)*City Millage Rate (.0981))-(Tax Value*Local Option Sales Tax Rebate (.002142))).

PLANS, POLICIES, AND LAND USE

Urban Service Area

Subject parcel is in a “Secondary Area” as identified in the Urban Service Area Map

Principles and Goals of the Urban Service Area

The Urban Service Area identifies those areas the City of Columbia wishes to provide with urban services. Primary emphasis will be given to annexing developed areas adjoining the City limits and “islands” of unincorporated territory surrounded by the City. Primary, secondary, and long-range annexation priorities for specific areas may be identified. Secondary areas may include higher value properties which assist the City in achieving a more balanced economic base.

Secondary areas are those areas where the City determines it logical or advantageous to provide services, but where all services and/or the condition of existing infrastructure may not be at optimal levels for annexation at this time. For instance, it may be that the property is outside of the generally accepted fire response area, or the storm drainage and/or road system is substandard. Annexation in these areas may occur, but a more detailed analysis will be needed to determine the possible impact on revenue. As is stated in the policy, these areas may include “higher value” properties that would prove beneficial to revenues.

The Columbia Plan 2018: Comprehensive Plan Land Use Classification

The proposed future land use classification for the subject property is Urban Edge Residential Small Lot (UER-1); the property is currently classified as Economic Development Corridor by Richland County.

Urban Edge Residential Small Lot neighborhoods account for a significant portion of the City’s existing residential neighborhoods. This development type is appropriate as development on remaining large lots or as redevelopment in the outer areas of Columbia. Most of these developments are relatively modern and occurred after 1970. Urban Edge Residential Small Lot developments generally do not continue the grid and block pattern found in the urban core neighborhoods, but do tend to have a consistently organized internal street network with loops and interconnections. Culs-de-sac are most prominent in this development type.

Primary Types:

- Single-family Detached

Tertiary Types:

- Single-family Attached

- Two-family
- Three-family
- Multi-family Small
- Small Format Business / Employment (excl. Flex)
- Small Format Civic / Institutional
- Cemeteries & Mausoleums

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is not located within the study area of a neighborhood, small area, community, or corridor plan adopted by the City of Columbia or Richland County.

PROPOSED ZONING DISTRICT SUMMARY

The parcel is currently zoned Light Industrial (M-1) by Richland County. Surrounding parcels within the City of Columbia are currently zoned Light Industrial District (M-1) to the West and South. Surrounding parcels in unincorporated Richland County are currently zoned M-1 to the North and East.

The proposed City of Columbia zoning district is Single-Family Residential District (RS-2).

Single-Family Residential District (RS-2)

The RS-1, RS-1A, RS-1B, RS-2 and RS-3 districts are intended as single-family residential areas with detached units with low to medium population densities. Use regulations for the single-family districts are identical, but contain varying classes of lot width and lot area, and these dimensional differences are intended to be preserved. Certain structures and uses required to serve governmental, educational, religious, noncommercial recreational, and other needs of those areas are permitted outright within such districts or are permissible as special exceptions subject to restrictions and requirements intended to preserve and protect the single-family residential character of the district.

STAFF RECOMMENDATION

Staff recommends City Council annex the property and assign future land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-2) at the time of annexation.

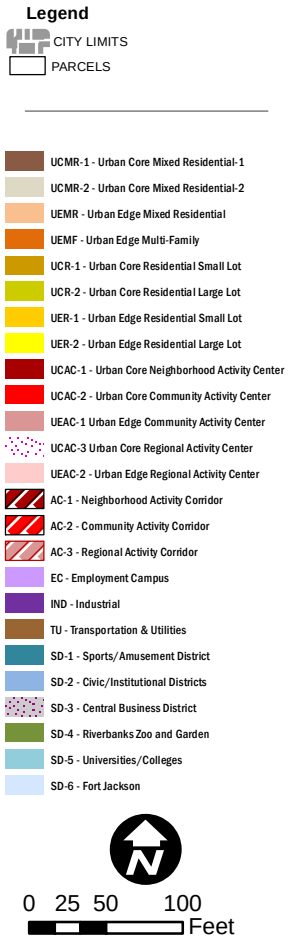


Future Land Use Map

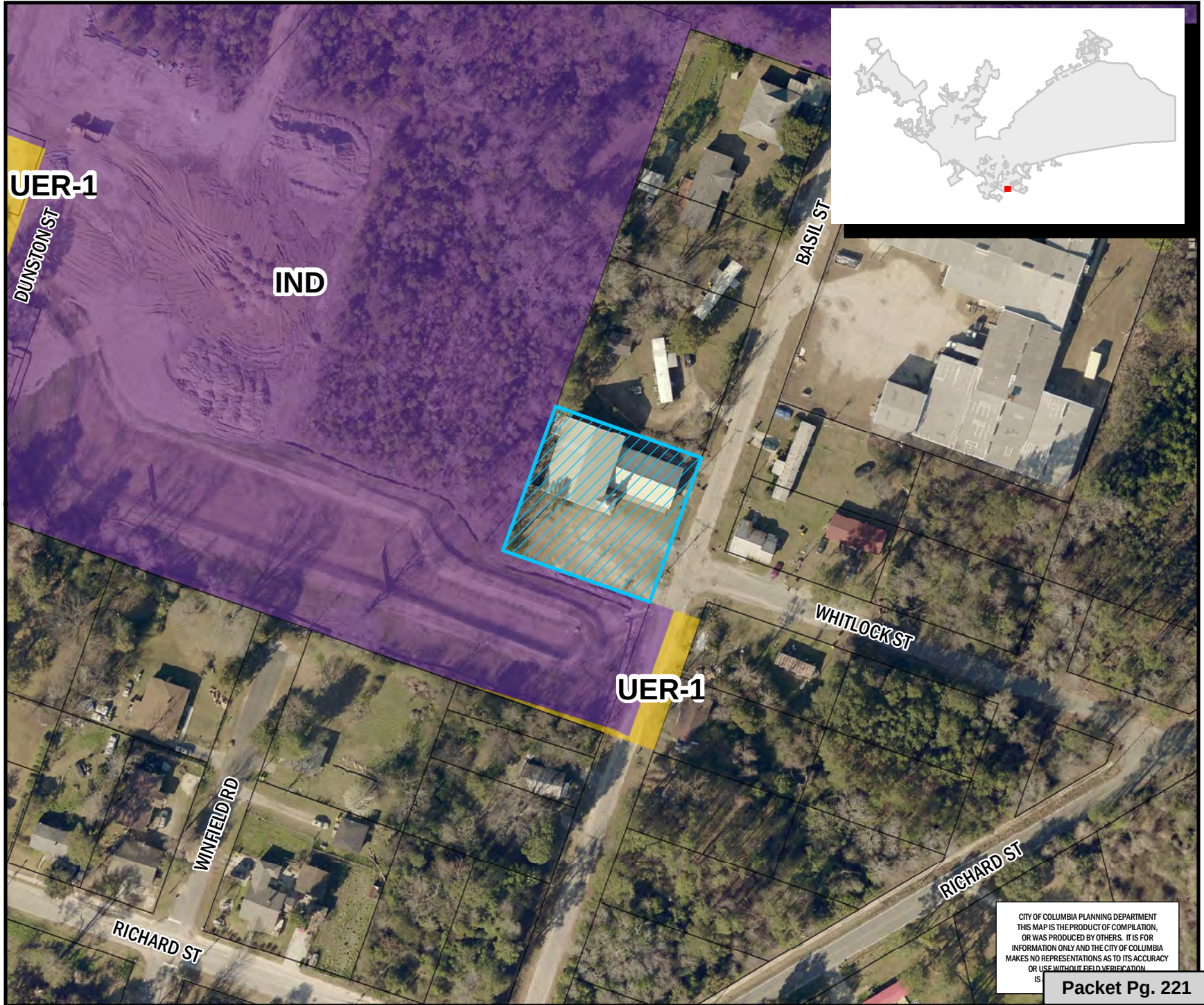
Department of Planning & Development Services

1315 Basil Street, TMS# 16309-05-08;
Current FLU: Economic Development Corridor, Proposed FLU: UER-1

21.a



ORIGINAL PREPARATION/DATE:
This map was prepared by:
Shane Shaughnessy
November 15, 2018



CITY OF COLUMBIA PLANNING DEPARTMENT
THIS MAP IS THE PRODUCT OF COMPILATION,
OR WAS PRODUCED BY OTHERS. IT IS FOR
INFORMATION ONLY AND THE CITY OF COLUMBIA
MAKES NO REPRESENTATIONS AS TO ITS ACCURACY
OR USE WITHOUT FIELD VERIFICATION
IS

Packet Pg. 221

** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

Zoning Map

Department of Planning &
Development Services

1315 Basil Street, TMS# 16309-05-08;
Current Richland Co. Zoning: M-1, Proposed Zoning: RS-2

21.a

Legend

PARCELS

D-1	C-1
RS-1	C-2
RS-1A	C-3
RS-1B	C-3A
RS-2	C-4
RS-3	C-5
RD	M-1
RD-2	M-2
RG-1	PUD-C
RG-1A	PUD-LS
RG-2	PUD-LS-E
RG-3	PUD-LS-R
UTD	PUD-R
MX-1	OUT OF CITY
MX-2	



0 30 60 120
Feet

ORIGINAL PREPARATION/DATE:
This map was prepared by:

Shane Shaughnessy
November 15, 2018

DISCLAIMER:

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We Are Columbia



Special Flood Hazard Area

Packet Pg. 222

ORDINANCE NO.: 2019-006

*Annexing and Incorporating 1315 Basil Street, Richland County TMS #16309-05-08
into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by
Ordinance No.: 2015-014 on February 17, 2015*

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this ___ day of _____, 2019, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned Single-Family Residential District (RS-2), apportioned to City Council District 3, Census Tract 117.02, contains 0.48 acres, and shall be assigned a land use classification of Urban Edge Residential Small Lot (UER-1).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 16309-05-08

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

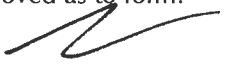
Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:



City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2019-006

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.5 acres, more or less, and shown and designated as block 05, lot 08 on Richland County Tax Map 16309. Said parcel having such boundaries and measurements as are shown on said tax map.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: November 16, 2018

RE: **Property Address:** 1315 Basil Street
Richland County TMS#: 16309-05-08
Owner(s): Mt. Sinai Southern United Church of Jesus Christ (Apostolic)
 fka Mt. Sinai United Church of Jesus Christ Apostolic
Current Use: Institutional
Proposed Use: Institutional
Current County Land Use: Economic Development Corridor
Proposed City Land Use: Urban Edge Residential Small Lot (UER-1)
Current County Zoning: Light Industrial (M-1)
Proposed City Zoning: Single Family Residential (RS-2)
Reason for Annexation: Municipal Services; Secondary Area
City Council District: 3
Census Tract: 117.02

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the **December 3, 2018** Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

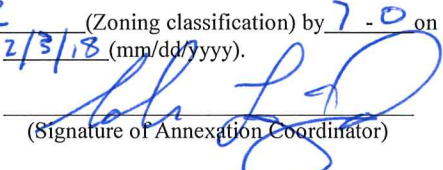
/atl

Attachments

cc: Clint Shealy, Assistant City Manager Jeff Palen, Assistant City Manager/CFO Aubrey Jenkins, Fire Chief Joseph Jaco, Director, Utility Operations Robert Anderson, Public Works Director Krista Hampton, Planning & Development Services Lakesha Shannon, Business License Administrator Greg Williams, Deputy Business License Administrator Angela Adams, Customer Care Administrator Jerry Thompson, Building Official Michelle Brazell, Engineering Denny Daniels, Engineering Carolyn Wilson, Police Planning & Research Alfreda Tindal, Richland Co. 911 Addressing Coordinator	Missy Gentry, Assistant City Manager Teresa Knox, City Attorney William Holbrook, Police Chief Dana Higgins, Director, Engineering Jan Alonso, Finance Director Gloria Saaed, Community Development Director George Adams, Fire Marshal Rachel Bailey, Zoning Administrator Jacquelyn Richburg, Columbia-Richland 911 David Hatcher, Housing Official Richland County Solid Waste Collection John Fellows, Planning Administrator Tori Salvant, Dev. Center Administrator
---	---

Planning Commission Land Use Recommendation: UER-1 (Land Use classification) by 7-0 on 12/3/18 (mm/dd/yyyy).

Planning Commission Zoning Recommendation: RS-2 (Zoning classification) by 7-0 on 12/3/18 (mm/dd/yyyy).


 (Signature of Annexation Coordinator)



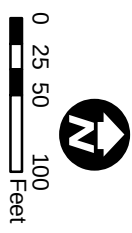
Future Land Use Map

Department of Planning & Development Services

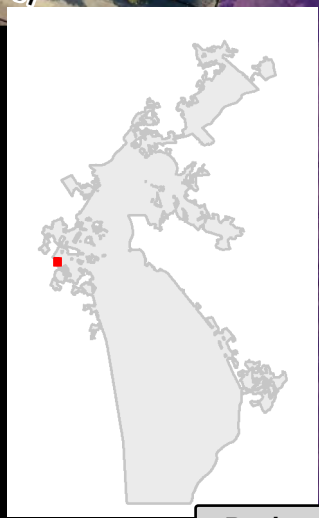
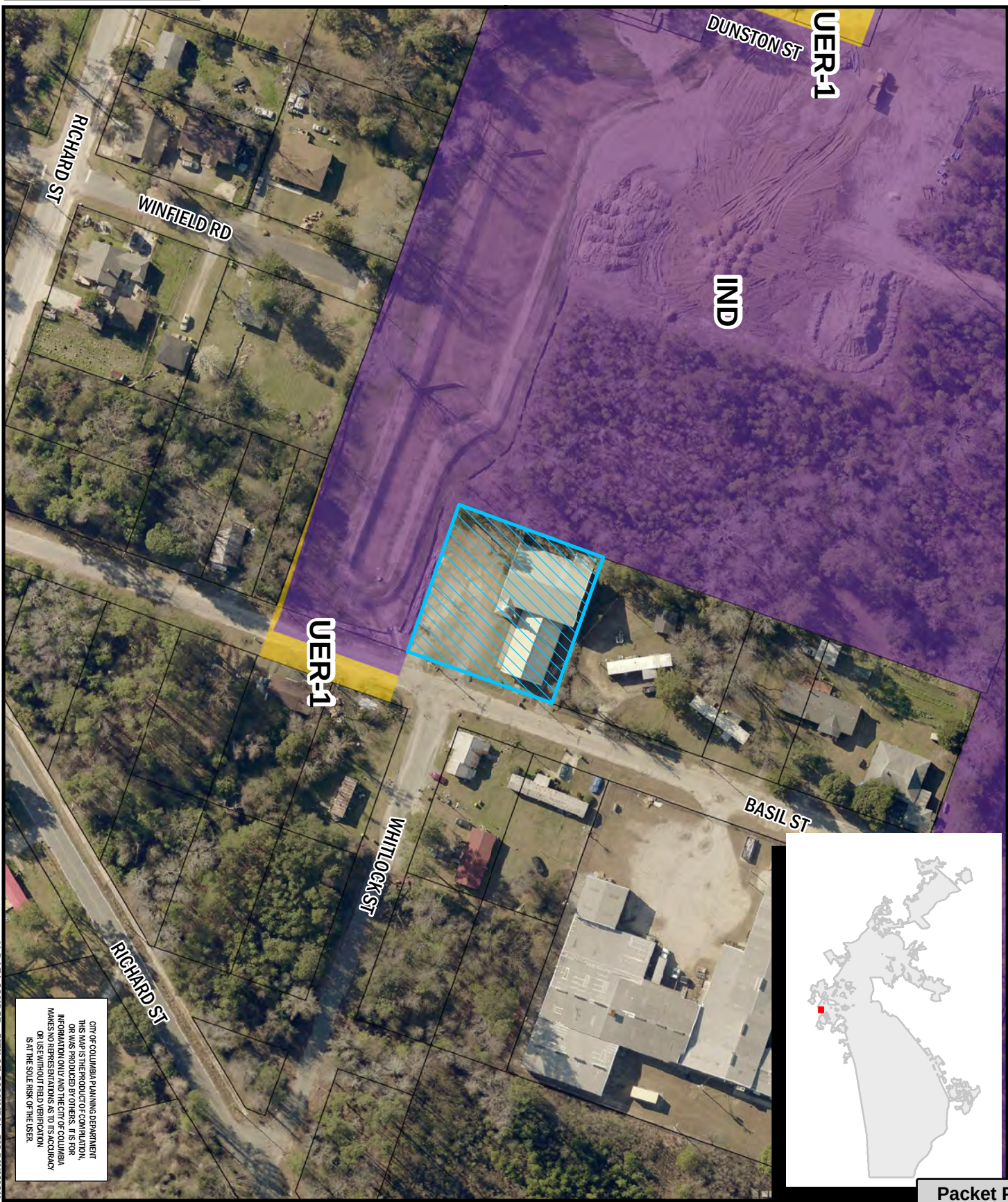
1315 Basil Street, TMS# 16309-05-08;
Current FLU: Economic Development Corridor, Proposed FLU: UE

Legend
CITY LIMITS
PARCELS

- UCMR-1: Urban Core Mixed Residential-1
- UCMR-2: Urban Core Mixed Residential-2
- UEMR: Urban Edge Mixed Residential
- UEMF: Urban Edge Multi-Family
- UCR-1: Urban Core Residential Small Lot
- UCR-2: Urban Core Residential Large Lot
- UER-1: Urban Edge Residential Small Lot
- UER-2: Urban Edge Residential Large Lot
- UCAC-1: Urban Core Neighborhood Activity Center
- UCAC-2: Urban Core Community Activity Center
- UEAC-1: Urban Edge Community Activity Center
- UEAC-2: Urban Edge Regional Activity Center
- UCAC-3: Urban Core Regional Activity Center
- AC-1: Neighborhood Activity Corridor
- AC-2: Community Activity Corridor
- AC-3: Regional Activity Corridor
- EC: Employment Campus
- ND: Industrial
- TU: Transportation & Utilities
- SP-1: Sports/Amusement District
- SP-2: Civic/Institutional Districts
- SP-3: Central Business District
- SP-4: Riverbanks Zoo and Garden
- SP-5: Universities/Colleges
- SP-6: Fort Jackson



ORIGINAL PREPARATION/DATE:
This map was prepared by:
Shane Shaughnessy
November 15, 2018



CITY OF COLUMBIA PLANNING DEPARTMENT
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Zoning Map

Department of Planning & Development Services

Legend

PARCELS

- | | |
|-------|-------------|
| D-1 | C-1 |
| RS-1 | C-2 |
| RS-1A | C-3 |
| RS-1B | C-3A |
| RS-2 | C-4 |
| RS-3 | C-5 |
| RD | M-1 |
| RD-2 | M-2 |
| RG-1 | PUD-C |
| RG-1A | PUD-L-S |
| RG-2 | PUD-L-S-E |
| RG-3 | PUD-L-S-R |
| UTD | PUD-R |
| MX-1 | OUT OF CITY |
| MX-2 | |

0 30 60 120 Feet



ORIGINAL PREPARATION DATE:
This map was prepared by:

Shane Shaughnessy
November 15, 2018

DISCLAIMER:

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We Are Columbia



1315 Basil Street, TMS# 16309-05-08;
Current Richland Co. Zoning: M-1, Proposed Zoning: R



Special Flood Hazard Area

STATE OF SOUTH CAROLINA)
)
 COUNTY OF RICHLAND) PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.5 acres, more or less, and shown and designated as block 05, lot 08 on Richland County Tax Map 16309. Said parcel having such boundaries and measurements as are shown on said tax map.

Richland County TMS: 16309-05-08

Property Address: 1315 Basil Street

Mt. Sinai Southern United Church of Jesus Christ (Apostolic)
fka Mt. Sinai United Church of Jesus Christ Apostolic

BY:

Jackie Williams
 (Signature)

Date:

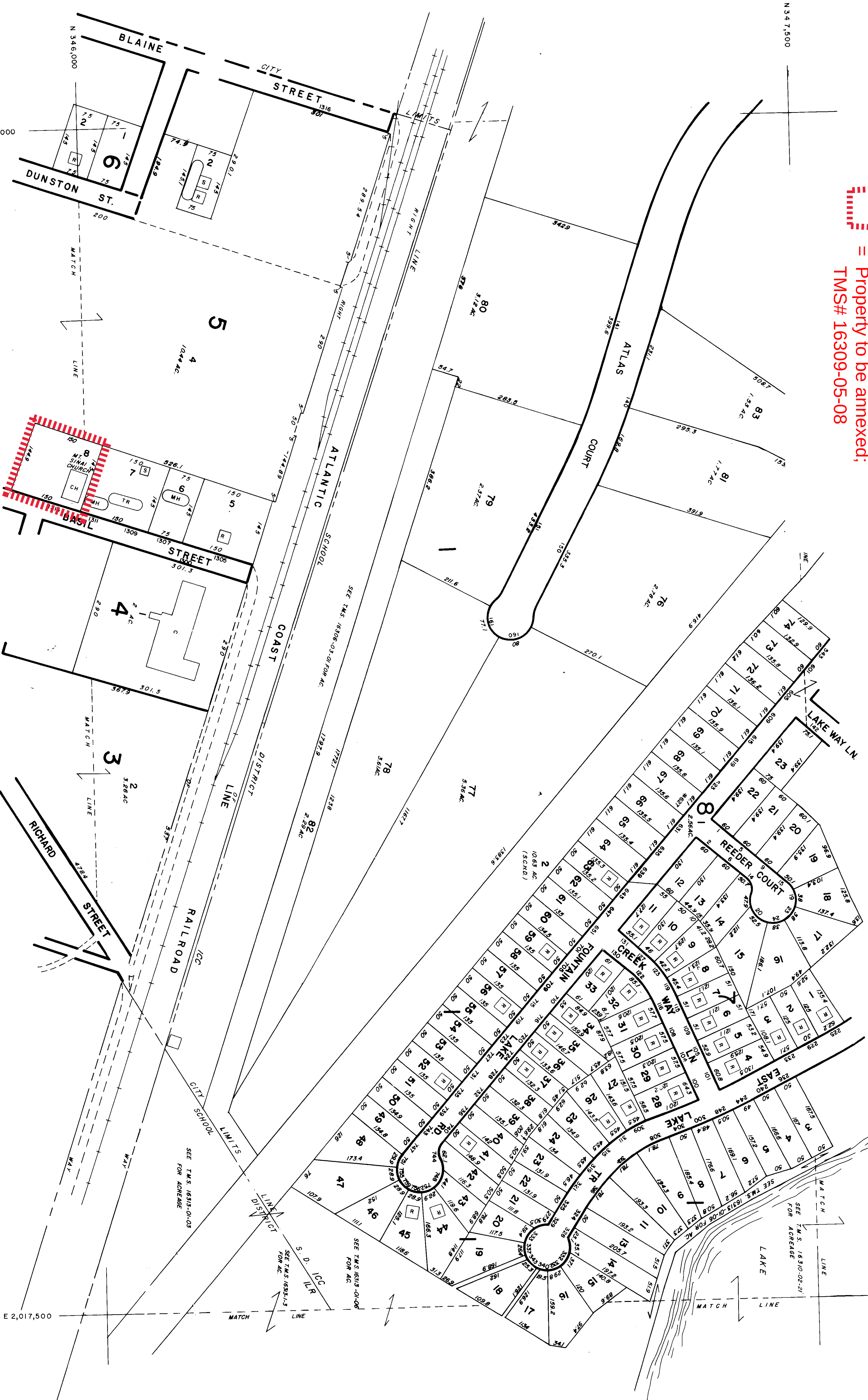
10/23/2018

Jackie Williams
 (Print or Type Name)

ITS:

Pastor
 (Print or Type Title)

 = Property to be annexed;
TMS# 16309-05-08



REVISIONS

DATE FIELD CHECKED	DATE LAST REVISED
12/83	12/04
12/84	12/05
12/88	12/06
	12/01
	12/02
	12/03

PROPERTY LINE
CITY LIMITS
RAILROAD
PUBLIC ROAD AND
BLOCK DIVIDER

LEGEND

BLOCK NO
LOT NO
LOT MEASUREMENT
ADDRESS
DENOTES BUILDING USE
R - RESIDENTIAL
C - COMMERCIAL
DENOTES SEPARATE OWNER
FROM BUILDING

50

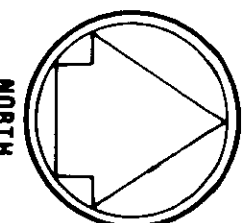
PROPERTY TAX MAP
RICHLAND COUNTY
SOUTH CAROLINA



MAP KEY

163-06	163-10	163-14
163-05	163-09	163-13
162-08	162-12	162-16

GRAPHIC SCALE



EAST LAKE

PROPERTY MAP
SHEET NO

16309

SCHOOL DISTRICT
ICC,ILR



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ZONING TEXT AMENDMENT - Amend §17-401 and §17-405(b)(5) Temporary Signs

PURPOSE: Ordinance No.: 2018-075 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 12, Signs, Sec. 17-401, Definitions and Sec. 17-405 Temporary signs (b)(5)

Proposal: Amend City of Columbia's Code of Ordinances §17-401 (Definitions) and §17-405(b)(5) (Temporary Signs) to reflect proposed changes to the temporary signage regulations for feather flags

Pertinent Sections: Chapter 17, Article III, Division 12, Amend §17-401- Definitions; Chapter 17, Article III, Division 12, Amend §17-405(b)(5) - Temporary Signs

Applicant: Rachel Bailey, Zoning Administrator

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

First reading approval was given on January 15, 2019.

FINANCIAL IMPACT:

ATTACHMENTS:

- **#a:** ZTA - Temporary Signage (PDF)
- **#b:** 2018-075 amend Sec 17-401 Definitions and Sec 17-405 Temporary signs (b)(5) (PDF)

HISTORY:

01/15/19

Columbia City Council

APPROVED ON FIRST READING



CITY COUNCIL

January 15, 2019 at 6:00pm
City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

Zoning Text Amendment Case Summary Amend §17-401 and §17-405(b)(5)

Proposal: Amend City of Columbia's Code of Ordinances §17-401 (Definitions) and §17-405(b)(5) (Temporary Signs) to reflect proposed changes to the temporary signage regulations for feather flags

Pertinent Sections: Chapter 17, Article III, Division 12, Amend §17-401- Definitions
Chapter 17, Article III, Division 12, Amend §17-405(b)(5) – Temporary Signs

Applicant: Rachel Bailey, Zoning Administrator

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

ZPH, 1st Reading: 01/15/2019; Pending

2nd Reading: 02/05/2019; Pending

PROPOSED ZONING TEXT SUMMARY

The following are the proposed updates to the Official Zoning Code. Text that is red and struckthrough is the existing text in the Code that is proposed to be removed. Text that is blue and underlined is the proposed updated text.

Sec. 17-401. Definitions.

Sign, feather flag means a vertically oriented banner attached to a single pole allowing the fabric to hang loose at one or two of the four corners. Such signs are also referred to as banner flags or swooper signs.

(Code 1979, § 6-3151; Ord. No. 2006-047, 6-28-06; Ord. No. 2008-111, 3-4-09; Ord. No. 2009-038, 6-3-09; Ord. No. 2009-097, 10-7-09; Ord. No. 2013-078, 8-13-13)

Cross reference – Definitions generally, § 1-2.

Sec. 17-405. Temporary Signs.

- (a) Temporary signs may be erected in any district in addition to signs permitted otherwise, provided such signs:
- (1) Are placed only upon the property where the event is located;
 - (2) Are non-illuminated and constructed from materials that do not degrade over the life of the sign;
 - (3) Are safely and securely fastened, mounted, and/or affixed to prevent damage to the sign, surrounding structures, and people, especially considering potentially adverse weather conditions;

- (4) Are not located within, or otherwise restrict access to, any parking spaces necessary to fulfill the requirements of section 17-258.
- (b) Specific types of temporary signs are also subject to the following provisions:
- (1) *Temporary subdivision signs.* Temporary signs announcing a land subdivision development may be erected on the premises of the land subdivision, provided that those signs do not exceed 50 square feet in area, are set back at least 20 feet from any property line, are spaced at least 500 feet apart, and are removed not more than 30 days from such time as 75 percent of the lots are conveyed.
 - (2) *Craftsmen's signs.* Signs of craftsmen, artisans, house painters, contractors or subcontractors may be erected and maintained during the period that those persons are performing repair, remodeling, repainting or improvement work on the premises on which those signs are erected, provided that the size of the signs is not in excess of 12 square feet and that the signs are removed immediately upon completion of the work.
 - (3) *Contractor's signs on building under construction.* One sign displaying the names of the building, contractors, architects, engineers and similar information is permitted upon the premises of any work under construction or any work of major repair or improvement, provided that the sign does not exceed 60 square feet in area and the sign is removed within seven days after completion of the work.
 - (4) *Real estate signs.* One sign per street frontage offering real estate for sale, rent or lease is permitted, provided that the display surface area of each sign does not exceed ten square feet for residential property and 48 square feet for multifamily, commercial and industrial property. The sign must be located on the same property that is advertised for sale, rent or lease.
 - (5) *Sales/special events signs.* Temporary signs announcing sales and special events may be located on the premises of the establishment the signs are intended to promote. ~~Each establishment may apply for eight permits, no more than two of which may be for inflatable signs, totaling a maximum of no more than 120 days within the calendar year.~~ Each establishment may apply for eight permits totaling a maximum of no more than 120 days within the calendar year. No more than two of the allotted eight permits may be for inflatable signs and/or feather flags. Also:
 - a. Only one sign shall be granted per permit, and each permit shall be valid for no more than 30 days. No premises shall contain more than four temporary signs at any one time.
 - b. Unless otherwise stated, the size of any sales/special events sign shall not exceed 48 square feet, except inflatable signs, the tallest point of which shall not exceed the height requirement of the respective zoning district.
 - c. A sales/special events sign shall not be located in or above a right-of-way or in any other manner to obstruct any pedestrian passage, and such signs shall comply with section 17-280, "Visibility at intersections."
 - d. Inflatable signs may be permitted, except within any residential or -DP district, provided they are stationary, producing no movement. Such signs shall be installed according to manufacturer's specifications and, absent such specifications, the building official reserves the right to require any and all devices deemed necessary to safely secure the sign.
 - e. After 90 days from the effective date of this amendment to the Zoning Ordinance, where an owner or tenant has been found to have established a sales/special event sign without a permit, the owner or tenant may apply for a permit to retain that sign; however, that permit shall be valid for no more than 15 days from the date of written notice. In such cases, and even if the owner or tenant elects to remove the sign, the premises shall be assessed as having had one sales/special event sign for 30 days.
 - f. Feather flags shall only be permitted in accordance to this subsection. Feather flags may be permitted within the M-1, M-2, or C-3 district, provided they are installed according to manufacturer's specifications and setback a minimum of 3 feet from any property line. Feather flags shall not exceed 10 feet in height.

(Code 1979, § 6-3154; Ord. No. 2006-047, 6-28-06; Ord. No. 2008-111, 3-4-09; Ord. No. 2009-038, 6-3-09)

STAFF RECOMMENDATION

Staff recommends City Council approve the changes to the Official Zoning Code listed above.

ORDINANCE NO.: 2018-075

Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 12, Signs, Sec. 17-401, Definitions and Sec. 17-405 Temporary signs (b)(5)

BE IT ORDAINED by the Mayor and Council this ____ day of _____, 2018, that the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 12, Signs, Sec. 17-401, Definitions and Sec. 17-405 Temporary signs are amended to read as follows:

Sec. 17-401. Definitions.

Sign, feather flag means a vertically oriented banner attached to a single pole allowing the fabric to hang loose at one or two of the four corners. Such signs are also referred to as banner flags or swooper signs.

Sec. 17-405. Temporary signs.

- (a) Temporary signs may be erected in any district in addition to signs permitted otherwise, provided such signs:
 - (1) Are placed only upon the property where the event is located;
 - (2) Are non-illuminated and constructed from materials that do not degrade over the life of the sign;
 - (3) Are safely and securely fastened, mounted, and/or affixed to prevent damage to the sign, surrounding structures, and people, especially considering potentially adverse weather conditions;
 - (4) Are not located within, or otherwise restrict access to, any parking spaces necessary to fulfill the requirements of section 17-258.
- (b) Specific types of temporary signs are also subject to the following provisions:
 - (1) *Temporary subdivision signs.* Temporary signs announcing a land subdivision development may be erected on the premises of the land subdivision, provided that those signs do not exceed 50 square feet in area, are set back at least 20 feet from any property line, are spaced at least 500 feet apart, and are removed not more than 30 days from such time as 75 percent of the lots are conveyed.
 - (2) *Craftsmen's signs.* Signs of craftsmen, artisans, house painters, contractors or subcontractors may be erected and maintained during the period that those persons are performing repair, remodeling, repainting or improvement work on the premises on which those signs are erected, provided that the size of the signs is not in excess of 12 square feet and that the signs are removed immediately upon completion of the work.
 - (3) *Contractor's signs on building under construction.* One sign displaying the names of the building, contractors, architects, engineers and similar information is permitted upon the premises of any work under construction or any work of major repair or improvement, provided that the sign does not exceed 60 square feet in area and the sign is removed within seven days after completion of the work.
 - (4) *Real estate signs.* One sign per street frontage offering real estate for sale, rent or lease is permitted, provided that the display surface area of each sign does not exceed ten square feet for residential property and 48 square feet for multifamily, commercial and industrial property. The sign must be located on the same property that is advertised for sale, rent or lease.

(5) *Sales/special events signs.* Temporary signs announcing sales and special events may be located on the premises of the establishment the signs are intended to promote. ~~Each establishment may apply for eight permits, no more than two of which may be for inflatable signs, totaling a maximum of no more than 120 days within the calendar year.~~ Each establishment may apply for eight permits totaling a maximum of no more than 120 days within the calendar year. No more than two of the allotted eight permits may be for inflatable signs and/or feather flags. Also:

- a. Only one sign shall be granted per permit, and each permit shall be valid for no more than 30 days. No premises shall contain more than four temporary signs at any one time.
- b. Unless otherwise stated, the size of any sales/special events sign shall not exceed 48 square feet, except inflatable signs, the tallest point of which shall not exceed the height requirement of the respective zoning district.
- c. A sales/special events sign shall not be located in or ~~above~~ a right-of-way or in any other manner to obstruct any pedestrian passage, and such signs shall comply with section 17-280, "Visibility at intersections."
- d. Inflatable signs may be permitted, except ~~within~~ any residential or -DP district, provided they are stationary, producing no movement. ~~Such~~ signs shall be installed according to manufacturer's specifications and, absent such specifications, the building official reserves the right to require any and all devices deemed necessary to safely secure the sign.
- e. After 90 days from the effective date of this amendment to the Zoning Ordinance, where an owner or tenant has been found to have established a sales/special event sign without a permit, the owner or tenant may apply for a permit to retain that sign; however, that permit shall be valid for no more than 15 days from the date of written notice. In such cases, and even if the owner or tenant elects to remove the sign, the premises shall be assessed as having had one sales/special event sign for 30 days.
- f. Feather flags shall only be permitted in accordance to this subsection. Feather flags may be permitted within the M-1, M-2, or C-3 district, provided they are installed according to manufacturer's specifications and setback a minimum of 3 feet from any property line. Feather flags shall not exceed 10 feet in height.

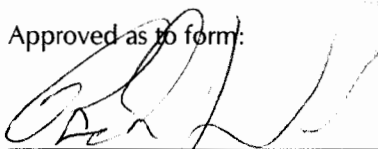
Requested by:

Mayor

Approved by:

City Manager

Approved as to form:



Senior Assistant City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Legal Department

FROM: *Shari Ardis, Legal Office Manager*

SUBJECT: Resolution No.: R-2018-112 Authorizing consumption of beer and wine only at the “St. Pat’s in Five Points Festival” and authorizing the City Manager and the Parks and Recreation Director to sign Park Rules for the St. Pat's in Five Points Festival on Saturday, March 16, 2019 with a rain contingency of Sunday, March 17, 2019

FINANCIAL IMPACT:

STRATEGIC GOALS: Collaborate and partner with entities, Grow opportunities for entrepreneurship

ATTACHMENTS:

- **#a:** R-2018-112 St Pats (Mar 16) (PDF)

RESOLUTION NO.: R-2018-112

Authorizing consumption of beer and wine only at the "St. Pat's in Five Points Festival" and authorizing the City Manager and the Parks and Recreation Director to sign Park Rules for the St. Pat's in Five Points Festival on Saturday, March 16, 2019 with a rain contingency of Sunday, March 17, 2019

WHEREAS, the Five Points Association is sponsoring the "St. Pat's in Five Points Festival" to raise funds for charity, beautification and revitalization of the Five Points area on Saturday, March 16, 2019, with inclement weather contingencies to include Saturday night and Sunday, March 17, 2019; and,

WHEREAS, the Association has requested the temporary closing and use of the 2100 block of Greene Street from 8:00 a.m. Friday, March 15, 2019 until 9:00 p.m. Saturday, March 16, 2019; the 600 block of Harden Street, from 3:00 p.m. Friday, March 15, 2019 until 9:00 p.m. Saturday, March 16, 2019; that Blossom Street between Pickens Street and Heidt Street; Greene Street between Laurens Street and Heidt Street; Devine Street between Saluda Avenue and Millwood Avenue; Saluda Avenue between Waccamaw Avenue and Greene Street; Harden Street between Wheat Street and Pendleton Street, Pavilion Avenue between College Street and Santee Avenue, Santee Avenue from Blossom Street to Heidt Street, College Street from railroad tracks to Pine Street on Friday, March 15, 2019 from 8:00 a.m. until 9:00 p.m. Saturday, March 16, 2019, for preparation and staging of the area for an outdoor event to be held on Saturday, March 16, 2019 between 7:30 a.m. and 7:00 p.m., and for patrons to consume beer and wine at the event during the hours of 9:00 a.m. and 6:30 p.m.; and,

WHEREAS, the Association has requested permission to conduct sidewalk sales as part of the celebration; and,

WHEREAS, the Association has requested that the City Manager and the Parks and Recreation Director be authorized to sign the attached "Park Rules for the Five Points Association and merchants to Conduct Street and Sidewalk Sales for St. Pat's in Five Points Festival" so that the rules may be posted at all entrances into the event area; and,

WHEREAS, it has been determined that such an event would be in the best public interest; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this ____ day of _____, 2019, that between the hours of 7:30 a.m. and 7:00 p.m. on Saturday, March 16, 2019, (and in the event of inclement weather, from 1:00 p.m. to 6:00 p.m. Sunday, March 17, 2019) that Blossom Street between Pickens Street and Heidt Street; Greene Street between Laurens Street and Heidt Street; Devine Street between Saluda Avenue and Millwood Avenue; Saluda Avenue between Waccamaw Avenue and Greene Street; Harden Street between Wheat Street and Pendleton Street, Pavilion Avenue between College Street and Santee Avenue, Santee Avenue from Blossom Street to Heidt Street, College Street from railroad tracks to Pine Street, merchants in Five Points are authorized to operate sale booths for items normally sold in their course of business on the sidewalks immediately in front of their places of business, and that the sale of beer and wine beverages only is authorized between the hours of 9:00 a.m. and 6:30 p.m. on Saturday, March 16, 2019; and,

BE IT FURTHER RESOLVED that the City Manager and Parks and Recreation Director are hereby authorized to sign the attached "Park Rules for the Five Points Association and merchants of Conduct Street and Sidewalk Sales for St. Pat's in Five Points Festival" and that the rules shall be posted at all entrances into the event area; and

BE IT FURTHER RESOLVED that outdoor possession and consumption of beer and wine beverages, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that possession and consumption of alcoholic liquors or alcoholic beverages other than beer and/or wine beverages within the event area is prohibited; and,

BE IT FURTHER RESOLVED that VIP tents or VIP areas for the possession and consumption of alcoholic liquors or alcoholic beverages, other than beer or wine beverages, within the event area are prohibited; and,

BE IT FURTHER RESOLVED that organizer is responsible or shall make arrangements for the cleanup of all trash

and debris within the festival area and within the designated area of impact as shown on the attached drawing, and shall place same in the roll carts provided by the City. Any overflow of trash and debris shall be placed in garbage bags with the top securely closed and placed beside the City roll carts. The number of roll carts needed for the event shall be determined by organizer and the City Solid Waste Division prior to the event and placed throughout the event area to ensure that trash and debris are well contained. Roll carts and bagged trash and debris shall be returned to the collection point designated by the City in a timely manner. If the organizer has not opted to use City services to clean up the festival area and within the designated area of impact as shown on the attached drawing, any costs incurred by the City in removing loose trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, which the organizer has failed to clean up, shall be billed to and paid by the organizer; and,

BE IT FURTHER RESOLVED that street sales of arts and crafts items (to be defined as items which are in whole or in part handmade and not items purchased for resale) and food and beverage items and game booths be permitted and that the Association be authorized to determine and allocate available space to vendors and to charge reasonable fees to cover its costs in promoting and operating the festival. The Association may limit the number of vendors based on the space available. The Five Points Association sponsored beer sales are authorized between 9:00 a.m. and 6:30 p.m. on Saturday, March 16, 2019. The Five Points Association sponsored food sales will stop at 7:00 p.m. on Saturday, March 16, 2019. In the event of inclement weather on Saturday, March 16, 2019, beer sales shall be extended through 9:30 p.m. and food sales shall be extended through 10:00 p.m. The Association shall prescribe the required application form and appropriate deadline for receiving application; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location and the Association shall approve or disapprove all amplified entertainment activities; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area designated on the attached map. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skateboards, and horses, except police horses, are prohibited. Pets shall be prohibited. Coolers, glass bottles, breakable glasses and/or breakable cups, and backpacks shall be prohibited in the festival area as designated on the attached map; and,

BE IT FURTHER RESOLVED that during the designated time the area shown on the attached map is designated to be a Public Park and provisions of Chapter 15, Parks and Recreation, Sec. 15-1, 15-2 and 15-3, 1998 Code of Ordinances of the City of Columbia, South Carolina are in effect. Pursuant to Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, Sec. 14-99, 1998 Code of Ordinances of the City of Columbia, South Carolina, the area designated on the attached map is deemed to be the site of a public festival at which alcoholic beverages may be consumed and the prohibition against possession or consumption of alcoholic beverages as set forth in Sec. 14-99 shall not apply, however, possession and consumption of alcoholic beverages shall be permitted only in containers provided by the Five Points Association within the area designated.

BE IT FURTHER RESOLVED that in the event of inclement weather on Saturday, March 16, 2019, the Festival's hours of operation will be extended until 10:00 p.m. Furthermore, depending on the amount of rain during the event Saturday March 17, 2019, and in the sole judgment of the Five Points Association, its Board of Directors and the St. Pat's in Five Points Committee, the event will also be extended to include Sunday, March 17, 2019, between the hours of 1:00 p.m. and 6:00 p.m.; and,

BE IT FURTHER RESOLVED that in the event of inclement weather the event is extended to include Sunday, March 17, 2019, beer sales shall be authorized between the hours of 1:00 p.m. and 5:30 p.m. and food sales shall be authorized between the hours of 1:00 p.m. and 6:00 p.m. on Sunday, March 17, 2019; and,

PROVIDED, FURTHER, the street and sidewalk sale shall be allowed during either of these dates and hours of operation as listed above.

PROVIDED, FURTHER, that in the event that it does not rain, Blossom Street between Pickens Street and Heidt Street; Greene Street between Laurens Street and Heidt Street; Devine Street between Saluda Avenue and Millwood Avenue; Saluda Avenue between Waccamaw Avenue and Greene Street; Harden Street between Wheat Street and Pendleton Street, Pavilion Avenue between College Street and Santee Avenue, Santee Avenue from Blossom Street to Heidt Street, College Street from railroad tracks to Pine Street shall be closed between the hours of 8:00 a.m. and 11:00 p.m.

Saturday, March 16, 2019. In the event of inclement weather, the streets shall be closed through 3:00 a.m. Sunday March 18, 2019.

PROVIDED, FURTHER, in the event of inclement weather on Saturday, March 16, 2019, Blossom Street between Pickens Street and Heidt Street; Greene Street between Laurens Street and Heidt Street; Devine Street between Saluda Avenue and Millwood Avenue; Saluda Avenue between Waccamaw Avenue and Greene Street; Harden Street between Wheat Street and Pendleton Street, Pavilion Avenue between College Street and Santee Avenue, Santee Avenue from Blossom Street to Heidt Street, College Street from railroad tracks to Pine Street, shall be closed to through traffic, and parking by non-residents shall be prohibited, Sunday, March 17, 2019, between the hours of 12:01 a.m. and 8:00 p.m.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive complaints during the event, including any set up and breakdown times. The cell phones shall remain on at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that sidewalks shall not be obstructed for pedestrian traffic in violation of Sec. 22-72, 1998 Code of Ordinances of the City of Columbia, South Carolina, and that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina, and that no vendor locations be allowed on any street not closed by the Mayor and Council during the period of celebration.

Requested by:

Assistant City Manager Shealy

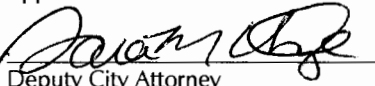
Mayor

Approved By:

City Manager

Approved as to Form:

ATTEST:


Deputy City Attorney

City Clerk

Introduced:

Final Reading:

**Park Rules for the Five Points Association to Conduct Street and Sidewalk Sales for
St. Pat's in Five Points Festival 2019
(R-2018-112)**

WHEREAS, Columbia City Council adopted Resolution R-2018-112 on _____, 2019, allowing the Five Points Association to Conduct Street and Sidewalk Sales for "St. Pat's In Five Points Festival" to be held on Saturday, March 16, 2019 with inclement weather contingencies for Sunday, March 17, 2019, in the Five Points area bounded by Gervais, Blossom, Heidt, and Lauren Streets; and,

WHEREAS, certain areas of the public rights of way and public property have been designated as a public park for the event as more particularly set forth in Resolution R-2018-112, which is incorporated herein by specific reference thereto; and,

WHEREAS, the City's Parks and Recreation Department hereby authorizes the use of the public park designated by Resolution R-2016-084 for the Five Points Association to Conduct Street and Sidewalk Sales for "St. Pat's In Five Points Festival"; and,

WHEREAS, City Ordinance Sec. 15-1 (12) and Sec. 15-3 permit the Director of Parks and Recreation to promulgate rules and regulations within a public park, subject to the approval of the City Manager; and,

WHEREAS, it is anticipated that a large number of City of Columbia citizens and visitors will attend the event and will be allowed to consume beer and wine within the public park; and,

WHEREAS, in order to promote the general health, safety and welfare of the citizens of the City of Columbia and visitors attending the event, I find it necessary to promulgate rules and regulations to apply within the public park established pursuant to Resolution R-2018-112; NOW, THEREFORE

The following additional park rules are hereby promulgated for the Five Points Association to Conduct Street and Sidewalk Sales for "St. Pat's In Five Points Festival" and shall apply within the area designated as a public park:

1. There shall be no re-entry into the designated park area without repayment of an admission fee.
2. Over age twenty-one (21) wristbands from the identification check station are required for patrons to consume beer or wine in the designated park area.
3. All persons under the age of sixteen (16) must be accompanied by an adult.
4. No glass containers are allowed.
5. No coolers, outside food or beverages (including alcohol) are allowed.
6. No backpacks or bags are allowed.
7. Only beer and wine are permitted. No other alcoholic beverages of any kind are allowed, unless within an area permitted by an existing encroachment ordinance which permits the serving of beer, wine and other alcoholic beverages during its normal course of business.
8. All beer and wine must be served and consumed from a plastic cup, a plastic bottle, an aluminum can or an aluminum bottle.
9. No pets are allowed.

Violation of these rules may result in criminal prosecution.

The aforesaid rules shall be prominently displayed on signage which shall be located at all entrances into the designated park area.

City of Columbia

BY: _____

Date: _____

ITS: Parks and Recreation Director

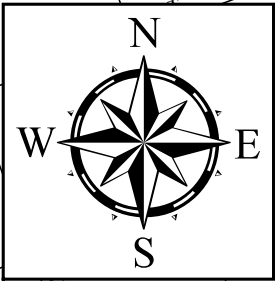
I hereby approve the foregoing park rules this ____ day of _____, 2019.

City of Columbia

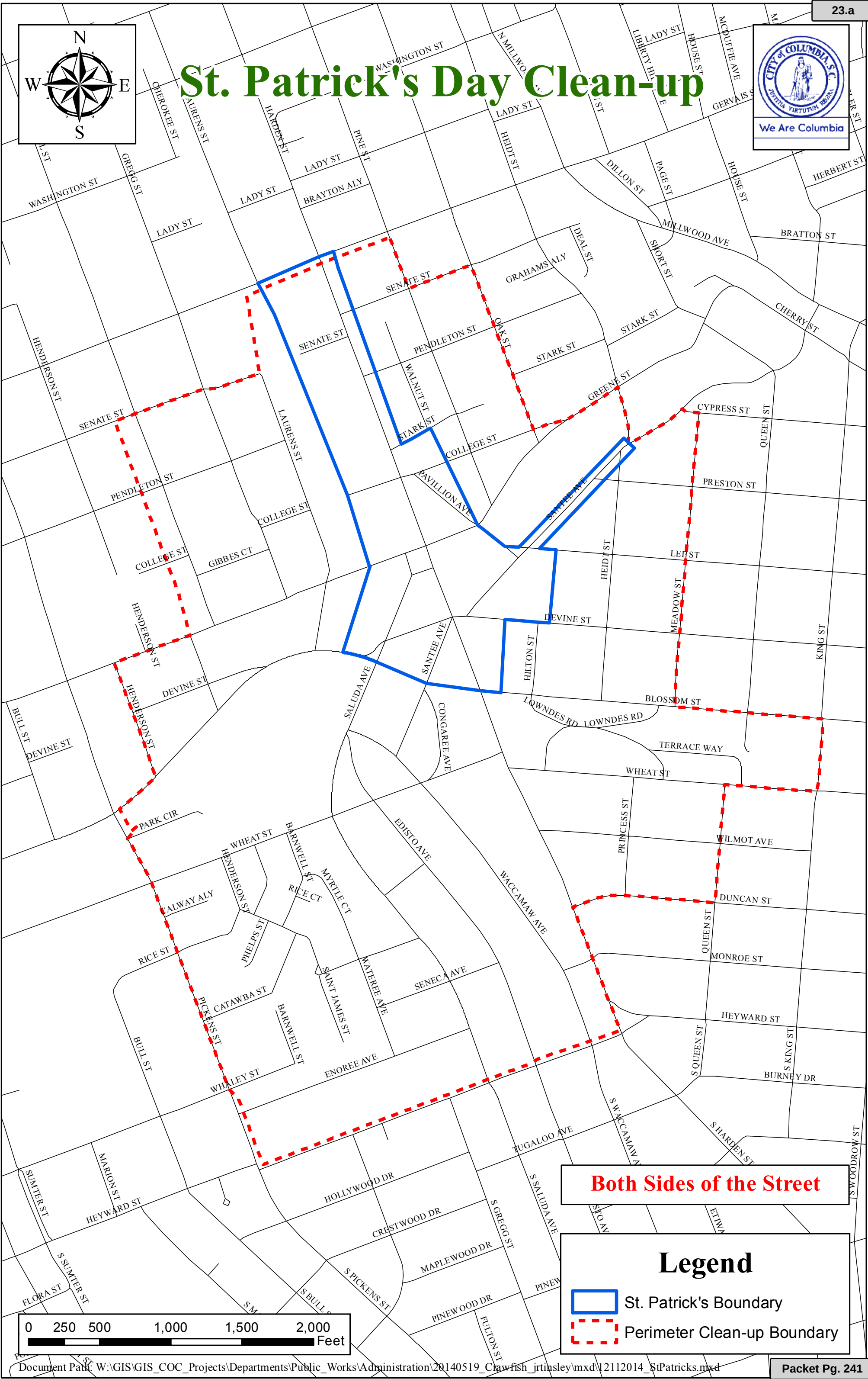
BY: _____

Teresa B. Wilson

ITS: City Manager



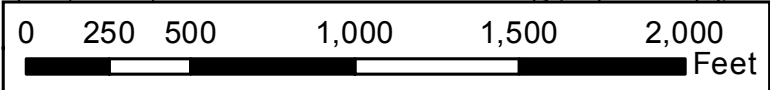
St. Patrick's Day Clean-up



Both Sides of the Street

Legend

-  St. Patrick's Boundary
-  Perimeter Clean-up Boundary



DATE OF REQUEST 11/01/18

REQUESTOR'S NAME/CONTACT
INFORMATION (E-MAIL/
PHONE#/FAX#)

Five Points Association / Amy Beth Franks

EVENT NAME/PURPOSE (i.e., St. Patrick's/Charity Fund-raiser)

36th Annual St. Pat's in Five Points / Community Event + Fundraiser

DATE(S) OF EVENTS: (monthly can be on one request)

Friday, March 15, 2019 - Saturday, March 16, 2019

RAIN CONTINGENCY DATE:

(Rescheduling due to inclement weather is allowed once within one week from the date of the originally scheduled event upon 24-hours written notice to the City, without a new request. The time of event operation shall remain the same.)

10pm on 16th/all day on 17th

LOCATION OF EVENT

(i.e., Amphitheater area
of Finlay Park; 1300 and 1400 blocks
of Main Street between Lady Street
and Hampton Street)

Five Points District

STREET(S) OR PARK AREA TO BE
CLOSED(i.e., 1300 and 1400 blocks of Main
Street between Lady Street and
Hampton Street; Amphitheater area of
Finlay Park; Boyd Plaza)Blossom Street - from Pickens to Heidt
Greene Street - Pickens to Heidt
Devine Street - Saluda to Millwood (parade + race)
Saluda - Greene to Waccamaw
Harden - Wheat to Pendleton
Pavilion - College to Santee
Santee - Blossom to Heidt
College - railroad tracks to Pine

***Additionally: Surrounding neighborhoods for parking considerations

HOURS FOR STREET(S) OR PARK AREA TO
BE CLOSED

(i.e., 5:00 p.m. - 12:00 a.m.)

ALLOW TIME FOR SET UP/CLEAN UP

8 am, Friday, Mar. 15, 2019 - 2100 block of GREENE Street + 2000 block of COLLEGE Street
3 pm, Friday, Mar. 15, 2019 - 600 block of HARDEN Street
2 am, Saturday, Mar. 16, 2019 - all other roads / streets

HOURS OF EVENT

(i.e., 6:00 p.m. - 10:00 p.m.)*

7:30 am - 7:00 pm

HOURS OF SERVICE OF BEER/WINE BEVERAGES ONLY (NO LIQUOR**)

(Service should end one-half hour prior to end of event, i.e., event is 6-10 p.m., beer/wine service is 6-9:30 p.m.)*

9 am - 6:30 pm

Requests should be submitted by mail, e-mail or fax at least **NINETY (90) days in advance of the event** to allow for preparation and review of the Resolution and scheduling on Council's agenda. Requests may be sent by e-mail (slardis@columbiasc.net), fax (803-737-4250) or mailed to City Attorney's Office, ATTN: Shari Ardis, POB 667, Columbia, SC 29202. A draft Resolution will be prepared and forwarded for review to the event organizer, as well as to the City departments for coordination of City services and requirements (i.e., Police, Solid Waste, Parks and Recreation, etc.). Approval from the adjoining business/property owners must be obtained before your request will be submitted to City Council if streets are to be closed off during business hours. The event organizer is responsible for obtaining a permit or license if required by the South Carolina Department of Revenue.

***Outdoor possession and consumption of beer and wine beverages only, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of events to residential properties.**

****With the exception of the parks listed in Sec. 15-1 Prohibited acts in parks (8), POSSESSION OF LIQUOR IS STRICTLY PROHIBITED. VIP tents or VIP areas for possession and consumption of alcoholic beverages or alcoholic liquors within the event area are prohibited.**

NOTE: **This form should only be used for public events where beer and/or wine are to be sold and consumed on City property** (i.e., Five After Five, St. Patrick's Festival, Concerts in Finlay Park, etc.).

This form **should not** be used to request use of City property for **private** events (birthday, retirement, anniversary parties, etc.) nor for sidewalk sales or neighborhood block parties. Requests for private events at City parks should be made through the Parks and Recreation Department. Requests for sidewalk sales should be made to the City Manager. Requests for street closings for private neighborhood block parties should be made to the Police Department Special Events and Public Safety.

Fire Marshal George N. Adams, Jr., 803-545-3703; cfdgadams@columbiasc.net

Legal Department - Shari Ardis; 803-737-4242; slardis@columbiasc.net or fax 803-737-4250 - resolution preparation

Parking Services - Zach Pearce; (803) 545-0287; ztpearce@columbiasc.net - meter bagging

Police Department Special Events - Officer Robert Hall; 803-545-3535; rjhall@columbiasc.net parade permit, police

Parks and Recreation - Pearl Osborne; 803-545-3100; peosborne@columbiasc.net park reservations

Police Department Community Services - Brenda Murphy; 803-545-3507; bmmurphy@columbiasc.net - street closing

Last revised: 3/2018

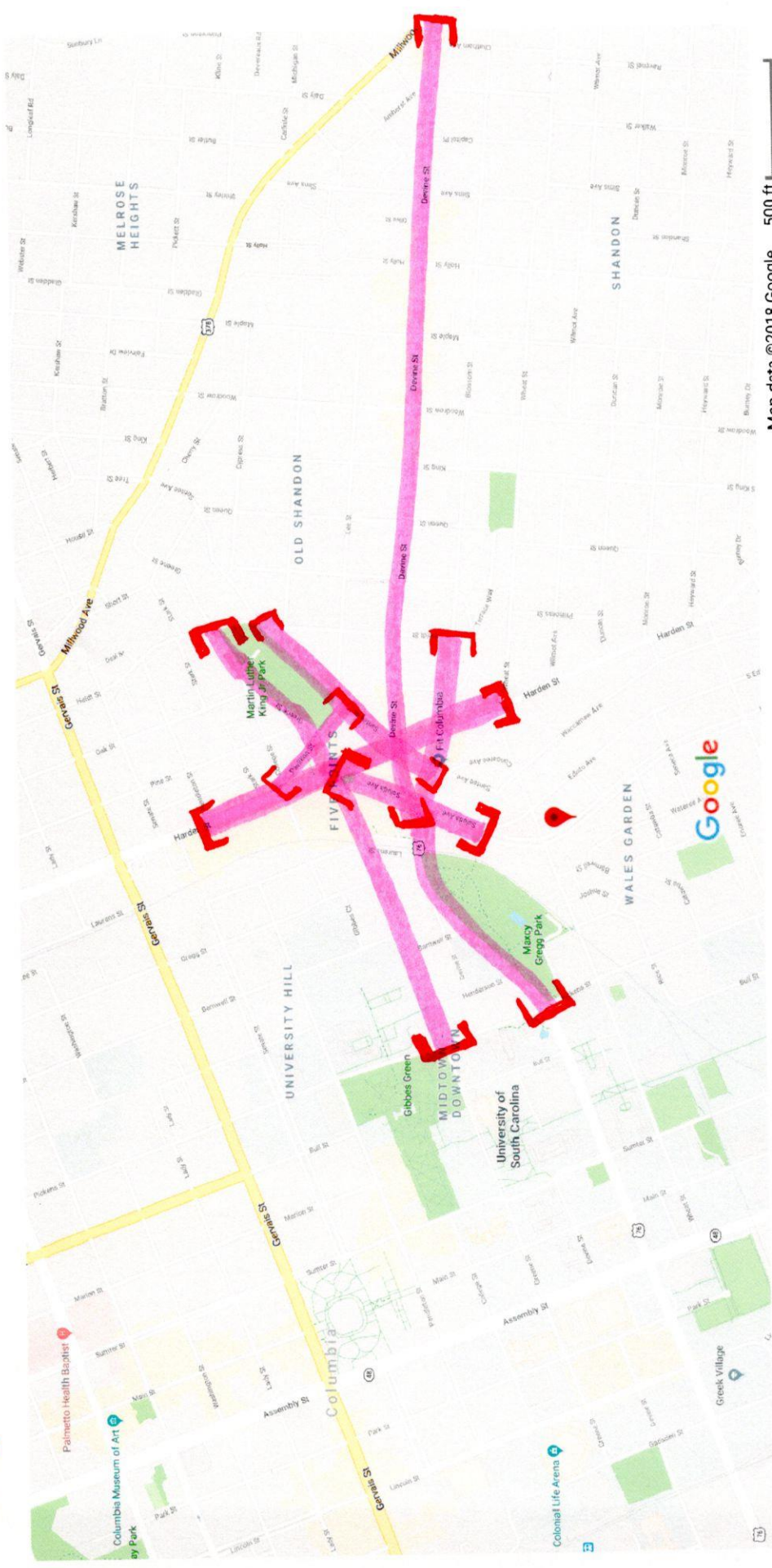
Friday street closures - St. Pats in Five Points

Google Maps Five Points



Friday, 3pm
600 Block of Harden St.

Google Maps Saluda Ave



all street closures - st pats in Five Points



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Legal Department

FROM: *Shari Ardis, Legal Office Manager*

SUBJECT: Resolution No.: R-2019-002 Authorizing consumption of beer and wine beverages only at the Official Kick-Off to St. Pat's in Five Points at the Five Points Fountain on Sunday, March 3, 2019 with a rain date contingency of Sunday, March 10, 2019

FINANCIAL IMPACT:

STRATEGIC GOALS: Collaborate and partner with entities, Connect the City's neighborhoods and business dist, Grow opportunities for entrepreneurship

ATTACHMENTS:

- **#a:** R-2019-002 St. Pat's Kickoff (Mar 3)(PDF)

RESOLUTION NO.: R-2019-002

Authorizing consumption of beer and wine beverages only at the Official Kick-Off to St. Pat's in Five Points at the Five Points Fountain on Sunday, March 3, 2019 with a rain date contingency of Sunday, March 10, 2019

WHEREAS, the Five Points Association is sponsoring the Official Kick-Off to St. Pat's in Five Points on Sunday, March 3, 2019 on Saluda Avenue at the fountain plaza, with a rain date contingency of Sunday, March 10, 2019; and,

WHEREAS, the Association has requested permission for the temporary closing and use of Saluda Avenue between the fountain plaza and Starbuck's building at the intersection of Greene Street from 3:00 p.m. until 7:30 p.m., for preparation of the area for an outdoor event to be held during the hours of 3:30 p.m. and 7:00 p.m., and for patrons to consume beer and wine beverages at the event during the hours of 3:30 p.m. and 6:30 p.m., with a rain date contingency of Sunday, March 10, 2019; and,

WHEREAS, it has been determined that such an event would be in the public interest; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this ____ day of _____, 2019, that the sale beer and wine beverages only is authorized between the hours of 3:30 p.m. and 6:30 p.m. on Sunday, March 3, 2019 on Saluda Avenue at the fountain plaza, with a rain date contingency of Sunday, March 10, 2019; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location; and,

BE IT FURTHER RESOLVED that possession and consumption of alcoholic liquors or alcoholic beverages other than beer and/or wine beverages within the event area is prohibited; and,

BE IT FURTHER RESOLVED that VIP tents or VIP areas for the possession and consumption of alcoholic liquors or alcoholic beverages, other than beer or wine beverages, within the event area are prohibited; and,

BE IT FURTHER RESOLVED that organizer is responsible or shall make arrangements for the cleanup of all trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, and shall place same in the roll carts provided by the City. Any overflow of trash and debris shall be placed in garbage bags with the top securely closed and placed beside the City roll carts. The number of roll carts needed for the event shall be determined by organizer and the City Solid Waste Division prior to the event and placed throughout the event area to ensure that trash and debris are well contained. Roll carts and bagged trash and debris shall be returned to the collection point designated by the City in a timely manner. If the organizer has not opted to use City services to clean up the festival area and within the designated area of impact as shown on the attached drawing, any costs incurred by the City in removing loose trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, which the organizer has failed to clean up, shall be billed to and paid by the organizer; and,

BE IT FURTHER RESOLVED that outdoor possession and consumption of beer and wine beverages, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skateboards, and horses, except police horses, is prohibited. All pets, including snakes, shall be prohibited. Coolers, glass bottles and breakable glasses and/or cups shall be prohibited; and,

BE IT FURTHER RESOLVED that during the designated time the closed portion of Saluda Avenue between the fountain plaza and Starbuck's building at the intersection of Greene Street, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, shall be declared to be a Public Park and provisions of Chapter 15, Parks and Recreation, Sec. 15-1, 15-2 and 15-3, 1998 Code of Ordinances of the City of Columbia, South Carolina are in effect. Pursuant to Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, Sec. 14-99, 1998 Code of Ordinances of the City of Columbia, South Carolina, Saluda Avenue between the fountain plaza and Starbuck's building at the intersection of Greene Street, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, is deemed to be the site of a public festival at which alcoholic beverages may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not

apply. Possession and consumption of beer and wine beverages shall be permitted only in provided by vendors within the areas designated.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive complaints during the event, including any set up and breakdown times. The cell phones shall remain on at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina.

BE IT FURTHER RESOLVED that in the event of inclement weather on Sunday, March 3, 2019, that Saluda Avenue between the fountain plaza and Starbuck's building at the intersection of Greene Street shall be closed on Sunday, March 10, 2019. The hours of operation for the event, service of beer and wine at the event and closing of streets for set up, clean up and crowd control of the event shall remain as outlined above.

BE IT FURTHER RESOLVED that should the organizer reschedule the event for another date beyond one (1) week from the date of the originally scheduled event, a request for a resolution of City Council approving the new date of the event shall be required.

Requested by:

Assistant City Manager Shealy

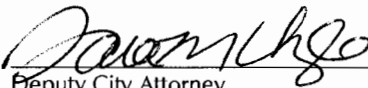
Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:


Deputy City Attorney

City Clerk

Introduced:

Final Reading:

DATE OF REQUEST 1/7/2019

REQUESTOR'S NAME/CONTACT
INFORMATION (E-MAIL/
PHONE#/FAX#)Amy Beth Franks, Five Points Association
amybeth@fivepointscolumbia.com / 843.860.7888

EVENT NAME/PURPOSE (i.e., St. Patrick's/Charity Fund-raiser)

Official Kick-Off to St. Pat's in Five Points

DATE(S) OF EVENTS: (monthly can be on one request)

Sunday, March 3, 2019

RAIN CONTINGENCY DATE:

(Rescheduling due to inclement weather is allowed once within one week from the date of the originally scheduled event upon 24-hours written notice to the City, without a new request. The time of event operation shall remain the same.)

Sunday, March 10, 2019

LOCATION OF EVENT

(i.e., Amphitheater area
of Finlay Park; 1300 and 1400 blocks
of Main Street between Lady Street
and Hampton Street)

Saluda Avenue - the area between the fountain plaza and Starbucks + CJs

STREET(S) OR PARK AREA TO BE
CLOSED(i.e., 1300 and 1400 blocks of Main
Street between Lady Street and
Hampton Street; Amphitheater area of
Finlay Park; Boyd Plaza)

Saluda Avenue - the area between the fountain plaza and Starbucks + CJs

HOURS FOR STREET(S) OR PARK AREA TO
BE CLOSED(i.e., 5:00 p.m. - 12:00 a.m.
ALLOW TIME FOR SET UP/CLEAN UP

3pm - 7:30pm

HOURS OF EVENT

(i.e., 6:00 p.m. - 10:00 p.m.)*

3:30pm - 7pm

HOURS OF SERVICE OF BEER/WINE BEVERAGES ONLY (NO LIQUOR**)

(Service should end one-half hour prior to end of event, i.e., event is 6-10 p.m., beer/wine service is 6-9:30 p.m.)*

3:30pm - 6:30pm

Requests should be submitted by mail, e-mail or fax at least **NINETY (90) days in advance of the event** to allow for preparation and review of the Resolution and scheduling on Council's agenda. Requests may be sent by e-mail (slardis@columbiasc.net), fax (803-737-4250) or mailed to City Attorney's Office, ATTN: Shari Ardis, POB 667, Columbia, SC 29202. A draft Resolution will be prepared and forwarded for review to the event organizer, as well as to the City departments for coordination of City services and requirements (i.e., Police, Solid Waste, Parks and Recreation, etc.). Approval from the adjoining business/property owners must be obtained before your request will be submitted to City Council if streets are to be closed off during business hours. The event organizer is responsible for obtaining a permit or license if required by the South Carolina Department of Revenue.

***Outdoor possession and consumption of beer and wine beverages only. all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of events to residential properties.**

****With the exception of the parks listed in Sec. 15-1 Prohibited acts in parks (8). POSSESSION OF LIQUOR IS STRICTLY PROHIBITED. VIP tents or VIP areas for possession and consumption of alcoholic beverages or alcoholic liquors within the event area are prohibited.**

NOTE: **This form should only be used for public events where beer and/or wine are to be sold and consumed on City property** (i.e., Five After Five, St. Patrick's Festival, Concerts in Finlay Park, etc.).

This form should not be used to request use of City property for private events (birthday, retirement, anniversary parties, etc.) nor for sidewalk sales or neighborhood block parties. Requests for private events at City parks should be made through the Parks and Recreation Department. Requests for sidewalk sales should be made to the City Manager. Requests for street closings for private neighborhood block parties should be made to the Police Department Special Events and Public Safety.

Fire Marshal George N. Adams, Jr., 803-545-3703; cfdgadams@columbiasc.net

Legal Department - Shari Ardis; 803-737-4242; slardis@columbiasc.net or fax 803-737-4250 - resolution preparation

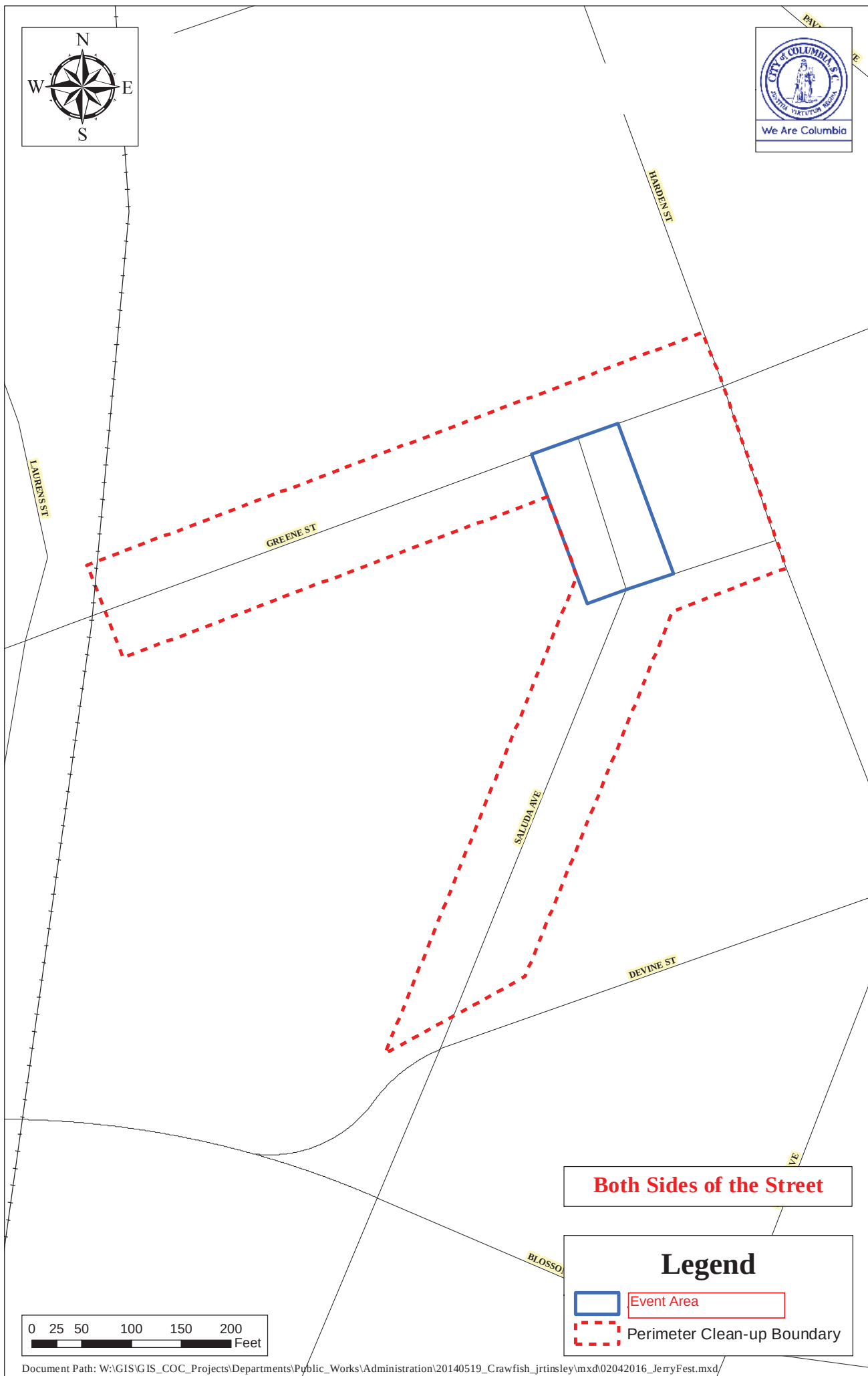
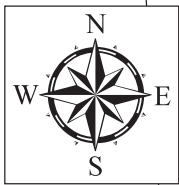
Parking Services - Zach Pearce; (803) 545-0287; ztpearce@columbiasc.net - meter bagging

Police Department Special Events - Officer Robert Hall; 803-545-3535; rjhall@columbiasc.net parade permit, police

Parks and Recreation - Pearl Osborne; 803-545-3100; peosborne@columbiasc.net park reservations

Police Department Community Services - Brenda Murphy; 803-545-3507; bmmurphy@columbiasc.net - street closing

Last revised: 3/2018



Both Sides of the Street

Legend

-  Event Area
-  Perimeter Clean-up Boundary



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Legal Department

FROM: *Shari Ardis, Legal Office Manager*

SUBJECT: Resolution No.: R-2019-003 Authorizing consumption of beer and wine only at the Dinner on Main Street on April 7, 2019

FINANCIAL IMPACT:

STRATEGIC GOALS: Collaborate and partner with entities, Grow opportunities for entrepreneurship

ATTACHMENTS:

- **#a:** R-2019-003 Dinner on Main (April 7) (PDF)

RESOLUTION NO.: R-2019-003

*Authorizing consumption of beer and wine only at the
Dinner on Main Street on April 7, 2019*

WHEREAS, Farm To Table Event Co. ("Sponsor") is sponsoring the Harvest Dinner on Main on Sunday, April 7, 2019 in the half block area of the 1200 block of Main Street between Gervais Street and the entrance to the parking garage located behind 1221 Main Street to allow for ingress and egress to the parking garage; and,

WHEREAS, Sponsor has requested permission for the temporary closing and use from 2:00 p.m. until 10:00 p.m. of the half block area of the 1200 block of Main Street between Gervais Street and the entrance to the parking garage located behind 1221 Main Street, for set up, clean up, and staging of the event to be held on Sunday, April 7, 2019 from 5:30 p.m. until 10:00 p.m.; for patrons to consume beer and wine beverages only at the event during the hours of 5:30 p.m. until 9:30 p.m.; and for crowd control and overflow; and,

WHEREAS, it has been determined that such an event would be in the public interest; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this __ day of _____, 2019, that the sale of beer and wine beverages only is authorized between the hours of 5:30 p.m. until 9:30 p.m. on Sunday, April 7, 2019; and,

BE IT FURTHER RESOLVED that possession and consumption of alcoholic liquors or alcoholic beverages other than beer and/or wine beverages within the event area is prohibited; and,

BE IT FURTHER RESOLVED that VIP tents or VIP areas for the possession and consumption of alcoholic liquors or alcoholic beverages, other than beer or wine beverages, within the event area are prohibited; and,

BE IT FURTHER RESOLVED that organizer is responsible or shall make arrangements for the cleanup of all trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, and shall place same in the roll carts provided by the City. Any overflow of trash and debris shall be placed in garbage bags with the top securely closed and placed beside the City roll carts. The number of roll carts needed for the event shall be determined by organizer and the City Solid Waste Division prior to the event and placed throughout the event area to ensure that trash and debris are well contained. Roll carts and bagged trash and debris shall be returned to the collection point designated by the City in a timely manner. If the organizer has not opted to use City services to clean up the festival area and within the designated area of impact as shown on the attached drawing, any costs incurred by the City in removing loose trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, which the organizer has failed to clean up, shall be billed to and paid by the organizer; and,

BE IT FURTHER RESOLVED that outdoor possession and consumption of beer and wine beverages only, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skate boards, and horses, except police horses, is prohibited. All pets shall be prohibited. Coolers, glass bottles, breakable glasses and/or cups, large bags and backpacks shall be prohibited; and,

BE IT FURTHER RESOLVED that during the designated time the closed portion the half block area of the 1200 block of Main Street from Gervais Street to the entrance to the parking garage located behind 1221 Main Street, with the exception of the parking areas, adjacent off-street parking areas and any other areas posted as to not allow alcoholic liquors or alcoholic beverages other than beer and/or wine beverages only, is deemed to be the site of a public festival at which only beer and wine beverages may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not apply as to the possession and consumption of beer and/or wine beverages only. Possession and consumption of beer and wine beverages only shall be permitted only in plastic cups, plastic or aluminum bottles or aluminum cans provided by vendors within the areas designated.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive complaints during the event, including any set up and breakdown times. The cell phones shall remain on at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina.

BE IT FURTHER RESOLVED that in the event of inclement weather on Sunday, April 7, 2019, the City Manager is authorized to approve the rescheduling of the event for another date within one (1) week from the date of the originally scheduled event upon receiving twenty-four (24) hours written notice requesting the rescheduling of the event. The hours of operation for the event, service of beer and wine at the event and closing of streets for set up, clean up and crowd control of the event shall remain as outlined above.

BE IT FURTHER RESOLVED that should the organizer reschedule the event for another date beyond one (1) week from the date of the originally scheduled event, a request for a resolution of City Council approving the new date of the event shall be required.

Requested by:

City Manager _____

Mayor _____

Approved by:

City Manager _____

Approved as to form:

ATTEST:


Deputy City Attorney

City Clerk _____

Introduced:

Final Reading:

DATE OF REQUEST

1/2/19

REQUESTOR'S NAME/CONTACT
INFORMATION (E-MAIL/
PHONE#/FAX#)Vanessa Batalobreski
1005 AIRPORT BND 828301
COLA, SC 29205 232B
Vanessa@FZTProductions.com

EVENT NAME/PURPOSE (i.e., St. Patrick's/Charity Fund-raiser)

DINNER ON MAIN

DATE(S) OF EVENTS: (monthly can be on one request)

4/7/19

RAIN CONTINGENCY DATE:

(Rescheduling due to inclement weather is allowed once within one week from the date of the originally scheduled event upon 24-hours written notice to the City, without a new request. The time of event operation shall remain the same.)

LOCATION OF EVENT

(i.e., Amphitheater area of Finlay Park; 1300 and 1400 blocks of Main Street between Lady Street and Hampton Street)

200 Block of Main from Gervais to Garage

STREET(S) OR PARK AREA TO BE CLOSED

(i.e., 1300 and 1400 blocks of Main Street between Lady Street and Hampton Street; Amphitheater area of Finlay Park; Boyd Plaza)

1200 from Gervais to Garage

HOURS FOR STREET(S) OR PARK AREA TO BE CLOSED

(i.e., 5:00 p.m. - 12:00 a.m.)

ALLOW TIME FOR SET UP/CLEAN UP

2pm-10pm

HOURS OF EVENT

(i.e., 6:00 p.m. - 10:00 p.m.)*

5:30pm - 10pm

HOURS OF SERVICE OF BEER/WINE BEVERAGES ONLY (NO LIQUOR**)

(Service should end one-half hour prior to end of event, i.e., event is 6-10 p.m., beer/wine service is 6-9:30 p.m.)*

Requests should be submitted by mail, e-mail or fax at least **NINETY (90) days in advance of the event** to allow for preparation and review of the Resolution and scheduling on Council's agenda. Requests may be sent by e-mail (slardis@columbiasc.net), fax (803-737-4250) or mailed to City Attorney's Office, ATTN: Shari Ardis, POB 667, Columbia, SC 29202. A draft Resolution will be prepared and forwarded for review to the event organizer, as well as to the City departments for coordination of City services and requirements (i.e., Police, Solid Waste, Parks and Recreation, etc.). Approval from the adjoining business/property owners must be obtained before your request will be submitted to City Council if streets are to be closed off during business hours. The event organizer is responsible for obtaining a permit or license if required by the South Carolina Department of Revenue.

***Outdoor possession and consumption of beer and wine beverages only, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of events to residential properties.**

****With the exception of the parks listed in Sec. 15-1 Prohibited acts in parks (8), POSSESSION OF LIQUOR IS STRICTLY PROHIBITED. VIP tents or VIP areas for possession and consumption of alcoholic beverages or alcoholic liquors within the event area are prohibited.**

NOTE: This form should only be used for public events where beer and/or wine are to be sold and consumed on City property (i.e., Five After Five, St. Patrick's Festival, Concerts in Finlay Park, etc.).

This form **should not** be used to request use of City property for **private** events (birthday, retirement, anniversary parties, etc.) nor for sidewalk sales or neighborhood block parties. Requests for private events at City parks should be made through the Parks and Recreation Department. Requests for sidewalk sales should be made to the City Manager. Requests for street closings for private neighborhood block parties should be made to the Police Department Special Events and Public Safety.

Fire Marshal George N. Adams, Jr., 803-545-3703; cfdgadams@columbiasc.net

Legal Department - Shari Ardis; 803-737-4242; slardis@columbiasc.net or fax 803-737-4250 - resolution preparation

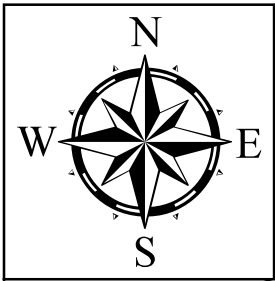
Parking Services - Zach Pearce; (803) 545-0287; ztpierce@columbiasc.net - meter bagging

Police Department Special Events - Officer Robert Hall; 803-545-3535; rhall@columbiasc.net parade permit, police

Parks and Recreation - Pearl Osborne; 803-545-3100; peosborne@columbiasc.net park reservations

Police Department Community Services - Brenda Murphy; 803-545-3507; bmmurphy@columbiasc.net - street closing

Last revised: 3/2018



HAMPTON ST

1200 Main Tables

WASHINGTON ST

SUMNER ST

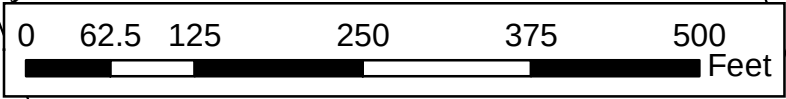
MAIN ST

LADY ST

ASSEMBLY ST

GERVAIS ST

DRAFT



Both Sides of the Street

Legend

Main Tables

Perimeter Clean-up Boundary



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Legal Department

FROM: *Shari Ardis, Legal Office Manager*

SUBJECT: Resolution No.: R-2019-014 - Authorizing consumption of beer and wine beverages only at the Capital City Hoop & Music Fest on Main Street on Saturday, March 23, 2019 with a rain contingency date of Sunday, March 24, 2019

FINANCIAL IMPACT:

STRATEGIC GOALS: Collaborate and partner with entities, Connect the City's neighborhoods and business dist, Foster a healthy quality of life, Grow opportunities for entrepreneurship

ATTACHMENTS:

- **#a:** R-2019-014 Capital City Hoop & Music Fest (March 23) (PDF)

RESOLUTION NO.: R-2019-014

Authorizing consumption of beer and wine beverages only at the Capital City Hoop & Music Fest on Main Street on Saturday, March 23, 2019 with a rain contingency date of Sunday, March 24, 2019

WHEREAS, SS Productions, LLC ("Sponsor") is sponsoring the Capital City Hoop & Music Fest on Main Street on Saturday, March 23, 2019, with a rain contingency date of Sunday, March 24, 2019, in the half block area of the 1200 block of Main Street north of the entrance to the parking garage located behind 1221 Main Street to allow for ingress and egress to the parking garage; the half block area of the 1200 block of Lady Street west of the entrance to the First Citizens Bank and Trust parking lot to allow for ingress and egress to parking lot; the half block area of the 1100 block of Lady Street east of the entrance into the parking garage located behind 1227 Main Street to allow for ingress and egress into the parking garage; and the 1300 block of Main Street between Lady Street and Washington Street; and,

WHEREAS, Sponsor has requested permission for the temporary closing and use from 3:00 a.m. on Saturday, March 23, 2019 until midnight Saturday, March 23, 2019, of the half block area of the 1200 block of Main Street north of the entrance to the parking garage located behind 1221 Main Street to allow for ingress and egress to the parking garage; the half block area of the 1200 block of Lady Street west of the entrance to the First Citizens Bank and Trust parking lot to allow for ingress and egress to parking lot; the half block area of the 1100 block of Lady Street east of the entrance into the parking garage located behind 1227 Main Street to allow for ingress and egress into the parking garage; and the 1300 block of Main Street between Lady Street and Washington Street; for an event to be held on Saturday, March 23, 2019 from 12:00 p.m. until 10:00 p.m.; for patrons to consume beer and wine beverages only at the event during the hours of 12:00 p.m. and 9:30 p.m. on Saturday, March 23, 2019, with a rain contingency date of Sunday, March 24, 2019; and for crowd control and overflow; and,

WHEREAS, it has been determined that such an event would be in the public interest; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this ____ day of _____, 2019, that the sale of beer and wine beverages only is authorized between the hours of 12:00 p.m. and 9:30 p.m. on Saturday, March 23, 2019, with a rain contingency date of Sunday, March 24, 2019; and,

BE IT FURTHER RESOLVED that possession and consumption of alcoholic liquors or alcoholic beverages other than beer and/or wine beverages within the event area is prohibited; and,

BE IT FURTHER RESOLVED that VIP tents or VIP areas for the possession and consumption of alcoholic liquors or alcoholic beverages, other than beer or wine beverages, within the event area are prohibited; and,

BE IT FURTHER RESOLVED that organizer is responsible or shall make arrangements for the cleanup of all trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, and shall place same in the roll carts provided by the City. Any overflow of trash and debris shall be placed in garbage bags with the top securely closed and placed beside the City roll carts. The number of roll carts needed for the event shall be determined by

organizer and the City Solid Waste Division prior to the event and placed throughout the event area to ensure that trash and debris are well contained. Roll carts and bagged trash and debris shall be returned to the collection point designated by the City in a timely manner. If the organizer has not opted to use City services to clean up the festival area and within the designated area of impact as shown on the attached drawing, any costs incurred by the City in removing loose trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, which the organizer has failed to clean up, shall be billed to and paid by the organizer; and,

BE IT FURTHER RESOLVED that outdoor possession and consumption of beer and wine beverages only, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skate boards, and horses, except police horses, is prohibited. All pets shall be prohibited. Coolers, glass bottles, breakable glasses and/or cups, large bags and backpacks shall be prohibited; and,

BE IT FURTHER RESOLVED that during the designated time the closed portion of of the half block area of the 1200 block of Main Street north of the entrance to the parking garage located behind 1221 Main Street to allow for ingress and egress to the parking garage; the half block area of the 1200 block of Lady Street west of the entrance to the First Citizens Bank and Trust parking lot to allow for ingress and egress to parking lot; the half block area of the 1100 block of Lady Street east of the entrance into the parking garage located behind 1227 Main Street to allow for ingress and egress into the parking garage; and the 1300 block of Main Street between Lady Street and Washington Street; and, with the exception of the parking areas, adjacent off-street parking areas and any other areas posted as to not allow alcoholic liquors or alcoholic beverages other than beer and/or wine beverages only, is deemed to be the site of a public festival at which only beer and wine beverages may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not apply as to the possession and consumption of beer and/or wine beverages only. Possession and consumption of beer and wine beverages only shall be permitted only in plastic cups, plastic or aluminum bottles or aluminum cans provided by vendors within the areas designated.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive complaints during the event, including any set up and breakdown times. The cell phones shall remain on at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina.

BE IT FURTHER RESOLVED that in the event of inclement weather on Saturday, March 23, 2019, that of the half block area of the 1200 block of Main Street north of the entrance to the parking garage located behind 1221 Main Street to allow for ingress and egress to the parking garage; the half block area of the 1200 block of Lady Street west of the entrance to the First Citizens Bank and Trust parking lot to allow for ingress and egress to parking lot; the half block area of the 1100 block of Lady Street east of the entrance into the parking garage located behind 1227 Main Street to allow for ingress and egress into the parking garage; and the 1300 block of Main Street between Lady Street and Washington Street shall be closed on Sunday, March 24, 2019. The hours of operation for the event, service of beer and wine at the event and closing of streets for set up, clean up and crowd control of the event shall remain as outlined above.

BE IT FURTHER RESOLVED that should the organizer reschedule the event for another date beyond one (1) week from the date of the originally scheduled event, a request for a resolution of City Council approving the new date of the event shall be required.

Requested by:

Assistant City Manager Shealy

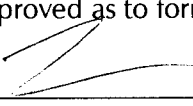
Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:



City Attorney

City Clerk

Introduced:

Final Reading:

DATE OF REQUEST 1/30/2019

REQUESTOR'S NAME/CONTACT
INFORMATION (E-MAIL/
PHONE#/FAX#)David F Stewart
ssproductionsone@gmail.com
803-467-6653

EVENT NAME/PURPOSE (i.e., St. Patrick's/Charity Fund-raiser)

Capital City Hoop & Music Fest / A free outdoor festival for NCAA Tournament fans and residents of the Midlands

DATE(S) OF EVENTS: (monthly can be on one request)

Saturday, March 23rd, 2019

RAIN CONTINGENCY DATE:

(Rescheduling due to inclement weather is allowed once within one week from the date of the originally scheduled event upon 24-hours written notice to the City, without a new request. The time of event operation shall remain the same.)

Sunday, March 24th, 2019

LOCATION OF EVENT

(i.e., Amphitheater area
of Finlay Park; 1300 and 1400 blocks
of Main Street between Lady Street
and Hampton Street)

Downtown Columbia: Portions of Main, Lady, and Washington Streets (utilizing the same footprint as The Pride Festival (see below))

STREET(S) OR PARK AREA TO BE
CLOSED(i.e., 1300 and 1400 blocks of Main
Street between Lady Street and
Hampton Street; Amphitheater area of
Finlay Park; Boyd Plaza)

half block area of 1200 block of Main Street north of entrance to parking garage behind 1221 Main Street to allow ingress & egress to parking garage/half block area of 1200 block of Lady Street west of the entrance to the First Citizens Bank & Trust parking lot to allow for ingress and egress to parking lot/half block area of 1100 block of Lady Street east of the entrance into the parking garage located behind 1227 Main Street to allow for ingress and egress into the parking garage/the 1300 block of Main Street between Lady Street and Washington Street/1400 block of Main Street between Washington Street to the southern crosswalk at Hampton Street/half block area of the 1100 block of Washington Street east of the parking lot located behind 1401 Main Street and the Washington Street garage for ingress & egress to the parking lot & garage/half block area of eastern 1100 block of Hampton Street adjacent to Boyd Plaza (excludes Boyd) to entrance of lot located behind 1441 Main St

HOURS FOR STREET(S) OR PARK AREA TO
BE CLOSED(i.e., 5:00 p.m. - 12:00 a.m.
ALLOW TIME FOR SET UP/CLEAN UP

3 am March 23rd - 11:59 pm March 23rd

HOURS OF EVENT

(i.e., 6:00 p.m. - 10:00 p.m.)*

March 23rd: 12:00 pm - 10:00 pm

HOURS OF SERVICE OF BEER/WINE BEVERAGES ONLY (NO LIQUOR**)

(Service should end one-half hour prior to end of event, i.e., event is 6-10 p.m., beer/wine service is 6-9:30 p.m.)*

12:00 pm - 9:30 pm

Requests should be submitted by mail, e-mail or fax at least **NINETY (90) days in advance of the event** to allow for preparation and review of the Resolution and scheduling on Council's agenda. Requests may be sent by e-mail (slardis@columbiasc.net), fax (803-737-4250) or mailed to City Attorney's Office, ATTN: Shari Ardis, POB 667, Columbia, SC 29202. A draft Resolution will be prepared and forwarded for review to the event organizer, as well as to the City departments for coordination of City services and requirements (i.e., Police, Solid Waste, Parks and Recreation, etc.). **Approval from the adjoining business/property owners must be obtained before your request will be submitted to City Council if streets are to be closed off during business hours.** The event organizer is responsible for obtaining a permit or license if required by the South Carolina Department of Revenue.

***Outdoor possession and consumption of beer and wine beverages only, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of events to residential properties.**

****With the exception of the parks listed in Sec. 15-1 Prohibited acts in parks (8), POSSESSION OF LIQUOR IS STRICTLY PROHIBITED. VIP tents or VIP areas for possession and consumption of alcoholic beverages or alcoholic liquors within the event area are prohibited.**

NOTE: **This form should only be used for public events where beer and/or wine are to be sold and consumed on City property** (i.e., Five After Five, St. Patrick's Festival, Concerts in Finlay Park, etc.).

This form **should not** be used to request use of City property for private events (birthday, retirement, anniversary parties, etc.) nor for sidewalk sales or neighborhood block parties. Requests for private events at City parks should be made through the Parks and Recreation Department. Requests for sidewalk sales should be made to the City Manager. Requests for street closings for private neighborhood block parties should be made to the Police Department Special Events and Public Safety.

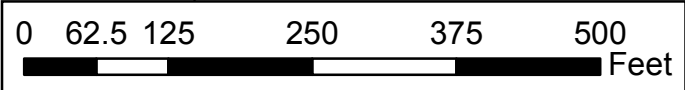
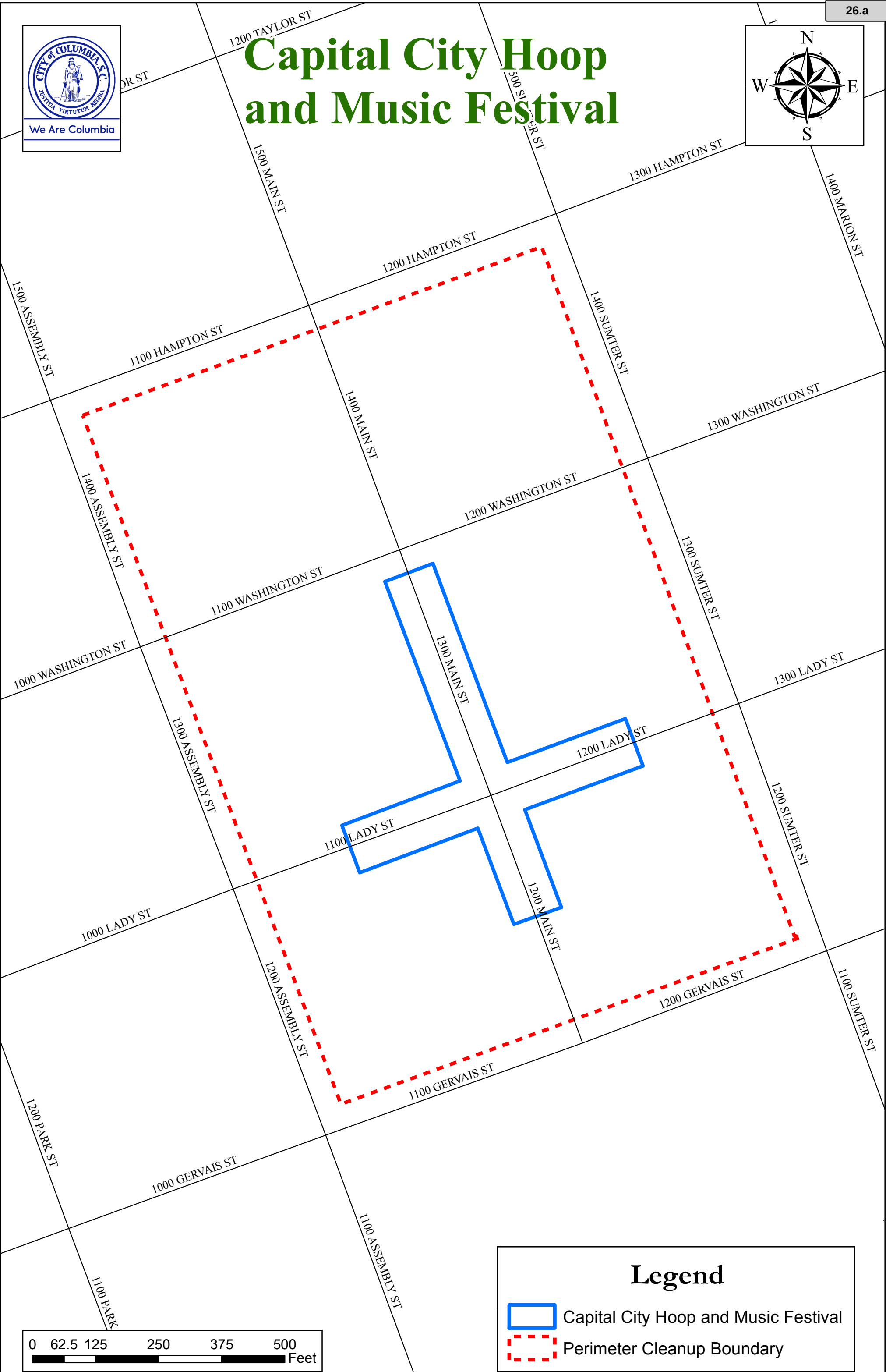
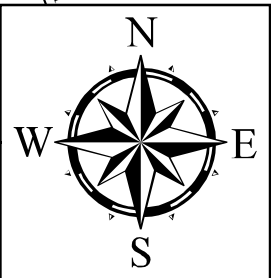
Fire Marshal George N. Adams, Jr., 803-545-3703; cfdgadams@columbiasc.netLegal Department - Shari Ardis; 803-737-4242; slardis@columbiasc.net or fax 803-737-4250 - resolution preparationParking Services - Zach Pearce; (803) 545-0287; ztpearce@columbiasc.net - meter baggingPolice Department Special Events - Officer Robert Hall; 803-545-3535; rjhall@columbiasc.net parade permit, policeParks and Recreation - Pearl Osborne; 803-545-3100; peosborne@columbiasc.net park reservationsPublic Safety - Community Services - Brenda Murray; 803-545-3507; bmurray@columbiasc.net - street closingR2019-014
19000272

Packet Pg. 259

Last revised: 3/2018



Capital City Hoop and Music Festival



Legend

Capital City Hoop and Music Festival

Perimeter Cleanup Boundary



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: City Clerk

FROM: *Erika Moore, City Clerk*

SUBJECT: Special Presentation - Ms. Teresa Wilson, City Manager

FINANCIAL IMPACT:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Public & Media Relations

FROM: *Leshia Utsey, Director*

SUBJECT: City LIGHT Presentation - Ms. Teresa Wilson, City Manager

FINANCIAL IMPACT:

CLEAN WATER 2020?: No

Lifesaving action by Cpl. Justin Poage

Cpl. Poage responded to a 3 vehicle collision at Bluff Rd and I77. Cpl. Justin Poage was one of the first to arrive on scene and he found Brandon critically injured and with one of his legs severed during the collision. Cpl. Poage, relying on his first aid training, immediately applied an issued tourniquet to Brandon's leg wound, stopping the bleeding. RCEMS arrived several minutes later and transported him to the hospital where he underwent successful life saving surgery.

Both RCEMS and Palmetto Health Richland staff contacted CPD to acknowledge Cpl. Poage's lifesaving actions. It was stated that without the quick application of the tourniquet to the leg wound, Recruit Firefighter Zinn would not have been able to survive his injuries.



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Office of the Mayor

FROM: *Stephen Benjamin, Mayor*

SUBJECT: Special Presentations - The Honorable Mayor Stephen K. Benjamin

FINANCIAL IMPACT:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Office of the Mayor

FROM: *Stephen Benjamin, Mayor*

SUBJECT: Recognition of Angell Conwell - The Honorable Mayor
Stephen K. Benjamin

FINANCIAL IMPACT:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Legal Department

FROM: *Shari Ardis, Legal Office Manager*

SUBJECT: Resolution No.: R-2019-005 Release and Abandonment of a five (5') foot portion of the City's Existing 30' Water Line Easement along a portion of Richland County TMS# 16606-03-03; 1890 Shady Lane; CF#97-49 & CF#250-376

FINANCIAL IMPACT:

STRATEGIC GOALS: Foster a healthy quality of life

ATTACHMENTS:

- **#a:** R-2019-005 1890 Shady Lane rls aband pt water line easement (PDF)

RESOLUTION NO.: R-2019-005

Release and Abandonment of a five (5') foot portion of the City's Existing 30' Water Line Easement along a portion of Richland County TMS# 16606-03-03; 1890 Shady Lane; CF#97-49 & CF#250-376

Whereas, the City of Columbia obtained a 30' water line easement along the subject property from Stephen Rogers Izard for CIP Project #W110B-2/3-J6,7 (CF#97-49), dated April 13, 1984 and recorded on April 23, 1984 in the office of the Register of Deeds for Richland County in Deed Book D691, page 246; and,

Whereas, it has been discovered that a portion of the structure on the subject property encroaches within the thirty (30') foot water line easement. The area has been inspected and it has determined that the release of a five (5') foot portion of the existing thirty (30') foot water line easement will not impact the existing water line nor future maintenance and operation of the water line; and,

Whereas, a request has been made for release and abandonment of a five (5) foot portion of the existing thirty (30') foot water line easement obtained on the subject property that is no longer necessary; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this ___ day of _____, 2019, for and in consideration of the sum of One and No/100 (\$1.00) Dollar, each to the other paid, the receipt of which is hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and forever quitclaims unto **ROBERT A. VAUGHN or the current owner of the subject property**, his successors and assigns, that five (5') foot portion of the City of Columbia's existing thirty (30') foot water line easement along 1890 Shady Lane, Richland County TMS# 16606-03-03, and being more clearly shown by a cross-hatch pattern on drawing dated May 1, 2015, last revised December 6, 2018, drawing 1 of 1, attached hereto and made a part hereof as Exhibit "A".

Said drawing also being on file in the office of the Department of Engineering under file reference #250-376.

Requested by:

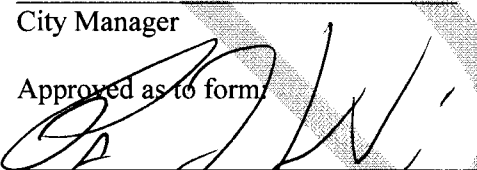
Assistant City Manager Shealy

Mayor

Approved by:

City Manager

Approved as to form:



Senior Assistant City Attorney

ATTEST:

City Clerk

Introduced
Final Reading



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Legal Department

FROM: *Shari Ardis, Legal Office Manager*

SUBJECT: Ordinance No.: 2019-011 Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 14, Offenses and Miscellaneous Provision, Article IV, Offenses Against the Public Peace and Order to add Sec. 14-107 Careless operation of drone

FINANCIAL IMPACT:

STRATEGIC GOALS: Collaborate and partner with entities, Connect the City's neighborhoods and business dist, Foster a healthy quality of life

ATTACHMENTS:

- **#a:** 2019-011 add Sec. 14-107 Careless operation of drone (PDF)

ORDINANCE NO.: 2019-011

Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 14, Offenses and Miscellaneous Provision, Article IV, Offenses Against the Public Peace and Order to add Sec. 14-107 Careless operation of drone

BE IT ORDAINED by the Mayor and Council this ____ day of _____, 2019, that the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, is amended to add Sec. 14-107 Careless operation of drone and read as follows:

Sec. 14-107. Careless operation of drone.

(a) For purposes of this section, the term "drone" shall be defined as an unmanned aircraft system without a human pilot onboard but instead is controlled from an operator on the ground.

(b) It shall be unlawful for any person within the city limits to operate a drone in any one or more of the following ways:

- (1) In violation of any Federal or State statute or regulation which applies to drones, including provisions of mandatory registration;
- (2) In any manner which causes personal injury, however slight, to another person or persons;
- (3) In any manner which causes damage, however slight, to the property of any person or entity;
- (4) At any time while under the influence of alcohol or drugs;
- (5) In any manner in furtherance of the commission of any crime;
- (6) Over any gathering or group of people which exceeds 50 persons without lawful permission by the event organizer and any applicable Federal or State agencies which have jurisdiction;
- (7) In any manner which impedes the normal and safe flow of vehicular traffic on any public roadway, street or highway; or,
- (8) In any manner which interferes with the safe and efficient operations of any first responder while engaged in a call for service.

(c) A violation of this section is within the jurisdiction of the Columbia Municipal Court and punishable as provided in Section 1-5.

(d) Use of a drone in any manner which violates this section is hereby declared to be a public nuisance.

Requested by:

City Manager _____

Mayor _____

Approved by:

City Manager _____

Approved as to form:

ATTEST:

Senior Assistant City Attorney _____

City Clerk _____

Introduced:

Final Reading:



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: Traffic Engineering

FROM: *David Brewer,*

SUBJECT: Council is asked to approve the Installation one (1) Speed Hump on Shirley Street in the Melrose Heights Neighborhood, as requested by the Public Works Department.

PURPOSE: The Columbia Police Department and the Columbia Fire Department have reviewed and approved the proposed installation.

FINANCIAL IMPACT:

CLEAN WATER 2020?: No

ATTACHMENTS:

- **#a:** Shirley Street Speed Hump to City Council (PDF)
- **#b:** Shirley Street Map (PDF)



EVERYONE COUNTS, EVERYONE CONTRIBUTES, EVERYONE BENEFITS

CITY OF COLUMBIA
PUBLIC WORKS DEPARTMENT
TRAFFIC ENGINEERING DIVISION

INTEROFFICE MEMORANDUM

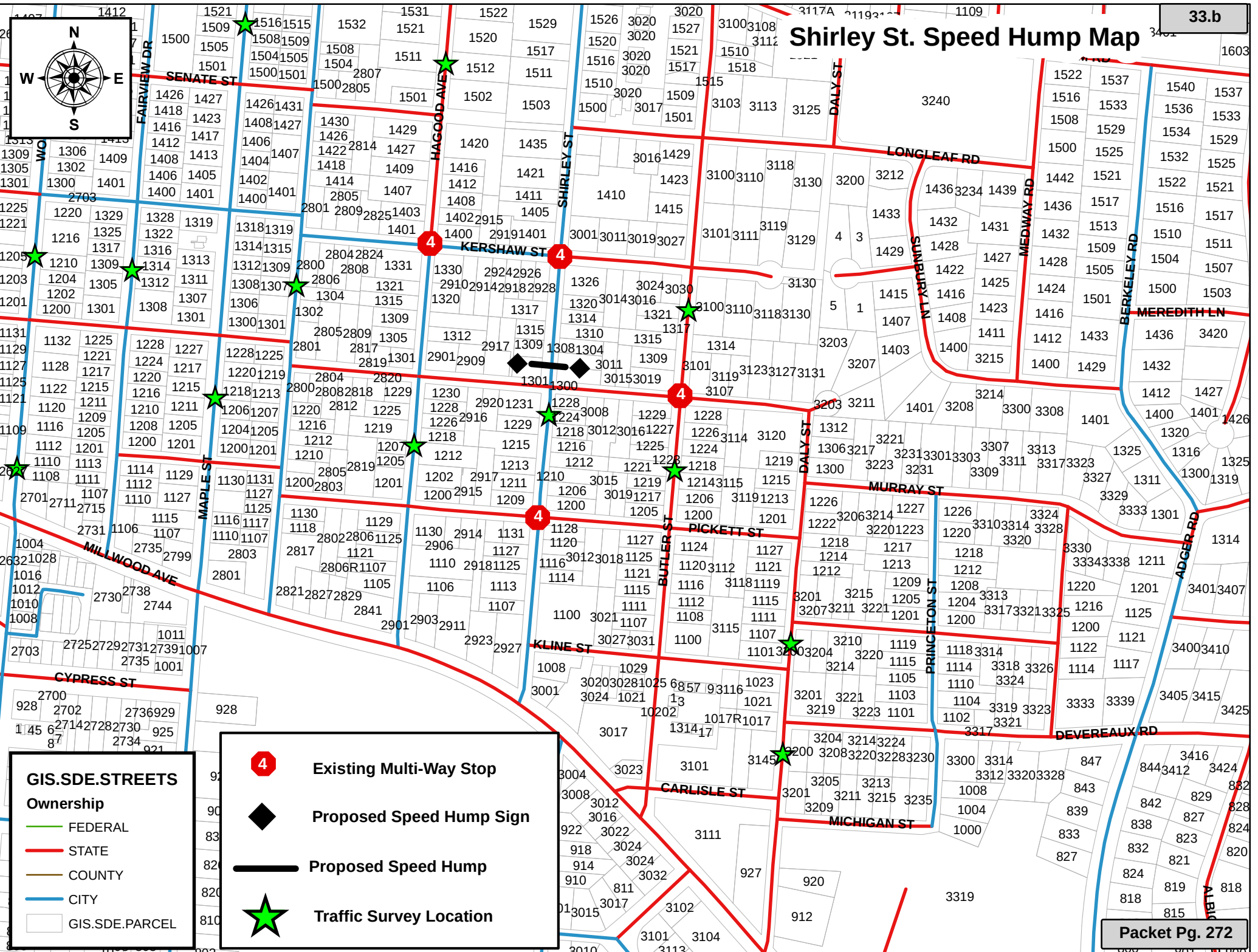
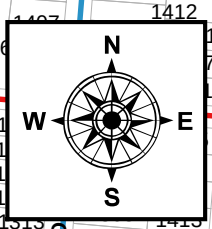
TO: Robert Anderson, Director of Public Works
FROM: David D. Brewer, City Traffic Engineer 
SUBJECT: Traffic Calming –Melrose Heights Neighborhood – Shirley Street
DATE: January 14, 2019

In response to a request from residents of the Melrose Heights Neighborhood, traffic volume/speed surveys were conducted in the area relative to the need for additional traffic control measures.

Melrose Heights is situated between Gervais Street and Millwood Avenue, making it an attractive cut-through route to avoid high-volume traffic areas. Street ownership is a combination of City and S.C. Department of Transportation (SCDOT), and all are two-lane residential in nature.

City Council recently approved speed humps at a number of locations in Melrose Heights. The neighborhood has subsequently asked for one additional speed hump be installed on Shirley Street as shown on the attached map. The proposed locations for the associated warning signs are also shown. The Police and Fire Departments have reviewed the proposed locations. If City Council approves, please advise me, and we will add this location to the pending speed hump installations.

Shirley St. Speed Hump Map



GIS.SDE.STREETS

Ownership

- FEDERAL
- STATE
- COUNTY
- CITY
- GIS.SDE.PARCEL

- Existing Multi-Way Stop
- Proposed Speed Hump Sign
- Proposed Speed Hump
- Traffic Survey Location



We Are Columbia

MEETING DATE: February 5, 2019

DEPARTMENT: City Clerk

FROM: *Erika Moore, City Clerk*

SUBJECT: Columbia Housing Authority / Allen Benedict Court Update

FINANCIAL IMPACT: