



## **COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, JANUARY 18, 2022**

The Columbia City Council will conduct a Council Meeting on Tuesday, January 18, 2022 at 4:00 p.m. at City Hall, 1737 Main Street, Columbia, SC 29201. Members of the public are encouraged to participate remotely by viewing the meeting online at [www.columbiasc.gov](http://www.columbiasc.gov) or via telephone by dialing **855-925-2801**. When prompted, enter meeting code: **4587**. During the meeting: press \*1 to listen; \*2 to leave a message; or \*3 to request to speak. For additional information visit [www.columbiacitysc.igm2.com](http://www.columbiacitysc.igm2.com). You may also register at this site to post comments related to items on the agenda. For questions regarding the meeting, please contact the City Clerk at (803)545-3045 or [cityclerk@columbiasc.gov](mailto:cityclerk@columbiasc.gov).

The Honorable Daniel J. Rickenmann, Mayor  
The Honorable Edward H. McDowell, Jr., District II ▪ The Honorable Howard E. Duvall, Jr., At-Large  
The Honorable William Brennan, District III ▪ The Honorable Joe E. Taylor, Jr., District IV  
The Honorable Tina N. Herbert, District I ▪ The Honorable Aditi Bussells, At-Large

*Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.*

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION**

### **ADOPTION OF THE AGENDA**

### **APPROVAL OF MINUTES**

1. Council is asked to approve the November 29, 2021 Budget Workshop and December 21, 2021 Council Meeting Minutes.

### **CITY COUNCIL DISCUSSION / ACTION**

2. 2022 State Legislative Update - Mr. Kyle Michel, Michel Law Firm, LLC; Mr. Ed Givens, Fellowship Strategies, LLC; and Mr. Warren Tompkins and Mr. Boyd Brown, Tompkins, Thompson, & Brown Governmental Affairs
3. COVID-19 Situational Report - Mr. Harry Tinsley, Emergency Management Director



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**CONSENT AGENDA ITEMS 4 THROUGH 15**

4. Council is asked to approve Fiscal Year 2021/2022 Agreement for the Three Rivers Greenway Project Development, as requested by City Administration. Award to the River Alliance in an amount not to exceed \$55,000.00. This firm is located in Columbia, SC.

*Funding Source: Administration - City Manager - Special Contracts; (1011111-638300); Hospitality - Special Contracts; Special Contracts; (2124313-638300). The original budgeted amount was \$55,000.00.*

5. Council is asked to approve Contract Amendment #2 for Professional Janitorial Services, as requested by the Support Services Division. Award to Goodwill Industries in an amount not to exceed \$95,865.90. The vendor is located in Greenville, SC.

*Funding Source: General Support Services - Maintenance & Service Contract (1011201-638200) \$25,388.40; General Support Services - Maintenance & Service Contract (1012402-638200) \$47,132.40; Parking Operations - Maintenance & Service Contract (5312413-638200) \$3,287.46; Employee Health Center - Maintenance & Service Contract (6048920-638200) \$2,298.36; Utilities Metro Wastewater Plant - Maintenance & Service Contract (5516208-638200) \$17,759.28. The original budget amount is \$95,865.90. The budget amount for this contract amendment is \$95,865.90. The total revised budget amount is \$191,731.80.*

6. Council is asked to approve Contract Amendment #3 for Professional Janitorial Services, as requested by the Support Services Division. Award to American Facility Services in an amount not to exceed \$166,842.00. The vendor is located in Alpharetta, GA.

*Funding Source: Support Services Public Building – Maintenance & Service Contract (5511219-638200) \$52,200.00; General Support Services - Maintenance & Service Contract (1011201-638200) \$33,690.00; Utilities Columbia Canal WTP - Maintenance & Service Contract (5516206-638200) \$12,426.00; Police Administrative Services - Maintenance & Service Contract (1012402-638200) \$29,826.00; Emergency Communications/911 - Maintenance & Service Contract (1012701-638200) \$3,900.00; Streets-Storm Drains - Maintenance & Service Contract (5534203-638200) \$23,730.00; Purchasing - Maintenance & Service Contract (6225959-638200) \$11,070.00. The original budget amount is \$164,247.00. The budget amount for this amendment is \$166,842.00. The total revised budget amount is \$331,089.00.*

7. Council is asked to approve a Contract to Purchase a 2023 MV607 Dump Truck for the Wastewater Maintenance Division, as requested by the Fleet Services Division. Award to Carolina International Trucks, using the SC State Contract in an amount of \$128,465.66. This vendor is located in Columbia, SC.

*Funding Source: Utilities Wastewater Maintenance - Auto, Trucks, Heavy Equipment - Capital; (5516205-658500). The original budget amount is \$128,465.66.*



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8. Council is asked to approve a Contract to Purchase four 2023 International MV607 Dump Trucks with dump body and hoist for the Solid Waste Division, as requested by the Fleet Services Division. Award to Carolina International Trucks, using the SC State Contract in the amount of \$436,061.60. The vendor is located in Columbia, SC.

*Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment - Capital (6308972-658500). The original budget amount is \$436,061.60.*

9. Council is asked to approve a Contract to Purchase a 2022 Western Star Dump Truck for the Wastewater Maintenance Division, as requested by the Fleet Services Division. Award to Shealys Truck Center Inc. using the SC State Contract in the amount of \$161,443.00. The vendor is located in Columbia, SC.

*Funding Source: Utilities Wastewater Maintenance - Auto, Trucks, Heavy Equipment - Capital; (5516205-658500). The original budget amount is \$161,443.00.*

10. Council is asked to approve a Contract to Purchase a Heil Python 28-Full Eject Automated Side Loader for the Solid Waste Division, as requested by the Fleet Services Division. Award to Carolina Environmental, using the Sourcewell Cooperative Contract in the amount of \$310,025.00. The vendor is located in Kernersville, NC.

*Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment - Capital; (6308972-658500). The original budget amount is \$310,025.00.*

11. Council is asked to approve Change Order #4 for Project WM3906; Construction along Sylvan Drive and Satchel Ford Road, as requested by Columbia Water. Award to Stutts & Williams in the amount of \$97,855.20. The firm is located in Lexington, SC.

*Funding Source: Water and Sewer Capital Projects, Capital Project Cost (5529999-WM3906-658650). The original budget amount is \$1,788,371.75. The budget amount for this change order is \$97,855.20. The total revised budget amount is \$1,886,226.95.*

*This is a Mentor Protégé Program project. Stutts & Williams, LLC is the mentor and will provide water line installation services at 80.00% (\$78,284.16) of the change order amount.*

*Hammerhead Utilities, LLC of Chapin, SC is the protégé and will provide water mains and water service replacements at 20.00% (\$19,571.04) of the change order amount.*

*Change Order #4 is requested to provide additional funding for unforeseen conditions and to compensate the contractor for the unexpected work. The work is necessary for water main replacement at Westfield Road, new piping and valve at Stork Road, additional water service connections at Bethel Church Road, and new valve and additional water service connections at Meadowood Road.*

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12. Council is asked to approve a Professional Services Agreement for the Metro Wastewater Treatment Plant Operations and Maintenance Manual Updates and Training, as requested by Columbia Water. Award to Brown and Caldwell, in the amount of \$146,000.00. The firm is located in Columbia, SC.

*Funding Source: Utilities Metro Wastewater Plant - Employee Training and Professional Development (5516208-631200). The original budget amount is \$146,000.00.*

13. Council is asked to approve a Contract for Project SS7558/SD8496; 8" Sewer Main Relocation and Storm Drainage Improvements at 2511 Clark Street, as requested by Columbia Water. Award to LAD Construction, LLC in an amount not to exceed \$397,423.90 which includes contingency. The firm is located in Swansea, SC.

*Funding Source: Engineering - Water & Sewer Improvements (5529999-SS755801-5549999-SD849601-658650). The original budget amount is \$414,703.20.*

*This is a Mentor Protégé Program project. LAD Construction, LLC is the mentor and will provide pipeline rehabilitation services at 68.60% (\$237,068.00) of the total contract amount. JA Mabus & Associates of Leesville, SC is the protégé and will provide sewer and storm line work at 20.00% (\$69,117.00) of the total contract amount.*

*The following subcontractors/suppliers will provide additional services/supplies:*

*Ferguson Waterworks of Elgin, SC will provide sewer line material at 5.93% (\$20,500.00) of the total contract amount.*

*Tindall Corporation of Spartanburg, SC will provide sewer and storm structures at 3.91% (\$13,500.00) of the total contract amount.*

*Gossett Concrete Pipe of Greenville, SC will provide storm pipe (RCP) at 1.56% (\$5,400.00) of the total contract amount.*

14. Ordinance No.: 2021-100 - Granting an encroachment to 701 Center for Contemporary Art for the use of right of way area of the 200 block of Williams Street and the 300 block of Whaley Street for the installation and maintenance of a wooden art sculpture adjacent to 202 Williams Street and 329-331 Whaley Street, Richland County TMS#08913-20-08 and 08812-01-02

*First reading approval was given on December 21, 2021.*



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15. Ordinance No.: 2021-102 - Authorizing the City Manager to execute an Office Lease Agreement between the City of Columbia and Main Street Technologies for Office Space located at 1401 Main Street, 2nd Floor, Suite 200

*First reading approval was given on December 21, 2021.*

### **RESOLUTIONS**

16. Resolution No.: R-2022-004 - Authorizing the City Manager to execute Easement Agreements between Bright Meyers Ft. Jackson, LLC and Katz Rosewood, LLC and the City of Columbia for storm drainage improvements along Gills Creek, located at 4717 Devine Street, TMS # 13814-02-11 and 4400 Jackson Boulevard, TMS #13814-02-06 (portion)
17. Resolution No.: R-2022-005 - Approving and Ratifying Mutual Aid Agreements between the City of Columbia and the City of Columbia Police Department and Various Law Enforcement Agencies and Authorizing the City Manager of the City of Columbia and the Chief of Police of the City of Columbia to execute all such Agreements
18. Resolution No.: R-2022-006 - Authorizing the City Manager to execute a 911 Communications Center Consolidated Agreement Extension between the City of Columbia and Richland County

### **EVENT RESOLUTION**

*Safety plans that adhere to the COVID-19 pandemic safety and social distancing protocols, as published by the CDC and SCDHEC, have been reviewed and approved by the Columbia Police Department for each of the following events.*

19. Resolution No.: R-2022-001 - Authorizing consumption of beer and wine beverages only at First Thursday on Main Street

### **ORDINANCES - FIRST READING**

20. Ordinance No.: 2022-008 - Authorizing the City Manager to execute an Agreement of Sale and Purchase between the City of Columbia and Brick and Mortar, LLC for the sale of property located at 1701, 1705, 1710 and 1715 Washington Street, Richland County TMS #11402-08-20, 11402-08-18, 11402-08-17 and 11402-08-16



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**PUBLIC HEARING & FIRST READING FOR ZONING / PLANNING MATTERS**

21. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT for 2708 Shop Road aka 2708 Shop Road Extension; TMS# 16200-04-01

*Ordinance No.: 2022-003 Annexing 2708 Shop Road a/k/a 2708 Shop Road Extension, Richland County TMS# 16200-04-01 into the City of Columbia, South Carolina and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

*Council District: 3*

*Proposal: Request to annex the property and assign a land use classification of Industrial (IND) and assign zoning of Light Industrial (LI) at the time of annexation. The property is currently classified as Economic Development Center/Corridor and zoned M-1 by Richland County.*

*Applicant: BDW Partners, LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 12/06/2021; Approval (6-0)*

22. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT for 3923 Bright Avenue; TMS# 13708-08-14

*Ordinance No.: 2022-002 Annexing 3923 Bright Avenue, Richland County TMS# 13708-08-14 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

*Council District: 3*

*Proposal: Request to annex the property and assign a land use classification of Urban Core Residential Small Lot (UCR-1) and assign zoning of Residential Single Family-Small Lot (RSF-3) at the time of annexation. The property is currently classified as Mixed Residential High Density and zoned RS-HD by Richland County.*

*Applicant: Andrea Godby*

*Staff Recommendation: Approval*

*PC Recommendation: 11/01/2021; Approval (8-0)*



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**23. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT AND ZONING MAP AMENDMENT for 44.38-acre portion, County Line Trail; TMS# 31700-01-04(p)**

*Ordinance No.: 2022-001 Annexing 44.38 acres County Line Trail, Richland County TMS# 31700-01-04 (portion) into the City of Columbia, South Carolina Columbia, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

*Council District: 4*

*Proposal: Request to annex the property and assign a land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Planned Development (PD) at the time of annexation. The property is currently classified as Neighborhood (Medium Density) and zoned M-1 by Richland County.*

*Applicant: Mulberry Hall Properties, LLC / Sandy Oaks Development, LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 11/01/2021; Approval (8-0)*

**24. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT AND ZONING MAP AMENDMENT for 4021 Trotter Road; TMS# 22008-01-01**

*Ordinance No.: 2022-004 Annexing 4021 Trotter Road, Richland County TMS# 22008-01-01 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map*

*Council District: 4*

*Proposal: Request to annex the property and assign a land use classification of Urban Edge Residential Large Lot (UER-2) and assign zoning of Residential Mixed (RM-1) at the time of annexation. The property is currently classified as Neighborhood (Medium Density) and zoned RS-HD by Richland County.*

*Applicant: Nathaniel Johnson*

*Staff Recommendation: Approval*

*PC Recommendation: 11/01/2021; Approval (8-0)*





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25. ZONING MAP AMENDMENT for 2401 Two Notch Road(p) and 0.21 acres, E/S Waites Road, TMS #11511-11-10 (p) and 11511-11-08

*Ordinance No.: 2022-005 - Amending the Official Zoning Map to modify the zoning for 2401 Two Notch Road and 0.21 acres E/S Waites Road, Richland County TMS #11511-11-10 (portion) and TMS #11511-11-08*

*Council District: 2*

*Proposal: Request to rezone the property from Community Activity Center/Corridor District (CAC) to Residential Mixed District (RM-1).*

*Applicant: Homeless No More*

*Staff Recommendation: Approval*

*PC Recommendation: 12/06/2021; Approval (5-1)*

26. ZONING MAP AMENDMENT for 2632 Millwood Avenue and 2627, 2526, and 2623 Cherry Street, TMS# 11413-03-05, 11413-03-10, 11413-03-11, and 11413-03-12

*Ordinance No.: 2022-006 - Amending the Official Zoning Map to modify the zoning for 2632 Millwood Avenue and 2627, 2526 and 2623 Cherry Street, Richland County TMS #11413-03-05, TMS #11413-03-10, TMS #11413-03-11 and TMS #11413-03-12*

*Council District: 3*

*Proposal: Request to rezone the property from Mixed-Use District (MU-1), Office and Institutional District (O-I) and Residential Mixed District (RM-1), Old Shandon/Lower Waverly Historic Preservation Overlay District (OV-HP) to Mixed-Use District (MU-1), Old Shandon/Lower Waverly Historic Preservation Overlay District (OV-HP).*

*Applicant: Thomas Rhodes III, Millwood Investments LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 12/06/2021; Approval (6-0)*

### **APPOINTMENTS**

27. City Council Committees





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**CITY COUNCIL COMMITTEE REFERRALS / REPORTS**

**PUBLIC INPUT**

**EXECUTIVE SESSION**

28. Receipt of legal advice related to matters covered by attorney-client privilege pursuant to S.C. Code §30-4-70(a)(2)

*COVID-19*

29. Discussion of matters relating to proposed location or expansion of services to encourage location or expansion of industries or other businesses pursuant to S.C. Code §30-4-70(a)(2)

*Mark Anthony Brewing*

**ADJOURNMENT**