



COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, JANUARY 15, 2019

The Columbia City Council will conduct a Council Meeting at 6:30 p.m. on Tuesday, January 15, 2019 at City Hall, 1737 Main Street, Columbia, SC 29201.

The Honorable Mayor Stephen K. Benjamin
The Honorable Sam Davis, District I ▪ The Honorable Tameika Isaac Devine, At-Large
The Honorable Moe Baddourah, District III ▪ The Honorable Howard E. Duvall, Jr., At-Large
The Honorable Edward H. McDowell, Jr., District II ▪ The Honorable Daniel J. Rickenmann, District IV

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

APPROVAL OF MINUTES

1. Council is asked to approve the January 8, 2019 City Council Meeting Minutes.

CONSENT AGENDA

2. Council is asked to approve an Agreement for Project SS7439; Saluda River Pump Station Control Manhole Number 2, as requested by Columbia Water. Award to Hazen & Sawyer in the amount of \$95,700.00. This firm is located in Columbia, SC.

Funding Source: 5529999-SS728801-658650 - The original budget amount is \$95,700.00.

This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Hazen & Sawyer of Columbia, SC is the Mentor and will develop revised Standard Operating Procedures for the Saluda River Pump Station and Storage Facility, engineering design and permitting, bidding phase support, and engineering services at 78.9% (\$75,507.00) of the contract value. Palmetto Consulting, a Minority Business Enterprise (Woman Owned), of Chapin, SC is the Protégé and will provide evaluation, final design, permitting, and construction observation services at 21.1% (\$20,193.00) of the contract value.



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3. Council is asked to approve an Agreement for Project SS7467001; North Columbia Pump Station Upgrades, as requested by Columbia Water. Award to Brown and Caldwell in the amount of \$189,900.00. This firm is located in Columbia, SC.

Funding Source: 5529999-SS746701-658650 - The original budget amount is \$189,9000.00.

This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Brown and Caldwell of Columbia, SC is the Mentor and will provide technical consulting support for a pump station capacity enhancement project, including assessment of existing operation conditions and equipment, development and evaluation of alternative solutions, and engineering services during design and construction at 63.1% (\$119,787.00) of the total contract value. 4D Engineering a Minority Business Enterprise (Woman-Owned) of Lexington, SC is the Protégé and will provide civil assessment and preliminary design report development of the project at 18.7% (\$35,558.00) of the contract value.

The following sub-consultants will provide additional services:

Chao & Associates a Minority Business Enterprise, of Columbia, SC will provide structural assessment and preliminary design report development at 16.9% (\$32,055.00) of the contract value.

Howard Engineering a Minority Business Enterprise (Woman-Owned), of Marietta, SC will provide electrical assessment and preliminary design report development of the project at 1.3% (\$2,500.00) of the contract value.

4. Council is asked to approve a contract for Project SD8389; Devil's Ditch Joint Maintenance Re-bid, as requested by Columbia Water. Award to Martin & Son Contracting, Inc. of Spartanburg, SC in an amount not to exceed \$533,127.16 including contingency funds.

Funding Source: Fiscal 2018/2019; 5549999-658650. The original budgeted amount is \$567,889.85.

5. Ordinance No.: 2018-078 - Establishing a Moratorium on Shared Mobility Vehicles

The Public Hearing was held and first reading approval was given on January 8, 2019.

6. Ordinance No.: 2018-079 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 12, Motor Vehicles and Traffic, Article I, In General to add Sec. 12-5 Operation of motor scooters

The Public Hearing was held and first reading approval was given on January 8, 2019.



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APPOINTMENTS

7. Council is asked to approve the appointment of one (1) individual to fill the Attorney position to the Design Development Review Commission.
8. Council is asked to approve the appointment of one (1) individual to the Columbia Housing Authority.

CITY COUNCIL COMMITTEE REPORTS AND REFERRALS

APPEARANCE OF THE PUBLIC

PUBLIC HEARING & FIRST READING FOR ZONING / PLANNING MATTERS - 7:00 P.M.

9. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY - 2807 Atlas Road; TMS# 13510-01-01

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Edge Community Activity Center (UEAC-1) and assign zoning of General Commercial District (C-3). The property is currently classified as Economic Development Center/Corridor and zoned General Commercial (GC) by Richland County.

Applicant: Circle K Stores, Inc.

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)



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10. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY - 1200 Veterans Road Suite 1, 1200 Veterans Road Suite 2, and 0.65 acres B/S Veterans Road; TMS# 16302-07-16 and 16302-07-61

Council District: 3

Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Light Industrial District with a portion within the Flood Protective Overlay (M-1, -FP). The property is currently classified as Mixed Residential High Density and zoned Light Industrial District (M-1) by Richland County.

Applicant: HollyKat Properties, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

11. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY - 209 Plumbers Road; TMS# 14303-02-04

Council District: 1

Proposal: Request to annex, assign land use classification of Employment Campus (EC) and assign zoning of Light Industrial District (M-1). The property is currently classified as Economic Development Corridor and zoned M-1 by Richland County.

Applicant: Robert L. Cohen, trustee of the Cohen Family Trust

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)



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12. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY - 5.82 acres S. Beltline Boulevard; TMS# 13606-02-02

Council District: 3

Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Heavy Industrial District with a portion within the Flood Protective Overlay (M-2 and M-2, -FP). The property is currently classified as Mixed Residential High Density and zoned Heavy Industrial (HI) by Richland County.

Applicant: Beltline Partners, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

13. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY - 101 Sparkleberry Crossing Road; TMS# 25705-07-34

Council District: 4

Proposal: Request to annex, assign land use classification of Regional Activity Corridor (AC-3) and assign zoning of General Commercial District (C-3). The property is currently classified as Mixed Use Corridor and zoned General Commercial (GC) by Richland County.

Applicant: Westview-Durham, LLC

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)



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**14. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING
MAP AMENDMENT CASE SUMMARY - 908 Oakland Avenue; TMS# 11707-06-13**

Council District: 1

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-3). The property is currently classified as Mixed Residential High Density and zoned Residential Single-Family High Density (RS-HD) by Richland County.

Applicant: Armondo Donald Balthrope

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

**15. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING
MAP AMENDMENT CASE SUMMARY - 1124 S. Ott Road; TMS# 13703-05-08**

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Core Residential Small Lot (UCR-1) and assign zoning of General Residential District (RG-1). The property is currently classified as Mixed Residential High Density and zoned Residential Multifamily Family Medium Density (RM-MD) by Richland County.

Applicant: Michael P. Scheele

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)



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16. ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY - 1315 Basil Street; TMS# 16309-05-08

Council District: 3

Proposal: Request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of Single-Family Residential District (RS-2). The property is currently classified as Economic Development Corridor and zoned Light Industrial (M-1) by Richland County.

Applicant: Mt. Sinai Southern United Church of Jesus Christ (Apostolic) formerly known as Mt. Sinai United Church of Jesus Christ Apostolic

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Approval (7-0)

17. ZONING TEXT AMENDMENT CASE SUMMARY - Amend §17-401 and §17-405(b)(5) Temporary Signs

Proposal: Amend City of Columbia's Code of Ordinances §17-401 (Definitions) and §17-405(b)(5) (Temporary Signs) to reflect proposed changes to the temporary signage regulations for feather flags
Pertinent Sections: Chapter 17, Article III, Division 12, Amend §17-401- Definitions; Chapter 17, Article III, Division 12, Amend §17-405(b)(5) - Temporary Signs

Applicant: Rachel Bailey, Zoning Administrator

Staff Recommendation: Approval

PC Recommendation: 11/05/2018; Approval (9-0)

18. ZONING MAP AMENDMENT - 1600 Gervais Street, 1616 Gervais Street and 1620 Gervais Street, TMS# 11401-09-01, 11401-09-03 and 11401-09-05 **Deferred**

Council District: 3

Proposal: Request to make a rezone the property from General Commercial District, -Design/Development Area (C-3, -DD) and General Commercial District (C-3) to Central Area Commercial District, -Design/Development Area (C-4, -DD)

Applicant: Jon E. McDonald, Harley Ellis Devereaux

Staff Recommendation: Approval

PC Recommendation: 12/03/2018; Denial (7-0)



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ADJOURNMENT