



COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, DECEMBER 17, 2024

The Columbia City Council will conduct a Regular Meeting on Tuesday, December 17, 2024 at 4:00 p.m. at City Hall (Council Chambers), 1737 Main Street, third floor, Columbia, SC 29201. Members of the public may view the meeting online at www.columbiasc.gov. Please contact the City Clerk's Office at (803)545-3045 or cityclerk@columbiasc.gov if you have questions regarding this meeting.

The Honorable Daniel J. Rickenmann, Mayor
The Honorable Edward H. McDowell, Jr., District II ▪ The Honorable William Brennan, District III ▪ The Honorable Aditi Bussells, At-Large ▪ The Honorable Tina N. Herbert, District I
The Honorable Peter M. Brown, District IV ▪ The Honorable Tyler D. Bailey, At-Large

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters should speak directly into the microphone for recording purposes.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

PUBLIC INPUT

Individuals are allotted up to three minutes to address City Council about items on the agenda. Items requiring a public hearing cannot be addressed at this time.

APPROVAL OF MINUTES

1. Council is asked to approve the December 3, 2024 Work Session Minutes and Regular Meeting Minutes.

CONSENT AGENDA ITEMS 2 THROUGH 6

2. Council is asked to approve the Purchase of Omnimax LED Bulbs, as requested by the Public Works Department on October 21, 2024. Award to WESCO Distribution, Inc., in the amount of \$151,048.80. This vendor is located in Pittsburgh, PA.



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Funding Source: Department of Energy's Energy Efficiency Community Block Grant (EECBG) - General Capital Projects - Public Works LED Retrofit Street Lights - Electrical and Lighting Supply (4039999-CP007902-623600). The original budget amount is \$151,048.80.

3. Council is asked to approve the Purchase of Vehicles and Heavy Equipment for several City Departments, as requested by the Fleet Services Division. Award to multiple vendors using SC State Contracts and Cooperative Contracts in the amount of \$3,074,012.07.

Item	Vendor	Vehicles/Heavy Equipment	Procurement Method	Amount
a.	Smith Turf and Irrigation, Co. Lexington, SC	One (1) Toro Dingo Track Loader TX1000 for the Parks and Recreation Department, as requested on October 25, 2024.	SC State Contract #4400031293	\$53,344.90
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972 -658500). The original budget amount is \$53,344.90.</i>				
b.	Dobbs Equipment Southeast, LLC Albany, GA	Two (2) John Deere 344P Wheel Loaders with JRB 416 coupler for the Solid Waste Division, as requested on October 30, 2024.	SC State Contract #4400034322	\$381,019.02
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$381,019.02.</i>				
c.	Vermeer Mid-Atlantic, Inc. Charlotte, NC	One (1) Vermeer Stump Grinder for the Forestry & Beautification Division, as requested on October 16, 2024.	Sourcewell Contract #031721-VRM	\$126,585.33
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$126,585.33.</i>				
d.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	Two (2) 2024 Ford F-150 Trucks for the Support Services Division, as requested on October 9, 2024.	SC State Contract #4400029875	\$75,281.80
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$75,281.80.</i>				
e.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	Four (4) 2025 Nissan Frontier Trucks for the Columbia Fire Department, as requested on October 15, 2024.	SC State Contract #4400035155	\$166,410.48
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$166,410.48.</i>				



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f.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	One (1) 2024 Chevrolet 2500HD Truck for the Forestry & Beautification Division, as requested on October 25, 2024.	SC State Contract #4400035155	\$54,420.22
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$54,420.22.</i>				
g.	Parks Chevrolet SPG, LLC Spartanburg, SC	One (1) 2025 Chevrolet 2500HD Truck for the Columbia Fire Department, as requested on October 15, 2024.	SC State Contract #4400035156	\$51,439.65
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$51,439.65.</i>				
h.	Parks Chevrolet SPG, LLC Spartanburg, SC	One (1) 2025 Chevrolet Silverado 3500HD Truck for the Traffic Engineering Division, as requested on October 11, 2024.	SC State Contract #4400035156	\$52,886.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$52,886.00.</i>				
i.	Parks Chevrolet SPG, LLC Spartanburg, SC	One (1) 2025 Chevrolet 1500 Trailboss Truck for the Columbia Fire Department, as requested on November 5, 2024.	SC State Contract #4400035156	\$51,638.04
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$51,638.04.</i>				
j.	Carolina International Trucks, Inc. Columbia, SC	Six (6) 2025 International Trash Trucks for the Solid Waste Division, as requested on October 15, 2024.	SC State Contract #4400035138	\$912,564.63
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$912,564.63.</i>				
k.	Blanchard Machinery Company West Columbia, SC	One (1) 914 14A Wheel Loader for the Solid Waste Division, as requested on October 28, 2024.	SC State Contract #4400031291	\$198,724.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$198,724.00.</i>				
l.	Blanchard Machinery Company West Columbia, SC	One (1) Caterpillar 926 14A Wheel Loader for the Solid Waste Division, as requested on November 11, 2024.	SC State Contract #4400035189	\$232,765.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$232,765.00.</i>				



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m.	Carolina Environmental System, Inc. Kernersville, NC	One (1) 2026 Freightliner Rear Loader for the Solid Waste Division, as requested on October 17, 2024.	NC Sheriffs' Association Contract #24-08-0421R	\$181,800.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$181,800.00.</i>				
n.	Amick Equipment Company, Inc. Lexington, SC	Two (2) 2025 Freightliner Trucks for the Solid Waste Division, as requested on October 28, 2024.	NC Sheriffs' Association Contract #24-08-0421R	\$535,133.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$535,133.00.</i>				
Total				\$3,074,012.07

4. Council is asked to approve Contract Amendment #4 for Project SS7560; Lower Crane Creek Equalization Storage, as requested by Columbia Water on November 21, 2024. Award to Hazen and Sawyer, in an amount not to exceed \$656,511.00. The current term of the contract ends on January 31, 2025 and this amendment extends the contract to December 31, 2026. This firm is located in Columbia, SC.

Funding Source: Water and Sewer Capital Projects - Unforeseen and Miscellaneous Projects - Capital Project Costs (5529999-658650). The current budget amount is \$2,905,698.00. The budget amount for this amendment is \$656,511.00. The total revised budget amount is \$3,562,209.00.

This is a Clean Water 2020 Program Project and Mentor Protégé Program Project. Hazen and Sawyer of Columbia, SC is the mentor and will provide project guidance services at 56.33% (\$369,800.00) of the amendment amount.

Palmetto Consulting Engineering Group, Inc., a Minority Business Enterprise (W) of Chapin, SC, is the protégé and will provide project coordination and review during construction services at 19.17% (\$125,885.00) of the amendment amount.

The following subcontractors will provide additional services:

Howard Engineering, Inc. a Minority Business Enterprise (W) of Columbia, SC, will provide electrical services at 1.23% (\$8,056.00) of the amendment amount.

Terracon, of Columbia, SC, will provide geotechnical investigation services at 0.52% (\$3,400.00) of the amendment amount.



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Michael Baker International, of Columbia, SC, will provide resident construction representative services at 22.75% (\$149,370.00) of the amendment amount.

5. Ordinance No.: 2024 - 097 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article III, Building Permits, to add Sec. 5-205. – Repurposed Modular Building Units

First reading approval was given on December 3, 2024.

6. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT for 5325 Fairfield Road (n/k/a 5339 Fairfield Road), TMS# 11703-01-19

Ordinance No.: 2024-089 - Annexing 5325 Fairfield Road (n/k/a 5339 Fairfield Road), Richland County TMS# 11703-01-19 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Proposal: Request to annex the property, assign the land use classification of Urban Edge Mixed Residential (UEMR) and assign zoning of Residential Mixed District (RM-2). The property is currently classified as Mixed Residential (High Density) and zoned Residential 6 (R6) by Richland County.

Council District: 1

Applicant: True Word Church of ECCM

Staff Recommendation: Approval

PC Recommendation: 10/10/2024; Approval (6-0)

First reading approval was given on November 19, 2024.



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PUBLIC HEARING & FIRST READING FOR ZONING / PLANNING MATTERS

7. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT FOR 549 Old Woodlands Road, TMS# 13713-02-18

Ordinance No.: 2024-095 - Annexing 549 Old Woodlands Road, Richland County TMS # 13713-02-18 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Council District: 3

Proposal: Request to annex the property, assign the land use classification of Urban Edge Residential Large Lot (UER-2) and assign zoning of Residential Single Family Large Lot District (RSF-1) for a pending annexation. The property is currently classified as Mixed Residential (High Density) and zoned Residential 2 (R2) by Richland County.

Applicant: Robert E. Wright, Jr. and Monica K. Wright / Matthew N. Simmons

Staff Recommendation: Approval

PC Recommendation: 11/14/2024; Approval (8-0)

8. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY 3.56 and 0.516 acres S/S Broad River Road, TMS# 05000-04-40 and 05000-04-45

Ordinance No.: 2024-096 - Annexing 3.56 and 0.516 acres S/S Broad River Road, Richland County TMS# 05000-04-40 and 05000-04-45 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Council District: 1

Proposal: Request to annex the property, assign the land use classification of Community Activity Corridor (AC-2) and the assign zoning of Light Industrial District (LI) for a pending annexation. The property is currently classified as Neighborhood (Medium Density) and zoned Light Industrial (M-1) and General Commercial (GC) by Richland County.

Applicant: T. Moffatt Burriss, Jr. and Dennis Jay Murphy

Staff Recommendation: Approval

PC Recommendation: 11/14/2024; Approval (8-0)



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RESOLUTIONS

9. Resolution No.: R-2024-091 - Approving and Ratifying Mutual Aid Agreements between the City of Columbia and the City of Columbia Police Department and Various Law Enforcement Agencies and Authorizing the City Manager of the City of Columbia and the Chief of Police of the City of Columbia to execute all such Agreements
10. Resolution No.: R-2024-092 - Authorizing the City Manager to execute a License Agreement between the City of Columbia and SC State Federal Credit Union for a portion of the property identified as Richland County TMS #R08911-01-11 and TMS# 08911-01-12 in support of the Williams Street Extension Project
11. Resolution No.: R-2024-093 - A Resolution to Express the City of Columbia's Support for the University of South Carolina Gamecock Football Team's Inclusion in the College Football Playoff
12. Resolution No.: R-2024-094 - Approving the Installation of a Public Art Project in the Lincoln Street Tunnel

Endorsed by the Arts, Historic Preservation and Philanthropy Committee on November 19, 2024.

13. Resolution No.: R-2024-095 - Approving the Installation of a Public Art Project on the Park Street Trash Enclosure

Endorsed by the Arts, Historic Preservation and Philanthropy Committee on November 19, 2024.

EVENT RESOLUTIONS

14. Resolution No.: R-2024-085 - Authorizing consumption of beer and wine beverages only at the 2025 Mardi Gras Festival at City Roots Farm in the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer on Saturday, March 1, 2025
15. Resolution No.: R-2024-088 - Authorizing consumption of beer, wine, and liquor for a New Year's Eve Event by LTC Hospitality at the 1600 block of Main Street between Taylor Street and Blanding Street on Tuesday, December 31, 2024



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OTHER MATTERS

16. American Rescue Plan State & Local Fiscal Recovery Plan Update - Ms. Missy Caughman, Budget, Program Management and Grants Director

CONSIDERATION OF BIDS, CONTRACTS AND CHANGE ORDERS

17. Council is asked to approve Contract Amendment #2 for the Food Insecurity Solutions Initiative, as requested by the Office of Business Opportunities on November 25, 2024. Award to Toms Creek Family Farms, LLC, in an amount not to exceed \$143,400.00. The current term of the contract ends on January 24, 2025 and this amendment extends the contract to January 24, 2026. This contractor is located in Hopkins, SC.

Funding Source: ARPA Funds - ARPA Food Insecurities Solutions - Special Projects (2619999-ARPA202312-638500). The current budget amount is \$192,245.00. The budget amount for this amendment is \$143,400.00. The total revised budget amount is \$335,645.00.

18. Council is asked to approve a new Contract for Asbestos Abatement and Demolition Services as requested by the Columbia Police Department on November 24, 2024. Award to Corley Construction Company, LLC in an amount not to exceed \$856,862.00, which includes contingency. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date one hundred twenty (120) days from commencement. This contractor is located in Columbia, SC.

Funding Source: America Rescue Plan Act Funds - ARPA Demolition Project - Special Contracts-Demolitions (2619999-ARPA202203-638301). The original budget amount is \$856,862.00

Corley Construction Company, LLC, a Minority Business Enterprise, will be performing asbestos abatement and demolition services at 58.99% (\$488,570.91) of the total contract amount.

The following subcontractors will provide additional services:

Compliance Centre, Inc., a Minority Business Enterprise (W), located in Columbia, SC, will provide asbestos abatement, and project design services at 35.46% (\$293,671.35) of the total contract amount.

3C's Southeast Abatement, a Minority Business Enterprise, located in Lugoff, SC, will provide air monitoring services at 5.55% (\$46,000.00) of the total contract amount.



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CITY COUNCIL COMMITTEE REFERRALS, REPORTS AND NEW BUSINESS

19. Council is asked to approve the formation of a City Council Homeless Services Adhoc Committee, as requested by The Honorable Will Brennan.

PUBLIC INPUT

Individuals are allotted up to three minutes to address City Council. Items requiring a public hearing cannot be addressed at this time.

EXECUTIVE SESSION

20. Discussion of negotiations incident to proposed contractual arrangements pursuant to S.C. Code §30-4-70(a)(2)
- *One Columbia*
21. Receipt of legal advice relating to a pending, threatened or potential claim pursuant to S.C. Code §30-4-70(a)(2)
- *City of Columbia v. Airbnb, et al.*

ADJOURNMENT



MEETING DATE: December 17, 2024

DEPARTMENT: City Clerk

FROM: *Erika Hammond, City Clerk*

SUBJECT: Council is asked to approve the December 3, 2024 Work Session Minutes and Regular Meeting Minutes.

FUNDING SOURCE & ORIGINAL BUDGET:

ATTACHMENTS:

- **#a:** MN_12032024_WS (DOCX)
- **#b:** MN_12032024 (DOCX)



COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, DECEMBER 3, 2024

CALL TO ORDER

The Columbia City Council conducted a Work Session on Tuesday, December 3, 2024 at City Hall, 1737 Main Street, Columbia, South Carolina 29201. The Honorable Daniel J. Rickenmann, Mayor called the meeting to order at 1:12 p.m. and the following City Council members were present: The Honorable Edward H. McDowell, Jr., The Honorable Will Brennan, Mayor Pro-Tem, The Honorable Aditi Bussells, The Honorable Tina N. Herbert, The Honorable Peter M. Brown, and The Honorable Tyler D. Bailey. Also present were Ms. Teresa Wilson, City Manager and Ms. Erika D. Moore Hammond, City Clerk. This meeting was advertised in accordance with the South Carolina Freedom of Information Act.

INVOCATION

The Honorable Edward H. McDowell, Jr. offered the invocation.

PRESENTATIONS

1. University of South Carolina Health Sciences Campus - Ms. Melanie Brown, President & CEO of Restoration 52, LLC

Ms. Heather Mitchell, President / The Boudreaux Group and Ms. Melanie Brown, Development Consultant / President & CEO of Restoration 52, LLC presented an update on the new University of South Carolina Health Sciences campus and the new School of Medicine on 16 acres in the Bull Street District. The property was donated by Hughes Development. The presentation covered the project's design, including a C-shaped building with research, education, and communal spaces. The C-shape helps form the beginning of a very traditional University green quadrangle. The indoor/outdoor spaces that are a hallmark of the University and its design guidelines will be featured prominently. They reviewed significant milestones, such as land acquisition and the upcoming groundbreaking on January 23, 2025 at 3:00 p.m. They emphasized a focus on community engagement, economic inclusion, and a 30% minority and women-owned business enterprise participation goal. After 30-months of construction, this project is expected to be completed in the summer of 2027 and classes will begin in August 2027.



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COMMITTEE DISCUSSION

2. Federal Legislative Update - Mr. Ralph Garboushian and Ms. Debra DeHaney-Howard, CapitalEdge, LLC

Mr. Ralph Garboushian and Ms. Debra DeHaney-Howard, CapitalEdge, LLC provided a federal legislative update. Congress failed to finalize fiscal year 2025 appropriations, leaving the government operating under a continuing resolution, which expires on December 20, 2024. Congress is expected to pass a one-year extension of the current farm bill, delaying long-term reauthorization. This impacts the city through nutrition program funding. A long-term reauthorization of the National Flood Insurance Program is highly unlikely. Advocating against House-proposed cuts to local government programs within FY25 appropriations is crucial along with supporting efforts to replenish the disaster assistance fund and preventing the House Energy and Commerce Committee's telecom preemption bill from being attached to any must-pass legislation. The House-passed job training bill would empower governors to eliminate local workforce investment boards. With the Infrastructure Investment and Jobs Act (IIJA) expiring at the end of fiscal year 26, opportunities for securing grants from this \$1.2 trillion bill are dwindling. However, there are opportunities to access remaining competitive grant programs, such as the Safe Streets and Roads for All programs. The Biden administration has accelerated the drawdown of Inflation Reduction Act (IRA) funds, primarily for clean energy initiatives. The new administration is anticipated to reverse or modify several Biden-era regulations, including those related to OSHA Heat and Emergency Response regulations. The Supreme Court's overturning of Chevron deference will likely create uncertainty in the regulatory landscape. This could impact various regulations on a case-by-case basis, such as the EPA's regulation of PFAS and PFOA in drinking water. Protecting the Municipal Bond Tax Exemption is a top priority, requiring immediate and proactive efforts to educate the new Congress on the detrimental impact of removing this exemption. Other key issues for the 119th Congress include reauthorization of highway and transit programs; protecting CDBG, HOME and Homeland Security grants; and monitoring developments related to the FirstNet reauthorization, potential rescission of unobligated IIJA funds, and comprehensive mental health legislation. The 119th Congress presents both challenges and opportunities for the City of Columbia. By proactively engaging in the legislative process, strategically advocating for local government priorities, and effectively communicating the impact of federal policies on the community, the City can successfully navigate this complex landscape and secure critical federal resources.



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3. State Legislative Watchlist for 2025 - Mr. Kyle Michel, Kyle Michel Law Firm; Mr. Damon Jeter, Jet Corp Consulting Group, LLC; and Ms. Caroline Delleney, Due South Advocacy, LLC

Ms. Pamela Benjamin, CPM, Assistant City Manager for Administrative Services introduced the state lobbyists for the City of Columbia. They are tasked with monitoring a pre-session legislative watch list that was formulated by the Council Legislative Committee. There may be other things that you want the lobbyists to monitor as the session progresses. They will be scheduling meetings with senators and legislators to advocate for the City of Columbia as well.

There was discussion about anticipated legislative issues with property tax reform. City Council members expressed readiness to review upcoming legislation and actively engage with legislators to advocate for the city's interests.

EXECUTIVE SESSION

Upon a motion made by Mayor Rickenmann and seconded by Mr. Bailey, Council voted unanimously to enter into Executive Session at 2:27 p.m. for the discussion of **items 4 and 5**.

4. Discussion of negotiations incident to proposed contractual arrangements pursuant to S.C. Code §30-4-70(a)(2)
 - *Transitions*
5. Receipt of legal advice relating to matters covered by attorney-client privilege pursuant to S.C. Code §30-4-70(a)(2)
 - *Modular Homes*

ADJOURNMENT

The meeting was adjourned at 4:00 p.m.

Respectfully submitted:

Erika D. Moore Hammond, CMC
City Clerk



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CALL TO ORDER

The Columbia City Council conducted a regular meeting on Tuesday, December 3, 2024 at City Hall (Council Chambers), 1737 Main Street, Columbia, South Carolina 29201. The Honorable Daniel J. Rickenmann, Mayor called the meeting to order at 4:20 p.m. and the following members were present: The Honorable Edward H. McDowell, Jr., The Honorable Will Brennan, Mayor Pro-Tem, The Honorable Aditi Bussells, The Honorable Tina N. Herbert, The Honorable Peter M. Brown, and The Honorable Tyler D. Bailey. Also present were Ms. Teresa Wilson, City Manager and Ms. Erika D. Moore Hammond, City Clerk. This meeting was advertised in accordance with the South Carolina Freedom of Information Act.

INVOCATION

The Honorable Edward H. McDowell, Jr. offered the invocation.

PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

Upon a motion made by Mr. McDowell and seconded by Ms. Herbert, Council voted unanimously to approve the adoption of the agenda, as presented.

PUBLIC INPUT

Ms. Diane Wiley spoke in opposition to **Item 23** (*Zoning Map Amendment for 3201 Two Notch Road and a portion of 3215 Two Road*). She expressed concerns with the oversaturation of car dealerships in the area and a desire for other types of businesses.

There was discussion about potential project outcomes; alternative developments; and caring for the community.

Mr. James Fenner expressed appreciation for City Council's consideration of his ideas from the last meeting: transferability of visitor permits and matching enforcement hours in both the Main Street corridor and the Vista. He also inquired about the lack of parking meters in the 1600 block of Main Street.



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Ms. Teresa Wilson, City Manager explained that there was a pilot program in place as those businesses were just getting started. With this new ordinance and moving towards more consistency, that block will be treated the same.

Ms. Sarah Simmons expressed her support for the parking ordinance but suggested postponing the original January 1 start date. She recommended implementing it in the second quarter to allow businesses to recover after the holiday season. She emphasized the need for both a density and elasticity study while gathering data.

Mayor Rickenmann said I have spoken with fellow mayors about methods for a smoother transition and as a result of those discussions, we will recommend a start date of March 1. This will allow us the necessary time to arrange the new signage, equipment, and everything else needed for a seamless transition.

Ms. Lee Chamberlain expressed concerns about the rise in parking tickets rates and asked for support for business owners with empty lots.

Mayor Rickenmann discussed efforts where business associations partner with property owners to revitalize areas. He highlighted the underutilization of parking during nights and weekends and emphasized the need for better communication about available spaces. He stressed investing in the parking system to support downtown growth, with the goal of attracting more residents and visitors.

Councilor Brown emphasized the importance of the feedback received throughout the process, particularly regarding parking costs. He suggested that by considering the overall parking needs and working with individual businesses, they can help save money for businesses in the Vista area.

Ms. Abby Anderson, Executive Director/Congaree Vista Guild expressed concerns about the impact of extended parking enforcement on Vista businesses, noting that over 40 businesses have closed since 2019. She recommended further study to better understand the potential impact on local businesses.

Mayor Rickenmann explained that in his discussions with mayors from other municipalities, those areas saw turnover rather than a decrease in business. Employee parking is crucial. Foot traffic will continue to increase due to the area's central location for events. Parking enforcement on Saturdays, which would allow free parking during peak times. The 90-day waiting period allows for better communication and collaboration to ensure the new parking policies benefit both businesses and visitors.



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Ms. Mary Sparrow thanked the Mayor and City Council for the progress made in the parking discussions since the last meeting. She raised concerns about the perception of safety in downtown parking areas and emphasized the need for clear communication about available parking for students and employees.

Ms. Rosy Craig expressed concerns about communication, noting that the Vista's merchants did not receive the promised survey before or after Thanksgiving. She pointed out that the data shared included detailed information for Main Street but lacked similar details for the Vista. She also requested clarification on the number of parking spots and their contributions in the Vista.

Councilor Brown requested a citywide survey for businesses to gather data on the number of employees they have and where those employees currently park.

Ms. Teresa Wilson, City Manager explained that preliminary information had been shared as part of the decision-making process. Following the discussion to delay implementation until March, the City would now proceed with sending out the survey. She noted that Greg Williams, Business Liaison along with Parking Services staff had visited nearly every business in the hospitality districts to gather data, which is now available.

Mr. Stephen Munion requested clarification about the \$35/month hospitality parking.

Mayor Rickenmann deferred his question to Parking Services staff.

APPROVAL OF MINUTES

1. Council is asked to approve the November 19, 2024 City Council Meeting Minutes - *Approved*

Upon a motion made by Mr. Brennan and seconded by Mr. McDowell, Council voted unanimously to approve the November 19, 2024 City Council Meeting Minutes.

AGENDA ITEMS 2 THROUGH 16

Upon a single motion made by Mr. Brennan and seconded by Ms. Herbert, Council voted unanimously to approve **Consent Agenda Items 2 through 16**.



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2. Council is asked to approve a new Sole Source Contract for two (2) Inflatable Rescue Boats, as requested by the Columbia Fire Department on November 15, 2024. Award to River Ridge Ventures, LLC, in the amount of \$62,033.00. The initial term of the contract will take effect upon issuance of a Notice to Proceed with an end date of June 30, 2025, with the option to renew for one (1) additional one-year period. This vendor is located in Haysville, KS. - *Approved*

Funding Source: Homeland Security Grant Control - SCTF-5-REG. Urban/Collapse SRT - Special Departmental Supplies (2549999-CFD0000025-627100). The original budget amount is \$62,033.00.

3. Council is asked to approve a new Construction Contract for Project # CP901501; Addition of Firearms Training Building, as requested by the Columbia Police Department on September 24, 2024. Award to Cutting Edge Design and Contracting-SC, Inc., in an amount not to exceed \$442,750.00, which includes contingency. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date two hundred fourteen (214) days from commencement. This contractor is located in Columbia, SC. - *Approved*

Funding Source: General Capital Projects - Police Station Renovations - Capital Project Costs (4039999 - CP901501 - 658650). The original budget amount is \$442,750.00.

Cutting Edge Design and Contracting-SC, Inc., is the prime contractor and will provide building services at 50.65% (\$195,000.00) of the total contract amount.

The following subcontractors/suppliers will provide the following services/supplies:

Mill Stream Millworks, located in Lexington, SC, will provide interior finishes, millwork, cabinetry and framing services at 38.44% (\$148,000.00) of the total contract amount.

Airport HVAC, located in West Columbia, SC, will provide heating and air conditioning services at 8.31% (\$32,000.00) of the total contract amount.

Gene Branham Concrete Finishing, located in Lugoff, SC, will provide foundation services at 2.60% (\$10,000.00) of the total contract amount.



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4. Council is asked to approve a new Professional Services Contract for Engineering Construction Inspection Services, as requested by Columbia Water on November 11, 2024. Award to Carper Civil Consulting, LLC, in an amount not to exceed \$146,370.00. The initial term of the contract will take effect upon issuance of a Notice to Proceed with an end date two (2) years from commencement and the option to renew for two (2) additional one-year periods. This firm is located in Wando, SC. – *Approved*

Funding Source: Engineering Water Systems Improvement - Special Contracts Water/Sewer/Stormwater (5516220-638305) \$146,370.00. The original budget amount is \$146,370.00.

This is a Mentor Protégé Program Protégé Only project. Carper Civil Consulting, LLC is the approved protégé and will provide 100% of the services.

5. Council is asked to approve Contract Amendment #1 to an Indefinite Delivery Contract; Asphalt and Concrete Repair and Restoration, as requested by Columbia Water on November 8, 2024. Award to CR Jackson, Inc., in an amount not to exceed \$300,000.00. The current term of the contract ends on June 30, 2025. This firm is located in Columbia, SC. – *Approved*

Funding Source: Engineering - Water System Improvements - Special Projects (5516220 - 6385500). The original budget amount is \$600,000.00. The budget amount for this amendment is \$300,000.00. The revised budget amount is \$900,000.00

6. Council is asked to approve a new Contract for Project SD8448; Portobello Road Wall Extension and Repair, as requested by Columbia Water on September 26, 2024. Award to Construction Resource Group, Inc., in an amount not to exceed \$305,560.00, which includes contingency. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date one hundred five (105) days from commencement. This contractor is located in Union, SC. – *Approved*

Funding Source: Storm Water Improvement Capital Project Control - Portobello Road Wall Extension - Capital Project Costs (5549999-SD844801-658650). The original budget amount is \$305,560.00.

This is a Columbia Disadvantaged Business Enterprise (CDBE) program project with a 12% CDBE goal. The CDBE Goal is currently being met at 12%.

Construction Resource Group, Inc. is the prime contractor and will provide concrete retaining wall services at 88.00% (\$224,077.33) of the total contract amount.



COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, DECEMBER 3, 2024

The following subcontractors/suppliers will provide additional services/supplies:

Cruz Landscaping & Concrete, LLC, a Minority Business Enterprise and a CDBE located in Columbia, SC, will provide concrete installation services at 12.00% (\$30,556.00) of the total contract amount.

7. Council is asked to approve Contract Amendment #2 for Project SD8450; Stormwater Program Management Services, as requested by Columbia Water on November 5, 2024. Award to Woolpert, Incorporated, in an amount not to exceed \$1,630,000.00. The current term of the contract ends on October 24, 2024 and this amendment extends the contract to December 31, 2025. This firm is located in Columbia, SC. – *Approved*

Funding Source: Stormwater Improvements Capital Projects Control - Project Management Bond Project - Capital Project Costs (5549999-SD845001-658650). The current budget amount is \$3,988,000.00. The budget amount for this amendment is \$1,630,000.00. The revised budget amount is \$5,618,000.00.

This is a Columbia Disadvantaged Business Enterprise (CDBE) Program project with an 11.98% CDBE goal. With the approval of this contract amendment, the CDBE percentage is 14.97% of the revised amendment. Woolpert is the prime contractor and will provide capital improvement project services, asset management program services, and program management services at 85.03% (\$1,386,000.00) of the amendment amount.

The following subconsultants will provide additional services:

Chao & Associates, a Minority Business Enterprise and a CDBE, will provide engineering, inventory, and mapping services at 8.59% (\$140,000.00) of the amendment amount.

PJ Noble & Associates, a Minority Business Enterprise and a CDBE, will schedule public meetings and outreach, easement/right of way and construction management services at 6.13% (\$100,000.00) of the amendment amount.

Southern Commercial Development, a Minority Business Enterprise (W) and a DBE, will provide traffic control at 0.25% (\$4,000.00) of the amendment amount.

8. Ordinance No.: 2024-076 - Granting an encroachment to Jake's of Columbia for the use of the right of way area of the 2100 block of Devine Street for the installation and maintenance of concrete pavers adjacent to 2112 Devine Street, Richland County TMS# 11312-15-03 – *Approved on second reading.*

First reading approval was given on November 19, 2024.



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9. Ordinance No.: 2024-079 - Authorizing the City Manager to execute a Contract of Sale between the City of Columbia and Grommet LLC for the sale of approximately 0.61 acres being known as 2725 Main Street, Richland County TMS #R09110-12-02 – *Approved on second reading.*

Endorsed by the Economic Development & Infrastructure Committee on September 24, 2024.

First reading approval was given on November 19, 2024.

10. Ordinance No.: 2024-084 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 15, Parks and Recreation, Sec. 15-1 Prohibited acts in parks and Sec. 15-4 Hours of operation – *Approved on second reading.*

Amended to add Page Ellington Park and Busby Street Community Center to the list of parks that allow consumption of beer and wine only.

First reading approval was given on November 19, 2024.

11. Ordinance No.: 2024-088 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 8, Environmental Health and Sanitation, Article VII, Weeds and Debris, Sec. 8-301, et seq. – *Approved on second reading.*

Endorsed by the Health, Social and Environmental Affairs Committee on October 22, 2024.

First reading approval was given on November 19, 2024.

12. Ordinance No.: 2024-093 - Amending Ordinance 2023-041 Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (2019 Bull Street Owner, LLC, Richland County TMS # R09016-07-01) – *Approved on second reading.*

First reading approval was given on November 19, 2024.



COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, DECEMBER 3, 2024

13. Ordinance No.: 2024-094 - Authorizing the City of Columbia to execute and deliver an Equipment Lease Purchase Agreement in the amount of not exceeding \$15,000,000 between the City and the Lessor thereof to defray the cost of acquiring certain equipment; and other matters relating thereto – *Approved on second reading.*

First reading approval was given on November 19, 2024.

14. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT for 0.73 acre Part of Lot A, 2.268 acre Part of Lot 11, and Lot 10 Skyland Terrace Subdivision (Elwyn Lane), TMS# 09004-02-03, 09004-02-04, and 09004-02-05 – *Approved on second reading.*

Ordinance No.: 2024-091 - Annexing 0.73 acre Part of Lot A, 2.268 acre Part of Lot 11, and Lot 10 Skyland Terrace Subdivision (Elwyn Lane), Richland County TMS # 09004-02-03, 09004-02-04, and 09004-02-05 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map – Approved on second reading.

Council District: 2

Proposal: Request to annex the property, assign the land use classification of Urban Edge Mixed Residential (UEMR) and assign of zoning of Residential Mixed District (RM-2), portions within the Floodplain Overlay District (OV-FP) and Floodway Overlay District (OV-FW). The property is currently classified as Mixed Residential (High Density) and zoned Residential 2 (R2) and Residential Transition (RT) by Richland County.

Applicant: Cottrell Holdings, LLC

Staff Recommendation: Approval

PC Recommendation: 10/10/2024; Approval (6-0)

First reading approval was given on November 19, 2024.



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15. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT for 6709 David Street, TMS# 14305-17-06 – *Approved on second reading.*

Ordinance No.: 2024-090- Annexing 6709 David Street, Richland County TMS # 14305-17-06 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map – Approved on second reading.

Council District: 1

Proposal: Request to annex the property, assign the land use classification of Urban Edge Residential Small Lot (UER-1) and assign of zoning of Residential Single Family Medium Lot (RSF-2). The property is currently classified as Mixed Residential (High Density) and zoned Residential 4 (R4) by Richland County.

Applicant: Northminster United Presbyterian Church

Staff Recommendation: Approval

PC Recommendation: 10/10/2024; Approval (6-0)

First reading was given on November 19, 2024.

16. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT for 3516 and 3528 Broad River Road, TMS# 06110-03-07 – *Approved on second reading.*

Ordinance No.: 2024-092 - Annexing 3516 and 3528 Broad River Road, Richland County TMS # 06110-03-07 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map – Approved on second reading.

Council District: 1

Proposal: Request to annex the property, assign the land use classification of Urban Edge Mixed Residential (UEMR) and assign zoning of Community Activity Center/Corridor District (CAC). The property is currently classified as Mixed Use Corridor and zoned General Commercial (GC) by Richland County.

Applicant: Hopelight, LLC

Staff Recommendation: Approval

PC Recommendation: 10/10/2024; Approval (6-0)

First reading approval was given on November 19, 2024.



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CONSIDERATION OF BIDS, CONTRACTS AND CHANGE ORDERS

17. Council is asked to approve a new Contract for Professional Services for treatment, prevention, training, and research to combat the opioid epidemic, as requested by the Office of Neighborhood Safety and Engagement (formerly known as the Office of Violent Crime Prevention) on November 20, 2024. Award to The Courage Center in an amount not to exceed \$133,760.00. The initial term of the agreement is October 1, 2024 to September 30, 2025. This firm is located in Columbia, SC. – *Approved*

Funding Source: South Carolina Opioid Recovery Fund- 2024 SCORF Project-Award # COLCTY100124 in the total amount of \$509,024.00. Office of Neighborhood Safety and Engagement - Professional Services (2209999-636600). The original budget amount is \$133,760.00.

18. Council is asked to approve a new Contract for Professional Services for treatment, prevention, training, and research to combat the opioid epidemic, as requested by the Office of Neighborhood Safety and Engagement (formerly known as the Office of Violent Crime Prevention) on November 20, 2024. Award to A Second Chance Resource Center Network United, Inc. in an amount not to exceed \$285,264.00. The initial term of the agreement is October 1, 2024 to September 30, 2025. This firm is located in Columbia, SC. – *Approved*

Funding Source: South Carolina Opioid Recovery Fund- 2024 SCORF Project-Award # COLCTY100124 in the total amount of \$509,024.00. Office of Neighborhood Safety and Engagement - Professional Services (2209999-636600). The original budget amount is \$285,264.00.

Dr. Trevon Fordham, Director/Office of Neighborhood Safety and Engagement explained that the South Carolina Opioid Recovery Fund (SCORF) was established to manage and distribute opioid recovery funds in alignment with settlement agreements aiming to address the opioid epidemic's impact in the state. We received a grant of \$509,024.00 from the guaranteed political subdivision category to fund various approved initiatives, including opioid overdose reversal medications, treatment expansion, warm handoff programs, prevention efforts, data collection, and staff training. Both the Courage Place and A Second Chance were selected as partners because they were already doing work with SCORF.

Upon a single motion made by Ms. Herbert and seconded by Dr. Bussells, Council voted unanimously to approve **Items 17** and **18**.



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Dr. Bussells expressed appreciation for the discussion around the SCORF application and emphasized the importance of connecting community factors like safety and violence prevention. Addressing opioid addiction is not just about increasing access to Narcan, but about taking a broader approach that incorporates the social determinants of health. I hope that the work being done would serve as a model for other municipalities and I look forward to hearing about the success of the project.

Councilor Herbert said that everyone needed to hear that presentation, as a part of the many things that the City is doing. With this office, we're able to impact people's lives by finding the funding and giving it to the organization that need it.

19. Council is asked to approve Contract Amendment #2 for Project SS7644; Consent Decree and Capital Improvements Program Management Professional Services, as requested by Columbia Water on October 25, 2024. Award to CDM Smith, Inc., in an amount not to exceed \$3,900,000.00. The current term of the contract ends on April 25, 2025 and this amendment extends the contract to December 31, 2025. This firm is located in Columbia, SC. – *Approved*

Funding Source: Water and Sewer Capital Projects - Consent Decree Program Management - Capital Projects Cost (552999-SS7644-658650). The current budget amount is \$3,950,000.00. The budget amount for this amendment is \$3,900,000.00. The revised budget amount is \$7,850,000.00.

This is a CleanWater 2020 Program project. CDM Smith is the prime and will provide program management, program control, technical support, project delivery and capital program improvement program management, operations and maintenance, information management system support, and as requested miscellaneous consent decree services at 79.50% (\$3,100,500.00) of the amendment amount.

The following subconsultants will provide additional services:

Atlantic South Consulting Services, LLC, a Minority Business Enterprise located in Columbia, SC, will provide document standardization assistance and project management support services at 2.64% (\$103,076.60) of the amendment amount.

Blue Cypress Consulting, LLC, a Minority Business Enterprise (W) located in Decatur, GA, will provide review of existing data to evolve the inspection/cleaning program to reduce sanitary sewer overflow at 0.17% (\$6,619.58) of the amendment amount.

Comprehensive Business Consultants, a Minority Business Enterprise (W) located in Columbia, SC, will provide project management oversight at 7.81% (\$304,740.80) of the amendment amount.



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DESA Inc., a Minority Business Enterprise (W) located in Columbia, SC, will provide document controls support and public outreach assistance services at 5.21% (\$202,972.20) of the amendment amount.

ELL Enterprises, LLC, a Minority Business Enterprise (W) located in Chapin, SC, will provide support with EPA Lead and Copper Rule compliance, CSAP Plan maintenance, CMMS maintenance, and asset management processes at 4.67% (\$182,090.82) of the amendment amount.

Mr. Clint Shealy, P.E., Assistant City Manager/Columbia Water shared that we are continuing to fulfill our requirement for the EPA Consent Decree to improve the city's wastewater collection systems. This is the second year of the new agreement and the thirteenth year that we've been engaged with this team. They have helped us with negotiating time extensions and maintaining compliance with 50 major capital improvement projects. Over 20% of the contract value will be allocated to local disadvantaged business enterprise subcontractors, which is an important aspect of the project.

Upon a motion made by Mr. Brennan and seconded by Mr. McDowell, Council voted unanimously to approve Contract Amendment #2 for Project SS7644; Consent Decree and Capital Improvements Program Management Professional Services, as requested by Columbia Water on October 25, 2024. Award to CDM Smith, Inc., in an amount not to exceed \$3,900,000.00. The current term of the contract ends on April 25, 2025 and this amendment extends the contract to December 31, 2025. This firm is located in Columbia, SC.

20. Council is asked to approve Project WM4549; City of Columbia Resilient Water Supply and Renewal of Grant Management Services. Award to the following firms in the total amount of \$66,130,308.00. – *Approved*

Item	Vendor & Location	Description & Term	Amount
a.	Ruby-Collins, Inc. Smyrna, GA	Project WM4549; City of Columbia Resilient Water Supply Project, as requested on March 26, 2024. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date nine hundred fourteen (914) days from commencement.	\$63,841,015.00
<i>Ruby-Collins, Inc. is the prime and will be providing construction services at 97.58% (\$60,349,063.00) of the contract amount. The following subcontractors will provide additional services:</i> <i>Lindlers Construction of South Carolina, LLC, a Minority Business Enterprise (W), located in Newberry, SC, will provide hauling services at 0.61% (\$374,734.00) of the total contract amount.</i>			



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CITI, Inc., located in Charlotte, NC, will provide Supervisory Control and Data Acquisition (SCADA) services at 0.97% (\$598,350.00) of the total contract amount.

Engineered Systems, Inc., located in Duncan, SC, will provide bridge crane services at 0.68% (\$422,838.00) of the total contract amount.

The Sharon Company, Inc. a Minority Business Enterprise (W), located in Lexington, SC, will provide guardrail services at 0.05% (\$28,959.00) of the total contract amount.

Three Oaks Engineering, Inc., located in Durham, NC, will provide mussel relocation services at 0.05% (\$28,296.00) of the total contract amount.

Chao & Associates, Inc. a Minority Business Enterprise, located in Columbia, SC, will provide surveying services at 0.06% (\$38,775.00) of the total contract amount.

Funding Source: FEMA Building Resilient Infrastructure and Communities (BRIC) Grant (\$32,635,784) and Water and Sewer Fund Capital Improvement Program (\$31,205,231) - Professional Services for Capital Projects (5589999-658560) \$63,841,015.00.

b.	Landmark Consulting, LLC New Orleans, LA	Renewal of Grant Management Services associated with the FEMA Building Resilient Infrastructure & Communities grant and City's continuation of FEMA associated grant programs, as requested on November 18, 2024. The term of the agreement is January 1, 2025 through December 31, 2025.	\$2,289,293.00
<i>Funding Source: Flood Recovery Program Management - 2015 October Flood Recovery (2531116-638400); Flood Recovery Program Management - Coronavirus Services (2531116-638412). The budget amount is \$2,289,293.00.</i>			
Total			\$66,130,308.00

Mr. Clint Shealy, P.E., Assistant City Manager/Columbia Water provided an update on the ongoing Canal recovery process, highlighting an important step in securing the water supply for over 200,000 residents in Southeast Columbia. He explained that the City has been considering a new water intake project since the 1950s, with more recent efforts gaining traction after the October 2015 flood. The project is partially funded by a \$32.6 million FEMA resilience grant and aims to build an independent intake system to ensure a reliable water supply even during seismic or flood events. This addition of redundancy and resilience is critical to the recovery process and will help protect the city's water supply in future disasters. The project will support green energy generation through hydroelectric power contributing to a more sustainable water treatment system.



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Mayor Rickenmann highlighted the recent infrastructure improvements including upgrades to the head gates and the extension of the Lake Murray Water Treatment Plant. These enhancements ensure greater resilience during extreme weather events.

Upon a motion made by Mr. Brennan and seconded by Mr. McDowell, Council voted unanimously to approve Project WM4549; City of Columbia Resilient Water Supply and Renewal of Grant Management Services. Award to the following firms in the total amount of \$66,130,308.00.

Item	Vendor & Location	Description & Term	Amount
a.	Ruby-Collins, Inc. Smyrna, GA	Project WM4549; City of Columbia Resilient Water Supply Project, as requested on March 26, 2024. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date nine hundred fourteen (914) days from commencement.	\$63,841,015.00
<i>Ruby-Collins, Inc. is the prime and will be providing construction services at 97.58% (\$60,349,063.00) of the contract amount. The following subcontractors will provide additional services:</i> <i>Lindlers Construction of South Carolina, LLC, a Minority Business Enterprise (W), located in Newberry, SC, will provide hauling services at 0.61% (\$374,734.00) of the total contract amount. CITI, Inc., located in Charlotte, NC, will provide Supervisory Control and Data Acquisition (SCADA) services at 0.97% (\$598,350.00) of the total contract amount.</i> <i>Engineered Systems, Inc., located in Duncan, SC, will provide bridge crane services at 0.68% (\$422,838.00) of the total contract amount.</i> <i>The Sharon Company, Inc. a Minority Business Enterprise (W), located in Lexington, SC, will provide guardrail services at 0.05% (\$28,959.00) of the total contract amount.</i> <i>Three Oaks Engineering, Inc., located in Durham, NC, will provide mussel relocation services at 0.05% (\$28,296.00) of the total contract amount.</i> <i>Chao & Associates, Inc. a Minority Business Enterprise, located in Columbia, SC, will provide surveying services at 0.06% (\$38,775.00) of the total contract amount.</i> <i>Funding Source: FEMA Building Resilient Infrastructure and Communities (BRIC) Grant (\$32,635,784) and Water and Sewer Fund Capital Improvement Program (\$31,205,231) - Professional Services for Capital Projects (5589999-658560) \$63,841,015.00.</i>			



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b.	Landmark Consulting, LLC New Orleans, LA	Renewal of Grant Management Services associated with the FEMA Building Resilient Infrastructure & Communities grant and City's continuation of FEMA associated grant programs, as requested on November 18, 2024. The term of the agreement is January 1, 2025 through December 31, 2025.	\$2,289,293.00
<i>Funding Source: Flood Recovery Program Management - 2015 October Flood Recovery (2531116-638400); Flood Recovery Program Management - Coronavirus Services (2531116-638412). The budget amount is \$2,289,293.00.</i>			
Total			\$66,130,308.00

ORDINANCES - SECOND READING

21. Ordinance No.: 2024-039 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 12, Motor Vehicles and Traffic, Article II, Stopping, Standing and Parking, Division 1, Generally, Sec. 12-51, Use of Loading Zones, Sec. 12-53, Immobilization and Impoundment of Vehicles, Division 2, Parking Meter Zones, Sec. 12-72, Location and Operation of Meters, Sec. 12-75, Deposit of Payment, Sec 12-79, Violations; citations; penalty, Sec. 12-81, Exemptions, Division 3, Residential Permit Parking Districts, Sec. 12-111, Permit Fees, Sec. 12-115, Appeals, Division 4, Valet Parking, Sec. 12-121, Definitions, Sec. 12-123, Process for Permits and Renewals, Sec. 12-125, Operating Requirements, Sec. 12-126, Penalties, Sec. 12-127, Grounds for Revocation and Denial, Sec. 12-130, Conformance with Applicable Laws, Sec. 12-131, Conditions Imposed on Permit and Article IV, Garages and City Owned Parking Facilities, Sec. 12-150, Fees – *Approved on second reading.*

A public hearing was held on October 15, 2024 and the ordinance was approved on first reading. The ordinance was subsequently revised and resubmitted for a second public hearing that was held on November 19, 2024. The revised ordinance was approved on first reading.



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Upon a motion made by Mayor Rickenmann and seconded by Mr. Bailey, Council voted [6 to 1] to give second reading approval to Ordinance No.: 2024-039 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 12, Motor Vehicles and Traffic, Article II, Stopping, Standing and Parking, Division 1, Generally, Sec. 12-51, Use of Loading Zones, Sec. 12-53, Immobilization and Impoundment of Vehicles, Division 2, Parking Meter Zones, Sec. 12-72, Location and Operation of Meters, Sec. 12-75, Deposit of Payment, Sec 12-79, Violations; citations; penalty, Sec. 12-81, Exemptions, Division 3, Residential Permit Parking Districts, Sec. 12-111, Permit Fees, Sec. 12-115, Appeals, Division 4, Valet Parking, Sec. 12-121, Definitions, Sec. 12-123, Process for Permits and Renewals, Sec. 12-125, Operating Requirements, Sec. 12-126, Penalties, Sec. 12-127, Grounds for Revocation and Denial, Sec. 12-130, Conformance with Applicable Laws, Sec. 12-131, Conditions Imposed on Permit and Article IV, Garages and City Owned Parking Facilities, Sec. 12-150, Fees, as amended. Mr. Bailey, Mr. Brown, Ms. Herbert, Mr. Brennan, and Mr. McDowell, and Mayor Rickenmann voted aye. Dr. Bussells voted nay.

- Amend the start date to March 1, 2025 or later and subject to us being able to get all of the information, do all the work that we want to get done, and communicating with our residents.
- Establish a two week grace period whereby violations are issued at no cost.
- Remove Saturday enforcement across the City of Columbia with the exception of Five Points, as requested by the Five Points Association.
- Develop a work permit for employees unless the employer wants to sponsor parking.
- Develop communications with the City's Public Relations Department to address areas with free parking, nightly parking, and open garages.

Ms. Teresa Wilson, City Manager expressed gratitude to the staff in Parking services, Finance, and other city departments for their team effort and thanked the City Council for their leadership and community engagement. She asked attendees to look under their seats for red and green envelopes containing parking-related gifts.



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Ms. Elle Matney, Director of Parking Services announced that the contents of the envelopes included a \$20 smart card for parking meters, \$20 in credits for the Passport Parking app, and \$20 in credits for the new Luke and Cosmo parking machines. These credits do not expire and can be used to familiarize residents with the new parking infrastructure.

ORDINANCES - FIRST READING

22. Ordinance No.: 2024 - 097 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article III, Building Permits, to add Sec. 5-205. – Repurposed Modular Building Units – *Approved on first reading.*

Ms. Regina Williams, Booker Washington Heights spoke in favor of the ordinance and thanked the City Council and Ms. Teresa Wilson, City Manager for their prompt action in addressing the portable home situation in the neighborhood. The Booker Washington Heights neighborhood appreciates the recognition of our efforts to preserve our historical district. Seeing the area cleaned up gives me hope that positive changes are on the way.

Mayor Rickenmann highlighted the strong sense of community and commitment to progress in the city, noting that the ongoing efforts in neighborhood revitalization are making a significant impact. He referenced investments like those in the Sarah Nance Community Center and the Bellfield Cultural Arts Center, as well as continued cleanup initiatives and community marches.

Ms. Teresa Wilson, City Manager expressed gratitude for City Council's diligence on housing efforts and the Columbia Police Department's lessons on crime prevention through environmental design. These efforts will be replicated throughout the City in challenged neighborhoods.

Councilman McDowell expressed gratitude for the collaborative efforts that led to the success of recent initiatives, acknowledging that the community worked together under strong leadership.

Upon a motion made by Mr. Bailey and seconded by Mr. McDowell, Council voted unanimously to give first reading approval to Ordinance No.: 2024 - 097 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article III, Building Permits, to add Sec. 5-205. – Repurposed Modular Building Units, subject to amending Sec. 5-205 to read:



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Repurposed modular building units intended for residential use are prohibited and shall not be granted building permits or allowed placement within City limits. A repurposed modular building unit shall be defined as any building of closed construction, regardless of type of construction or occupancy classification other than a mobile or manufactured home (which are also not permitted in City limits), that was originally constructed off-site in accordance with the applicable codes, installed or erected at a primary site, but has been or will be transported and installed to a point of use other than the original installation point.

ZONING / PLANNING MATTERS - FIRST READING

23. ZONING MAP AMENDMENT for 3201 Two Notch Road and a portion of 3215 Two Notch Road, TMS# 11614-06-21 and 11614-06-18 (p/o) – *Deferred*

Ordinance No.: 2024-086 - Amending the Official Zoning Map to modify the zoning for 3201 and a portion of 3215 Two Notch Road, Richland County TMS# 11614-06-21 and TMS# 11614-06-18(p/o) - Deferred

Council District: 2

Proposal: Request recommendation to rezone the property from Community Activity Center/Corridor District (CAC) to General Commercial District (GC).

Applicant: Stephen Nuttall

Staff Recommendation: Denial

PC Recommendation: 10/10/2024; Approval (4-2)

The public hearing was held on November 19, 2024 and first reading was deferred.

Ms. Krista Hampton, Director of Planning and Development Services explained that the recommendation for denial was based on the City's land use plan, which is a policy document adopted by City Council as part of the comprehensive plan. She explained that the plan does not support the general commercial district designation for the area in question. It has been a long-standing policy of the City Council to avoid promoting increased commercial development adjacent to residential neighborhoods. Although the area is currently zoned for commercial use, it is at a lower intensity (mixed use district), and the proposed general commercial designation would increase the intensity. The recommendation to deny aligns with City Council's broader policy goals.



COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, DECEMBER 3, 2024

Councilor Herbert inquired about next steps if the item were to be denied. She also asked what would happen if the concept were modified and about the types of businesses allowed within the proposed district under the current zoning.

Ms. Krista Hampton, Director of Planning and Development Services said the applicant can reapply after 12 months. When approving a rezoning, the concept is irrelevant because they can establish any use that is permitted within that district. The business in question involves personal vehicle sales, which is not permitted in the current zoning district. While vehicle repair is allowed, there are specific conditions that would prohibit vehicles from being left on the lot, making vehicle sales incompatible with the current zoning regulations.

Councilor Brennan requested that staff from the Office of Business Opportunities and Economic Development Department prioritize assisting the property owner in identifying a business that would better align with the needs of the community and fit within the existing zoning and land use policies.

Upon a motion made by Mr. McDowell and seconded by Dr. Bussells, Council voted unanimously to defer the Zoning Map Amendment for 3201 Two Notch Road and a portion of 3215 Two Notch Road, TMS# 11614-06-21 and 11614-06-18 (p/o) **and** Ordinance No.: 2024-086 - Amending the Official Zoning Map to modify the zoning for 3201 and a portion of 3215 Two Notch Road, Richland County TMS# 11614-06-21 and TMS# 11614-06-18(p/o), to allow the applicant and others to work together to find another use.

RESOLUTIONS

24. Resolution No.: R-2024-090 - Release and Abandonment of Right of Way and Termination of an Existing 50' Easement along a portion of Richland County TMS #R16316-02-01 and TMS#R16316-02-05 – *Approved*

Upon a motion made by Mr. McDowell and seconded by Mr. Brown, Council voted unanimously to approve Resolution No.: R-2024-090 - Release and Abandonment of Right of Way and Termination of an Existing 50' Easement along a portion of Richland County TMS #R16316-02-01 and TMS#R16316-02-05.



COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, DECEMBER 3, 2024

EVENT RESOLUTIONS

25. Resolution No.: R-2024-086 - Authorizing consumption of beer, wine and liquor at the Main Street Latin Festival in the 1300 and 1400 blocks of Main Street between Hampton Street and Lady Street, and the 1100 block of Washington Street between Assembly Street and Main Street on August 23, 2025 with a rain date contingency of August 30, 2025 – *Approved*

Upon a motion made by Mr. Bailey and seconded by Mayor Rickenmann, Council voted unanimously to approve Resolution No.: R-2024-086 - Authorizing consumption of beer, wine and liquor at the Main Street Latin Festival in the 1300 and 1400 blocks of Main Street between Hampton Street and Lady Street, and the 1100 block of Washington Street between Assembly Street and Main Street on August 23, 2025 with a rain date contingency of August 30, 2025.

OTHER MATTERS

26. Council is asked to approve the installation of a three way stop at Lincoln Street and Senate Street, as requested by the Public Works Department. – *Approved*

Both the Columbia Fire Department and Columbia Police Department approved this request.

Upon a motion made by Mr. McDowell and seconded by Mr. Bailey, Council voted unanimously to approve the installation of a three way stop at Lincoln Street and Senate Street, as requested by the Public Works Department.

27. Council is asked to approve the installation of a four way stop at Pendleton Street and Gregg Street within the University Hill Neighborhood, as requested by the Public Works Department. – *Approved*

Both the Columbia Fire Department and Columbia Police Department approved this request.

Upon a motion made by Mr. Brennan and seconded by Mr. McDowell, Council voted unanimously to approve the installation of a four way stop at Pendleton Street and Gregg Street within the University Hill Neighborhood, as requested by the Public Works Department.



COLUMBIA CITY COUNCIL MEETING MINUTES TUESDAY, DECEMBER 3, 2024

CITY COUNCIL COMMITTEE REFERRALS, REPORTS, AND NEW BUSINESS

Upon a motion made by Ms. Herbert and seconded by Mr. Brennan, Council voted unanimously to refer the applicability of modular homes in community development [revitalization] to the Community Development Committee.

PUBLIC INPUT

Mr. Wade Fulmer expressed concerns about numerous nuisance complaints related to excessive dog barking.

Mr. Donald McInnes thanked City Council and the City Attorney's Office for their assistance with **Item 11** (*Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 8, Environmental Health and Sanitation, Article VII, Weeds and Debris, Sec. 8-301, et seq*). The original ordinance contained conflicting language, which made it easy to receive a ticket.

Mayor Rickenmann thanked everyone for bringing the issue to their attention and giving them time to address it.

Ms. Lee Lumpkin highlighted the work of the Columbia Classical Ballet and its mission to provide underserved communities with access to ballet performances at reduced prices. She also expressed concerns regarding the recent adjustments made to the hospitality taxes allocated to the ballet company.

Mr. Antwan Harris, Public Affairs Specialist for the United States Small Business Administration presented opportunities for collaboration with FEMA in disaster recovery efforts.

ADJOURNMENT

The meeting was adjourned at 6:00 p.m.

Respectfully submitted:

Erika D. Moore Hammond, CMC
City Clerk



MEETING DATE: December 17, 2024

DEPARTMENT: Procurement and Contracts

FROM: *Shannon Lizewski, Director*

SUBJECT: Council is asked to approve the Purchase of Omnimax LED Bulbs, as requested by the Public Works Department on October 21, 2024. Award to WESCO Distribution, Inc., in the amount of \$151,048.80. This vendor is located in Pittsburgh, PA.

REQUISITION NO.: R231158

FUNDING SOURCE & ORIGINAL BUDGET: Funding Source: Department of Energy's Energy Efficiency Community Block Grant (EECBG) - General Capital Projects - Public Works LED Retrofit Street Lights - Electrical and Lighting Supply (4039999-CP007902-623600). The original budget amount is \$151,048.80.

CLEAN WATER 2020?: No

Sec 2-204. (10) of the City Ordinance. Competitive sealed bidding required; exceptions allow the City to purchase goods and services without competitive sealed bidding when purchasing through cooperative purchasing.

ATTACHMENTS:

- **#a:** WESCO Quote (PDF)
- **#b:** Wesco Contract Sourcewell



225 OLD WIRE RD
West Columbia, SC 29172
Phone: (804) 477-4438
Fax:

2.a

QUOTE

ORDERED BY	QUOTE DATE	QUOTE NO.
JL	10/29/24	6189301-00 R1
P.O. DATE	P.O. NUMBER	PAGE NO.
Pending	QUOTE	1 of 1
SALES REP	TAKEN BY	FREIGHT OUT
ELXH	ELXC	NO



CUST #: 6039118

BILL TO: CITY OF COLUMBIA
PO BOX 147
COLUMBIA, SC 292020147

SHIP TO: CITY OF COLUMBIA
PO BOX 147
COLUMBIA, SC 292020147

INSTRUCTIONS	SHIP POINT	VIA	SHIPPED	TERMS
	Anixter - SWCL/4630			Net 30

LINE NO.	PRODUCT AND DESCRIPTION	ORDERED	BO	SHIPPED	UM	PRICE	QTE EXP 06/30/25	NET AMOUNT
3	OMNI-70-30-MO OMNIMAX LED BULB LEAD TIME 4 WEEKS	540		540	EA	259.00		139860.00
1	Lines Total		Qty Shipped Total	540			Total Taxes Invoice Total	139860.00 11188.80 151048.80

Last Page

All sales are subject to the Anixter Terms & Conditions of Sale found at www.anixter.com/termsandconditions. Product safety data sheets may be found on the same website.
Wesco may charge you storage and transportation fees if you do not take possession or accept delivery of the above products within ninety (90) days or agreed upon time from such products being available for delivery or pick-up.



MEETING DATE: December 17, 2024

DEPARTMENT: Procurement and Contracts

FROM: Shannon Lizewski, Director

SUBJECT: Council is asked to approve the Purchase of Vehicles and Heavy Equipment for several City Departments, as requested by the Fleet Services Division. Award to multiple vendors using SC State Contracts and Cooperative Contracts in the amount of \$3,074,012.07.

REQUISITION NO.: R231234, R231311, R231102, R230997, R231083, R231243, R21084, R231042, R231389, R231065, R231258, R231497, R231119, R231257

FUNDING SOURCE & ORIGINAL BUDGET:

CLEAN WATER 2020?: No

PURPOSE:

Item	Vendor	Vehicles/Heavy Equipment	Procurement Method	Amount
a.	Smith Turf and Irrigation, Co. Lexington, SC	One (1) Toro Dingo Track Loader TX1000 for the Parks and Recreation Department, as requested on October 25, 2024.	SC State Contract #4400031293	\$53,344.90
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972 -658500). The original budget amount is \$53,344.90.</i>				
b.	Dobbs Equipment Southeast, LLC Albany, GA	Two (2) John Deere 344P Wheel Loaders with JRB 416 coupler for the Solid Waste Division, as requested on October 30, 2024.	SC State Contract #4400034322	\$381,019.02
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$381,019.02.</i>				
c.	Vermeer Mid-Atlantic, Inc. Charlotte, NC	One (1) Vermeer Stump Grinder for the Forestry & Beautification Division, as requested on October 16, 2024.	Sourcewell Contract #031721-VRM	\$126,585.33
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$126,585.33.</i>				

d.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	Two (2) 2024 Ford F-150 Trucks for the Support Services Division, as requested on October 9, 2024.	SC State Contract #4400029875	\$75,281.80
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$75,281.80.</i>				
e.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	Four (4) 2025 Nissan Frontier Trucks for the Columbia Fire Department, as requested on October 15, 2024.	SC State Contract #4400035155	\$166,410.48
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$166,410.48.</i>				
f.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	One (1) 2024 Chevrolet 2500HD Truck for the Forestry & Beautification Division, as requested on October 25, 2024.	SC State Contract #4400035155	\$54,420.22
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$54,420.22.</i>				
g.	Parks Chevrolet SPG, LLC Spartanburg, SC	One (1) 2025 Chevrolet 2500HD Truck for the Columbia Fire Department, as requested on October 15, 2024.	SC State Contract #4400035156	\$51,439.65
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$51,439.65.</i>				
h.	Parks Chevrolet SPG, LLC Spartanburg, SC	One (1) 2025 Chevrolet Silverado 3500HD Truck for the Traffic Engineering Division, as requested on October 11, 2024.	SC State Contract #4400035156	\$52,886.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$52,886.00.</i>				
i.	Parks Chevrolet SPG, LLC Spartanburg, SC	One (1) 2025 Chevrolet 1500 Trailboss Truck for the Columbia Fire Department, as requested on November 5, 2024.	SC State Contract #4400035156	\$51,638.04
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$51,638.04.</i>				
j.	Carolina International Trucks, Inc. Columbia, SC	Six (6) 2025 International Trash Trucks for the Solid Waste Division, as requested on October 15, 2024.	SC State Contract #4400035138	\$912,564.63
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$912,564.63.</i>				
k.	Blanchard Machinery Company West Columbia, SC	One (1) 914 14A Wheel Loader for the Solid Waste Division, as requested on October 28, 2024.	SC State Contract #4400031291	\$198,724.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$198,724.00.</i>				

l.	Blanchard Machinery Company West Columbia, SC	One (1) Caterpillar 926 14A Wheel Loader for the Solid Waste Division, as requested on November 11, 2024.	SC State Contact #4400035189	\$232,765.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$232,765.00.</i>				
m.	Carolina Environmental System, Inc. Kernersville, NC	One (1) 2026 Freightliner Rear Loader for the Solid Waste Division, as requested on October 17, 2024.	NC Sheriffs' Association Contract #24-08-0421R	\$181,800.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$181,800.00.</i>				
n.	Amick Equipment Company, Inc. Lexington, SC	Two (2) 2025 Freightliner Trucks for the Solid Waste Division, as requested on October 28, 2024.	NC Sheriffs' Association Contract #24-08-0421R	\$535,133.00
<i>Funding Source: Capital Replacement – Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$535,133.00.</i>				
Total				\$3,074,012.07

Sec 2-204. (9) of the City Ordinance. Competitive sealed bidding required; exceptions allow the City to purchase goods and services without competitive sealed bidding when purchasing through state contracts.

Sec 2-204. (10) of the City Ordinance. Competitive sealed bidding required; exceptions allow the City to purchase goods and services without competitive sealed bidding when purchasing through cooperative purchasing.

ATTACHMENTS:

- **#a:** December 6 Council Memo - Fleet Requests (DOCX)
- **#b:** 2024-2025 Cap Replacement as of 12-06-24 (PDF)
- **#c:** Turf Care Equipment Quote (PDF)
- **#d:** Dobbs Equipment Quote (PDF)
- **#e:** Vermeer Quote (PDF)
- **#f:** Alan Jay Quote (PDF)
- **#g:** Alan Jay Fleet Sales (PDF)
- **#h:** Alan Jay Quote - Forestry (PDF)
- **#i:** Parks Chevrolet Quote (PDF)
- **#j:** Parks Quote (PDF)
- **#k:** Parks Chevrolet Quote Purchase (PDF)
- **#l:** Carolina International Quote (PDF)
- **#m:** Blanchard Quote (PDF)

- #n: Blanchard Cat Quote (PDF)
- #o: Carolina Environmental Quote (7) (DOCX)
- #p: Amick Equipment Quote (PDF)



TO: Honorable Daniel J. Rickenmann, Mayor & Members of City Council
Ms. Teresa Wilson, City Manager

FROM: Mr. Henry Simons, Assistant City Manager, Operations
Mr. Jeff Palen, Assistant City Manager/Chief Financial Officer
ACM for the Department of Procurement and Contracts

DATE: December 6, 2024

SUBJECT: Recommendation for Approval for Purchase of vehicle and equipment for the Columbia Parks and Recreation, Columbia Public Works, Columbia Support Services Division, and City of Columbia Fire Department, as requested by the Fleet Services Division.

The Department of Procurement of Contracts, in coordination with the General Services Department, respectfully requests your review and approval of the purchase of vehicles and equipment for the Columbia Parks and Recreation, Columbia Public Works, Columbia Support Services Division, and City of Columbia Fire Department as requested by the Fleet Services Division.

Item	Vehicle	Department	Price	Funding Source
a.	1 – Toro Dingo Track Loader TX100	Columbia Parks and Recreation Department	\$53,344.90	Capital Replacement Program FY 2024-2025
b.	2 – John Deere 344P Wheel Loaders with JRB 416 Coupler	Columbia Public Works Department	\$381,019.02	Capital Replacement Program FY 2024-2025
c.	1 – Vermeer stump grinder with trailer	Columbia Public Works Department	\$126,585.33	Capital Replacement Program FY 2024-2025
d.	2 – 2024 Ford F-150 Trucks	Support Services Division	\$75,281.80	Capital Replacement Program FY 2024-2025
e.	4 – 2025 Nissan Frontier Trucks	Columbia Fire Department	\$166,410.48	Capital Replacement Program FY 2024-2025
f.	1 – 2024 Chevrolet 2500 HD Truck	Columbia Public Works Department	\$54,420.22	Capital Replacement Program FY 2024-2025

g.	1 – 2025 Chevrolet 2500 HD Crew Cab	Columbia Fire Department	\$51,439.65	Capital Replacement Program FY 2024-2025
h.	1 – 2025 Chevrolet 3500 HD Truck	Columbia Public Works	\$52,886.00	Capital Replacement Program FY 2024-2025
i.	1 – 2025 Chevrolet 1500 Trailboss Truck	Columbia Fire Department	\$51,638.04	Capital Replacement Program FY 2024-2025
j.	6 – 2025 International SBA MV607 4x2 with 16' trash hauler bed	Columbia Public Works Department	\$912,564.63	Capital Replacement Program FY 2024-2025
k.	1 – Caterpillar 914 14A Wheel Loader	Columbia Public Works Department	\$198,724.00	Capital Replacement Program FY 2024-2025
l.	1 - Caterpillar 926 14A Wheel Loader	Columbia Public Works Department	\$232,765.00	Capital Replacement Program FY 2024-2025
m.	1- 2026 Freightliner Rear Loader	Columbia Public Works Department	\$181,800.00	Capital Replacement Program FY 2024-2025
n.	2 – 2025 Freightliner Trucks	Columbia Public Works Department	\$535,133.00	Capital Replacement Program FY 2024-2025
Total Amount: \$3,074,012,.07				

This purchase utilizes State Contract and cooperative purchase agreements for vehicle and equipment. Items (a, b, c, d, e, f, g, h, i, j, k, l, m, and n) are vehicles and equipment that are capital replacements and funded from the department's operating budget capital for FY24/25.

If you have questions or concerns, please do not hesitate to contact our office.

***Capital Lease Purchase Program**

The City utilizes a capital lease purchase program for the replacement of General Fund rolling stock and technology refresh. Although referred to as a lease program, this is a financing mechanism for the City's capital outlays replacement program for General Fund departments. Vehicles and equipment include police patrol vehicles, fire trucks, solid waste trucks, dump trucks and other vehicles and heavy equipment associated with General Fund departments.

The Capital Lease Program has typically been a 7 year lease and the annual lease payment is included in the General Fund Budget. The issuance of \$15,000,000 is based upon the replacement schedule for the year and the capacity of the General Fund for the lease payment.

Issuance of the lease takes is generally approved by City Ordinance during November or December City Council meetings. The procurement of vehicles begins as early as July due to the lead time it often takes for vehicles, especially heavy equipment and in particular fire apparatuses. Purchases take place throughout the fiscal year, depending upon availability. While the purchase of the vehicles begins before the lease is issued, the delivery and receipt of the vehicles or equipment occurs after the lease is issued.

FY24/25 VEHICLE(S) RECEIVED**General Fund Capital Replacement Lease Purchase
as of 12/06/2024**

DEPARTMENT	VEHICLE(S) RECEIVED	AMOUNT
PUBLIC WORKS		
POLICE		
POLICE	35 - Chevrolet Tahoe PPV	\$1,819,589.00
POLICE	1 - Chevrolet Tahoe 2wd Admin	\$67,968.00
FIRE		
Fire	1 - Chevrolet Tahoe 2wd Admin	\$67,968.00
PARKS AND RECREATION		
OTHER		
Total Received		<u>\$1,955,525.00</u>

FY24/25 VEHICLE(S)/EQUIP ON ORDER**General Fund Capital Replacement Lease Purchase
as of 12/16/2024**

DEPARTMENT	VEHICLE(S)/EQUIP ON ORDER	AMOUNT
PUBLIC WORKS		
Forestry	1- Vermeer Stump grinder and trailer *pending City Council approval	\$126,585.33
Forestry	1 - 2024 Chevrolet 2500HD Truck *pending City Council approval	\$54,420.22
Traffic Engineer	1 - 2025 Chevrolet Silverado 3500HD Truck *pending City Council approval	\$52,886.00
Solid Waste	1 - 2026 Freightliner Rear Loader *pending City Council approval	\$181,800.00
Solid Waste	2 - 2025 Freightliner Trucks *pending City Council approval	\$535,133.00
Solid Waste	1 - 1 926 14 A Wheel Loader *pending City Council approval	\$232,765.00
Solid Waste	1 - Caterpillar 914 14A Wheel Loader *pending City Council approval	\$198,724.00
Solid Waste	2 - John Deere 344P Wheel Loaders with JRB 416 coupler *pending City Council approval	\$381,019.02
Solid Waste	6 - 2025 International 4X2 Trash Trucks *pending City Council approval	\$912,564.63
		\$2,675,897.20
POLICE		
POLICE	35 - Laptops & Havis Police PPV Docking Stations	\$185,591.19
POLICE	35 - Rocket Communication devices for Police PPV	\$102,696.66
POLICE	35 - Radios for Police PPV	\$328,739.47
		\$617,027.32
FIRE		
Fire	2 - Chevrolet Tahoe	\$119,716.00
Fire	1 - 2025 Chevrolet 1500 Trailboss Truck *pending City Council approval	\$51,638.04
Fire	1 - 2025 Chevrolet 2500 HD Crew Cab *pending City Council approval	\$51,439.65
Fire	4 - 2025 Nissan Frontier 2WD King Cab 1 - 2025 Ford Ranger 2WD Super Cab *pending City Council approval	\$166,410.48
		\$389,204.17
PARKS AND RECREATION		
PARKS AND RECREATION	1 - Toro Dingo Track Loader *pending City Council approval	\$53,344.90
		\$53,344.90
OTHER		
Support Services	2 - 2024 Ford F-150 Trucks *pending City Council approval	\$75,281.80
		\$75,281.80
Total On Order		<u>\$3,810,755.39</u>



11309 Downs Road, Pineville, NC
704.554.0500 | www.turf-care.com

QUOTATION

3.c

Order Number	
3156571	
Order Date	Page
10/17/2024 07:15:17	1 of 1
PO# SC State Contract 4400031293	

Quote Expires On: 10/31/2024

Bill To:

City Of Columbia
Po Box 147
Columbia, SC 29202-0147
US
803-545-3411

Ship To:

City of Columbia- Fleet Services
2910 Colonial Dr
Columbia, SC 29203-6812
US

Requested By: Bill Bowers

Customer ID:13529

Terms: Net 30 Days

Carrier: Delivery by Salesmen

Qty	Item ID	Item Description	UOM	Unit Price	Ext Price
1.00	DIT22478	Dingo 4-in-1 Bucket	EA	2,747.0000	2,747.00
1.00	DIT22474	High-Speed Trencher Head	EA	4,579.7000	4,579.70
1.00	DIT22976	36 Boom	EA	893.8000	893.80
1.00	DIT22491	36 x 6 Combo Chain	EA	1,328.4000	1,328.40
1.00	DIT22577	GRAPPLE RAKE	EA	3,661.3000	3,661.30
1.00	DIT22588	DINGO TX1000 TURBO TRACK LOADER, WIDE	EA	39,634.7000	39,634.70

Total Lines: 6.00

SUB-TOTAL: 52,844.90

TAX: 0.00

SC MAX TAX: 500.00

AMOUNT DUE: 53,344.90

** Due to the volatility of current market conditions, prices are subject to change without notice. Customers are responsible for verifying all quoted materials at time of purchase and at time of delivery. Prices are subject to change up to the delivery date. In the event product ordered becomes unavailable, we will work to secure an acceptable product alternative.

Quote Id: 31736189

Prepared For:

DOBBS

EQUIPMENT

Prepared By: **LOCKHART JOHN**

Dobbs Equipment
136 Acres Drive
Ladson, SC 29456

Tel: 843-572-0400
Fax: 843-572-7746
Email: john.lockhart@dobbsequipment.com

Date: 26 September 2024

Offer Expires: 30 October 2024

Confidential

Packet Pg. 45

Quote Summary

Prepared For:
Prepared By:

LOCKHART JOHN
 Dobbs Equipment
 136 Acres Drive
 Ladson, SC 29456
 Phone: 843-572-0400
 john.lockhart@dobbsequipment.com

Quote Id: 31736189
Created On: 26 September 2024
Last Modified On: 25 October 2024
Expiration Date: 30 October 2024

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE 344 P-Tier Compact Wheel Loader - State Contract #440003432	\$ 190,509.51 X	1 =	\$ 190,509.51
John Deere Extended Warranty-36 Months / 5000 Hrs Pwt & Hyd	\$ 0.00 X	1 =	\$ 0.00
Equipment Total			\$ 190,509.51

Quote Summary

Equipment Total	\$ 190,509.51
SubTotal	\$ 190,509.51
Total	\$ 190,509.51
Balance Due	\$ 190,509.51

Salesperson : X _____

Accepted By : X _____

Selling Equipment

Quote Id: 31736189

JOHN DEERE 344 P-Tier Compact Wheel Loader - State Contract #440003432

Hours:

Stock Number:

Code	Description	Qty
01J0T	344 P-Tier Compact Wheel Loader	1
Standard Options - Per Unit		
0202	United States of America	1
0259	Operator's Manual, English	1
0451	Standard Z-Bar Linkage	1
0505	Level 2 Package	1
0950	Less Vision System	1
1100	Less Obstacle Intelligence	1
3003	Hydrostat With Two Speed Synchronized Shift-On-Fly Transmission - High Speed	1
4007	JOHN DEERE POWERTECH PWS 4045H FT4/EU STAGE 5	1
5312	17.5R25 Michelin XHA2	1
6052	Halogen Work Lights	1
7800	Less Bucket	1
Dealer Attachments		
	Tink 520 Claw	1
	JRB 416 Coupler	1
Service Agreements		
	John Deere Extended Warranty - 36 Months / 5000 Hrs Pwt & Hyd	



**EQUIPPED TO
DO MORE.®**

Quotation

Quote: Q-09153
Date: 9/25/2024
Expiration Date: 9/23/2024
Purchase Order:

Bill To: City of Columbia
1932 Calhoun St
Columbia, SC 29201-2614

Ship To: City of Columbia
1932 Calhoun St
Columbia, SC 29201-2614

Mobile:

Email:

Sourcewell
Awarded Contract

Contract # 031721-VRM

Please review the below quote for your consideration.

Qty	Product Name	Product Details	Net Total
1	VERMEER SC10521000	115HP ORIGIN GAS ENGINE OPERATORS STATION W/ REMOTE GROUND DRIVE - RUBBER TIRE POWER FLUIDS ISO 68 HYDRAULIC CUTTER DRIVE SYSTEM VERMEER CUTTING SYSTEM W/GEARBOX CHIP BLADE STOCK NUMBER: W047986 SN: 1VR7132SKR1000144	\$104,708.64
1	Machine	GVWR = 9,995#16' DECK LENGTH + TAPERED WEDGES81" WIDTH BETWEEN FENDERS20" LOADED DECK HEIGHTDEXTER 6,000# ELECTRIC BRAKE AXLEDEXTER TORFLEX SUSPENSION235/80R 16" 10- PLY RADIAL TIRESSEALED WIRING HARNESS12,000# SIDEWIND JACKANGLE FRAME DESIGNLOCKING TOOL STORAGE IN TONGUE2 D-RINGS PER SIDE, INSIDE FRAMEBREAKAWAY TRICKLE CHARGERHYDRAULIC CUSHIONING CYLINDEROAK DECKINGPINTLE EYE7 WAY RV PLUGPAINT: GLOSS BLACK	\$12,500.00

Machine	\$117,208.64
Subtotal	\$117,208.64
Sales Tax	\$1,500.00
Grand Total	\$118,708.64
Total Due	\$118,708.64

Thomas Hughes

Accepted by: _____

Date: _____

Private & Confidential

Remit to Address: PO BOX 69561, Baltimore, MD 21264-9561



3.f

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4216	WWW.ALANJAY.COM	55691-1
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 904-505-9682	Mailing Address	P.O. BOX 9200 Sebring, FL 33871-9200
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
7/12/2024

PRICE QUOTE FORM

REVISED QUOTE DATE
7/12/2024

REQUESTING AGENCY	COLUMBIA, CITY OF (SC)			
CONTACT PERSON	BILLY BOWERS		EMAIL	WILLIAM.BOWERS@COLUMBIASC.GOV
PHONE	803-545-3811	MOBILE	FAX	

PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #: 4400029875

MODEL	F1K 101A	MSRP	\$40,000.00
2024 FORD F-150 REGULAR CAB PICKUP 2WD 5.0L V8 122" WB XL 6.5' BED			

CUSTOMER ID	GOVERNMENT PRICE	\$34,315.00
BED LENGTH	6.5' Bed	

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
YZ	Oxford White	\$0.00
AS	Black w/Medium Dark Slate, Vinyl 40/20/40 Front Seat	\$0.00
995	Engine: 5.0L V8	\$0.00
44G	Transmission: Electronic 10-Speed Automatic	\$0.00
101A	OPTIONS Equipment Group 101A Standard	\$0.00
18B	Black Platform Running Boards	\$0.00
64C	Wheels: 17" Silver Steel	\$0.00
	Tires: 245/70R17 BSW A/S	\$0.00
PW PL	Power Windows & Locks (Incl)	\$0.00
BT	BLUE TOOTH (STD)	\$0.00
BUC	Back Up Camera	\$0.00
DMU	Dealer Markup	\$2,058.90

AFTERMARKET OPTIONS	DESCRIPTION	FACTORY OPTIONS	\$2,058.90
NO-TEMP	TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.		\$0.00
SC CD FEE	COURTESY DELIVERY -DROP SHIP- TO LOCAL VENDOR FOR PDI AND DELIVERY.		\$636.00
LT SPRAY	Kevlar spray in liner installed in cargo area.		\$631.00
AFTERMARKET OPTIONS			\$1,267.00

TRADE IN	TOTAL COST	\$37,640.90
YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~		
	TOTAL COST LESS TRADE IN(S) QTY 1	\$37,640.90

Estimated Annual payments for 60 months paid in advance: \$8,654.42
Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY MATT FORTE GOVERNMENT ACCOUNT MANAGER matt.forte@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' Box ( Complete)



Note:Photo may not represent exact vehicle or selected equipment.

Window Sticker

SUMMARY

[Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' BoxMSRP:\$36,965.00

Interior:Black w/Medium Dark Slate, Vinyl 40/20/40 Front Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 5.0L V8

Transmission: Electronic 10-Speed Automatic

OPTIONS

CODE	MODEL	MSRP
F1K	[Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' Box	\$36,965.00
OPTIONS		
101A	Equipment Group 101A Standard	\$0.00
153	Front License Plate Bracket	\$0.00
18B	Black Platform Running Boards	\$250.00
44G	Transmission: Electronic 10-Speed Automatic	\$0.00
64C	Wheels: 17" Silver Steel	\$0.00
995	Engine: 5.0L V8	\$0.00

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Data Version: 22909. Data Updated: Jul 10, 2024 6:44:00 PM PDT.



Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' Box ( Complete)

AS	Black w/Medium Dark Slate, Vinyl 40/20/40 Front Seat	\$0.00
YZ	Oxford White	\$0.00
—	Tires: 245/70R17 BSW A/S	\$0.00
SUBTOTAL		\$37,215.00
Adjustments Total		\$0.00
Destination Charge		\$1,995.00
TOTAL PRICE		\$39,210.00

FUEL ECONOMY

Est City:17 (2023) MPG

Est Highway:25 (2023) MPG

Est Highway Cruising Range:575.00 mi

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Data Version: 22909. Data Updated: Jul 10, 2024 6:44:00 PM PDT.



Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' Box ( Complete)

Standard Equipment

Mechanical	
	Engine: 5.0L V8 -inc: auto start-stop technology (STD)
	Transmission: Electronic 10-Speed Automatic -inc: SelectShift w/progressive range select and selectable drive modes: normal, ECO, sport, tow/haul, slippery and trail (STD)
	Electronic Locking w/3.73 Axle Ratio
	50 State Emissions System
	Rear-Wheel Drive
	Driver Selectable Rear Locking Differential
	70-Amp/Hr 610CCA Maintenance-Free Battery w/Run Down Protection
	200 Amp Alternator
	Class IV Towing Equipment -inc: Hitch and Trailer Sway Control
	Trailer Wiring Harness
	1810# Maximum Payload
	GVWR: 6,250 lbs Payload Package
	HD Shock Absorbers
	Front Anti-Roll Bar
	Electric Power-Assist Steering
	23 Gal. Fuel Tank
	Single Stainless Steel Exhaust
	Double Wishbone Front Suspension w/Coil Springs
	Solid Axle Rear Suspension w/Leaf Springs
	4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake
Exterior	
	Wheels: 17" Silver Steel (STD)
	Tires: 245/70R17 BSW A/S (STD)
	Regular Box Style
	Steel Spare Wheel
	Full-Size Spare Tire Stored Underbody w/Crankdown
	Clearcoat Paint
	Black Front Bumper w/Black Rub Strip/Fascia Accent

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Data Version: 22909. Data Updated: Jul 10, 2024 6:44:00 PM PDT.



Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' Box ( Complete)

Exterior

- Black Rear Step Bumper
- Black Side Windows Trim
- Black Door Handles
- Black Power Heated Side Mirrors w/Manual Folding
- Fixed Rear Window
- Light Tinted Glass
- Variable Intermittent Wipers
- Aluminum Panels
- Black Grille
- Tailgate Rear Cargo Access
- Tailgate/Rear Door Lock Included w/Power Door Locks
- Integrated Storage
- Ford Co-Pilot360 - Autolamp Auto On/Off Reflector Led Low/High Beam Auto High-Beam Daytime Running Lights Preference Setting Headlamps w/Delay-Off
- Cargo Lamp w/High Mount Stop Light
- Perimeter/Approach Lights
- Headlights-Automatic Highbeams

Entertainment

- Radio w/Seek-Scan, Clock, Speed Compensated Volume Control, Steering Wheel Controls, Voice Activation, Radio Data System and External Memory Control
- Radio: AM/FM SiriusXM w/360L -inc: 4 speakers and auxiliary audio input jack
- Streaming Audio
- Fixed Antenna

Interior

- Cloth 40/20/40 Front Seat -inc: 2-way manual driver/passenger and armrest
- Driver Seat
- Passenger Seat
- Manual Tilt/Telescoping Steering Column
- Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid Temp, Trip Odometer and Trip Computer
- FordPass Connect 5G Mobile Hotspot Internet Access
- Front Cupholder

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Data Version: 22909. Data Updated: Jul 10, 2024 6:44:00 PM PDT.



Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' Box (Complete)

Interior	
	Compass
	Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
	Cruise Control w/Steering Wheel Controls
	Manual Air Conditioning
	Locking Glove Box
	Interior Trim -inc: Cabback Insulator and Chrome Interior Accents
	Full Cloth Headliner
	Urethane Gear Shifter Material
	Day-Night Rearview Mirror
	Passenger Visor Vanity Mirror
	Mini Overhead Console w/Storage and 1 12V DC Power Outlet
	Front Map Lights
	Fade-To-Off Interior Lighting
	Full Vinyl/Rubber Floor Covering
	Pickup Cargo Box Lights
	Smart Device Remote Engine Start
	Connected Navigation Integrated Navigation System w/Voice Activation
	SYNC 4 w/Enhanced Voice Recognition -inc: 12" LCD capacitive touchscreen w/swipe capability, wireless phone connection, cloud connected, AppLink w/App catalog, 911 Assist, Apple CarPlay and Android Auto compatibility, digital owners manual, conversational voice command recognition and connected navigation, Note: Navigation services require SYNC4 and FordPass Connect (optional on select vehicles), Eligible vehicles receive a complimentary 1-year trial of navigation services that begins on the new vehicle warranty start date, Customers must unlock the navigation service trial by activating the eligible vehicle w/a FordPass member account, If not subscribed by the end of the complimentary period, the connected navigation service will terminate, and the system will revert to embedded offline navigation, Connected service and features depend on compatible AT&T network availability, Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features, FordPass App, compatible w/select smartphone platforms, is available via a download, Message and data rates may apply
	Instrument Panel Bin, Dashboard Storage, Interior Concealed Storage, Driver And Passenger Door Bins
	Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
	Power Door Locks w/Autolock Feature
	Redundant Digital Speedometer
	Trip Computer
	Outside Temp Gauge
	Digital/Analog Appearance

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Data Version: 22909. Data Updated: Jul 10, 2024 6:44:00 PM PDT.



Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' Box ( Complete)

Interior

- Seats w/Carpet Back Material
- Manual Adjustable Front Head Restraints
- Front Center Armrest
- Perimeter Alarm
- Securilock Anti-Theft Ignition (pats) Immobilizer
- 1 12V DC Power Outlet
- Air Filtration

Safety-Mechanical

- AdvanceTrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)
- ABS And Driveline Traction Control

Safety-Exterior

- Side Impact Beams

Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Reverse Sensing System Rear Parking Sensors
- BLIS (Blind Spot Information System) Blind Spot
- Pre-Collision Assist with Automatic Emergency Braking (AEB)
- Lane Keeping Alert Lane Keeping Assist
- Lane Keeping Alert Lane Departure Warning
- Collision Mitigation-Front
- Driver Monitoring-Alert
- Collision Mitigation-Rear
- Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Safety Canopy System Curtain 1st Row Airbags
- Airbag Occupancy Sensor
- Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners
- Ford Co-Pilot360 - Reverse Camera Back-Up Camera

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Data Version: 22909. Data Updated: Jul 10, 2024 6:44:00 PM PDT.



Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 6.5' Box ( Complete)

WARRANTY

Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Corrosion Years: 5
Corrosion Miles/km: Unlimited
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000

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Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4216	WWW.ALANJAY.COM	58304-1
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 904-505-9682	Mailing Address	P.O. BOX 9200 Sebring, FL 33871-9200
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
10/12/2024

PRICE QUOTE FORM

REVISED QUOTE DATE
10/12/2024

REQUESTING AGENCY	COLUMBIA, CITY OF (SC)			
CONTACT PERSON	BILLY BOWERS	EMAIL	WILLIAM.BOWERS@COLUMBIASC.GOV	
PHONE	803-545-3811	MOBILE	FAX	

PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #: 4400035155

MODEL	31115	MSRP	\$34,085.00
2025 NISSAN FRONTIER KING CAB PICKUP 2WD S 6' BED			

CUSTOMER ID

GOVERNMENT PRICE \$30,223.00

BED LENGTH

6' Bed

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
QAK	Glacier White	\$0.00
G	OPTIONS Charcoal, Cloth Seat Trim	\$0.00
TOW	[T92] Tow Package	\$0.00
DMU	Dealer Markup	\$1,813.38

FACTORY OPTIONS \$1,813.38

AFTERMARKET OPTIONS	DESCRIPTION	
SC CD FEE	COURTESY DELIVERY -DROP SHIP- TO LOCAL VENDOR FOR PDI AND DELIVERY.	\$636.00
LT SPRAY	Kevlar spray in liner installed in cargo area.	\$631.00

AFTERMARKET OPTIONS \$1,267.00

TRADE IN

TOTAL COST \$33,303.38

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

TOTAL COST LESS TRADE IN(S) QTY 4 \$133,213.52

Estimated Annual payments for 60 months paid in advance: \$7,657.14 Extended: \$30,628.54
Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY MATT FORTE GOVERNMENT ACCOUNT MANAGER Matt.Forte@AlanJay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



Vehicle: [Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 S ( Complete)



Note:Photo may not represent exact vehicle or selected equipment.

Window Sticker

SUMMARY

[Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 SMSRP:\$32,050.00

Interior:Charcoal, Cloth Seat Trim

Exterior 1:Glacier White

Exterior 2:No color has been selected.

OPTIONS

CODE	MODEL	MSRP
31115	[Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 S	\$32,050.00
OPTIONS		
G	Charcoal, Cloth Seat Trim	\$0.00
QAK	Glacier White	\$0.00
TOW	[T92] Tow Package	\$525.00
SUBTOTAL		\$32,575.00
Adjustments Total		\$0.00
Destination Charge		\$1,510.00
TOTAL PRICE		\$34,085.00

FUEL ECONOMY

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Data Version: 23666. Data Updated: Oct 11, 2024 6:43:00 PM PDT.



Vehicle: [Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 S ( Complete)

Est City:18 (2024) MPG
Est Highway:24 (2024) MPG
Est Highway Cruising Range:506.40 mi



Vehicle: [Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 S ( Complete)

Standard Equipment

Mechanical

Engine: 3.8L DI DOHC 24-Valve V6 -inc: idle stop/start
Engine Auto Stop-Start Feature
Transmission w/Oil Cooler
Transmission: 9-Speed Automatic w/Overdrive
Rear-Wheel Drive
3.692 Axle Ratio
Battery w/Run Down Protection
185 Amp Alternator
Towing Equipment -inc: Trailer Sway Control
1590# Maximum Payload
GVWR: 6,012 lbs (2,727 kgs)
Gas-Pressurized Shock Absorbers
Front Anti-Roll Bar
Hydraulic Power-Assist Speed-Sensing Steering
21.1 Gal. Fuel Tank
Single Stainless Steel Exhaust
Double Wishbone Front Suspension w/Coil Springs
Solid Axle Rear Suspension w/Leaf Springs
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control
Brake Actuated Limited Slip Differential

Exterior

Regular Box Style
Wheels: 16" Styled Steel -inc: standard center cap
Tires: P265/70R16 All Season
Steel Spare Wheel
Full-Size Spare Tire Stored Underbody w/Crankdown
Clearcoat Paint
Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent
Black Rear Step Bumper

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Data Version: 23666. Data Updated: Oct 11, 2024 6:43:00 PM PDT.



Vehicle: [Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 S ( Complete)

Exterior

- Black Side Windows Trim, Black Front Windshield Trim and Black Rear Window Trim
- Black Door Handles
- Black Manual Side Mirrors w/Manual Folding
- Sliding Rear Window
- Deep Tinted Glass
- Variable Intermittent Wipers
- Fully Galvanized Steel Panels
- Black Grille
- Reverse Opening Rear Doors
- Tailgate Rear Cargo Access
- Manual Tailgate/Rear Door Lock
- Intelligent Auto Headlights (i-Ah) Auto On/Off Reflector Halogen Auto High-Beam Headlamps w/Delay-Off
- Cargo Lamp w/High Mount Stop Light
- LED Brakelights
- Headlights-Automatic Highbeams

Entertainment

- Radio w/Seek-Scan, Clock and Radio Data System
- Radio: AM/FM/AUX/USB Audio System -inc: 4 speakers, 8.0" color touch-screen display, wired Apple CarPlay, wired Android Auto, Bluetooth hands-free phone system and streaming (audio or text message), voice recognition for audio features, Siri Eyes Free, NissanConnect services, Wi-Fi hotspot and 1 USB-A and 1 USB-C front ports
- Integrated Roof Antenna
- 2 LCD Monitors In The Front

Interior

- Driver Seat
- Passenger Seat
- 50-50 Folding Jump Front Facing Fold-Up Cushion Rear Seat
- Manual Tilt/Telescoping Steering Column
- Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer
- Fixed Rear Windows
- Front Bucket Seats -inc: 6-way manual adjustable driver seat and 4-way manual adjustable front passenger seat
- Front Cupholder

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Data Version: 23666. Data Updated: Oct 11, 2024 6:43:00 PM PDT.



Vehicle: [Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 S ( Complete)

Interior

- 1 12V DC Power Outlet
- Proximity Key For Push Button Start Only
- Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
- Cruise Control w/Steering Wheel Controls
- Adaptive
- Manual Air Conditioning
- HVAC -inc: Underseat Ducts
- Glove Box
- Driver Foot Rest
- Interior Trim -inc: Metal-Look Instrument Panel Insert and Chrome Interior Accents
- Full Cloth Headliner
- Leatherette Door Trim Insert
- Urethane Gear Shifter Material
- Cloth Seat Trim
- Day-Night Rearview Mirror
- Full Floor Console w/Covered Storage, Mini Overhead Console w/Storage, 1 12V DC Power Outlet and 1 120V AC Power Outlet
- Front Map Lights
- Fade-To-Off Interior Lighting
- Full Carpet Floor Covering
- Pickup Cargo Box Lights
- Instrument Panel Covered Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins
- Power 1st Row Windows w/Driver 1-Touch Up/Down
- Delayed Accessory Power
- Power Door Locks w/Autolock Feature
- Driver Information Center
- Trip Computer
- Digital/Analog Appearance
- Manual Anti-Whiplash Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- Front Center Armrest
- 1 Seatback Storage Pocket

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Data Version: 23666. Data Updated: Oct 11, 2024 6:43:00 PM PDT.



Vehicle: [Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 S ( Complete)

Interior

- Immobilizer
- 1 12V DC Power Outlet and 1 120V AC Power Outlet
- Air Filtration

Safety-Mechanical

- Electronic Stability Control (ESC)
- ABS And Driveline Traction Control

Safety-Exterior

- Side Impact Beams

Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Emergency Sos
- Rear Sonar System Rear Parking Sensors
- Blind Spot Warning (BSW) Blind Spot
- Automatic Emergency Braking with Pedestrian Detection (P-AEB)
- Lane Departure Warning (LDW) Lane Departure Warning
- Collision Mitigation-Front
- Driver Monitoring-Alert
- Collision Mitigation-Rear
- Tire Pressure Monitoring System Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Curtain 1st And 2nd Row Airbags
- Airbag Occupancy Sensor
- Driver And Passenger Knee Airbag and Rear Side-Impact Airbag
- Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners
- RearView Monitor Back-Up Camera

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Data Version: 23666. Data Updated: Oct 11, 2024 6:43:00 PM PDT.



Vehicle: [Fleet] 2025 Nissan Frontier (31115) King Cab 4x2 S ( Complete)

WARRANTY

Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Corrosion Years: 5
Corrosion Miles/km: Unlimited
Roadside Assistance Years: 3
Roadside Assistance Miles/km: 36,000
Maintenance Years: 2
Maintenance Miles/km: 24,000

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Data Version: 23666. Data Updated: Oct 11, 2024 6:43:00 PM PDT.



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Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4216	WWW.ALANJAY.COM	58905-1
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 904-505-9682	Mailing Address	P.O. BOX 9200 Sebring, FL 33871-9200
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
10/25/2024

PRICE QUOTE FORM

REVISED QUOTE DATE
10/25/2024

REQUESTING AGENCY	COLUMBIA, CITY OF (SC)			
CONTACT PERSON	BILLY BOWERS	EMAIL	WILLIAM.BOWERS@COLUMBIASC.GOV	
PHONE	803-545-3811	MOBILE	FAX	

PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #: 4400035155

MODEL	CC20903 1WT	MSRP	\$48,295.00
2024 CHEVY SILVERADO 2500HD REGULAR CAB PICKUP 2WD WT 8' BED			

CUSTOMER ID	GOVERNMENT PRICE	\$43,037.00
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BED LENGTH	8' Bed
------------	--------

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
L8T	Engine, 6.6L V8	\$0.00
MKM	Transmission, Allison 10-Speed automatic	\$0.00
GAZ	Summit White	\$0.00
H2G	Jet Black, Vinyl seat trim	\$0.00
1WT	OPTIONS Work Truck Preferred Equipment Group	\$0.00
AZ3	Seats, front 40/20/40 split-bench	\$0.00
C7A	Lowered GVWR, 10,000 lbs. (4536 kg)	\$0.00
DD8	Mirror, inside rearview auto-dimming	\$0.00
DWI	Mirrors, outside power-adjustable vertical trailering with heated and auto-dimming upper glass	\$0.00
E63	Durabed, pickup bed	\$0.00
FE9	Emissions, Federal requirements	\$0.00
GT4	Rear axle, 3.73 ratio	\$0.00
IOR	Audio system, Chevrolet Infotainment 3 system	\$0.00
JL1	Trailer brake controller, integrated	\$0.00
K34	Cruise control, electronic	\$0.00
KC9	Power outlet, bed mounted, 120-volt	\$0.00
KI4	Power outlet, interior, 120-volt	\$0.00
PYN	Wheels, 17" (43.2 cm) painted steel, Silver	\$0.00
QHQ	Tires, LT245/75R17E all-season, blackwall	\$0.00
QT5	Tailgate, gate function manual with EZ Lift	\$0.00
UD7	Rear Park Assist	\$0.00
V46	Bumper, front chrome	\$0.00
VJH	Bumper, rear chrome	\$0.00
ZHQ	Tire, spare LT245/75R17E all-season, blackwall	\$0.00
ZLQ	WT Fleet Convenience Package	\$0.00
DMU	Dealer Markup	\$2,582.22

	FACTORY OPTIONS	\$2,582.22
--	-----------------	------------

AFTERMARKET OPTIONS	DESCRIPTION	
TRANSPORT	TRANSPORATION TO CUSTOMER FOR IN STOCK PURCHASE.	\$1,252.00
BC101624A	ITEMS PROVIDED FROM THE ATTACHED LEE TRANSPORT QUOTE	\$6,715.00
LT 4 CORNERS	4-Corner LED strobe light system installed (B12-AW) 2-in truck grill and 2-on rear of truck bed	\$834.00

AFTERMARKET OPTIONS	\$8,801.00
---------------------	------------

PRICED IN ACCORDANCE STATE OF SOUTH CAROLINA CONTRACT #: 4400035155

TRADE IN

TOTAL COST

\$54,420.22

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

TOTAL COST LESS TRADE IN(S)

QTY

1

\$54,420.22

Estimated Annual payments for 60 months paid in advance: \$12,512.33

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY

MATT FORTE

GOVERNMENT ACCOUNT MANAGER Matt.Forte@AlanJay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



Custom Quotation For:

CITY OF COLUMBIA

Personal Contact:

BILLY BOWERS

1300 BLUFF ROAD COLUMBIA, SC 29201

PHONE# 877-799-7860 WEBSITE: WWW.LEETRANSPORT.NET

Quote # BC101624A

Date: 10/25/2024

Phone #

PRICING:

SC STATE CONTRACT # 4400027118 FOR TRUCK BODIES / EQUIPMENT

\$ -

FURNISH AND INSTALL BUYERS PRODUCTS 8' STEEL DUMPER DOGG INSERT

\$

BLACK STEEL BOLT ON CAB GUARD

\$

BLACK STEEL SIDEWALL EXTENSION KIT

\$

ROLL TARP KIT FOR 8' DUMPER

\$

\$ -

DESIGNED TO FIT 8' PICKUP BED

\$ -

\$ -

\$ -

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\$ -

\$ -

Customers chassis covered with primary coverage insurance while

Net Price: \$

in the care and the custody of L.T.E. Product Liability insurance carried.

Discount:

Chassis: CA: Paint:

State Sales Tax:

Other Data:

Total Price: \$

Tax Exempt No Terms: Delivery Date:

Lee Transport Equipment, Inc.

Accepted By Date:

By: BILL CECIL



Vehicle: [Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work Truck (✔ Complete)



Note:Photo may not represent exact vehicle or selected equipment.

Window Sticker

SUMMARY

[Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work TruckMSRP:\$44,400.00

Interior:Jet Black, Vinyl seat trim

Exterior 1:Summit White

Exterior 2:No color has been selected.

Engine, 6.6L V8

Transmission, Allison 10-Speed automatic

OPTIONS

CODE	MODEL	MSRP
CC20903	[Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work Truck	\$44,400.00
OPTIONS		
1WT	Work Truck Preferred Equipment Group	\$0.00
AZ3	Seats, front 40/20/40 split-bench	\$0.00
C7A	Lowered GVWR, 10,000 lbs. (4536 kg)	\$0.00
DD8	Mirror, inside rearview auto-dimming	Inc.

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Data Version: 23775. Data Updated: Oct 24, 2024 6:45:00 PM PDT.



Vehicle: [Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work Truck (✔ Complete)

DWI	Mirrors, outside power-adjustable vertical trailinging with heated and auto-dimming upper glass		\$0.00
E63	Durabed, pickup bed		\$0.00
FE9	Emissions, Federal requirements		\$0.00
GAZ	Summit White		\$0.00
GT4	Rear axle, 3.73 ratio		\$0.00
H2G	Jet Black, Vinyl seat trim		\$0.00
IOR	Audio system, Chevrolet Infotainment 3 system		\$0.00
JL1	Trailer brake controller, integrated		\$275.00
K34	Cruise control, electronic		\$225.00
KC9	Power outlet, bed mounted, 120-volt	Inc.	
KI4	Power outlet, interior, 120-volt		\$225.00
L8T	Engine, 6.6L V8		\$0.00
MKM	Transmission, Allison 10-Speed automatic		\$0.00
PYN	Wheels, 17" (43.2 cm) painted steel, Silver		\$0.00
QHQ	Tires, LT245/75R17E all-season, blackwall		\$0.00
QT5	Tailgate, gate function manual with EZ Lift	Inc.	
UD7	Rear Park Assist	Inc.	
V46	Bumper, front chrome		\$200.00
VJH	Bumper, rear chrome		\$0.00
ZHQ	Tire, spare LT245/75R17E all-season, blackwall		\$0.00
ZLQ	WT Fleet Convenience Package		\$975.00
SUBTOTAL			\$46,300.00
Adjustments Total			\$0.00
Destination Charge			\$1,995.00
TOTAL PRICE			\$48,295.00

FUEL ECONOMY

Est City:N/A

Est Highway:N/A

Est Highway Cruising Range:N/A

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Data Version: 23775. Data Updated: Oct 24, 2024 6:45:00 PM PDT.



Vehicle: [Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work Truck (Complete)

Standard Equipment

Package	Trailer Package includes trailer hitch, 7-pin connector and (CTT) Hitch Guidance (Deleted when (ZW9) pickup bed delete is ordered.)
Mechanical	Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline, (401 hp [299 kW] @ 5200 rpm, 464 lb -ft of torque [629 N-m] @ 4000 rpm) (STD)
	Transmission, Allison 10-Speed automatic (STD) (Standard with (L8T) 6.6L V8 gas engine.)
	Rear axle, 3.73 ratio (Requires (L8T) 6.6L V8 gas engine. Not available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)
	Durabed, pickup bed (STD)
	Lowered GVWR, 10,000 lbs. (4536 kg) lowers GVWR and significantly decreases towing and/or payload ratings (STD) (C*20903, CC20753 and CC20953 models require (L8T) 6.6L V8 gas engine. (L5P) Duramax 6.6L Turbo-Diesel V8 engine is not available on the following models: C*20903, CC20753 and CC20953.)
	Push Button Start
	Air filter, heavy-duty
	Air filtration monitoring
	Auto-locking rear differential
	Rear wheel drive
	Cooling, external engine oil cooler
	Cooling, auxiliary external transmission oil cooler
	Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr maintenance-free with rundown protection and retained accessory power (Included and only available with (L8T) 6.6L V8 gas engine.)
	Alternator, 170 amps (Requires (L8T) 6.6L V8 gas engine.)
	Frame, fully-boxed, hydroformed front section and a fully-boxed stamped rear section
	Recovery hooks, front, frame-mounted, Black
	Suspension Package
	Steering, Recirculating Ball with smart flow power steering system
	Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors
	Brake lining wear indicator
	Capless Fuel Fill (Requires (L8T) 6.6L V8 gas engine. Not available with (ZW9) pickup bed delete.)
	Exhaust, single, side

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Data Version: 23775. Data Updated: Oct 24, 2024 6:45:00 PM PDT.



Vehicle: [Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work Truck (✔
Complete)

Exterior

- Wheels, 17" (43.2 cm) painted steel, Silver (STD)
- Tires, LT245/75R17E all-season, blackwall (STD)
- Tire, spare LT245/75R17E all-season, blackwall (STD) (Included and only available with (QHJ) LT245/75R17E all-season, blackwall tires with (E63) Durabed, pickup bed. Available to order when (ZW9) pickup bed delete and (QHJ) LT245/75R17E all-season, blackwall tires are ordered.)
- Tire carrier lock keyed cylinder lock that utilizes same key as ignition and door (Deleted with (ZW9) pickup bed delete.)
- Bumpers, front, Black
- Bumpers, rear, Black
- CornerStep, rear bumper
- BedStep, Black integrated on forward portion of bed on driver and passenger side (Deleted when (ZW9) pickup bed delete is ordered.)
- Moldings, beltline, Black
- Cargo tie downs (12), fixed rated at 500 lbs per corner (Deleted with (ZW9) pickup bed delete.)
- Headlamps, halogen reflector with halogen Daytime Running Lamps
- IntelliBeam, automatic high beam on/off
- Taillamps with incandescent tail, stop and reverse lights
- Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel
- Mirrors, outside power-adjustable vertical trailing with heated upper glass, lower convex mirrors, integrated turn signals, manual folding/extending (extends 3.31" [84.25mm]) (Standard on Regular Cab models. Not available with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package on Regular Cab. Included and only available with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package on Double and Crew Cab models.)
- Mirror caps, Black
- Glass, solar absorbing, tinted
- Tailgate, standard (Deleted with (ZW9) pickup bed delete.)
- Tailgate and bed rail protection cap, top
- Tailgate, locking, utilizes same key as ignition and door (Upgraded to (QT5) EZ Lift power lock and release tailgate when (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package is ordered. Not available with (ZW9) pickup bed delete.)
- Tailgate, gate function manual, no EZ Lift (Deleted with (ZW9) pickup bed delete.)
- Door handles, Black grained

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Data Version: 23775. Data Updated: Oct 24, 2024 6:45:00 PM PDT.



Vehicle: [Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work Truck (✔
Complete)

Entertainment

Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)
Audio system feature, 2-speakers (Requires Regular Cab model.)
Wireless phone projection for Apple CarPlay and Android Auto
Bluetooth for phone connectivity to vehicle infotainment system
Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

Interior

Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)
Vinyl seat trim
Seat adjuster, driver 4-way manual
Seat adjuster, passenger 4-way manual
Floor covering, rubberized-vinyl (Not available with LPO floor liners.)
Steering wheel, urethane
Instrument cluster 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure
Driver Information Center, 3.5" diagonal monochromatic display
Exterior Temperature Display located in radio display
Compass located in instrument cluster
Window, power front, drivers express up/down
Window, power front, passenger express down
Door locks, power
Remote Keyless Entry with 2 transmitters
USB Ports, 2, Charge/Data ports located on instrument panel
Power outlet, front auxiliary, 12-volt
Air conditioning, single-zone
Mirror, inside rearview, manual tilt
Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted
Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

Safety-Mechanical

Automatic Emergency Braking

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Data Version: 23775. Data Updated: Oct 24, 2024 6:45:00 PM PDT.



Vehicle: [Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work Truck (✔
Complete)

Safety-Mechanical

Front Pedestrian Braking

StabiliTrak stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

Safety-Exterior

Daytime Running Lamps with automatic exterior lamp control

Safety-Interior

Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

HD Rear Vision Camera (Deleted when (ZW9) pickup bed delete is ordered.)

Hitch Guidance dynamic single line to aid in trailer alignment for hitching (Deleted with (ZW9) pickup bed delete.)

Lane Departure Warning

Following Distance Indicator

Forward Collision Alert

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System

3 Years of Remote Access. The Remote Access Plan gives you simplified remote control of your properly equipped vehicle and unlocks a variety of great features in your myChevrolet mobile app. See dealer for details. (Remote Access Plan does not include emergency or security services. See onstar.com for details and limitations. Available on select Apple and Android devices. Service availability, features and functionality vary by vehicle, device, and the plan you are enrolled in. Terms apply. Device data connection required.)

Processing-Other

Trailer Information Label provides max trailer ratings for tongue weight, conventional, gooseneck and 5th wheel trailering (Not available with (ZW9) pickup bed delete.)

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Data Version: 23775. Data Updated: Oct 24, 2024 6:45:00 PM PDT.



Vehicle: [Fleet] 2024 Chevrolet Silverado 2500HD (CC20903) 2WD Reg Cab 142" Work Truck (Complete)

WARRANTY

Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Drivetrain Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles
Corrosion Years (Rust-Through): 6
Corrosion Years: 3
Corrosion Miles/km (Rust-Through): 100,000
Corrosion Miles/km: 36,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000
Roadside Assistance Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles
Maintenance Note: First Visit: 12 Months/12,000 Miles

CONTRACT TO PURCHASE

Stock No.
Salesperson Mark Linke
Date 10/14/2024
Del. Date
Invoice #

Customer City of Columbia		Email william.bowers@columbiasc.gov	
Street 2910 Colonial Drive		City Columbia	State SC Zip 29201
Contact	Phone	Cell 803-530-2635	Fax

PO #	Year/Make	FAN	Model/Description	New/Used	Mileage
	2025 Chevrolet		Silverado 2500HD	New	
GVW Rating	Cyl	Engine CREW CAB STANDARD BO	VIN		

TRADE-IN INFORMATION

Make/Model	Color Red Hot	Year	Engine
VIN	Mileage	Notes	

TRANSACTION

Items		
Added		
	Contract #4400035156	
Email	william.bowers@columbiasc.gov	

USED VEHICLE DISCLAIMER: AS IS

Parks Chevrolet of Spartanburg hereby expressly disclaims all warranties, either express or implied, including any implied warranties of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this vehicle. Buyer shall not be entitled to recover from selling dealer any consequential damages, damages to property, damages for loss of use, damages for loss of time, loss of profits, or income, or any other incidental damages.

The information on the window form (Buyer's Guide) for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in contract sale.

X

Customer Signature

03/28/2024

Date

X

Buyer

Accepted By

03/28/2024

Date

1. Total Price	50939.65
2. Trade-In Allowance	0
3. Net Trade Difference	50939.65
4. Other - Doc Fee	
5. Taxable Subtotal	
6. Sales Tax	500.00
7. Invoicing and Services	
8. Registration and Title Fees	
9. Subtotal	
10. Amount Owed on Trade-In	
11. Less GM Incentives / Rebates	0
12. Less Deposit / Down Payment	0.00
13. Final Amount Due / Financed	51439.65



CONTRACT TO PURCHASE

Stock No.
Salesperson Mark Linke
Date 10/11/2024
Del. Date TBD
Invoice #

Customer City of Columbia		Email william.bowers@columbiasc.gov	
Street 2910 Colonial Drive		City Columbia	State SC Zip 29201
Contact	Phone	Cell 803-530-2635	Fax
PO #	Year/Make	FAN	Model/Description
	2025 Chevrolet		Silverado 3500HD
GVW Rating	Cyl	Engine	CREW CAB LONG BOX WO VIN
TRADE-IN INFORMATION			
Make/Model	Color	Year	Engine
VIN	Mileage	Notes	
TRANSACTION			
Items			
Added			
	Contract #4400035156		
	Price includes:		
	55x48" Liftgate, 1300 lb. cap		
	4 Strobe Lights		
Email	william.bowers@columbiasc.gov		
USED VEHICLE DISCLAIMER: AS IS Parks Chevrolet of Spartanburg hereby expressly disclaims all warranties, either express or implied, including any implied warranties of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this vehicle. Buyer shall not be entitled to recover from selling dealer any consequential damages, damages to property, damages for loss of use, damages for loss of time, loss of profits, or income, or any other incidental damages. The information on the window form (Buyer's Guide) for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in contract sale. X Customer Signature 03/28/2024 Date X Buyer Accepted By 03/28/2024 Date		1. Total Price	52386
		2. Trade-In Allowance	0
		3. Net Trade Difference	52386
		4. Other - Doc Fee	
		5. Taxable Subtotal	
		6. Sales Tax	0.00
		7. Invoicing and Services	
		8. Registration and Title Fees	
		9. Subtotal	
		10. Amount Owed on Trade-In	
		11. Less GM Incentives / Rebates	0
		12. Less Deposit / Down Payment	0.00
		13. Final Amount Due / Financed	52386.00



CONTRACT TO PURCHASE



Stock No.
Salesperson Mark Linke
Date 10/14/2024
Del. Date
Invoice #

Customer City of Columbia		Email william.bowers@columbiasc.gov		
Street 2910 Colonial Drive		City Columbia		State SC
Zip 29201				
Contact	Phone	Cell 803-530-2635		Fax

PO #	Year/Make	FAN	Model/Description	New/Used	Mileage
	2025 Chevrolet		Silverado 1500Trailboss	New	
GVW Rating	Cyl	Engine	CREW CAB SHORT BOX CL	VIN	

TRADE-IN INFORMATION

Make/Model	Color Red Hot	Year	Engine
VIN	Mileage	Notes	

TRANSACTION

Items			
Added			
	Contract #4400035156		

Email	william.bowers@columbiasc.gov	1. Total Price	51138.04
		2. Trade-In Allowance	0

USED VEHICLE DISCLAIMER: AS IS

Parks Chevrolet of Spartanburg hereby expressly disclaims all warranties, either express or implied, including any implied warranties of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this vehicle. Buyer shall not be entitled to recover from selling dealer any consequential damages, damages to property, damages for loss of use, damages for loss of time, loss of profits, or income, or any other incidental damages.

The information on the window form (Buyer's Guide) for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in contract sale.

X

Customer Signature _____

03/28/2024

Date _____

X

Buyer

03/28/2024

Accepted By

Date _____

1. Total Price	51138.04
2. Trade-In Allowance	0
3. Net Trade Difference	51138.04
4. Other - Doc Fee	
5. Taxable Subtotal	
6. Sales Tax	500.00
7. Invoicing and Services	
8. Registration and Title Fees	
9. Subtotal	
10. Amount Owed on Trade-In	
11. Less GM Incentives / Rebates	0
12. Less Deposit / Down Payment	0.00
13. Final Amount Due / Financed	51638.04



Prepared For:
 CITY OF COLUMBIA
 Billy Bowers
 2910 Colonial Dr.
 Columbia, SC 29203-6812
 (803)603 - 4544
 Reference ID: stake with meta

Presented By:
 CAROLINA INTL TRUCKS
 Steve Wiser
 PO BOX 7548
 COLUMBIA SC 292027548
 803-799-4923

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.

Model Profile
2025 MV607 SBA (MV607)

AXLE CONFIG:	4X2
APPLICATION:	Construction Dump
MISSION:	Requested GVWR: 25500. Calc. GVWR: 25500. Calc. GCWR: 33000 Calc. Start / Grade Ability: 32.97% / 2.36% @ 55 MPH Calc. Geared Speed: 88.8 MPH
DIMENSION:	Wheelbase: 193.00, CA: 125.90, Axle to Frame: 75.00
ENGINE, DIESEL:	{Cummins B6.7 300} EPA 2024, 300HP @ 2600 RPM, 660 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 300 Peak HP (Max)
TRANSMISSION, AUTOMATIC:	{Allison 2500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max
CLUTCH:	Omit Item (Clutch & Control)
AXLE, FRONT NON-DRIVING:	{Meritor MFS-08-153B} I-Beam Type, 8,000-lb Capacity
AXLE, REAR, SINGLE:	{Dana Spicer S140} Single Reduction, 17,500-lb Capacity, 190 Wheel Ends Gear Ratio: 5.57
CAB:	Conventional, Day Cab
TIRE, FRONT:	(2) 11R22.5 Load Range G AH37 (HANKOOK), 501 rev/mile, 75 MPH, All-Position
TIRE, REAR:	(4) 11R22.5 Load Range G HDL2 (CONTINENTAL), 493 rev/mile, 75 MPH, Drive
SUSPENSION, REAR, SINGLE:	23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs
PAINT:	Cab schematic 100WP Location 1: 9219, Winter White (Std) Chassis schematic N/A

Corrected

Metal Gate
 Body -

Used wrong LEE quote on 1st quote.

Vehicle Specifications
2025 MV607 SBA (MV607)

October 11, 2024

<u>Code</u>	<u>Description</u>
MV60700	Base Chassis, Model MV607 SBA with 193.00 Wheelbase, 125.90 CA, and 75.00 Axle to Frame.
1570	TOW HOOK, FRONT (2) Frame Mounted
1ANA	AXLE CONFIGURATION 4x2
	<u>Notes</u> : Pricing may change if axle configuration is changed.
1CAE	FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 460.0" (11684mm) Maximum OAL
1LEG	LICENSE PLATE HOLDER Includes Upper & Lower Mounting Plate Hardware, Mounted in Existing Holes in Front Bumper
1LNG	BUMPER, FRONT Contoured, Steel, Painted Gloss Black
1WAC	BUMPER EXTENSION, FRONT 4.0"
1WEH	WHEELBASE RANGE 134" (340cm) Through and Including 197" (500cm)
2ATK	AXLE, FRONT NON-DRIVING {Meritor MFS-08-153B} I-Beam Type, 8,000-lb Capacity
3770	SPRINGS, FRONT AUXILIARY Rubber
3ADA	SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 8,000-lb Capacity, with Shock Absorbers
	<u>Includes</u> : SPRING PINS Rubber Bushings, Maintenance-Free
	<u>Notes</u> : In combinations where chassis component weights may cause a chassis lean, a spring is used in front left spring pack to offset this imbalance & provide a level chassis, within 3/8", with body installed.
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications
	<u>Includes</u> : BRAKE LINES Color and Size Coded Nylon : DRAIN VALVE Twist-Type : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel : PARKING BRAKE VALVE For Truck : QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4 : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6
4AZA	AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System
4EDN	AIR DRYER {Bendix AD-9SI} with Heater, Includes Safety Valve
4ESX	BRAKE CHAMBERS, FRONT AXLE {Haldex} 20 SqIn
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 SqIn Spring Brake
4GBM	BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake
4LAG	SLACK ADJUSTERS, FRONT {Gunite} Automatic
4LGG	SLACK ADJUSTERS, REAR {Gunite} Automatic
4SPA	AIR COMPRESSOR {Cummins} 18.7 CFM
4VLE	AIR DRYER LOCATION Mounted Inside Engine Compartment, Right Side
4WDM	DUST SHIELDS, REAR BRAKE for Air Cam Brakes

Vehicle Specifications
2025 MV607 SBA (MV607)

October 11, 2024

<u>Code</u>	<u>Description</u>
4XDC	BRAKES, FRONT {Meritor 15X4 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 15" X 4", 13,200-lb Capacity
4XDR	BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axle
4XEG	BRAKE COATING, FRONT Platinum Shield, for Meritor Air S-Cam Brakes
4XEH	BRAKE COATING, REAR Platinum Shield, for Meritor Air S-Cam Brakes
4XEZ	AIR TANK LOCATION (2) Mounted Between the Rails, Back of Cab, One on Each Side, Parallel to Rails
5710	STEERING COLUMN Tilting and Telescoping
5CAW	STEERING WHEEL 4-Spoke; 18" Dia., Black
5PRG	STEERING GEAR {TRW (Ross) TAS40} Power
6DGA	DRIVELINE SYSTEM {Dana Spicer} SPL100, for 4x2/6x2
7BME	EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Under Right Rail Back of Cab, Includes Single Short Horizontal Tail Pipe
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
	<u>Includes</u>
	: DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab
	: HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel
	: HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
	: PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
	: STARTER SWITCH Electric, Key Operated
	: STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector
	: TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature
	: TURN SIGNALS, FRONT Includes Reflectors and Auxiliary Side Turn Signals, Solid State Flashers; Flush Mounted
	: WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
	: WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted
	: WIRING, CHASSIS Color Coded and Continuously Numbered
8518	CIGAR LIGHTER Includes Ash Cup
8540	HORN, ELECTRIC (2) Trumpet Style
8GXD	ALTERNATOR {Leece-Neville AVI160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount, with Remote Sense
8HAE	BODY BUILDER WIRING Rear of Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/ Accessory Power/Ground and Sealed Connector for Stop/Turn
8HAG	ELECTRIC TRAILER BRAKE/LIGHTS Accommodation Package to Rear of Frame; for Separate Trailer Stop, Tail, Turn, Marker Light Circuits; Includes Electric Trailer Brake accommodation package with Cab Connections for Mounting Customer Installed Electric Brake Unit, Less Trailer Socket
8MSG	BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud
8RMZ	SPEAKERS (2) 6.5" Dual Cone Mounted in Both Doors, (2) 5.25" Dual Cone Mounted in Both B-Pillars
8RPP	ANTENNA Shark Fin, Roof Mounted
8RPS	RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input
8TAD	VIDEO CAMERA WIRING Pre-Wire Only, for DriveCam Driver Monitoring System; Battery/Ignition Power and Vehicle Data Provided for Installer, Located in Center Panel, for Use with DC3P Camera

Vehicle Specifications
2025 MV607 SBA (MV607)

October 11, 2024

<u>Code</u>	<u>Description</u>
8THB	BACK-UP ALARM Electric, 102 dBA
8TKK	TRAILER AUXILIARY FEED CIRCUIT for Electric Trailer Brake Accommodation/Air Trailer ABS; with 30 Amp Fuse and Relay, Controlled by Ignition Switch
8TPR	STOP, TURN, TAIL & B/U LIGHTS {Weldon} Multi-Function LED Lamp, Mounted Outside Rails, Includes LED License Plate Light
8VUL	BATTERY BOX Steel, with Plastic Cover, 18" Wide, 2-4 Battery Capacity, Mounted Left Side Back of Cab
8VZK	TURN SIGNALS, FRONT Dual Face, LED, Amber/Red, Mounted on Top of Fender, Used with Standard Flush Mounted Front Turn Signal, Side Marker Lamps, Parking Lights and Reflectors
8WPH	CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn On if Windshield Wipers are Turned On
8WTK	STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt, Less Thermal Over-Crank Protection
8WWJ	INDICATOR, LOW COOLANT LEVEL with Audible Alarm
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XHN	HORN, AIR Single Trumpet, Black, with Lanyard Pull Cord
8XNZ	HEADLIGHTS Halogen, with Daytime Running Lights
9AAB	LOGOS EXTERIOR Model Badges
9AAE	LOGOS EXTERIOR, ENGINE Badges
9HCY	GRILLE Molded in Black, with Chrome Surround
9WBN	FENDER EXTENSIONS Painted
9WBW	FRONT END Tilting, Fiberglass, with Three Piece Construction, Dual Air Intakes
9WBZ	BUG SCREEN Mounted Behind Grille and Bumper Grille
10021	CHASSIS COATING Corrosion Resistant E-Coat Primer Coating for Single Frame Rails
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
	<u>Includes</u>
	: PAINT SCHEMATIC ID LETTERS "WP"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10AGB	COMMUNICATIONS MODULE Telematics Device with Over the Air Programming; Includes Five Year Data Plan and International 360
10BAE	LABEL, DEF "DEF ONLY"
10SLV	PROMOTIONAL PACKAGE Government Silver Package
10UAV	VEHICLE REGISTRATION IDENTITY ID for Non CARB Omnibus/Non ACT Adopting State or Exempt Vehicle << Contains non-mitigated legacy engine & must be registered outside the States of CA/MA/OR unless exempt. You may be held liable under CA/MA/OR law for failure to properly register/otherwise failing to follow CA/MA/OR law >>
	<u>Notes</u>
	: CANNOT BE REGISTERED IN CA, MA, OR. For vehicles that will be registered in States other than CA, MA, OR.
10VAA	KEYS - ALL ALIKE, ADDITIONAL 3 Keys

<u>Code</u>	<u>Description</u>
10WCY	SAFETY TRIANGLES
10WKJ	KEYS - ALL ALIKE, ID I-1003 Compatible with Z-001
10WUE	MUD FLAPS, FRONT WHEELS (2) Rubber, Mounted on Fender Extension
10XAN	FIRE EXTINGUISHER 5 lb Class A B C
10XAP	FIRE EXTINGUISHER BRACKET Mounted Left Side Driver Seat
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12EMZ	VENDOR WARRANTY, ENGINE {Cummins} B6.7 Engine, 3-Year Unlimited Miles Standard Warranty
12EXX	ENGINE, DIESEL {Cummins B6.7 300} EPA 2024, 300HP @ 2600 RPM, 660 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 300 Peak HP (Max)
12THT	FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed
	<u>Includes</u> : FAN Nylon
12VCE	AIR CLEANER Single Element, Fire Retardant Media
12VJR	EMISSION, CALENDAR YEAR {Cummins B6.7} EPA, OBD and GHG Certified for Calendar Year 2024
12VXT	THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel
12WPV	OIL PAN 15 Quart Capacity, For Cummins ISB/B6.7 Engines
12WVG	EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood
12WZE	CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations
12XBM	ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls and Starter Lockout, with Ignition Switch Control, for Cummins B6.7 and L9 Engines
12XCE	RADIATOR Aluminum, 3-Row, Down Flow, Front to Back System, 738 SqIn Louvered, with 477 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler
12XCS	CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty
13BBK	TRANSMISSION, AUTOMATIC {Allison 2500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max
13WLN	TRANSMISSION OIL Synthetic; 20 thru 28 Pints
13WVS	TRANSMISSION SHIFT CONTROL T-Handle
13WYY	SHIFT CONTROL PARAMETERS {Allison} 1000 or 2000 Series Transmissions, Performance Programming
13XAL	PTO LOCATION Customer Intends to Install PTO at Left Side of Transmission
14AJH	AXLE, REAR, SINGLE {Dana Spicer S140} Single Reduction, 17,500-lb Capacity, 190 Wheel Ends . Gear Ratio: 5.57
14VAH	SUSPENSION, REAR, SINGLE 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs
15924	FUEL TANK STRAPS Bright Finish Stainless Steel
15BAA	DEF TANK COVER Stainless Steel

Vehicle Specifications
2025 MV607 SBA (MV607)

October 11, 2024

<u>Code</u>	<u>Description</u>
15LMN	FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor
15LRE	LOCATION FUEL/WATER SEPARATOR Mounted Under Hood, Left Side, Above Front Axle
15SGJ	FUEL TANK Top Draw, Non-Polished Aluminum, D-Style, 16" Tank Depth, 50 US Gal (189L), Mounted Left Side, Under Cab
15WDG	DEF TANK 7 US Gal (26L) Capacity, Frame Mounted Outside Left Rail, Under Cab
16030	CAB Conventional, Day Cab
	<u>Includes</u> : CLEARANCE/MARKER LIGHTS (5) Flush Mounted
16BAM	AIR CONDITIONER with Integral Heater and Defroster
16GED	GAUGE CLUSTER Base Level; English with English Electronic Speedometer
	<u>Includes</u> : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure or Auxiliary Air Pressure (if Air Equipped) : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure, Primary and Secondary (if Air Equipped)
16HGH	GAUGE, OIL TEMP, AUTO TRANS for Allison Transmission
16HHE	GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} Mounted in Instrument Panel
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16JNT	SEAT, DRIVER {National 2000} Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, with 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust
16SED	GRAB HANDLE, EXTERIOR (2) Black, Aluminum, for Cab Entry Mounted Left and Right Side at B-Pillar
16SMH	SEAT, TWO-MAN PASSENGER {National} Fixed Back, Integrated Headrest in Both Occupant Positions, Vinyl, with Under Seat Storage Compartment
16SNX	MIRROR, CONVEX, LOOK DOWN Right Side, Bright, 6" x 10.5"
16SSU	MIRRORS (2) C-Loop, Power Adjust, Heated, Turn Signals, LED Clearance Lights, Bright Heads and Arms, 7" x 14.5" Flat Glass, Includes 8" x 6" Convex Mirrors, for 102" Load Width
	<u>Notes</u> : Mirror Dimensions are Rounded to the Nearest 0.5"
16VBU	ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab, Steps Mounted Independently to Frame on Passenger Side
16VCC	SEAT BELT All Orange; 1 to 3
16VDZ	KEYLESS ENTRY SYSTEM REMOTE with Panic and Auxiliary Buttons, Includes Two Key Fobs (Transmitters)
16VKB	CAB INTERIOR TRIM Classic, for Day Cab
	<u>Includes</u> : CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger : DOME LIGHT, CAB Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Overhead Console, Center Mounted : SUN VISOR (2) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Toll Ticket Strap

Vehicle Specifications
2025 MV607 SBA (MV607)

October 11, 2024

<u>Code</u>	<u>Description</u>
16VLM	CAB REAR SUSPENSION Rubber Suspension, for Low Cab Height
16WBY	ARM REST, RIGHT, DRIVER SEAT
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature
16WLS	FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood
16XJN	INSTRUMENT PANEL Flat Panel
27DJM	WHEELS, FRONT {Maxion 91541} DISC; 22.5x8.25 Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
28DTE	WHEELS, REAR {Maxion 10038} DUAL DISC; 22.5x7.50 Rims, Painted Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
29PAR	PAINT IDENTITY, FRONT WHEELS Disc Front Wheels; with Vendor Applied White Powder Coat Paint
29PAS	PAINT IDENTITY, REAR WHEELS Disc Rear Wheels; with Vendor Applied White Powder Coat Paint
7372135432	(4) TIRE, REAR 11R22.5 Load Range G HDL2 (CONTINENTAL), 493 rev/mile, 75 MPH, Drive
7372135809	(2) TIRE, FRONT 11R22.5 Load Range G AH37 (HANKOOK), 501 rev/mile, 75 MPH, All-Position
Services Section:	
40129	WARRANTY Standard for MV Series, Effective with Vehicles Built July 1, 2017 or Later, CTS-2020A
40TUU	SRV CONTRACT, EXT ALLISON XMSN {Allison} To 60-Month/Unlimited Miles/km, for Allison 2500 RDS with P&D or Beverage Vocations (ST09-ST13)
40XZX	SRV CONTRACT, EXT STARTER/ALT {Navistar Prepackaged Components} Covers Starter and Alternator Only, To 60-Month/200,000 Miles (320,000 km)
40YYL	SRV CONT, EXT CUMMINS ENG/AFTR {Cummins} To 60-Month/200,000 Miles (320,000 km), Extended Cummins B6.7 Engine Coverage, Protection Plan 1 and Aftertreatment, (Truck Application Only)
1	LEE TRANSPORT STAKE metal tail gate

<u>Description</u>	(US DOLLAR)	<u>Price</u>
Net Sales Price:		\$129,652.09

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

Approved by Seller:

Accepted by Purchaser:

Official Title and Date

Firm or Business Name

Authorized Signature

Authorized Signature and Date

This proposal is not binding upon the seller without
Seller's Authorized Signature

Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.

The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.



Custom Quotation For:

CITY OF COLUMBIA SC

Personal Contact:

BILLY BOWERS

1300 BLUFF ROAD COLUMBIA, SC 29201

PHONE# 877-799-7860 WEBSITE: WWW.LEETRANSPORT.NET

Quote #

BC101024F

Date:

10/11/2024

Phone #

PRICING:

[illegible]

Customers chassis covered with primary coverage insurance while in the care and the custody of L.T.E. Product Liability insurance carried.

Chassis:

SINGLE AXLE

CA:

120-126

Paint:

CITY BLUE

Other Data:

ORDER 0050556 / 10.10.24

Tax Exempt No

Terms:

Delivery Date:

Accepted By

Date:

By:

Net Price: \$ 36,680.00

Discount:

State Sales Tax:

Total Price: \$ 36,680.00

Lee Transport Equipment, Inc.

BILL C

Packet Pg. 89



Quotation

DATE 10/8/2024

3151 Charleston Hwy
West Columbia SC 29172
Phone (803) 518-0113 bsmith@blanchardmachinery.com

Quotation For:

City of Columbia
Mr. Billy Bowers
PO Box 147
Columbia SC 29217

Prepared by: Brian Smith

Reference Number	Description	Amount
538-6988	914 14A WHEEL LOADER	\$170,290.00
541-4413	STANDARD RADIO (12V)	\$730.00
538-7130	HEATER AND AIR CONDITIONER	\$5,520.00
561-3288	LIGHTS, STD, LED	\$1,080.00
541-2851	RIDE CONTROL	\$4,365.00
549-5001	COUPLER READY, STD LIFT	\$650.00
571-2780	LIGHTS,ROADING,RH DIP,HAL-LED	\$330.00
469-5853	FENDERS, FULL COVER	\$835.00
538-7152	CTWT STANDARD, 1973 LBS	\$0.00
542-9197	CAB, DELUXE, SINGLE BRAKE	\$10,030.00
450-5405	HYDRAULIC OIL, STANDARD	\$1,500.00
538-7160	POWERTRAIN, HI RIMPULL, 24MPH	\$5,670.00
385-5822	TIRES, 17.5 R25, MX, L2 XTLA	\$6,430.00
504-4835	CAMERA, REAR VIEW	\$2,030.00
539-7204	SEAT, DELUXE	\$1,030.00
538-7127	STEERING, SECONDARY	\$1,640.00
538-7201	HYDRAULICS, 3V, STD LIFT	\$2,875.00
543-4225	ALARM, BACK-UP	\$261.00
636-3590	PRODUCT LINK, CELLULAR PL243	\$0.00
0G-3117	PACK, ROLL ON/ROLL OFF BY SEA	\$419.00
0G-3273	RUST PREVENTATIVE APPLICATOR	\$147.00
	Total Caterpillar List Price	\$215,832.00
	State Contract 4400018718 discount from list (25%)	\$ (53,958.00)
	JRB Coupler	\$ 7,989.00
	Tink Claw model C520	\$ 16,011.00
	60 MONTH / 7,500 HOUR PREMIER FULL MACHINE WARRANTY	\$ 12,350.00
	SC STATE CONTRACT 4400031291 PRICE	
	SC Sales Tax	\$ 500.00
	TOTAL PRICE	\$198,724.00

Thank you for the opportunity to earn your business



Quotation

DATE 11/11/2024

3151 Charleston Hwy
West Columbia SC 29172
Phone (803) 518-0113 bsmith@blanchardmachinery.com

Quotation For:

City of Columbia
Mr. Billy Bowers
PO Box 147
Columbia SC 29217

Prepared by: Brian Smith

Reference Number	Description	Amount
579-7700	926 14A WHEEL LOADER	\$243,270.00
530-1623	LINES, AUX 3RD, STD LIFT	\$407.00
536-5313	QUICK COUPLER,FUSION,HIGH VIS	\$5,610.00
416-2607	CTWT, AGGREGATE, 1200LBS, 3PCS	\$4,695.00
333-6529	DIFFERENTIAL, OPEN REAR	\$0.00
633-0624	LIGHTS, ROADING, HALOGEN, RH	\$0.00
613-2830	TIRES, 20.5R25 MA MS301 ** L3	\$12,320.00
593-8916	JOYSTICK 3V, STEERING WHEEL	\$316.00
579-7697	RIDE CONTROL	\$5,390.00
579-7764	AUTOLUBE	\$8,810.00
578-1363	CAB, STANDARD	\$3,500.00
578-1409	MIRRORS, HEAT, ELEC ADJUST	\$650.00
579-7761	CAMERA, REAR VIEW	\$0.00
590-8869	LIGHTS, STD, LED	\$389.00
590-8872	STANDARD RADIO (12V)	\$985.00
593-8962	SEAT, DELUXE, TILT AND TELE	\$1,425.00
593-8911	STANDARD LIFT, COUPLER READY	\$730.00
593-8913	HYDRAULICS, 3V	\$2,120.00
417-4925	BUCKET-GP, 3.2 YD3, FUS, BOCE	\$11,153.00
632-6303	KIT, GUARD, FRONT LIGHTS	\$667.00
430-2924	KIT, GUARD, REAR LIGHTS	\$667.00
576-9758	KIT, JUMPER LINES,3RD FUNCTION	\$476.00
374-5845	KIT, GUARD, CRANKCASE	\$1,493.00
374-5842	KIT, GUARD, DRIVESHAFT	\$965.00
374-5844	KIT, GUARD, POWERTRAIN, LOWER	\$2,208.00
452-0857	KIT, GUARD, POWERTRAIN, SIDE	\$840.00
	Total Caterpillar List Price	\$309,086.00
	State Contract 4400035189 discount from list (24%)	\$ (74,181.00)
	ADDITIONAL BLANCHARD / CATERPILLAR DISCOUNT	\$ (12,500.00)
	60 MONTH / 7,500 HOUR PREMIER FULL MACHINE WARRANTY	\$ 9,860.00
	SC STATE CONTRACT 4400035189 PRICE	
	SC Sales Tax	\$ 500.00
	TOTAL PRICE	\$232,765.00

Thank you for the opportunity to earn your business

Carolina Environmental Systems, Inc.

306 Pineview Drive, Kernersville, NC 27284
 2701 White Horse Road, Greenville, SC 29611
 500 Lee Industrial Blvd, Austell, Ga 30168
 Phone: 800-239-7796
 336-904-0952

October 18 , 2024

Mr. Billy Bowers

Fleet Services

2910 Colonial Drive

Columbia, South Carolina 29203

Reference : North Carolina Sherriff Association / Contract # 24-08-0421 R

Dear Mr. Bowers ,

As discussed , you will find below a quote on the **Currahee 11 Cubic Yard Mini Rear Loader** per the attached brochure and specifications. The body will have the following options :

1. Factory Mounting
2. Direct Mount Gear Pump and PTO
3. Hopper Worklight / Switch on Tailgate
4. Amber Strobe Light / In-Cab Switch
5. Dual Cart Lift Hydraulics and controls
6. Additional control on curbside only
7. **Paint : Royal Blue per Dupont N3056HN**
8. Two (2) Barker Rotary Cart Lifts m Model 15N2 installed
9. Hopper Sill Extension 3"-5" painted yellow.
10. Rear Vision Camera w/In-Cab Monitor
11. Tool Box
12. Freight to Fleet Maintenance

A. Currahee 11 Yd Rear Loader	\$ 98,545.00
NCSA discount @ 6%.....	- <u>5,912.00</u>
	\$ 92,633.00
 B. 2026 Freightliner M2-106 (under CDL).....	 \$ 90,400.00

Total Price Per Above : \$ 183,033.00

CES special discount : - 1,233.00

Net Amount w/ SC Tax : \$ 181,800.00

Delivery : The truck is expected at the HEIL plant during the 1st Quarter of 2025. It will then take 75-90 days to delivery the completed truck to the City of Columbia.

Terms : Full Net Invoice / Delivery.

The Freightliner truck is per the specifications included and is under the CDL requirements.

We thank you for this opportunity and look forward to hearing back from you should there be any questions.

Sincerely ,

Chip Taylor

Carolina Environmental Systems , Inc.
Sales Representative

Mobile : (803) 238-3590

E-mail : chiptaylor@sc.rr.com

Accepted By : _____
City of Columbia, SC

Date Accepted : _____

Note : Stock or ordered trucks are quoted subject to prior sale

Note : Due to the economic conditions taking place in the country , the price and delivery could possibly change before delivery is made.

Note : Freightliner truck is quoted at cost as an unpublished distributor option. Specifications are attached for your review.





For NCSA Contract Purchases:
 Please send P.O. to Amick & NCSA including:
 Contract #, Spec #, Contact Info, & Fed. Tax ID #
 NCSA: kmitman@ncsheriffs.net
[LINK: NCSA Terms & Conditions](#)

CONTRACT #
24-08-0421R / 25-09-0423
SPECIFICATION #
303

END USER: COLUMBIA, CITY OF
 SAMANTHA YEAGER

EQUIPMENT INSTALL
 LOCATION:

Description

Contract Price

MODEL: **NEW WAY COBRA MAGNUM**
 SIZE: **25 YD**
 PAINT: **BLUE - P3056E4**
 WARRANTY:

STANDARD EQUIPMENT INCLUDED

HIGH COMPACTION REAR LOADER
 3.55 YD HOPPER CAPACITY
 ALL LED LIGHTING PACKAGE, INCLUDING REVERSE AND LICENSE PLATE LIGHT.
 SAFETY SHUT DOWN E-STOP - CURBSIDE
 DRIVER ALERT BUZZER - CURBSIDE
 BODY ACCESS DOOR 30"X30"
 SAFETY INTERLOCK - PTO KILL SWITCH ON BODY ACCESS DOOR
 WEATHERPROOF ELECTRICAL JUNCTION BOX.
 FIRE EXTINGUISHER - 10LBS
 TRIANGLE SAFETY KIT
 REAR VIEW CAMERA - 5.6" COLOR MONITOR - SAFETY VISION
 BODY FLOOR 7GA 100K
 HOPPER FLOOR AND BACK 1/4" 100K
 TAILGATE LOWER SIDES 1/4" 100K
 SLIDE PANEL 7GA, 100K
 SWEEP PANEL 1/4" 100K
 EJECTION PANEL FACE 10GA 50K
 BODY SIDE PANELS 10GA. 80K
 SLIDE CYLINDERS 5" BORE
 SWEEP CYLINDERS: 4.5" BORE
 INDUCTION HARDENED SWEEP & SLIDE RODS
 FRAME MOUNTED HYDRAULIC TANK - FULLY ACCESSORIZED
 ZINC CLEAR COATED HYDRAULIC TUBES
 QUICK DISCONNECT PRESSURE PORT AT FRONT VALVE
 FACTORY MOUNTED BODIES ARE PRIMED & PAINTED WITH IMRON ELITE AUTOMOTIVE PAINT
 STANDARD FACTORY WARRANTY: 2YR CYLINDER / 1YR BODY / 1YR HYDRAULIC

OPTIONAL UPGRADES AND ACCESSORIES INCLUDED

FULL BODY WELD INSIDE VS STITCHED
 EXTRA VALVE SECTION FOR REEVER
 LATCH KIT/ TRUNION GUIDES/ AMD CONTAINER STOPS
 EXTRA VALVE SECTION WITH EXTENDED HANDLE FOR CART TIPPER (X2)
 STREETSIDE LINKAGE FOR CART TIPPER
 EXTENDED LOADSILL AND LATCH KIT FOR FUTURE INSTALL OF CART TIPPER
 HYDRAULIC TUBING ON TAILGATE FOR CART TIPPER HYDRAULICS
 SHOVEL / BROOM RACK
 ACCESS DOOR STEPS
 TAILGATE SEAL EXTENSION
 ACRYLIC URETHANE ENAMEL WHITE
 LED MID BODY BACKUP LIGHTS
 LED WORK LIGHTS (2) MOUNTED OUTSIDE INSIDE HOPPER SHINING IN HOPPER
 STROBE LIGHT PACKAGE (INTEGRATED STROBE SYSTEM) (2) LIGHTS MOUNTED UPPER HOPPER

 STROBE LIGHT PACKAGE (INTEGRATED STROBE SYSTEM) (2) LIGHTS MOUNTED LOWER HOPPER
 7" COLOR FLAT SCREEN WITH BACKUP CAMERA
 COMPLETE FACTORY MOUNT
 AUTO-TRANS HOTSHIFT PTO WITH PUMP-PACK-ON-THE-GO
 REMOTE GREASE ZERK TAILGATE AND UPPER CYLINDER HINGE PINS
 NYLON SLEEVES ON HOSES
 IN CAB AIR CONTROLS FOR TAILGATE AND EJECT WITH AUTO TAILGATE LOCKS
 STEEL TOOL BOX 18X18X24

LOCAL OPTIONS INCLUDED

BARKER CART TIPPER BPH-1520 (2)
 INSTALLATION OF CART TIPPER
 TRUCK PAINTED BLUE (KOLORS BY KEISLER)
 DECAL KIT

DEALER SERVICES INCLUDED

FREIGHT TO AMICK EQUIPMENT
 BODY PRE-DELIVERY INSPECTION
 AECI MOBILE ON-SITE WARRANTY PKG., 12 MO.
 ON-SITE TRAINING - PROVIDED BY REQUEST

DELIVERY OPTION INCLUDED:

AECI DELIVERS TO END USER.

COMMENTS:

Pricing Disclaimer: Despite recent improvements, orders may still be subject to additional price increases, when announced by chassis or body manufacturer.

Subtotal:	\$	146,947.13
Contract Discount - Options / Accessories:	\$	(2,380.63)
Subtotal:	\$	144,566.50

Chassis Description

MODEL: 2025 FREIGHTLINER M2 106 PLUS
 GVWR: 58000 LBS
 ENG & TRAN: CUMMINS L9 DIESEL / ALLISON 3000 RDS A/T
 PAINT: WHITE
 COMMENTS: SEE CHASSIS SPECIFICATIONS FOR COMPLETE DETAILS.
 NCSA Spec # Sourced Good, Non-Contract Chassis

Chassis Subtotal: \$ 123,000.00

Unit Subtotal: \$ 267,566.50

Tax - Motor Vehicle (SC IMF / NC HUT): IMF will not be collected, but paid directly

Unit Purchase Price: \$ 267,566.50

Quantity: 2

Extended Purchase Price: \$ 535,133.00

Payment Terms: MUNI & CHASSIS DEALERS: NET 15
 * C.O.D Discount Available
 * Late Fee: 1%

Completion Estimate: 90 Days after receipt of ORDER

Note: ETAs are based on schedule at time of quote and are subject to change.

Chassis Dealers: Please include floorplan in chassis pricing,

QUOTED BY: Dave Hull

DATE: 10/28/2024

VALID UNTIL: *Stock units, Subject to Sale.*

ORDER ACCEPTANCE

SIGNATURE

DATE

ADDITIONAL OPTIONS: Prices shown in "additional options available" section are not included in the "Total" price and do not include taxes.

TAXES: Unless itemized above, prices do not include local, state or federal taxes.

MOTOR VEHICLE TAXES: AECI no longer collects SC "IMF" or NC "Highway Use Tax". Either the chassis dealer or the DMV will collect motor vehicle tax/fees when registering vehicle.

PAYMENT TERMS: Payment is due PRIOR to delivery. When ample credit has been extended to customer, payment is due within 30 Days of invoice.

TITLEWORK / MCO: Allow 5-10 business days after receipt of payment to process Title or Manufacturer's Certificate of Origin (MCO).

QUOTE EXPIRATION: Pricing is honored for 30 days from date quoted, barring extenuating circumstances such as, but not limited to, volatile markets, factory price increases, etc. AECI makes every

QUOTE EXPIRATION: Pricing is honored for 30 days from date quoted, barring extenuating circumstances such as, but not limited to, volatile markets, factory price increases, etc. AECI makes every effort to give as much notice as possible in such instances.

DELIVERY ESTIMATES: ETA's are based on production schedules at the time of quote and are subject to changes in truck or body production schedules as well other factors such as transportation delays, etc.

WEIGHT RESTRICTIONS: Operating overweight equipment can result in fines, damage to equipment or injury to operators. AECI makes every effort to quote equipment meeting local, state & federal weight regulations. Nevertheless, it is up to the end user to familiarize themselves with all applicable weight laws and avoid exceeding legal weight limits, regardless of truck's GVWR.

CHASSIS DEALERS: Please ensure chassis specs meet body manufacturer's minimum requirements, which are supplied upon request. Deviations may result in additional charges, for which the truck dealer will be responsible.

CHASSIS DEALER PAYMENT TERMS: Payment term begins when truck is delivered to customer or truck dealer for PDI, whichever is first. Payments received later than 15 DAYS are subject to penalty of Prime % APR, calculated on a daily basis. ANY EXCEPTIONS must be agreed to writing prior to order.

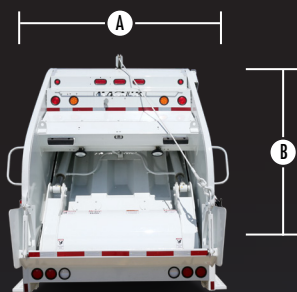
COOPERATIVE PURCHASING CONTRACTS: Cooperative purchasing contract such as NCSA, Sourcewell, etc. are a tool which satisfies the competitive bidding requirements for some municipalities. Amick Equipment (or its Body Manufacturer) are approved vendors on several contracts, authorized to offer awarded equipment according to each contract's terms and conditions. If a contract award included both body and chassis, then that contract clearly satisfies the bidding requirements for both body and chassis. Some of Amick's contracts were awarded for the body portion only. Upon request, Amick may offer a compatible chassis from another qualified contract holder or may offer a non-contract option.. Unless explicitly stated, customers shall not assume that any of

COBRA[®] *Magnum*



THE HUNT IS OVER

With the largest body capacity in New Way's rear loader lineup, the Cobra Magnum[®] is designed to offer the easiest operational features available in today's market. Operators have convenient access to curbside hydraulic controls on this impressive rear loader that will easily compact approximately 1,000+ lbs per yd³.



GENERAL SPECIFICATIONS

Model	20 CM	25 CM	27 CM	32 CM
Body Capacity	20 yd ³	25 yd ³	27 yd ³	32 yd ³
Hopper Capacity	3.55 yd ³	3.55 yd ³	3.55 yd ³	3.55 yd ³
Body Width (A)	96"	96"	96"	96"
Body Height (B)	100"	100"	100"	100"
‡ Body Length (C)	263"	285"	296"	315.5"
*Approx. Body Weight	14,880 lbs	15,250 lbs	15,400 lbs	16,550 lbs
Hopper Opening Width	80"	80"	80"	80"
Loading Sill Height	3.5" below frame	3.5" below frame	3.5" below frame	3.5" below frame
Hopper Cycle Time	21-23 secs.	21-23 secs.	21-23 secs.	21-23 secs.

MINIMUM CHASSIS SPECIFICATIONS

** Minimum GVWR	56,000 lbs	60,000 lbs	62,000 lbs	64,000 lbs
Cab to Trunnion	140"	160"	172"	204"

HYDRAULIC CYLINDER SPECIFICATIONS

Slide Cylinders (2)	5"	5"	5"	5"
Sweep Cylinders (2)	4.5"	4.5"	4.5"	4.5"
Tailgate Cylinders (2)	3.5"	3.5"	3.5"	3.5"
Ejection Cylinder	4 - stage 7.5"	4 - stage 7.5"	4 - stage 7.5"	4 - stage 7.5"

BODY CONSTRUCTION

Roof & Sides	10 gauge	80K GR
Floor (front)	10 gauge	50K GR
Floor (rear)	7 gauge	100K GR
Ejection Panel	10 gauge	50K GR
Sweep Panel	1/4"	100K GR
Tailgate (upper)	10 gauge	50K GR
Tailgate (lower)	1/4"	100K GR
Hopper Floor (back)	1/4"	100K GR
Side Panel	7 gauge	100K GR

HYDRAULIC SYSTEMS

Oil Reservoir	55 gal
Oil Flow w/std. pump	36 gpm
Max Operating Pressure	2,750 psi
Engine RPM for STD gpm	1,400-1,500
Hydraulic Hoses	4-to-1 burst
Return Filter	10 micron

STANDARD EQUIPMENT

- Semi automatic cycling
- Auto back pack
- Accelerator kit
- Back up alarm
- Turn buckle locks
- LED lights
- Upper rear lights
- Sight gauge on oil tank
- Chrome cylinder rods
- Side access door
- Driver alert buzzer
- Tailgate ajar indicator
- Riding steps on rear
- Imron elite productive paint
- Color rear vision camera system
- Talamar Extreme hydraulic fluid

OPTIONAL EQUIPMENT

- Special lighting
- PTO & pump
- Container lifts (commercial & residential)
- Body scale system
- Auto-lock tailgate
- Extended warranties
- CNG powered

‡ Length measurement depends on options ordered.

* Approximate Body Weight empty and exclusive of options.

** Any Chassis sent to Scranton Manufacturing with less than the minimum guideline requirements will not be mounted.
(Chassis must be capable of carrying the net weight of the body plus the weight of the refuse collected.)

AUTHORIZED NEW WAY DISTRIBUTOR



Sourcewell
Awarded Contract
Contract # 091219-NWY

NEW WAY[®] Driving The Difference.[®]

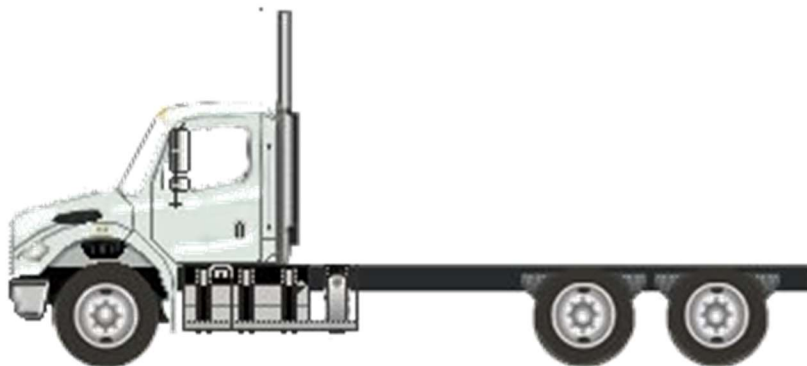
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21-2169 REV 04-21

A proposal for
SCRANTON MFG CO INC BB

Freightliner M2 106 Plus



Components shown may not reflect all spec'd options and are not to scale

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S P E C I F I C A T I O N P R O P O S A L

Data Code	Description	Weight Front	Weight Rear
Price Level			
PRL-28M	M2 PRL-28M (EFF:MY25 ORDERS)		
Data Version			
DRL-010	SPECPRO21 DATA RELEASE VER 010		
Vehicle Configuration			
001-172	M2 106 PLUS CONVENTIONAL CHASSIS	5,709	3,450
004-225	2025 MODEL YEAR SPECIFIED		
002-004	SET BACK AXLE - TRUCK		
019-004	STRAIGHT TRUCK PROVISION, NON-TOWING		
003-001	LH PRIMARY STEERING LOCATION		
General Service			
AA1-002	TRUCK CONFIGURATION		
AA6-002	DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
99D-029	EPA EMISSIONS CERTIFICATION FOR REGISTRATION OUTSIDE CARB STATES - EPA CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LEFT OF HOOD)		
AF2-998	NO STATE/PROVINCE INITIAL REGISTRATION SELECTED		
A85-001	REFUSE SERVICE		
A84-1SA	SANITATION BUSINESS SEGMENT		
AA4-003	DRY BULK COMMODITY		
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
AB1-008	MAXIMUM 8% EXPECTED GRADE		
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
995-091	MEDIUM TRUCK WARRANTY		
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 18000.0 lbs		
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 40000.0 lbs		
A67-99D	EXPECTED PUSHER AXLE(S) LOAD : 0.0 lbs		
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 58000.0 lbs		
Truck Service			
AA3-062	REFUSE, SIDE LOAD OR REAR PACKER BODY - DOES NOT UNLOAD IN A LANDFILL		

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Data Code	Description	Weight Front	Weight Rear
AF3-113	SCRANTON MANUFACTURING/NEW WAY		
AF7-99D	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in		

Engine

101-3E1	CUM L9 350 HP @ 2200 RPM, 2200 GOV RPM, 1050 LB-FT @ 1200 RPM, REFUSE	640	30
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Electronic Parameters

79A-073	73 MPH ROAD SPEED LIMIT
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT
79M-001	PTO MODE BRAKE OVERRIDE - SERVICE BRAKE APPLIED
79S-001	PTO MODE CANCEL VEHICLE SPEED - 5 MPH
79U-007	PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND
79W-001	ONE REMOTE PTO SPEED
79X-002	PTO SPEED 1 SETTING - 750 RPM
80G-002	PTO MINIMUM RPM - 700
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH
80S-001	PTO 1, DASH SWITCH, STATIONARY OPERATION

Engine Equipment

99C-024	EPA 2010/GHG 2024 CONFIGURATION	
13E-001	STANDARD OIL PAN	
105-001	ENGINE MOUNTED OIL CHECK AND FILL	
014-099	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER	
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE	
292-235	(2) DTNA GENUINE, FLOODED STARTING, MIN 2000CCA, 370RC, THREADED STUD BATTERIES	10
290-017	BATTERY BOX FRAME MOUNTED	
281-001	STANDARD BATTERY JUMPERS	
282-001	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB	
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN	
289-001	NON-POLISHED BATTERY BOX COVER	
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	2
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2
306-015	PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS	
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE	

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Data Code	Description	Weight Front	Weight Rear
108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR		
131-013	AIR COMPRESSOR DISCHARGE LINE		
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
128-076	CUMMINS ENGINE INTEGRAL BRAKE WITH VARIABLE GEOMETRY TURBO ON/OFF	20	
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25
28F-015	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER AND DASH MOUNTED INHIBIT SWITCH		
239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT		
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP		
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK		
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL		
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-001	STAINLESS STEEL AFTERTREATMENT DEVICE/MUFFLER/TAILOPIPE SHIELD		
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH		
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED		
110-003	CUMMINS SPIN ON FUEL FILTER		
118-008	COMBINATION FULL FLOW/BYPASS OIL FILTER		
266-013	1100 SQUARE INCH ALUMINUM RADIATOR	70	
103-037	ANTIFREEZE TO -60F, ETHYLENE GLYCOL PRE-CHARGED SCA HEAVY DUTY COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
270-016	RADIATOR DRAIN VALVE		
168-002	LOWER RADIATOR GUARD		
138-011	PHILLIPS-TEMRO 1000 WATT/115 VOLT BLOCK HEATER	4	
140-053	BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
134-001	ALUMINUM FLYWHEEL HOUSING		
132-004	ELECTRIC GRID AIR INTAKE WARMER		
155-058	DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH		

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Data Code	Description	Weight Front	Weight Rear
Transmission			
342-582	ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	200	60
Transmission Equipment			
343-320	ALLISON VOCATIONAL PACKAGE 168 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL RDS		
84B-013	ALLISON VOCATIONAL RATING FOR REFUSE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES		
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84E-017	S5 PERFORMANCE LIMITING PRIMARY SHIFT SCHEDULE, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84F-016	S5 PERFORMANCE LIMITING SECONDARY SHIFT SCHEDULE, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84G-013	2100 RPM PRIMARY MODE SHIFT SPEED		
84H-013	2100 RPM SECONDARY MODE SHIFT SPEED		
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84K-000	ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84N-200	FUEL SENSE 2.0 DISABLED - PERFORMANCE - TABLE BASED		
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES		
353-076	QUICKFIT BODY LIGHTING CONNECTOR AT END OF FRAME, WITH BLUNTCUTS		
34C-011	ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR		
362-656	CUSTOMER INSTALLED MUNCIE A20 SERIES PTO		
363-002	PTO MOUNTING, RH SIDE OF MAIN TRANSMISSION ALLISON & EATON FULLER		
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED		
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013		
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK		
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		

Data Code	Description	Weight Front	Weight Rear
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		
Front Axle and Equipment			
400-1AB	MFS-18-133A 18,000# FL1 71.0 INCH KPI/3.74 INCH DROP SINGLE FRONT AXLE	250	
402-030	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	10	
403-002	NON-ASBESTOS FRONT BRAKE LINING		
419-001	CAST IRON OUTBOARD FRONT BRAKE DRUMS		
427-001	FRONT BRAKE DUST SHIELDS	5	
409-006	FRONT OIL SEALS		
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL		
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES		
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS		
536-012	TRW TAS-85 POWER STEERING	40	
539-003	POWER STEERING PUMP		
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR		
533-001	OIL/AIR POWER STEERING COOLER	5	
40T-001	MINERAL SAE 80/90 FRONT AXLE LUBE		
Front Suspension			
620-013	18,000# TAPERLEAF FRONT SUSPENSION	200	
619-004	GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION		
410-001	FRONT SHOCK ABSORBERS		
Rear Axle and Equipment			
420-111	RT-46-160P 46,000# R-SERIES TANDEM REAR AXLE		2,990
421-563	5.63 REAR AXLE RATIO		
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
386-073	MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	20	20
388-073	MXL 17T MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH HALF ROUND YOKES		
452-006	DRIVER CONTROLLED TRACTION DIFFERENTIAL - BOTH TANDEM REAR AXLES		30
878-023	(1) INTERAXLE LOCK VALVE, (1) DRIVER CONTROLLED DIFFERENTIAL LOCK FORWARD-REAR AND REAR-REAR AXLE VALVE		
87A-005	INDICATOR LIGHT FOR EACH INTERAXLE LOCKOUT SWITCH		
87B-023	INDICATOR LIGHT AND BUZZER FOR EACH DIFFERENTIAL LOCKOUT SWITCH, ENGAGE AT SPEEDS 5 MPH PR LESS, DISENGAGE W/IGN OFF OR SPEEDS EXCEEDING 25 MPH		

Data Code	Description	Weight Front	Weight Rear
423-020	MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		
433-002	NON-ASBESTOS REAR BRAKE LINING		
434-011	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)		
451-001	CAST IRON OUTBOARD REAR BRAKE DRUMS		-20
425-002	REAR BRAKE DUST SHIELDS		10
440-006	REAR OIL SEALS		
426-112	WABCO TRISTOP-D LONGSTROKE 30/36 2-DRIVE AXLE SPRING PARKING CHAMBERS		20
428-003	HALDEX AUTOMATIC REAR SLACK ADJUSTERS		
41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE		

Rear Suspension

622-298	TUFTRAC GEN2 46,000# REAR SPRING SUSPENSION		820
621-108	9.5 INCH NOMINAL RIDE HEIGHT (460MM GLOBAL REFERENCE HEIGHT)		
431-003	AXLE CLAMPING GROUP		
624-025	55 INCH AXLE SPACING		
623-006	FORE/AFT AND TRANSVERSE CONTROL RODS		
439-002	REAR SHOCK ABSORBERS - TWO AXLES (TANDEM)		40

Pusher / Tag Equipment

429-998	NO PUSHER/TAG BRAKE DUST SHIELDS		
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Brake System

018-002	AIR BRAKE PACKAGE		
490-121	WABCO 4S/4M ABS WITH TRACTION CONTROL		
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
904-001	FIBER BRAID PARKING BRAKE HOSE		
412-001	STANDARD BRAKE SYSTEM VALVES		
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
413-002	STD U.S. FRONT BRAKE VALVE		
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
480-009	BW AD-9 BRAKE LINE AIR DRYER WITH HEATER	20	
479-003	AIR DRYER MOUNTED INBOARD ON LH RAIL		
460-001	STEEL AIR BRAKE RESERVOIRS		
477-001	PULL CABLE ON WET TANK, PETCOCK DRAIN VALVES ON ALL OTHER AIR TANKS		

Trailer Connections

481-998	NO TRAILER AIR HOSE		
476-998	NO AIR HOSE HANGER		
310-998	NO TRAILER ELECTRICAL CABLE		

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Data Code	Description	Weight Front	Weight Rear
Wheelbase & Frame			
545-575	5750MM (226 INCH) WHEELBASE		
546-102	7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI	370	290
552-007	2450MM (96 INCH) REAR FRAME OVERHANG		
55W-009	FRAME OVERHANG RANGE: 91 INCH TO 100 INCH	-50	210
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 160.83 in		
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 157.83 in		
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 362.25 in		
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 79.18 in		
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 106.48 in		
553-001	SQUARE END OF FRAME		
550-001	FRONT CLOSING CROSSMEMBER		
559-003	LIGHTWEIGHT HEAVY DUTY ALUMINUM ENGINE CROSSMEMBER	-12	
561-001	STANDARD CROSSMEMBER BACK OF TRANSMISSION		
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)		
572-001	STANDARD REARMOST CROSSMEMBER		
565-002	HEAVY DUTY SUSPENSION CROSSMEMBER		30
Chassis Equipment			
556-1AR	THREE-PIECE 14 INCH CHROMED STEEL BUMPER WITH COLLAPSIBLE ENDS	30	
558-001	FRONT TOW HOOKS - FRAME MOUNTED	15	
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE		
585-998	NO MUDFLAP BRACKETS		
590-998	NO REAR MUDFLAPS		
586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS		
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS		
44Z-002	EXTERIOR HARNESSSES WRAPPED IN ABRASION TAPE		
607-001	CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD		
Fifth Wheel			
578-998	NO FIFTH WHEEL		
Fuel Tanks			
204-034	80 GALLON/302 LITER RECTANGULAR ALUMINUM FUEL TANK - LH	40	10
218-005	RECTANGULAR FUEL TANK(S)		

Data Code	Description	Weight Front	Weight Rear
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
212-007	FUEL TANK(S) FORWARD		
664-004	POLISHED STAINLESS STEEL STEP FINISH		
205-001	FUEL TANK CAP(S)		
122-1H4	DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR AND 12 VOLT PREHEATER	-5	
216-020	EQUIFLO INBOARD FUEL SYSTEM		
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		
221-001	FUEL COOLER	10	
Tires			
093-1RJ	MICHELIN X WORKS Z 315/80R22.5 20 PLY RADIAL FRONT TIRES	100	
094-1UY	MICHELIN X MULTI D 11R22.5 16 PLY RADIAL REAR TIRES		120
Hubs			
418-060	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS		
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS		
Wheels			
502-356	ALCOA ULTRA ONE 89U64X 22.5X9.00 10-HUB PILOT 5.99 INSET ALUMINUM FRONT WHEELS	-28	
505-766	ALCOA ULA18X 22.5X8.25 10-HUB PILOT ALUMINUM DISC REAR WHEELS		-248
524-001	POLISHED FRONT WHEELS; OUTSIDE ONLY		
525-001	POLISHED REAR WHEELS; OUTSIDE OF OUTER WHEELS ONLY		
496-011	FRONT WHEEL MOUNTING NUTS		
497-011	REAR WHEEL MOUNTING NUTS		
Cab Exterior			
829-071	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB		
650-008	AIR CAB MOUNTING		
648-001	FRONT-REMOVABLE GRILLE MOUNTED BUGSCREEN		
754-008	2-1/2 INCH FENDER EXTENSIONS	10	
678-001	LH AND RH GRAB HANDLES		
646-023	HOOD MOUNTED CHROMED PLASTIC GRILLE		
65X-003	CHROME HOOD MOUNTED AIR INTAKE GRILLE		
644-004	FIBERGLASS HOOD		
690-002	TUNNEL/FIREWALL LINER		
727-1AH	SINGLE 14 INCH ROUND POLISHED AIR HORN ROOF MOUNTED	4	
726-001	SINGLE ELECTRIC HORN		

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Data Code	Description	Weight Front	Weight Rear
728-001	SINGLE HORN SHIELD		
575-001	REAR LICENSE PLATE MOUNT END OF FRAME		
312-038	INTEGRAL HEADLIGHT/MARKER ASSEMBLY WITH CHROME BEZEL		
302-047	LED AERODYNAMIC MARKER LIGHTS		
311-998	NO DAYTIME RUNNING LIGHTS		
294-001	INTEGRAL STOP/TAIL/BACKUP LIGHTS		
300-015	STANDARD FRONT TURN SIGNAL LAMPS		
744-1BC	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE		
797-001	DOOR MOUNTED MIRRORS		
796-001	102 INCH EQUIPMENT WIDTH		
743-204	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS		
729-001	STANDARD SIDE/REAR REFLECTORS		
677-055	RH AFTERTREATMENT SYSTEM CAB ACCESS WITH POLISHED DIAMOND PLATE COVER		
275-061	PARK BRAKE REMINDER WARNING SYSTEM		
768-043	63X14 INCH TINTED REAR WINDOW		
661-004	TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS		
654-011	RH AND LH ELECTRIC POWERED WINDOWS		
663-013	1-PIECE SOLAR GREEN GLASS WINDSHIELD		
659-019	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED		

Cab Interior

055-017	PROFESSIONAL TRIM PACKAGE	
707-105	MIST AND CARBON CLOTH INTERIOR "PROFESSIONAL"	
70K-016	CARBON WITH BASE BLACK ACCENT	
706-013	MOLDED PLASTIC DOOR PANEL	
708-013	MOLDED PLASTIC DOOR PANEL	
772-006	BLACK MATS WITH SINGLE INSULATION	
785-035	ASH CUP AND (1)LIGHTER,(1)DASH MTD DUAL USB OUTLET	
691-001	FORWARD ROOF MOUNTED CONSOLE	
693-019	LH AND RH DOOR STORAGE POCKETS INTEGRATED INTO MOLDED DOOR PANELS	
738-021	DIGITAL ALARM CLOCK IN DRIVER DISPLAY	
742-007	(2) CUP HOLDERS LH AND RH DASH	
680-029	M2/SD DASH	
720-003	5 LB. FIRE EXTINGUISHER	10
700-002	HEATER, DEFROSTER AND AIR CONDITIONER	
701-001	STANDARD HVAC DUCTING	
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH	

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Data Code	Description	Weight Front	Weight Rear
170-015	STANDARD HEATER PLUMBING		
130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR		
702-002	BINARY CONTROL, R-134A		
739-033	STANDARD INSULATION		
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES		
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM		
324-1B3	STANDARD LED CAB LIGHTING		
787-998	NO SECURITY DEVICE		
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME		
78G-002	KEY QUANTITY OF 2		
655-005	LH AND RH ELECTRIC DOOR LOCKS		
722-002	TRIANGULAR REFLECTORS WITHOUT FLARES	10	
756-336	BASIC ISRI HIGH BACK NON SUSPENSION DRIVERS SEAT W/FORE & AFT ADJUSTMENT		
760-343	2 MAN TOOL BOX MID BACK NON SUSPENSION PASSENGER SEAT, SEATS INC	20	
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
758-014	BLACK CORDURA PLUS CLOTH DRIVER SEAT COVER		
761-014	BLACK CORDURA PLUS CLOTH PASSENGER SEAT COVER		
763-101	BLACK SEAT BELTS		
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN		
540-044	4-SPOKE 18 INCH (450MM) BLACK STEERING WHEEL WITH SWITCHES		
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS		

Instruments & Controls

734-022	FULLY CONFIGURABLE CENTER INSTRUMENT PANELS
87L-001	ENGINE REMOTE INTERFACE WITH PARK BRAKE INTERLOCK
870-001	BLACK GAUGE BEZELS
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM
838-001	(1) PNEUMATIC SINGLE BRAKE APPLICATION AIR GAUGE
840-001	DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE
198-003	DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS
149-015	ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY

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Data Code	Description	Weight Front	Weight Rear
811-044	PREMIUM INSTRUMENT CLUSTER WITH 5.0 INCH TFT COLOR DISPLAY		
81B-003	DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY		
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH		
844-001	2 INCH ELECTRIC FUEL GAUGE		
148-073	ENGINE REMOTE INTERFACE FOR REMOTE THROTTLE		
48H-001	QUICKFIT POWERTRAIN INTERFACE CONNECTOR LOCATED BETWEEN SEATS WITH CAPS		
4C0-998	NO ADDITIONAL EXTRA SWITCH ACCUATORS		
48C-001	QUICKFIT PROGRAMMABLE INTERFACE CONNECTOR(S) BETWEEN SEATS WITH CAP		
163-014	ENGINE REMOTE INTERFACE CONNECTOR AT POWERTRAIN INTERFACE CONNECTOR		
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE		
867-004	ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER		
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
372-123	PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE		
736-998	NO OBSTACLE DETECTION SYSTEM		
72J-998	NO DR ASSIST SYSTEM		
49B-998	NO VEHICLE STABILITY ADVISOR OR CONTROL		
73B-998	NO LANE DEPARTURE WARNING SYSTEM		
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE		
679-022	LEFTHAND/RIGHTHAND OVERHEAD INSTRUMENT PANEL BLANK		
35M-010	QUICKFIT PROGRAMMABLE INTERFACE MODULE	10	
786-113	GENERIC TELEMATICS PREWIRE (CONSTANT BATTERY POWER/IGNITION/GROUND/J1939); RP1226 TYPE CONNECTOR AT PASSENGER SIDE OF DASH END		
746-137	AM/FM/WB WORLD TUNER RADIO WITH BLUETOOTH, USB AND AUXILIARY INPUTS, J1939		
747-001	DASH MOUNTED RADIO		
750-002	(2) RADIO SPEAKERS IN CAB		
753-998	NO AM/FM RADIO ANTENNA		
748-006	POWER AND GROUND WIRING PROVISION OVERHEAD		
749-001	ROOF/OVERHEAD CONSOLE CB RADIO PROVISION		

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Data Code	Description	Weight Front	Weight Rear
752-017	MULTI-BAND AM/FM/WB/CB LH MIRROR MOUNTED ANTENNA SYSTEM		
74D-006	STANDARD RADIO WIRING WITH STEERING WHEEL CONTROLS		
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
817-001	STANDARD VEHICLE SPEED SENSOR		
812-001	ELECTRONIC 3000 RPM TACHOMETER		
813-1C8	DETROIT CONNECT PLATFORM HARDWARE		
8D1-303	3 YEARS DAIMLER CONNECTIVITY BASE PACKAGE (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT		
6TS-005	TMC RP1226 ACCESSORY CONNECTOR LOCATED BEHIND PASSENGER SIDE REMOVEABLE DASH PANEL		
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP		
329-113	FOUR EXTRA HARDWIRED SWITCHES IN DASH, ROUTE TO UNDER CAB, CAPPED		
4C1-026	HARDWIRE SWITCH #1, ON/OFF LATCHING, 10 AMPS BATTERY POWER		
4C2-026	HARDWIRE SWITCH #2, ON/OFF LATCHING, 10 AMPS BATTERY POWER		
4C3-017	HARDWIRE SWITCH #3, ON/OFF LATCHING, 10 AMPS BATTERY POWER		
4C4-017	HARDWIRE SWITCH #4, ON/OFF LATCHING, 10 AMPS BATTERY POWER		
81Y-005	PRE-TRIP INSPECTION FEATURE FOR EXTERIOR LAMPS ONLY		
264-030	(1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN		
883-009	WORK BRAKE WITH RETURN TO GEAR, AUTO NEUTRAL, FOR DRIVE AXLE SERVICE BRAKES		
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY		
304-030	ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS		
882-018	ONE VALVE PARKING BRAKE SYSTEM WITH DASH VALVE CONTROL AUTONEUTRAL AND WARNING INDICATOR		
299-020	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT		
298-046	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH 40 AMP (20 AMP PER SIDE) TRAILER LAMP CAPACITY		

Design

065-000 PAINT: ONE SOLID COLOR

Color

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Data Code	Description	Weight Front	Weight Rear
980-5F6	CAB COLOR A: L0006EY WHITE ELITE EY		
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT		
969-998	NO CAB/BODY EXTERIOR DECALS		
963-003	STANDARD E COAT/UNDERCOATING		

Certification / Compliance

996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS
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Secondary Factory Options

998-001	CORPORATE PDI CENTER IN-SERVICE ONLY
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TOTAL VEHICLE SUMMARY

Adjusted List Price

Weight Summary

	Weight Front	Weight Rear
Factory Weight ⁺	7771 lbs	7887 lbs
Total Weight ⁺	7771 lbs	7887 lbs

ITEMS NOT INCLUDED IN ADJUSTED LIST PRICE

Other Factory Charges

PMV-024	GHG24 SURCHARGE - CUMMINS
PNV-998	NO CARB24 PRICING IMPACT
RD1-303	3 YRS DAIMLER CONNECTIVITY BASE PKG (VARY BY MODEL) POWERED BY DETRIOT CONNECT
RAC-42N	M2/SD PLUS ESCALATOR
RAG-020	CUMMINS TARIFF CHARGE - \$205
RAU-025	MY25 ESCALATOR
RFY-022	FRONT TIRE SURCHARGE
RFU-022	REAR TIRE SURCHARGE
P73-2FT	STANDARD DESTINATION CHARGE

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Extended Warranty

WAI-47J	CUM 2017 L9: HD1 MD DTY 5 YEARS / 150,000 MILES / 241,500 KM EXTENDED WARRANTY. FEX APPLIES
WAX-102	CUM 2017 L9: AT3 MD DTY 5 YEARS / 150,000 MILES / 241,500 KM AFTERTREATMENT. FEX APPLIES
WAK-121	ALLISON 3000 RDS TRANSMISSION FOR REFUSE EXTENDED WARRANTY, 5 YEARS/UNLIMITED MILEAGE FEX
WAG-038	TOWING: 1 YEAR/UNLIMITED MILES/KM EXTENDED TOWING COVERAGE \$1200 CAP FEX APPLIES

Currency Exchange Rate

Total Extended Warranty (Local Currency)

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(**) Prices shown do not include taxes, fees, etc... "Net Equipment Selling Price" is located on the Quotation Details Proposal Report.

(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

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Q U O T A T I O N

M2 106 PLUS CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK
 CUM L9 350 HP @ 2200 RPM, 2200 GOV RPM, 1050 LB-
 FT @ 1200 RPM, REFUSE
 ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH
 PTO PROVISION
 RT-46-160P 46,000# R-SERIES TANDEM REAR AXLE
 TUFTRAC GEN2 46,000# REAR SPRING SUSPENSION
 MFS-18-133A 18,000# FL1 71.0 INCH KPI/3.74 INCH
 DROP SINGLE FRONT AXLE

18,000# TAPERLEAF FRONT SUSPENSION
 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL
 CAB
 5750MM (226 INCH) WHEELBASE
 NO FIFTH WHEEL
 7/16X3-9/16X11-1/8 INCH STEEL FRAME
 (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI
 2450MM (96 INCH) REAR FRAME OVERHANG

Projected delivery on ____ / ____ / ____ provided the order is received before ____ / ____ / ____.

APPROVAL:

Please indicate your acceptance of this quotation by signing below:

Customer: X _____ Date: ____ / ____ / ____.

Daimler Truck Financial

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or
 contact us at Information@dtfoffers.com.

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to
 fit your business needs. For more information about our products and services, visit
 our website at www.daimler-truckfinancial.com.

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MEETING DATE: December 17, 2024

DEPARTMENT: Procurement and Contracts

FROM: *Shannon Lizewski, Director*

SUBJECT: Council is asked to approve Contract Amendment #4 for Project SS7560; Lower Crane Creek Equalization Storage, as requested by Columbia Water on November 21, 2024. Award to Hazen and Sawyer, in an amount not to exceed \$656,511.00. The current term of the contract ends on January 31, 2025 and this amendment extends the contract to December 31, 2026. This firm is located in Columbia, SC.

REQUISITION NO.: P185959

FUNDING SOURCE & ORIGINAL BUDGET: Funding Source: Water and Sewer Capital Projects - Unforeseen and Miscellaneous Projects - Capital Project Costs (5529999-658650). The current budget amount is \$2,905,698.00. The budget amount for this amendment is \$656,511.00. The total revised budget amount is \$3,562,209.00.

BUSINESS PROGRAM: Mentor Protege Program

CLEAN WATER 2020?: Yes

PURPOSE:

This is a Clean Water 2020 Program Project and Mentor Protégé Program Project. Hazen and Sawyer of Columbia, SC is the mentor and will provide project guidance services at 56.33% (\$369,800.00) of the amendment amount.

Palmetto Consulting Engineering Group, Inc., a Minority Business Enterprise (W) of Chapin, SC, is the protégé and will provide project coordination and review during construction services at 19.17% (\$125,885.00) of the amendment amount.

The following subcontractors will provide additional services:

Howard Engineering, Inc. a Minority Business Enterprise (W) of Columbia, SC, will provide electrical services at 1.23% (\$8,056.00) of the amendment amount.

Terracon, of Columbia, SC, will provide geotechnical investigation services at 0.52% (\$3,400.00) of the amendment amount.

Michael Baker International, of Columbia, SC, will provide resident construction representative services at 22.75% (\$149,370.00) of the amendment amount.

ATTACHMENTS:

- **#a:** SS7560Crane Creek EQ Tank_PS Professional Services CA4 MT Memo REV 14Nov2024 (PDF)
- **#b:** Po Mod SS7560 Lower Crane Creek signed (PDF)
- **#c:** APPROVED - 24024029 - CA#4 SS7560 Lower Crane Creek EQ Storage-Pump Stat... (PDF)
- **#d:** MT _OBO Memo Item SS7560 Lower Crane Creel EQ Storage (PDF)



TO: Honorable Daniel J. Rickenmann, Mayor & Members of City Council
Ms. Teresa Wilson, City Manager

FROM: Mr. Clint Shealy, Assistant City Manager, Columbia Water
Mr. Jeff Palen, Assistant City Manager/Chief Financial Officer
ACM for the Department of Procurement and Contracts

DATE: December 17, 2024

Subject: Recommendation for Approval
Amendment No. 4 – Hazen and Sawyer (Hazen)
SS7560 – Lower Crane Creek EQ Storage and Pump Station

The Department of Procurement and Contracts in coordination with Columbia Water respectfully request your review and approval of the Contract Amendment No. 4 with Hazen and Sawyer (Hazen) to provide funding for adding Engineering services during design, bidding, and construction related to a special bid negotiation for the project and a general project delay.

The amount of Contract Amendment No. 4 is \$656,511.00.

The purpose of this project is to assist the City of Columbia in the design and implementation of sewer system equalization storage in the Lower Crane Creek basin at the old Eau Claire wastewater treatment plant. This storage tank is a critical component of the Major WCTS system improvements required to address Consent Decree requirements and avoid sanitary sewer overflows. Amendment No. 4 is for a funding increase for additional design, bidding and construction services related to a special bid procedure/negotiation between two bidders on the to the project and revisions to the construction services scope and costs result from a delay in the overall project schedule.

This Project is a Clean Water 2020 project with Consent Decree clauses with no Liquidated Damages.

If you have questions or concerns, please do not hesitate to contact our office.

Contract Amendment #4

4.c

SS7560 Lower Crane Creek Equalization Storage

RFQ0011-16-17

Hazen and Sawyer

December 4, 2024

Description of Change: Request change in Agreement for Engineering Services between the City of Columbia (City) and Hazen and Sawyer (Engineer) executed September 2, 2020 (Agreement) to extend the Agreement from February 01, 2025 to December 31, 2026 and increase funding for additional design modifications, as described attached hereto.

All other provisions of the Agreement, except as herein modified or changed, remain in full force and effect.

Current and Proposed Change and Basis for Payment:

Original Contract Amount (Term from September 3, 2020 to March 31, 2023; Purchase Order# P185959):	\$1,848,321.00
Contract Amendment #1 (Funding Increase; Time Extension from April 1, 2023 to March 31, 2024; Purchase Order# P185959):	\$397,594.00
Contract Amendment #2 (Funding Increase; Purchase Order# P185959):	\$71,500.00
Contract Amendment #3 (Funding Increase; Time Extension from April 1, 2024 to January 31, 2025; Purchase Order# P185959):	\$588,283.00
Current Contract Amount:	\$2,905,698.00
This Contract Amendment #4 (Funding Increase; Time Extension from February 01, 2025 to December 31, 2026; Purchase Order# P185959):	\$656,511.00
Revised Contract Amount:	\$3,562,209.00

This Change is Acceptable:

Name of Firm

Hazen and Sawyer

Print Name

Signature

Date

City of Columbia

Office of the City Manager

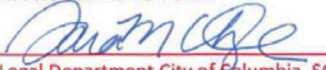
Teresa Wilson, City Manager

Signature

Date

Witness

APPROVED AS TO FORM


Legal Department City of Columbia, SC

12/5/2024

COST CHANGE AMENDMENT DETAILS

Contract Amendment #4 Lower Crane Creek Equalization Storage CIP NUMBER: SS7560

The original Lower Crane Creek Equalization Storage (LCCES) design included a crossing under the adjacent railroad tracks for a 48-inch sewer pipe. This conveyance pipe had to be increased in size to 60-inch to convey flow to the site for both the current Crane Creek Equalization Storage facility and the future North Columbia Export Pump Station (NCEPS). The larger pipe conflicted with reported bedrock profiles.

This modified condition has resulted in several project amendments including:

- **Amendment No. 1** covered the additional professional engineering service effort required to evaluate alternative railroad pipe crossing locations, including a supplemental subsurface geotechnical program to characterize the bedrock surface and identify the cost effective approach to install the conveyance pipe, and to modify the existing design to integrate the new crossing location.

The modifications associated with Amendment No. 1 assumed the depth of the downstream structures would increase by 3 feet. The recommendations associated with Amendment No. 1 geotechnical investigation require the gravity sewer railroad crossing to be deeper. Amendment No. 1, however, did not include a full structural redesign of the grinder and equalization pump station structure.

- **Amendment No. 2** involved the scale modeling of the pump station hydraulics, which were modified by changes to the site plan and station pipe arrangement and the lowered depth.
- **Amendment No. 3** optimized railroad pipe crossing requires the Crane Creek facilities to be further lower in depth and the facility access road from Mountain Drive required additional field investigations (geotechnical investigation, topographic survey, and wetland delineations) and design.

The City received bids for the Lower Crane Creek Equalization Storage (LCCES) project on February 21, 2024. The bids received exceeded the Engineer's Estimate and the City's budget. In accordance with applicable City, State, and Federal Procurement guidelines, the City elected to enter into negotiations with the two contractors that submitted bids, Ruby-Collins and McClam Construction.

This **Amendment No. 4** is required because of a time extension in the design, permitting, and bidding phases of the project; CLMOR/flood plain no rise analysis; additional bid evaluations; extensive contract negotiations with bidders; value engineering analysis and review with both responsive bidders; design changes due to value engineering; incorporating these changes into a full set of conformed documents; and a time extension of the construction phase services.

SCOPE ADDITIONS

The following scope additions are required to perform preliminary and final design phase administration, preliminary and final design engineering services, permits and property, and bidding and award: additional bid evaluations; extensive contract negotiations with bidders; value engineering analysis and review with both responsive bidders; design changes due to value engineering; and incorporate these changes into a full set of conformed documents.

The original contract for this work was signed and a Notice to Proceed issued on September 4, 2020. With this original contract, construction was anticipated to begin in June, 2021. Three (3) tasks included in the original contract were contingent upon the start of construction, and therefore have not commenced. An adjustment has been included in this Amendment 4 for an increase to the categorical hourly rates for these three construction contingent tasks (Task 800, Task 900 and Task 1000) to accommodate the three (3) year delay. Additional details associated with these Amendment Task Items are provided in the breakout sections below.

TASK 100 – Preliminary and Final Design Phase Administration

The additional efforts associated with this task include additional time and subconsultant fees for extending the preliminary and final design phases from 23 months to 37 months. The prior Amendment 3 included an extension of Task 100 from 11 months to 23 months resulting in a Task completion of June 2023. Through the additional bid evaluation, contract negotiations, and value engineering process, this Task was ultimately extended to August 2024 with the Construction Notice to Proceed date of August 5th, 2024. This results in an additional fourteen (14) months.

Additional efforts associated with managing the efforts of its project team members and sub-consultants including:

- Additional design review as outlined.
- Additional monthly invoices, including amounts invoiced by sub-consultants in a timely manner and in accordance with the City's invoicing procedures.

- Additional monthly progress reports with the invoice, to include a summary of activities performed for the invoicing period and an update to the project schedule.
- Additional Mentor-Protégé coordination and attend additional quarterly developmental meetings.
- Additional quarterly report forms to the City of Columbia's Office of Business Opportunities.
- Total recommended budget change for Task 100: \$91,080

TASK 400 – Geotechnical Investigations

400 Geotechnical Investigations

- Additional geotechnical recommendations for Auger Cast Pile design enhancement.
- Recommendations to include: compression and tensile capacities, design parameters for L-pile analysis, and provide construction recommendations.
- Total recommended budget change for Task 400: \$3,750

TASK 500 – Final Design

500 Project Plans and Specifications

- Update design drawings based on changes associated with the value engineering and contract negotiations with the successful bidder. These drawings changes included:
 - Smith Branch Sewer Relocation
 - Diversion Structure Modifications
 - Rock Blasting (no excavation)
 - Removal of MIC Coating at Tank
 - Center Drain Configuration with Screening Structure
 - Store and Reuse Excavated Material
 - Additional Water Cannons and Removal of Flushing System
 - Pipe Revisions
 - Auger Cast Pile Coordination and Preliminary Review
 - Alternate Channel Grinders
 - Coordinate with Future Projects:
 - North Columbia Pump Station
 - Canal Headworks
 - Penny Greenway
- Update design specifications based on changes associated with the value engineering and contract negotiations with the successful bidder.
- Incorporate each of the accepted value engineering changes proposed by the negotiated low bidder into Conformed Documents. This Amendment #4 does

not include any additional time for incorporating the addendum related design changes into the Conformed Documents as those items are assumed to be part of the original scope of work.

- Total recommended budget change for Task 500: \$75,280

TASK 600 – Permitting & Property

620 Permits The resulting Task 600 Amendment 4 increase amount of \$250,884.00 includes the following:

- Assist the City in obtaining a Conditional Letters of Map Revision (CLOMR) including a No-Rise Evaluation for the Broad River and Smith Branch.
- Total recommended budget change for Task 600: \$17,830

TASK 700 – Bidding & Award

710 Bidding Assistance

- Assist the City evaluating bids received and in accordance with applicable City, State, and Federal Procurement guidelines, the City elected to enter into negotiations with the two contractors that submitted bids.
- Document and evaluate contractor supplied value engineering work proposals. These proposals allowed the City to amend the Contract and Project Documents to adjust the submitted bid prices.
- Establish guidelines for the negotiation process. Meet with each bidder to discuss negotiation guidelines to ensure fair and equitable process for both contractors to include consistent communication, meetings, schedule, and consideration of value engineering ideas.
- Develop a Negotiation Template to document the value engineering work ideas to fairly compare the ideas presented.
- Met with each bidder three additional times to review draft value engineering ideas, discuss acceptability of ideas, and to review final value engineering proposals. Each meeting required the development of agendas and meeting minutes to confirm a fair and equitable process was followed.
- Total recommended budget change for Task 700: \$49,218

TASK 800 – General Services During Construction

Task 800 – General Services During Construction are dependent on the start of Construction. The original contract Notice to Proceed date was anticipated for June 2021. Prior to this Amendment 4, the Task 800 Contract amount was \$576,236.00 was for a twenty (20) month duration. The resulting Task 800 Amendment 4 increase amount of \$250,884.00 includes the following:

- This Task has been adjusted from the originally scoped twenty (20) month duration to twenty-four (24) month duration in association with the specified final completion of 730 days. This results in a 20% increase in time. Therefore, the original \$576,236.00 times 20% yields an amended total of \$691,483.00 to account for the construction time increase. (\$115,247.00 increase for time)
- The hourly rates have been adjusted from the 2021 categorical rates to current 2024 categorical rates to account for the three-year construction delay. According to the U.S. Bureau of Labor Statistics, inflation between June 2021 and August 2024 is 16%. Therefore, the resulting \$691,483.00 times 16% yields an amended total of 802,120.00 to account for inflation over the three-year delay (\$110,637.00 increase for inflation)
- Increase for Observation Equipment Allowances. (\$25,000 increase for equipment)
- Total recommended budget change for Task 800: \$250,884

TASK 900 – Full Time Construction Observation

Task 900 – Full Time Construction Observation is dependent on the start of Construction. The original contract Notice to Proceed date was anticipated for June 2021. Prior to this Amendment 4, the Task 900 Contract amount was \$362,340.00. The resulting Task 900 Amendment 4 increase amount of \$142,037.00 includes the following:

- This Task has been adjusted from the originally scoped twenty (20) month duration to twenty-four (24) month duration in association with the specified final completion of 730 days. This results in a 20% increase in time. Therefore, the original \$362,340.00 times 20% yields an amended total of \$434,808.00 to account for the construction time increase. (\$72,468.00 increase for time)
- The hourly rates have been adjusted from the 2021 categorical rates to current 2024 categorical rates to account for the three-year construction delay. According to the U.S. Bureau of Labor Statistics, inflation between June 2021 and August 2024 is 16%. Therefore, the resulting \$434,808.00 times 16% yields an amended total of 504,377.00 to account for inflation over the three-year delay. (\$69,569.00 increase for inflation)
- Total recommended budget change for Task 900: \$142,037

TASK 1000 – Project Closeout

Task 1000 – Project Closeout is dependent on the start of Construction. The original contract Notice to Proceed date was anticipated for June 2021. Prior to this Amendment 4, the Task 1000 Contract amount was \$165,206.00. The resulting Task 1000 Amendment 4 increase amount of \$26,432.00 includes the following:

- The hourly rates have been adjusted from the 2021 categorical rates to current 2024 categorical rates to account for the three-year construction delay.

According to the U.S. Bureau of Labor Statistics, inflation between June 2021 and August 2024 is 16%. Therefore, the original amount \$162,206.00 times 16% yields an amended total of \$191,638.00 to account for inflation over the three-year delay.

- Total recommended budget change for Task 1000: \$26,432

COMPENSATION

The following changes to the SS7560 contract are recommended to incorporate the additional time and scope tasks above and construction services by \$656,511 for this proposed amendment:

- Task 100: \$91,080
- Task 400: \$3,750
- Task 500: \$75,280
- Task 600: \$17,830
- Task 700: \$49,218
- Task 800: \$250,884
- Task 900: \$142,037
- Task 1000: \$26,432

The new contract values based on the above recommended changes are presented below:

Task Number	Task Title	Original Contract	Previous Amendments	Current Amendment	New Contract Value	
Task 100	Evaluation and Design Phase Administration	\$91,710	\$95,010	\$91,080	\$277,800	LS
Task 200	Preliminary Planning, Investigation, Engineering and Alternative Analysis	\$83,196	\$63,506	\$0	\$146,702	LS
Task 300	Survey and Utility Mapping	\$19,298	\$27,457	\$0	\$46,755	LS
Task 400	Geotechnical Investigations	\$28,092	\$275,056	\$3,750	\$306,898	LS
Task 500	Final Design	\$418,873	\$577,318	\$75,280	\$1,071,471	LS
Task 600	Permits and Property	\$37,446	\$0	\$17,830	\$55,276	LS
Task 650	Permit Application Fees	\$3,000	\$0	\$0	\$3,000	NTE
Task 700	Bidding and Award	\$29,114	\$2,840	\$49,218	\$81,172	LS

Task Number	Task Title	Original Contract	Previous Amendments	Current	New Contract Value	
Task 800	General Services During Construction	\$560,046	\$16,190	\$250,884	\$827,120	LS
Task 900	Full Time Construction Inspection	\$362,340	\$0	\$ 142,037	\$504,377	LS
Task 1000	Project Closeout	\$165,206	\$0	\$26,432	\$191,638	LS
Task 1100	Additional Services	\$50,000	\$0	\$0	\$50,000	LS
Total Fee		\$1,848,321	\$1,057,377	\$656,511	\$3,562,209	

SCHEDULE

The current contract expiration is January 31, 2025. The contract expiration shall be extended to December 31, 2026.

SUBCONSULTANT FIRM INFORMATION

The original contract included Palmetto Consulting Engineering Group, Inc. as a Protégé Firm, Howard Engineering as a sub-consultant Firm, Terracon as a sub-consultant Firm, and Michael Baker International as a sub-consultant firm, for a Protégé percentage of 20.92% and total combined Protégé/Sub-consultant fee of 42.90%. The updated Protégé and sub-consultant percentages and amounts are listed in the table below for the original contract and each contract amendment, as well as the updated total. This amendment will decrease the Protégé participation from the original contract from 20.92% to 20.00% and decrease the total combined Protégé/Sub-consultant fee from the original contract from 42.90% to 41.43%. The reduced Protégé participation percentage to 20.00% is acceptable based on the extenuating circumstances associated with the negotiated value engineering process described above. The original bids received exceeded the Engineer's Estimate and the City's budget. In order for the project to move forward, negotiations had to take place between the Engineer, City and applicable contractors. Based on the strict funding schedule associated with this project, and to minimize overall impact to the City, the negotiation process was moved along as quickly as possible with the Engineer.

	Total Contract Amount	Palmetto Amount (Protégé)	% of Contract Amount	Howard Amount (Sub-consultant)	% of Contract Amount	Terracon Amount (Sub-consultant)	% of Contract Amount	Baker Amount (Sub-consultant)	% of Contract Amount	CEH (Sub-consultant)	% of Contract Amount
Original Contract	\$1,848,321	\$386,611	20.92%	\$54,400	2.94%	\$22,500	1.22%	\$329,400	17.82%	\$0	0.00%
CA#1	\$397,594	\$81,267	20.44%	\$0	0.00%	\$119,000	29.93%	\$0	0.00%	\$0	0.00%
CA#2	\$71,500	\$0	0.00%	\$0	0.00%	\$0	0.00%	\$0	0.00%	\$65,000	90.91%
CA#3	\$588,283	\$118,555	20.15%	\$12,536	2.13%	\$0	0%	\$0	0.00%	\$0	0.00%
CA#4	\$656,511	\$125,585	19.17%	\$8,056	1.23%	\$3,400	0.52%	\$149,370	22.75%	\$0	0.00%
Total	\$ 3,562,209	\$712,318	20.00%	\$74,992	2.11%	\$144,900	4.07%	\$478,770	13.44%	\$65,000	1.82%



Office of Business Opportunities
1401 Main Street Columbia, SC 29201 • Phone: 803-545-3950

To: Honorable Daniel J. Rickenmann, Mayor & Members of City Council
Ms. Teresa Wilson, City Manager

From: Ayesha Driggers, Director
Office of Business Opportunities

Date: December 17, 2024

Subject: Contract Amendment No. 4- Lower Crane Creek EQ Storage (SS7560) MPP

The original project contract amount was \$1,848,321.00. The original amount received by the protégé was \$386,611.00 or 20.92% of the original contract amount. The revised total contract amount is \$3,562,209.00 and the protégé will receive \$712,318.00 or 20.00% of the revised total contract amount.

The protégé participation on this contract amendment is 19.17% and the protégé participation for the overall project will be 20.00%. Palmetto Consulting Engineering Group Inc. is providing additional construction administration and inspection services for 24 months on this project. Please see the attached MPP Contract Amendment Form.

If you have any questions or concerns please do not hesitate to contact our office.



MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Ordinance No.: 2024 - 097 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article III, Building Permits, to add Sec. 5-205. – Repurposed Modular Building Units

REQUISITION NO.: 2024-097

FUNDING SOURCE & ORIGINAL BUDGET:

PURPOSE:
First reading approval was given on December 3, 2024.

ATTACHMENTS:

- **#a:** 2024-097 - Modular Homes (PDF)

HISTORY:

12/03/24 Columbia City Council **APPROVED ON FIRST READING.**

Ms. Regina Williams spoke in favor of this ordinance.

Approved on first reading subject to amending Sec. 5-205 to read: Repurposed modular building units intended for residential use are prohibited and shall not be granted building permits or allowed placement within City limits. A repurposed modular building unit shall be defined as any building of closed construction, regardless of type of construction or occupancy classification other than a mobile or manufactured home (which are also not permitted in City limits), that was originally constructed off-site in accordance with the applicable codes, installed or erected at a primary site, but has been or will be transported and installed to a point of use other than the original installation point.

ORDINANCE NO.: 2024-097

Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article III, Building Permits, to add Sec. 5-205. – Repurposed Modular Building Units

WHEREAS, the City of Columbia, South Carolina is committed to promoting orderly development and ensuring the compatibility of new structures with existing neighborhoods and community character; and

WHEREAS, South Carolina State Code Section 23-43-130 regulates the conditions of installment of newly certified modular building units; and

WHEREAS, interest in the use of repurposed modular structures is increasing in residential, commercial, and industrial applications; and

WHEREAS, the City's current building codes do not adequately address the unique impacts and considerations associated with repurposed modular structures including, but not limited to, design compatibility, infrastructure requirements, and long-term community impacts; and

WHEREAS, the City Council has determined that the unregulated permitting of repurposed modular structures poses a potential threat to public health, safety, and welfare by potentially allowing structures that may conflict with established planning goals, neighborhood aesthetics, and infrastructure capacity; THEREFORE,

BE IT ORDAINED by the Mayor and Council this ____ day of _____, 2024, that the 1998 Code of Ordinances of the City of Columbia, South Carolina *Chapter 5, Buildings and Building Regulations, Article III, Building Permits*, is amended to add the following:

Sec. 5-205. – Repurposed Modular Building Units.

Repurposed modular building units intended for residential use are prohibited and shall not be granted building permits or allowed placement within City limits. A repurposed modular building unit shall be defined as any building of closed construction, regardless of type of construction or occupancy classification other than a mobile or manufactured home (which are also not permitted in City limits), that was originally constructed off-site in accordance with the applicable codes, installed or erected at a primary site, but has been or will be transported and installed to a point of use other than the original installation point.

Sec. 5-2056-5-230.- Reserved

This ordinance is effective upon final reading.

LEGAL DEPARTMENT DRAFT

Requested by:

Councilman Tyler D. Bailey

Councilman Edward H. McDowell, Jr.

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:



City Attorney

City Clerk

Introduced:

Final Reading:

LEGAL DEPARTMENT DRAFT



MEETING DATE: December 17, 2024

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, FUTURE LAND USE MAP
AMENDMENT, AND ZONING MAP AMENDMENT for
5325 Fairfield Road (n/k/a 5339 Fairfield Road),
TMS# 11703-01-19

**FUNDING SOURCE &
ORIGINAL BUDGET:**

CLEAN WATER 2020?: No

PURPOSE:

Ordinance No.: 2024-089 - Annexing 5325 Fairfield Road (n/k/a 5339 Fairfield Road), Richland County TMS# 11703-01-19 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Proposal: Request to annex the property, assign the land use classification of Urban Edge Mixed Residential (UEMR) and assign zoning of Residential Mixed District (RM-2). The property is currently classified as Mixed Residential (High Density) and zoned Residential 6 (R6) by Richland County.

Council District: 1

Applicant: True Word Church of ECCM

Staff Recommendation: Approval

PC Recommendation: 10/10/2024; Approval (6-0)

First reading approval was given on November 19, 2024.

ATTACHMENTS:

- **#a:** ANNEX-2024-0009-Fairfield_ZPH_packet (PDF)
- **#b:** 2024-089 - Annex and Incorporate 5325 Fairfield Rd nka 5339 Fairfield Rd (PDF)

Action Item (ID # 9746)

Meeting of December 17, 2024

HISTORY:

11/19/24

Columbia City Council APPROVED ON FIRST READING.



CITY COUNCIL

November 19, 2024 at 4:00 P.M.

City Hall, 3rd Floor, Council Chambers, 1737 Main Street, Columbia, S.C., 29201

ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY

5325 Fairfield Road (n/k/a 5339 Fairfield Road), TMS# 11703-01-19

Council District: 1

Proposal: Request to annex the property, assign the land use classification of Urban Edge Mixed Residential (UEMR) and assign zoning of Residential Mixed District (RM-2). The property is currently classified as Mixed Residential (High Density) and zoned Residential 6 (R6) by Richland County.

Applicant: True Word Church of ECCM

Staff Recommendation: Approval

PC Recommendation: 10/10/2024; Approval (6-0)

ZPH, 1st Reading: 11/19/2024; Pending

2nd Reading: 12/03/2024; Pending

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 5.91 acres

Current Use: Vacant Lot

Proposed Use: Institutional – Place of Worship

Reason for Annexation: Municipal Services

Urban Service Area: Donut Hole - Primary

Current County Land Use Classification: Mixed Residential (High Density)

Proposed City Land Use Classification: Urban Edge Mixed Residential (UEMR)

Current County Zoning: Residential 6 (R6)

Proposed City Zoning: Residential Mixed District (RM-2)

Census Tract: 106

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property:

Police

As with most annexations, we find that the proposed annexation may result in an increased number of calls for service. The estimated cost to serve this proposed place of worship would be approximately \$1,600 per year, based on calls to similar nearby uses within the City limits.

Fire

The proposed annexation will not result in significant additional costs or impact services being provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

The Solid Waste Division has no concerns with this annexation.

Engineering

Because water and sewer lines currently exist in this area, Utilities and Engineering will not incur any costs associated with this annexation.

Water Customer Care

The property is currently vacant and any new construction would create a new customer, who will pay water and sewer rates approximately 40% lower than out-of-city customers.

Planning & Development Services

We recommend approval of the annexation of this property, which is within an area classified as Donut Hole - Primary within the Urban Service Area plan. Because the property proposed for a place of worship there is no anticipated real estate tax revenue from this annexation.

PLANS, POLICIES, AND LAND USE

Urban Service Area

The subject property is identified as a "Donut Hole - Primary" in the Urban Service Area Plan.

Principles and Goals of the Urban Service Area

The Urban Service Area plan provides a prioritization tool for City Council, staff, and the public to consider about the areas that present the best opportunities for the City's long-term growth, while minimizing both short-term and long-term challenges. A review of existing infrastructure as well as the reach of our community facilities and services helps define how we classify areas within the Urban Service Area plan. Areas have been classified as Primary, Secondary, and Long Range areas - or as Donut Holes - in order to represent the general level of priority based on this review.

Importantly, this Urban Service Area plan is a policy guide, and not a determination about annexation on any individual property.

Donut Holes - Primary

Donut Holes - Primary are the donut holes where services are readily available and the infrastructure is generally good. These services include fire, police, sanitation, and utilities.

Annexation within an area classified as Donut Hole - Primary is the highest priority. Barring unanticipated circumstances, annexation of these areas is recommended, and staff should work with individual property owners or neighborhoods/developments to encourage and expedite annexation.

Donut Holes are unincorporated areas that are completely surrounded by the City of Columbia and/or another municipality, or areas surrounded by the City of Columbia and a major geographical feature, such as a river. These areas pose a number of challenges to the City that can be addressed through annexation. Often, these are areas that were developed before the City or any municipality became adjacent, and may lack easy access to City utilities or other services.

Donut Holes can often cause inefficiencies in the delivery of services due to confusion about jurisdiction, and if the land is in a jurisdiction with a different approach to code enforcement, these areas can negatively impact the quality of life for adjacent City residents. Such inefficiencies can impact property owners and residents, both within and outside of the municipal boundaries, through confusion over services as well as added operational costs to local government. This results in a greater financial impact to City residents, who pay both City and County taxes.

Comprehensive Plan Land Use Classification

The proposed future land use for the subject property in the *Columbia Compass: Envision 2036* Future Land Use Map is Urban Edge Mixed Residential (UEMR). The property is currently designated as Mixed Residential (High Density) by Richland County.

Refer to the attached land use classification descriptions for existing Richland County and proposed City of Columbia land use classifications.

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is located within the study areas for both [The Master Plan for the Villages of North Columbia](#) (2005) and the [Walkable 29203 Pedestrian Master Plan](#) (2017).

The subject property is located within the study area of *The Master Plan for the Villages of North Columbia*, more specifically within Cluster Three (Section 2, Page 49) and the proposed College Village (Section 3, Page 85) set forth by the plan. The College Village plan does not recommend a future land use for the subject property, or any properties along the north side of Fairfield Road past those that front on Stebondale Road. A future land use of Medium Density Residential (townhomes, duplexes, and live work units) is assigned to properties across Fairfield Road from the subject property (Section 3, Page 97).

The plan's recommendations for the Fairfield Road Corridor (Section 3, Page 103) include streetscape improvements, as well as the redevelopment of an existing apartment and mobile home park into a mixed-residential community. The subject property is not identified as the location for a catalyst project by the plan (Section 4, Page 140).

The subject property is also located within the study area of the *Walkable 29203 Pedestrian Master Plan*, which was the result of a joint planning effort between SCDHEC, Richland County, and the City of Columbia. The plan makes broad policy recommendations for the entire 29203 zip code, as well as specific policy and infrastructure recommendations within and adjacent to the North Main and Crane Creek planning areas. Area-wide, the Plan recommends improving the streetscape for pedestrian use to combat perceptions of crime and encourage pedestrian use (Page 117). The plan recommends a road diet along Fairfield Road from N. Main to I-20, and signalized intersection improvements nearby at Fairfield and Amberley (Page 95).

ZONING

The property is currently zoned Residential 6 (R6) by Richland County. Adjacent parcels within the City of Columbia are zoned Residential Mixed District (RM-2) to the northwest, and across Fairfield Road to the southeast properties are zoned Community Activity Center/Corridor District (CAC) and Residential Single-Family Large Lot District (RSF-1). Adjacent parcels in unincorporated Richland County, to the northeast and southwest, are currently zoned Residential 6 (R6).

The proposed City of Columbia Zoning is Residential Mixed District (RM-2).

Refer to the attached zoning district descriptions for more information on the proposed City of Columbia zoning.

STAFF RECOMMENDATION

Staff recommends annexation of the property and the assignment of the future land use classification of Urban Edge Mixed Residential (UEMR) and zoning of Residential Mixed District (RM-2) at the time of annexation.



Future Land Use

5325 Fairfield Road, TMS# 11703-01-19

Current Richland County Future Land Use: Mixed Residential (High Density)

Proposed City Future Land Use: Urban Edge Mixed Residential (UEMR)

6.a

Legend

- UCMR-1 - Urban Core Mixed Residential - 1
- UCMR-2 - Urban Core Mixed Residential - 2
- UCMR-3 - Urban Core Mixed Residential - 3
- UEMR - Urban Edge Mixed Residential
- UCMF - Urban Core Multi-family
- UEMF - Urban Edge Multi-family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- S/A - Sports/Amusement
- C/I - Civic/Institutional
- CBA - Central Business Area
- ZOO - Riverbanks Zoo & Garden
- U/C - Universities/Colleges
- FJ - Fort Jackson
- T/S - Transitional/Sensitive Lands
- Parcels
- City Limits

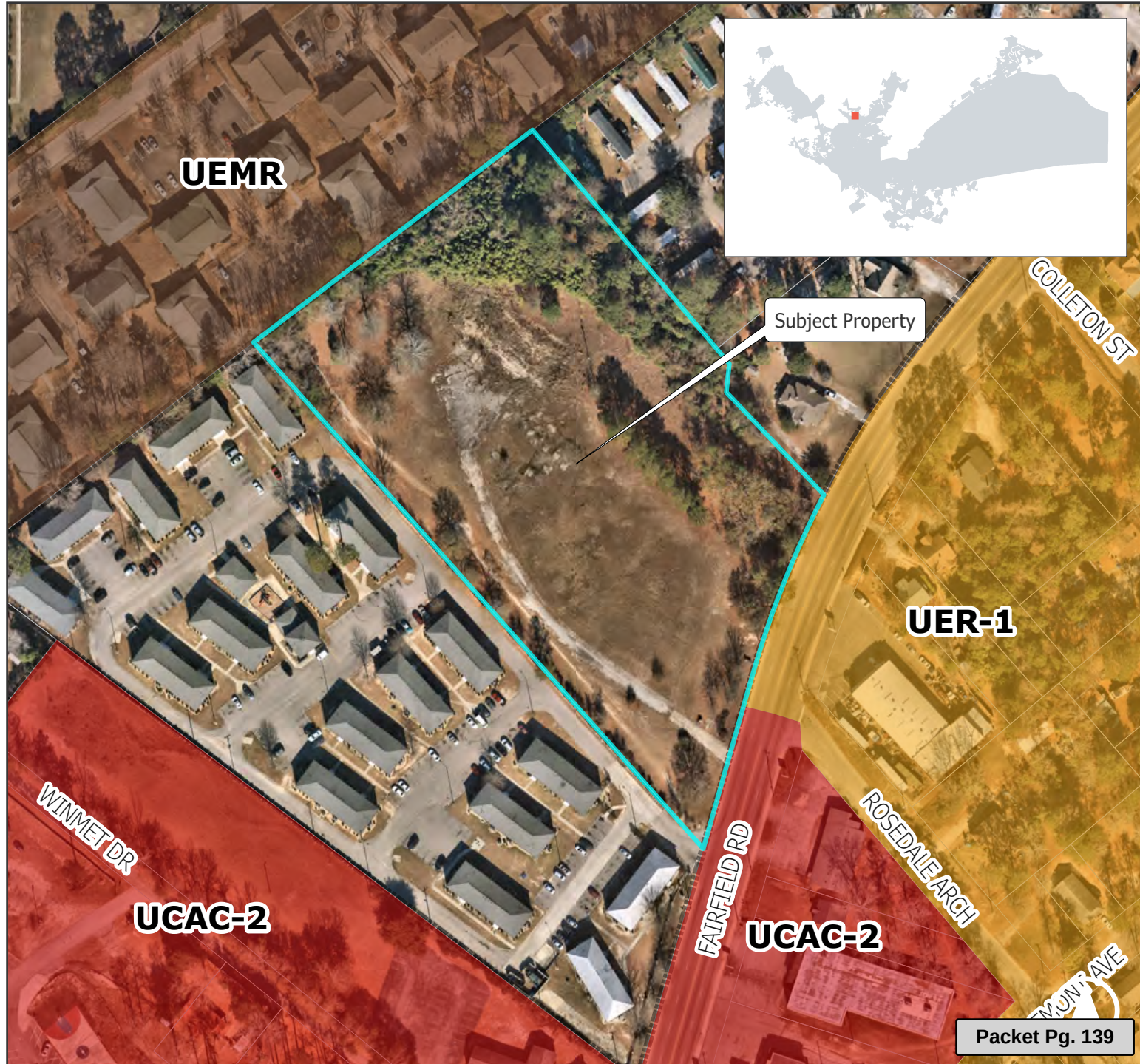
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Planning & Development
Services Department

Created by: swudson Date: 9/12/2024

This map is the product of compilation, or was produced by others. It is for information only, and the City of Columbia makes no representations as to its accuracy or use without field verification is at the sole risk of the user. Data source: City of Columbia



Packet Pg. 139

Zoning

5325 Fairfield Road, TMS# 11703-01-19

Current Richland County Zoning: R6

Proposed City Zoning: Residential Mixed District (RM-2)

6.a

Legend

- CAC: Community Activity Center/Corridor
- RSF-3: Residential Single Family - Small Lot District
- RM-2: Residential Mixed
- RM-1: Residential Mixed
- Parcels
- City Limits



0 100 200 300 Feet



Planning & Development
Services Department

Created by: swhudson Date: 9/12/2024

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Current Future Land Use Classification

MIXED RESIDENTIAL

Land Use and Character

Areas include much of the urban and suburban developed areas in the County as well as edge areas adjacent to other jurisdictions in the County. These are densely developed urban and suburban areas, or opportunities for dense suburban development. Mixed residential areas include the full range of uses supportive of neighborhood, community, and regional commercial and employment needs. Residential single-family, multi-family, office and institutional, general and neighborhood commercial, and recreational uses are appropriate for this area. Some light industrial uses are also found today in these areas, but additional industrial development with significant community impacts (i.e., noise, exhaust, odor, heavy truck traffic) is discouraged, unless the area is identified specifically for these uses. Schools, churches, parks, and other institutional uses help support the full service nature of Mixed Residential areas. **See Appendix B for more detailed guidance for this category.**



Desired Development Pattern

Developments should reinforce the guiding principle of making neighborhoods and communities in Richland County more livable. Mixed Residential areas should provide a mix of housing opportunities within individual developments, preferably organized around a neighborhood center or public space. To the extent possible, commercial and office development should be located in Activity Centers and in Mixed Use Corridors. High density residential uses should be located proximate to or incorporated within Activity Centers, increasing existing and future opportunities for transit service to these locations. Grid and modified grid development patterns are preferred over curvilinear and cul-de-sac designs to support connectivity.



Transportation

Upgrades to roads should include the full range of transportation options – driving, transit, walking, and biking. Connectivity between adjacent developments is encouraged. New neighborhoods should include the full range of transportation options, including recreational sidewalks, trails and greenways, as possible.

Recommended Land Uses

Primary, Secondary, and Tertiary Land Uses: See Appendix B for the map and Handbook that identify recommended Development Types and Primary, Secondary, and Tertiary Uses that are encouraged for these areas.

Policy Guidance

1. See Appendix B for the map that identifies the recommended Development Types for Mixed Residential areas, and references specific design guidance for each Development Type.

Relevant Plans

Broad River Neighborhood Master Plan, Broad River Corridor and Community Master Plan, Lower Richland Community Strategic Master Plan, Trenholm Acres/Newcastle Master Plan, Arcadia Lakes Comprehensive Plan, Blythewood Comprehensive Plan, Cayce Comprehensive Plan, Columbia Comprehensive Plan, Forest Acres Comprehensive Plan

Priority Investment Areas

1 I-26 Broad River Road interchange (south), Portion of #5 I-20 Fairfield Interchange, Most of #9 Decker Boulevard and Two Notch Road, Portion of #10 I-77 Bluff Road Interchange (Bluff Road Exit)

Areas of Common Interest

Proposed projects in the Northwest, North Central, Northeast, Beltway, and Southeast Planning areas should be coordinated with adjacent municipalities when located in areas of common interest near jurisdictional lines.

Proposed Future Land Use Classification

Development Types

URBAN EDGE MIXED RESIDENTIAL (UEMR)

Urban Edge Mixed Residential neighborhoods are appropriate near the perimeter of the City or in the outer ring of neighborhoods. This development type primarily represents existing post-1940s subdivisions and the auto-oriented corridors associated with them. The pattern is also suitable for small to medium infill development within these areas. It is primarily characterized by individual subdivisions or neighborhoods with a specific street and block pattern adjacent to other subdivisions or neighborhoods with a different subdivision street and block pattern. Urban Edge Mixed Residential neighborhoods can accommodate a variety of housing types from detached single-family to multi-family complexes.



UEMR BUILDING TYPES/LAND USES

PRIMARY TYPES

- Single-family Detached

SECONDARY TYPES

- Single-family Attached
- Two-family
- Three-family
- Multi-family Small & Medium

TERTIARY TYPES

- Civic/Institutional Small
- Business/Employment Small (excl. Flex)
- Cemeteries & Mausoleums

See matrix for appropriate park/open space types.

Development Types

UEMR DEVELOPMENT PATTERN/CONTEXT

- The street network is typically curvilinear with irregular block structure. It may have limited points of connections and frequent use of culs-de-sac.
- Streets vary in width from 30 foot rights-of-way to 60 foot rights-of-way. Sidewalks are not common in existing neighborhoods but should be provided in redevelopment or new development.
- Blocks vary by subdivision but may be similar to an urban block, or be less defined and more organically shaped by the landscape or former parent lot.
- The subdivision pattern is typically very consistent in terms of lot sizes. Lots themselves may vary from rectangular parcels to wedge-shaped parcels consistent with the more curvilinear street network and cul-de-sac lots.
- Buildings are typically located near the center of the lot, with somewhat equal front and back yards. Buildings often present a wider façade to the street and attached garages and driveways are common.
- Building scale and design of groups of housing types should be complimentary to adjacent housing types in scale. Housing types are typically developed in separate subdivisions (multi-family, single-family, townhouses). Mixing of housing types within a block is uncommon.
- Open space should be provided throughout Urban Edge Mixed Residential developments in an informal and passive manner as well as through neighborhood recreation facilities and clubhouses.



- Architectural details may vary within each subdivision depending on the mix of residential types and era of construction. Infill development should respect the existing horizontal and vertical scaling as well as location and orientation of buildings on the lots.

Proposed Zoning District



RM-2: Residential Mixed District

Purpose

The purpose of the Residential Mixed (RM-2) District is to provide lands that accommodate moderate-density mixed residential development that allows single-family, two-family, townhouse, and medium-scale multi-family dwellings.

The street network is gridded and buildings are located close to, and oriented toward, the street.

Intensity and Dimensional Standards

Standard	Townhouse	All Other Uses
Lot Area, min. (sf.)	8,000[1]/1,500[2]	3,000
Lot Width, min. (ft.)	75[1]/18[2]	40
Lot Depth, min. (ft.)	60	60
Lot Coverage, max. (% of site area)	50	50
Density, max. (du/acre)	N/A	17.2
Front Yard Setback, min. (ft.)	15	15
Side Yard Setback, min. (ft.)	[3]	5
Rear Yard Setback, min. (ft.)	10	10
Building Height, max. (ft.)	50	50

Notes: ft. = feet sf. = square feet du. = dwelling unit

[1] Applies to the development lot as a whole rather than individual lots under individual units.

[2] Applies to individual lots under individual units.

[3] A minimum of five feet required between end units and side yard and ten feet between end units and any secondary front yard.

Use Standards

Uses are presented below for convenience. Please refer to 17-4.2 through 17-4.4 for complete regulations for principal, accessory, and temporary uses. ¹ Conditional Use ² Special Exception

PRINCIPAL USES PERMITTED

Cottage neighborhood development

Dwelling, live-work¹

Dwelling, multifamily

Dwelling, single-family detached

Dwelling, townhouse

Dwelling, two-family

Community recreation center

Cultural facility²

Day care facility¹

Library

Place of worship²

Public safety facility

Elementary, middle, or high school²

Arboretum or botanical garden²

Cemetery²

Park or greenway¹

Utility facility, major²

Utility facility, minor

Dry cleaning pick-up¹

Grocery store or food market²

Community garden¹

Crop production and processing²

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.

ORDINANCE NO.: 2024-089

Annexing 5325 Fairfield Road (n/k/a 5339 Fairfield Road), Richland County TMS #11703-01-19 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Code Ann. § 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted Columbia Compass: Envision 2036 as the City of Columbia Comprehensive Plan by Ordinance No.: 2020-028 along with all the maps and policies contained therein, and amended from time to time, in accordance with the South Carolina Comprehensive Planning Act of 1994 (§6-29 of the SC Code); and,

WHEREAS, the City of Columbia has adopted the Unified Development Ordinance (UDO) by Ordinance No.: 2019-013 and Official Zoning Map of the City of Columbia, S.C. by Ordinance No.: 2021-001, both amended from time to time, in accordance with the authority in Title VI of the SC Code; and

WHEREAS, pursuant to Sec. 17-1.7(c) of the UDO, annexation may be considered concurrent with amendments to the Comprehensive Plan and the Zoning Map; and

WHEREAS, the City of Columbia Planning Commission has reviewed the proposed future land use and zoning classifications of the property, and made a recommendation to City Council in accordance with §6-29 of the SC Code and §17-2.5 of the UDO; and

WHEREAS, the Columbia City Council has held a public hearing in accordance with §17-2.4(f) of the UDO and §6-29-760 of the SC Code; and

WHEREAS, the Columbia City Council has determined that the proposed land use classification is appropriate for the property, and the proposed zoning district meets one or more of the criteria set forth by §17-2.5(c)(4), Zoning Map Amendment Decision Standards, of the UDO; NOW THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this _____ day of _____, 2024, that:

1. The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.
2. The property identified as 5325 Fairfield Road (n/k/a 5339 Fairfield Road), Richland County TMS #11703-01-19 containing 5.91 acres, further identified in Attachment A, is hereby annexed to and becomes a part of the City of Columbia, and is incorporated into Columbia Compass: Envision 2036 and the Official Zoning Map, effective immediately.
3. This property shall be apportioned to City Council District #1, Census Tract 106, and

assigned a future land use classification of Urban Edge Mixed Residential (UEMR) and zoning of Residential Mixed District (RM-2).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 11703-01-19

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:



Deputy City Attorney

City Clerk

Introduced:
Final Reading:

LEGAL DEPARTMENT DRAFT

ORDINANCE NO.: 2024-089

EXHIBIT "A"
PROPERTY DESCRIPTION

All that certain piece, parcels, or lot of land, together with the improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina and being shown as TMS# 11703-01-19, 5.91 acres, on a property survey prepared for True Word Church of ECCM by Jay S. Joshi, PLS # 1481, dated June 2, 2022, and recorded July 6, 2022 in the Richland County R.O.D. in Book 2760 at page 857, the survey being incorporated by reference for a more complete description of the property.

LEGAL DEPARTMENT DRAFT



MEETING DATE: December 17, 2024

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, FUTURE LAND USE MAP
AMENDMENT, AND ZONING MAP AMENDMENT FOR
549 Old Woodlands Road, TMS# 13713-02-18

**FUNDING SOURCE &
ORIGINAL BUDGET:**

CLEAN WATER 2020?: No

PURPOSE:

Ordinance No.: 2024-095 - Annexing 549 Old Woodlands Road, Richland County TMS # 13713-02-18 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Council District: 3

Proposal: Request to annex the property, assign the land use classification of Urban Edge Residential Large Lot (UER-2) and assign zoning of Residential Single Family Large Lot District (RSF-1) for a pending annexation. The property is currently classified as Mixed Residential (High Density) and zoned Residential 2 (R2) by Richland County.

Applicant: Robert E. Wright, Jr. and Monica K. Wright / Matthew N. Simmons

Staff Recommendation: Approval

PC Recommendation: 11/14/2024; Approval (8-0)

ATTACHMENTS:

- **#a:** ANNEX-2024-0023_OldWoodlands549_ZPH Packet (PDF)
- **#b:** 2024-095 - Annex and Incorporate 549 Old Woodlands Road (PDF)



CITY COUNCIL

December 17, 2024 at 4:00 P.M.

City Hall, 3rd Floor, Council Chambers, 1737 Main Street, Columbia, S.C., 29201

ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY

549 Old Woodlands Road, TMS# 13713-02-18

Council District: 3

Proposal: Request to annex the property, assign the land use classification of Urban Edge Residential Large Lot (UER-2) and assign zoning of Residential Single Family Large Lot District (RSF-1) for a pending annexation. The property is currently classified as Mixed Residential (High Density) and zoned Residential 2 (R2) by Richland County.

Applicant: Robert E. Wright, Jr. and Monica K. Wright / Matthew N. Simmons

Staff Recommendation: Approval

PC Recommendation: 11/14/2024; Approval (8-0)

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 0.50 acre

Current Use: Residential – Vacant Lot

Proposed Use: Residential

Reason for Annexation: Municipal Services - New Construction

Urban Service Area: Donut Hole - Primary

Current County Land Use Classification: Mixed Residential (High Density)

Proposed City Land Use Classification: Urban Edge Residential Large Lot (UER-2)

Current County Zoning: Residential 2 (R2)

Proposed City Zoning: Residential Single Family Large Lot (RSF-1)

Census Tract: 116.04

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property:

Police

As with most annexations, there is a possibility of an increase in the number of calls for service with this annexation of a proposed single family residence. However, this property is a single parcel surrounded by property within the City.

Fire

The proposed annexation will not result in significant additional costs or impact services provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

Solid Waste provides service in this neighborhood. **The approximate cost to provide Solid Waste services to a single-family residence is \$225 a year.**

Engineering

Because water and sewer lines currently exist in this area, Utilities and Engineering will not incur any costs associated with this annexation.

Water Customer Care

The property is currently vacant and any new development would generate new customers, who will pay water and sewer rates approximately 40% lower than out-of-city customers.

Planning & Development Services

We recommend approval of the annexation of this property, which is designated as a Donut Hole - Primary within the Urban Service Area plan. A new single-family residence is planned on this vacant lot. The real estate tax revenue generated for the City would be **approximately \$2,000 per year** based on an estimated taxable value of this proposed home.

* Estimated City Tax Revenue is based on 2024 millage for real property and calculated as: $((\text{Taxable Value} \times \text{Tax Rate}) \times \text{City Millage Rate } (.0896))$. The actual additional taxes paid by the property owner will generally be substantially lower than this number, as some millage items do not apply to in-City properties and an increased Local Option Sales Tax credit factor applies to in-City properties (an additional .002278 for the 2024 tax year).

PLANS, POLICIES, AND LAND USE

Urban Service Area

The subject property is identified as a "Donut Hole - Primary" in the Urban Service Area Plan.

Principles and Goals of the Urban Service Area

The Urban Service Area plan provides a prioritization tool for City Council, staff, and the public to consider about the areas that present the best opportunities for the City's long-term growth, while minimizing both short-term and long-term challenges. A review of existing infrastructure as well as the reach of our community facilities and services helps define how we classify areas within the Urban Service Area plan. Areas have been classified as Primary, Secondary, and Long Range areas - or as Donut Holes - in order to represent the general level of priority based on this review.

Importantly, this Urban Service Area plan is a policy guide, and not a determination about annexation on any individual property.

Donut Holes - Primary

Donut Holes - Primary are the donut holes where services are readily available and the infrastructure is generally good. These services include fire, police, sanitation, and utilities.

Annexation within an area classified as Donut Hole - Primary is the highest priority. Barring unanticipated circumstances, annexation of these areas is recommended, and staff should work with individual property owners or neighborhoods/developments to encourage and expedite annexation.

Donut Holes are unincorporated areas that are completely surrounded by the City of Columbia and/or another municipality, or areas surrounded by the City of Columbia and a major geographical feature, such as a river. These areas pose a number of challenges to the City that can be addressed through annexation. Often, these are areas that were developed before the City or any municipality became adjacent, and may lack easy access to City utilities or other services.

Donut Holes can often cause inefficiencies in the delivery of services due to confusion about jurisdiction, and if the land is in a jurisdiction with a different approach to code enforcement, these areas can negatively impact the quality of life for adjacent City residents. Such inefficiencies can impact property owners and residents, both within and outside of the municipal boundaries, through confusion over services as well as added operational costs to local government. This results in a greater financial impact to City residents, who pay both City and County taxes.

Comprehensive Plan Land Use Classification

The proposed future land use for the subject property in the *Columbia Compass: Envision 2036* Future Land Use Map is Urban Edge Residential Large Lot (UER-2). The property is currently designated as Mixed Residential (High Density) by Richland County.

Refer to the attached land use classification descriptions for existing Richland County and proposed City of Columbia land use classifications.

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is not located within the study area of an existing neighborhood, small area, community, or corridor plan adopted by the City of Columbia or Richland County. The property is located within the [Columbia East Traffic Improvement Plan](#) study area, a planning process currently being facilitated by the Central Midlands Council of Governments (CMCOG).

ZONING

The property is currently zoned Residential 2 (R2) by Richland County and is completely surrounded by the City of Columbia. Adjacent parcels within the City of Columbia are zoned Residential Single Family – Medium Lot District (RSF-2) to the south and west, and Residential Single Family – Large Lot District (RSF-1) to the north and east.

The proposed City of Columbia Zoning is Residential Single Family Large Lot District (RSF-1).

Refer to the attached zoning district descriptions for more information on the proposed City of Columbia zoning.

STAFF RECOMMENDATION

Staff recommends the assignment of the future land use classification of Urban Edge Residential Large Lot (UER-2) and zoning of Residential Single Family Large Lot District (RSF-1) at the time of annexation.



Subject Property



Future Land Use

549 Old Woodlands Road, TMS# 13713-02-18
 Current Richland County Future Land Use: Mixed Residential (High Density)
 Proposed City Future Land Use: Urban Edge Residential Large Lot (UER-2)

7.a

Legend

- UCMR-1 - Urban Core Mixed Residential - 1
- UCMR-2 - Urban Core Mixed Residential - 2
- UCMR-3 - Urban Core Mixed Residential - 3
- UEMR - Urban Edge Mixed Residential
- UCMF - Urban Core Multi-family
- UEMF - Urban Edge Multi-family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- S/A - Sports/Amusement
- C/I - Civic/Institutional
- CBA - Central Business Area
- ZOO - Riverbanks Zoo & Garden
- U/C - Universities/Colleges
- FJ - Fort Jackson
- T/S - Transitional/Sensitive Lands
- Parcels
- City Limits

0 100 200 300 Feet



Planning & Development
 Services Department

Created by: swudson Date: 9/26/2024

This map is the product of compilation, or was produced by others. It is for information only, and the City of Columbia makes no representations as to its accuracy or use without field verification is at the sole risk of the user. Data source: City of Columbia



Zoning

549 Old Woodlands Road, TMS# 13713-02-18

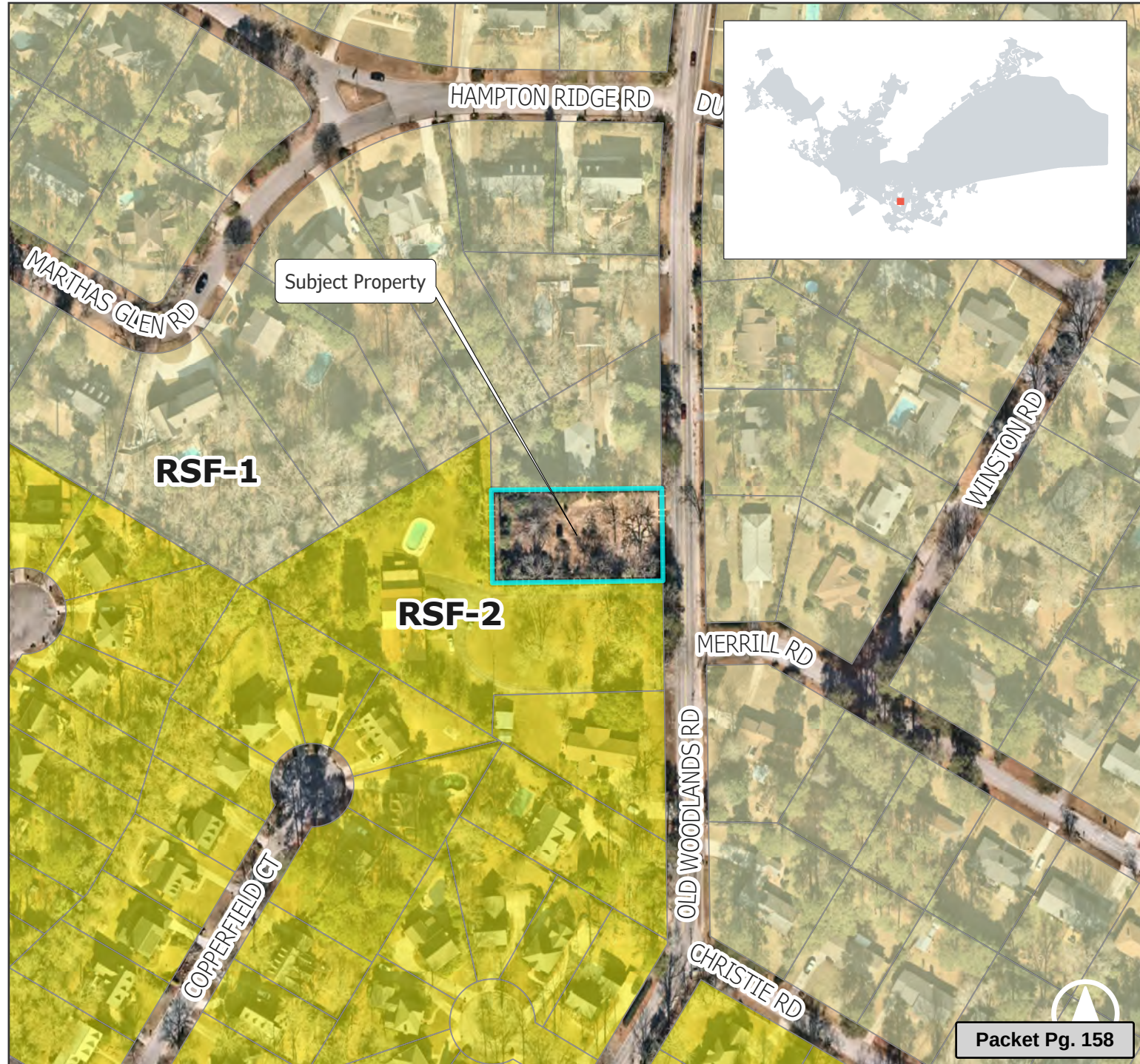
Current Richland County Zoning: R2

Proposed City Zoning: Residential Single Family - Large Lot District (RSF-1)

7.a

Legend

-  RSF-2: Residential Single Family - Medium Lot District
-  RSF-1: Residential Single Family - Large Lot District
-  Parcels
-  City Limits



0 100 200 300 Feet



Planning & Development
Services Department

Created by: sw Hudson Date: 9/26/2024

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Packet Pg. 158

Current Future Land Use Classification

MIXED RESIDENTIAL

Land Use and Character

Areas include much of the urban and suburban developed areas in the County as well as edge areas adjacent to other jurisdictions in the County. These are densely developed urban and suburban areas, or opportunities for dense suburban development. Mixed residential areas include the full range of uses supportive of neighborhood, community, and regional commercial and employment needs. Residential single-family, multi-family, office and institutional, general and neighborhood commercial, and recreational uses are appropriate for this area. Some light industrial uses are also found today in these areas, but additional industrial development with significant community impacts (i.e., noise, exhaust, odor, heavy truck traffic) is discouraged, unless the area is identified specifically for these uses. Schools, churches, parks, and other institutional uses help support the full service nature of Mixed Residential areas. **See Appendix B for more detailed guidance for this category.**



Desired Development Pattern

Developments should reinforce the guiding principle of making neighborhoods and communities in Richland County more livable. Mixed Residential areas should provide a mix of housing opportunities within individual developments, preferably organized around a neighborhood center or public space. To the extent possible, commercial and office development should be located in Activity Centers and in Mixed Use Corridors. High density residential uses should be located proximate to or incorporated within Activity Centers, increasing existing and future opportunities for transit service to these locations. Grid and modified grid development patterns are preferred over curvilinear and cul-de-sac designs to support connectivity.



Transportation

Upgrades to roads should include the full range of transportation options – driving, transit, walking, and biking. Connectivity between adjacent developments is encouraged. New neighborhoods should include the full range of transportation options, including recreational sidewalks, trails and greenways, as possible.

Recommended Land Uses

Primary, Secondary, and Tertiary Land Uses: See Appendix B for the map and Handbook that identify recommended Development Types and Primary, Secondary, and Tertiary Uses that are encouraged for these areas.

Policy Guidance

1. See Appendix B for the map that identifies the recommended Development Types for Mixed Residential areas, and references specific design guidance for each Development Type.

Relevant Plans

Broad River Neighborhood Master Plan, Broad River Corridor and Community Master Plan, Lower Richland Community Strategic Master Plan, Trenholm Acres/Newcastle Master Plan, Arcadia Lakes Comprehensive Plan, Blythewood Comprehensive Plan, Cayce Comprehensive Plan, Columbia Comprehensive Plan, Forest Acres Comprehensive Plan

Priority Investment Areas

1 I-26 Broad River Road interchange (south), Portion of #5 I-20 Fairfield Interchange, Most of #9 Decker Boulevard and Two Notch Road, Portion of #10 I-77 Bluff Road Interchange (Bluff Road Exit)

Areas of Common Interest

Proposed projects in the Northwest, North Central, Northeast, Beltway, and Southeast Planning areas should be coordinated with adjacent municipalities when located in areas of common interest near jurisdictional lines.

Proposed Future Land Use Classification

Development Types

URBAN EDGE RESIDENTIAL LARGE LOT (UER-2)

Urban Edge Residential Large Lot neighborhoods represent many of the older residential neighborhoods in the outer areas of the City. This development type is appropriate as development on remaining large lots or as redevelopment in the outer areas of Columbia. Most of the existing developments occurred after 1950. Urban Edge Residential Large Lot developments generally do not continue the grid and block pattern found in the urban neighborhoods, but do tend to have a consistently organized internal street network with loops and interconnections.



UER-2 BUILDING TYPES/LAND USES

PRIMARY TYPES

- Single-family Detached
- *Accessory dwelling units

TERTIARY TYPES

- Single-family Attached
- Two-family
- Three-family
- Civic/Institutional Small
- Business/Employment Small (excl. Flex)
- Cemeteries & Mausoleums

See matrix for appropriate park/open space types.

Development Types

UER-2 DEVELOPMENT PATTERN/CONTEXT

- The street network is typically curvilinear with irregular block structure and limited points of connection to the main road network. Street widths may be narrow or wide. Sidewalks may or may not be present in existing neighborhoods but should be provided in new developments. On-street parking is uncommon in these neighborhoods when street widths are narrow.
- Blocks are slightly irregular and may display a range of sizes and shapes determined by the parent lot shape and the internal street network.
- Blocks are subdivided into regular sized lots over 10,000 square feet.
- Buildings are typically set back from the street with deep front yards; buildings sit parallel to the street.
- Building sizes vary slightly within a block, but most are one to two stories in height with more than 2,000 square feet of livable space. Exceptions in the number of stories would be for neighborhoods with many split-level homes.
- Most homes have dedicated parking areas in front or side yards. Attached garages or carports are common.
- Open or green spaces are included in individual properties, retention or detention areas, or neighborhood parks. Passive green spaces should be included in new developments.
- Within a single development, building architecture, density, scale, and design will typically be fairly consistent along with front yard setbacks and driveway and garage arrangements. Side loading garages may be more common in a large lot neighborhood than in small lot neighborhoods.



Proposed Zoning District



RSF-1: Residential Single Family – Large Lot District

Purpose

The purpose of the Residential Single-Family - Large Lot (RSF-1) District is to provide lands that accommodate primarily single-family detached dwellings at very low densities. The district also accommodates parks and recreation centers, government offices, and minor utility facilities. District regulations discourage development that substantially interferes with the quiet residential nature of the district.

Intensity and Dimensional Standards

Standard	All Uses
Lot Area, min. (sf.)	15,000
Lot Width, min. (ft.)	90
Lot Depth, min. (ft.)	70
Lot Coverage, max. (% of site area)	40
Density, max. (du/acre)	N/A
Front Yard Setback, min. (ft.)	25
Side Yard Setback, min. (ft.)	8
Rear Yard Setback, min. (ft.)	15
Building Height, max. (ft.)	40

Notes: ft. = feet sf. = square feet du. = dwelling unit

Use Standards

Uses are presented below for convenience. Please refer to 17-4.2 through 17-4.4 for complete regulations for principal, accessory, and temporary uses. ¹ Conditional Use ² Special Exception

PRINCIPAL USES PERMITTED

	Cemetery ²
Dwelling, single-family detached	Park or greenway ¹
Community recreation center	Utility facility, major ²
Cultural facility ²	Utility facility, minor
Day care facility ²	Community garden ¹
Library	Crop production and processing ²
Place of worship ²	
Public safety facility	
Elementary, middle, or high school ²	
Arboretum or botanical garden ²	

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.

ORDINANCE NO.: 2024-095

Annexing 549 Old Woodlands Road, Richland County TMS # 13713-02-18 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Code Ann. § 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted Columbia Compass: Envision 2036 as the City of Columbia Comprehensive Plan by Ordinance No.: 2020-028 along with all the maps and policies contained therein, and amended from time to time, in accordance with the South Carolina Comprehensive Planning Act of 1994 (§6-29 of the SC Code); and,

WHEREAS, the City of Columbia has adopted the Unified Development Ordinance (UDO) by Ordinance No.: 2019-013 and Official Zoning Map of the City of Columbia, S.C. by Ordinance No.: 2021-001, both amended from time to time, in accordance with the authority in Title VI of the SC Code; and

WHEREAS, pursuant to Sec. 17-1.7(c) of the UDO, annexation may be considered concurrent with amendments to the Comprehensive Plan and the Zoning Map; and

WHEREAS, the City of Columbia Planning Commission has reviewed the proposed future land use and zoning classifications of the property, and made a recommendation to City Council in accordance with §6-29 of the SC Code and §17-2.5 of the UDO; and

WHEREAS, the Columbia City Council has held a public hearing in accordance with §17-2.4(f) of the UDO and §6-29-760 of the SC Code; and

WHEREAS, the Columbia City Council has determined that the proposed land use classification is appropriate for the property, and the proposed zoning district meets one or more of the criteria set forth by §17-2.5(c)(4), Zoning Map Amendment Decision Standards, of the UDO; NOW THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this _____ day of _____, 2024, that:

1. The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.

2. The property identified as 549 Old Woodlands Road, Richland County TMS # 17313-02-18 containing 0.50 acres, further identified in Attachment A, is hereby annexed to and becomes a part of the City of Columbia, and is incorporated into Columbia Compass: Envision 2036 and the Official Zoning Map, effective immediately.
3. This property shall be apportioned to City Council District #3, Census Tract 116.04, and assigned a future land use classification of Urban Edge Residential Large Lot (UER-2) and zoning of Residential Single Family Large Lot District (RSF-1).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 13713-02-18

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:


Deputy City Attorney

City Clerk

Introduced:

Final Reading:

ORDINANCE NO.: 2024-095**EXHIBIT "A"**
PROPERTY DESCRIPTION

All that certain piece, parcel or lot of land, with improvements thereon, lying being and situate near the City of Columbia, in the County of Richland, State of South Carolina, on the Western side of Old Woodlands Road, near the Veterans Hospital (being designated as 549 Old Woodlands Road) the same being designated as Lot C, on a plat of the property surveyed for Mabel Shealy by B.P. Barber and Associates, Engineers, dated March 29, 1956, and recorded in the Register of Deeds Office for Richland County in Plat Book 10 at page 48; being more particularly described on a plat prepared for John Papas, Jr. and Nancy C. Papas, prepared by Baxter Land Surveying Co., Inc., dated March 28, 1991, and recorded in the Richland County Register of Deeds Office in Plat Book 53 at page 4151. Reference being made to said latter plat for a more complete description; all measurements being a little more or less.

LEGAL DEPARTMENT DRAFT



MEETING DATE: December 17, 2024

DEPARTMENT: Planning and Development Services

FROM: *Krista Hampton, Director*

SUBJECT: ANNEXATION, FUTURE LAND USE MAP
AMENDMENT, AND ZONING MAP AMENDMENT CASE
SUMMARY 3.56 and 0.516 acres S/S Broad River
Road, TMS# 05000-04-40 and 05000-04-45

**FUNDING SOURCE &
ORIGINAL BUDGET:**

CLEAN WATER 2020?: No

PURPOSE:

Ordinance No.: 2024-096 - Annexing 3.56 and 0.516 acres S/S Broad River Road, Richland County TMS# 05000-04-40 and 05000-04-45 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Council District: 1

Proposal: Request to annex the property, assign the land use classification of Community Activity Corridor (AC-2) and the assign zoning of Light Industrial District (LI) for a pending annexation. The property is currently classified as Neighborhood (Medium Density) and zoned Light Industrial (M-1) and General Commercial (GC) by Richland County.

Applicant: T. Moffatt Burriss, Jr. and Dennis Jay Murphy

Staff Recommendation: Approval

PC Recommendation: 11/14/2024; Approval (8-0)

ATTACHMENTS:

- **#a:** 2024-096 - Annex and Incorporate 3.56 and 0.516 acres SS Broad River Roa... (PDF)
- **#b:** ANNEX-2024-0024_BroadRiver_ZPH Packet (PDF)

ORDINANCE NO.: 2024-096

Annexing 3.56 and 0.516 acres S/S Broad River Road, Richland County TMS # 05000-04-40 and 05000-04-45 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Code Ann. § 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted Columbia Compass: Envision 2036 as the City of Columbia Comprehensive Plan by Ordinance No.: 2020-028 along with all the maps and policies contained therein, and amended from time to time, in accordance with the South Carolina Comprehensive Planning Act of 1994 (§6-29 of the SC Code); and,

WHEREAS, the City of Columbia has adopted the Unified Development Ordinance (UDO) by Ordinance No.: 2019-013 and Official Zoning Map of the City of Columbia, S.C. by Ordinance No.: 2021-001, both amended from time to time, in accordance with the authority in Title VI of the SC Code; and

WHEREAS, pursuant to Sec. 17-1.7(c) of the UDO, annexation may be considered concurrent with amendments to the Comprehensive Plan and the Zoning Map; and

WHEREAS, the City of Columbia Planning Commission has reviewed the proposed future land use and zoning classifications of the property, and made a recommendation to City Council in accordance with §6-29 of the SC Code and §17-2.5 of the UDO; and

WHEREAS, the Columbia City Council has held a public hearing in accordance with §17-2.4(f) of the UDO and §6-29-760 of the SC Code; and

WHEREAS, the Columbia City Council has determined that the proposed land use classification is appropriate for the property, and the proposed zoning district meets one or more of the criteria set forth by §17-2.5(c)(4), Zoning Map Amendment Decision Standards, of the UDO; NOW THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this _____ day of _____, 2024, that:

1. The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.
2. The property identified as 3.56 and 0.516 acres S/S Broad River Road, Richland County TMS # 05000-04-40 and 05000-04-45 containing 4.08 acres, further identified in Attachment A, is hereby annexed to and becomes a part of the City of Columbia, and is incorporated into Columbia Compass: Envision 2036 and the Official Zoning Map, effective immediately.

3. This property shall be apportioned to City Council District #1, Census Tract 103.04, and assigned a future land use classification of Community Activity Corridor (AC-2) and zoning of Light Industrial District (LI).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 05000-04-40 and 05000-04-45

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:



Deputy City Attorney

City Clerk

Introduced:

Final Reading:

LEGAL DEPARTMENT DRAFT

ORDINANCE NO.: 2024-096

EXHIBIT "A"
PROPERTY DESCRIPTION

All that certain piece, parcel or tract of land, with the improvements thereon, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 4.076 acres, more or less, as shown on a plat of said property prepared for T. Moffatt Burriss, Jr. by Lucius D. Cobb, Sr., dated October 22, 1999 and recorded in the Office of the Register of Deeds for Richland County in Book 372 at page 0745 and having the following metes and bounds:

3.56 acres, designated as Parcels D-1, D-2, D-3, D-4, and D-5 on the above-referenced plat, described as follows: Beginning at the Southernmost corner of said property and running N69°14'33"W along property now or formerly of Frances M. and Virginia Weed for a distance of 424.05 feet to an iron; thence turning and running N25°15'29"E along property now or formerly of T. Moffatt Burriss, Jr. for a distance of 268.33 feet to an iron; thence turning and running N25°11'32"E along property now or formerly of Nancy Y. and M. Allen Caudel for a distance of 98.38 feet to an iron; thence turning and running S61°36'13"E along property now or formerly of Jo Ann Huneycutt for a distance of 399.57 feet to an iron; thence turning and running S61°15'37"E along property now or formerly of Jo Ann Huneycutt for a distance of 25.03 feet to an iron; thence turning and running S25°30'57"W along a portion of Parcel D-6 as shown on said plat for a distance of 338.21 feet to the point of beginning; be all measurements a little more or less.

ALSO: 0.516 acres, designated as Parcel D-6 on the above-referenced plat, described as follows: Beginning at the Southeast corner of said property and running S30°07'38"W along property now or formerly of Gloria H. Bulluck for a distance of 197.24 feet to an iron; thence turning and running S20°27'02"W along property now or formerly of Gloria H. Bulluck for a distance of 180.61 feet to an iron; thence turning and running S25°45'31"W along property now or formerly of Gloria H. Bulluck for a distance of 96.98 feet to an iron; thence turning and running S25°40'54"W along property now or formerly of Denise T. Bulluck for a distance of 84.83 feet to an iron; thence turning and running S25°29'58"W along property now or formerly of Denise T. Bulluck for a distance of 335.00 feet to an iron; thence turning and running N69°26'35"W along property now or formerly of Frances M. and Virginia Weed for a distance of 24.76 feet to an iron; thence turning and running N25°30'57"W along Parcels D-1 through D-5 as shown on said plat for a distance of 338.21 feet to an iron; thence turning and running N25°32'34"E along property now or formerly of Jo Ann Huneycutt for a distance of 182.95 feet to an iron; thence turning and running N20°16'34"E along property now or formerly of James Queen for a distance of 178.65 feet to a 12" pine; thence turning and running N30°06'55"E along property now or formerly of James Queen for a distance of 205.95 feet to an iron; thence turning and running S44°49'07"E along Broad River Road for a distance of 26.40 feet to the point of beginning; be all measurements a little more or less.



CITY COUNCIL

December 17, 2024 at 4:00 P.M.

City Hall, 3rd Floor, Council Chambers, 1737 Main Street, Columbia, S.C., 29201

ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT CASE SUMMARY

3.56 and 0.516 acres S/S Broad River Road, TMS# 05000-04-40 and 05000-04-45

Council District:	1
Proposal:	Request to annex the property, assign the land use classification of Community Activity Corridor (AC-2) and the assign zoning of Light Industrial District (LI) for a pending annexation. The property is currently classified as Neighborhood (Medium Density) and zoned Light Industrial (M-1) and General Commercial (GC) by Richland County.
Applicant:	T. Moffatt Burriss, Jr. and Dennis Jay Murphy
Staff Recommendation:	Approval
PC Recommendation:	11/14/2024; Approval (8-0)

CURRENT PARCEL CHARACTERISTICS/CONDITIONS

Acreage: 4.076 acres

Current Use: Undeveloped

Proposed Use: Commercial/Light Industrial

Reason for Annexation: Municipal Services

Urban Service Area: Primary Area

Current County Land Use Classification: Neighborhood (Medium Density)

Proposed City Land Use Classification: Community Activity Corridor (AC-2)

Current County Zoning: Light Industrial (M-1) and General Commercial (GC)

Proposed City Zoning: Light Industrial District (LI)

Census Tract: 103.04

DETERMINATION FOR CITY SERVICES

The following determination is an estimate of the benefits and costs associated with the annexation of the subject property:

Police

As with most annexations, we find that the proposed annexation may result in an increased number of calls for service. The estimated cost to serve this proposed storage facility would be **approximately \$3,500 per year**, based on calls to similar uses within the City limits.

Fire

The proposed annexation will not result in significant additional costs or impact services provided by this department. Annexation would lower the ISO rating of this property to a Class 1 from a Class 2.

Solid Waste

The Solid Waste Division provides does not typically provide service to this type of use.

Engineering

Because water and sewer lines currently exist in this area, Utilities and Engineering will not incur any costs associated with this annexation.

Water Customer Care

The property is currently vacant and any new development will create new customers, who will pay City stormwater fees - and water and sewer rates approximately 40% lower than out-of-city customers.

Planning & Development Services

We recommend approval of the annexation of this property, which is within a Primary Area as designated within the Urban Service Area plan. Together with an adjacent parcel already inside the City limits (150 Dutchman Boulevard), the proposed use for the property is the development of a boat and RV storage facility. If developed accordingly, the estimated real estate tax revenue generated for the City would be **approximately \$22,500 per year** based on the taxable value of similar projects.

* Estimated City Tax Revenue is based on 2024 millage for real property and calculated as: $((\text{Taxable Value} \times \text{Tax Rate}) \times \text{City Millage Rate } (.0896))$. The actual additional taxes paid by the property owner will generally be substantially lower than this number, as some millage items do not apply to in-City properties and an increased Local Option Sales Tax credit factor applies to in-City properties (an additional .002278 for the 2024 tax year).

PLANS, POLICIES, AND LAND USE

Urban Service Area

The subject property is within a "Primary Area" as identified within the Urban Service Area Plan.

Principles and Goals of the Urban Service Area

The Urban Service Area plan provides a prioritization tool for City Council, staff, and the public to consider about the areas that present the best opportunities for the City's long-term growth, while minimizing both short-term and long-term challenges. A review of existing infrastructure as well as the reach of our community facilities and services helps define how we classify areas within the Urban Service Area plan. Areas have been classified as Primary, Secondary, and Long Range areas - or as Donut Holes - in order to represent the general level of priority based on this review.

Importantly, this Urban Service Area plan is a policy guide, and not a determination about annexation on any individual property.

Primary Areas

Primary Areas are made up of land contiguous to the City where services are readily available and the infrastructure is generally good. These services include fire, police, sanitation, and utilities.

Annexations within Primary Areas are the second highest priority, after areas classified as Donut Hole - Primary. Barring unanticipated circumstances, annexation is recommended and staff should work with individual property owners or neighborhoods/developments to encourage and expedite annexation.

Comprehensive Plan Land Use Classification

The proposed future land use for the subject property in the *Columbia Compass: Envision 2036* Future Land Use Map is Community Activity Corridor (AC-2). The property is currently designated as Neighborhood (Medium Density) by Richland County.

Refer to the attached land use classification descriptions for existing Richland County and proposed City of Columbia land use classifications.

Existing Neighborhood, Small Area, Community, and/or Corridor Plans

The subject property is not located within the study area of an existing neighborhood, small area, community, or corridor plan adopted by the City of Columbia or Richland County.

ZONING

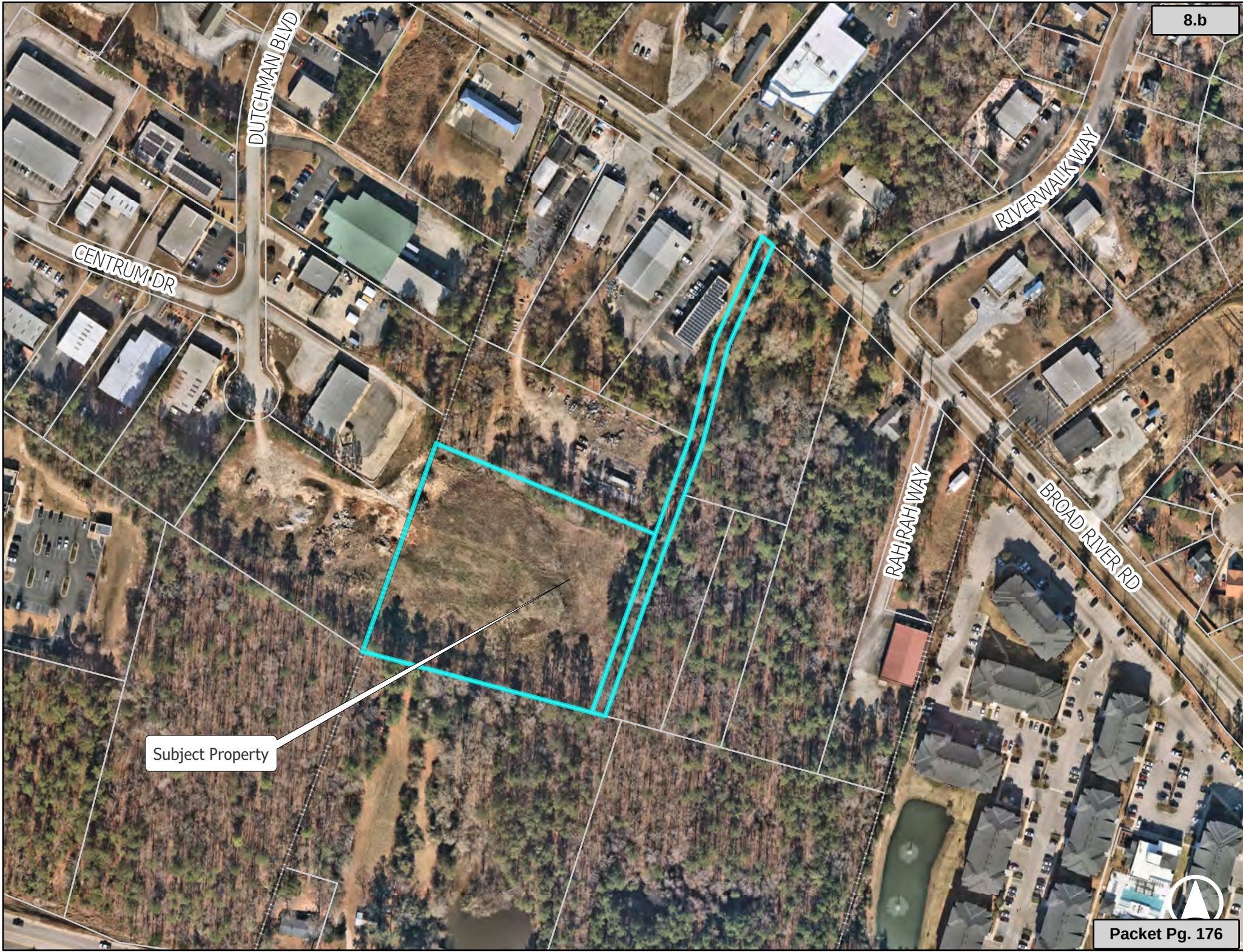
The property is currently zoned Light Industrial (M-1) and General Commercial (GC) by Richland County. Adjacent parcels within the City of Columbia are zoned Light Industrial District (LI) to the west. The adjacent parcels in unincorporated Richland County are currently zoned Residential Transition (RT) and Neighborhood Mixed Use (MU1) to the northwest, General Commercial (GC) to the north and east, Homestead (HM) to the south, and Planned Development (PD) to the southwest.

The proposed City of Columbia Zoning is Light Industrial District (LI).

Refer to the attached zoning district descriptions for more information on the proposed City of Columbia zoning.

STAFF RECOMMENDATION

Staff recommends the assignment of the future land use classification of Community Activity Corridor (AC-2) and zoning of Light Industrial District (LI) at the time of annexation.



Subject Property



Future Land Use

3.56 and 0.516 ac S/S Broad River Road, TMS# 05000-04-40 and -45
 Current Richland County Future Land Use: Neighborhood (Medium Density)
 Proposed City Future Land Use: Community Activity Corridor (AC-2)

8.b

Legend

- UCMR-1 - Urban Core Mixed Residential - 1
- UCMR-2 - Urban Core Mixed Residential - 2
- UCMR-3 - Urban Core Mixed Residential - 3
- UEMR - Urban Edge Mixed Residential
- UCMF - Urban Core Multi-family
- UEMF - Urban Edge Multi-family
- UCR-1 - Urban Core Residential Small Lot
- UCR-2 - Urban Core Residential Large Lot
- UER-1 - Urban Edge Residential Small Lot
- UER-2 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Regional Activity Center
- UEAC-1 - Urban Edge Community Activity Center
- UEAC-2 - Urban Edge Regional Activity Center
- AC-1 - Neighborhood Activity Corridor
- AC-2 - Community Activity Corridor
- AC-3 - Regional Activity Corridor
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- S/A - Sports/Amusement
- C/I - Civic/Institutional
- CBA - Central Business Area
- ZOO - Riverbanks Zoo & Garden
- U/C - Universities/Colleges
- FJ - Fort Jackson
- T/S - Transitional/Sensitive Lands
- Parcels
- City Limits

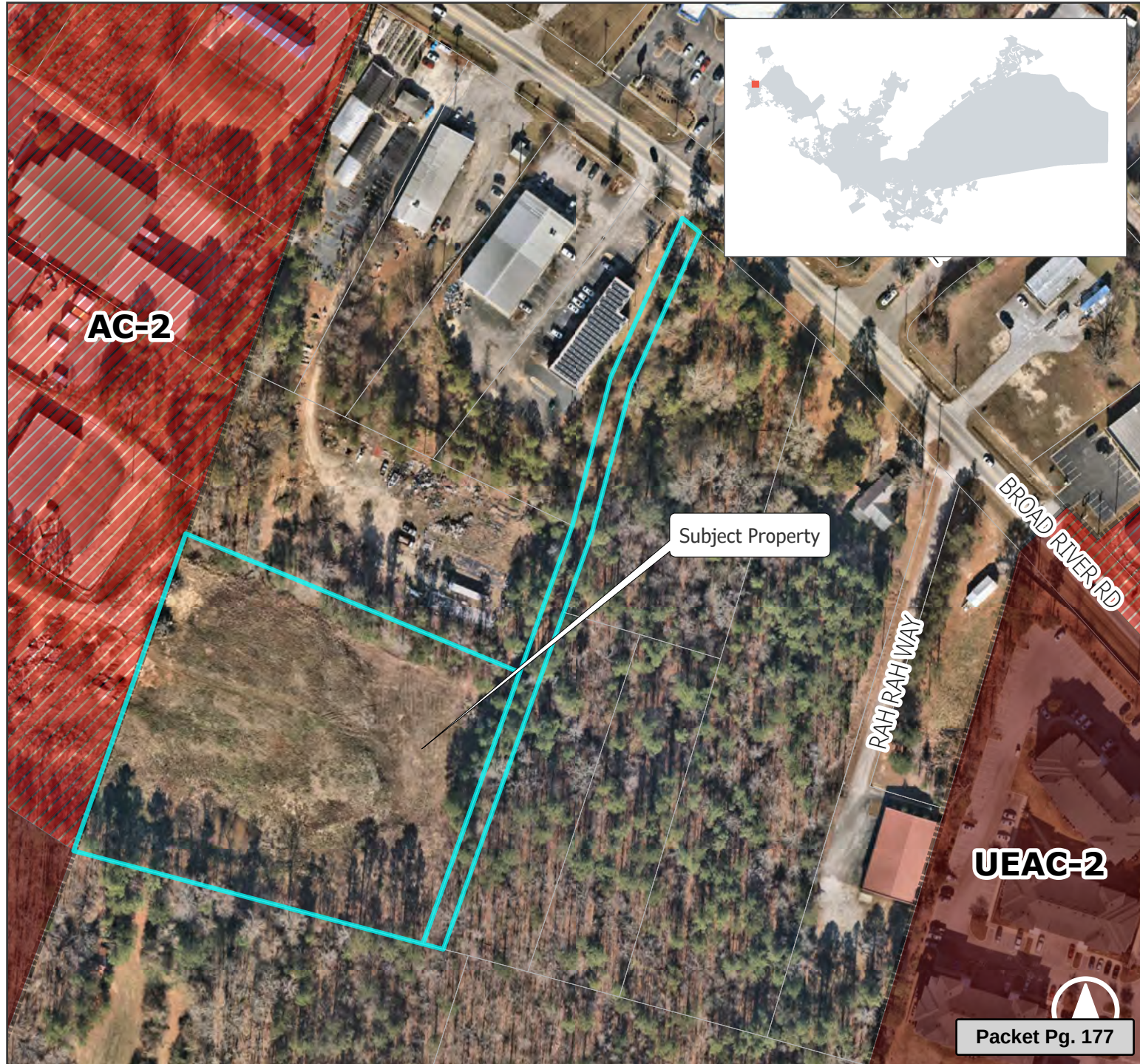
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Planning & Development
 Services Department

Created by: swudson Date: 9/26/2024

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Packet Pg. 177

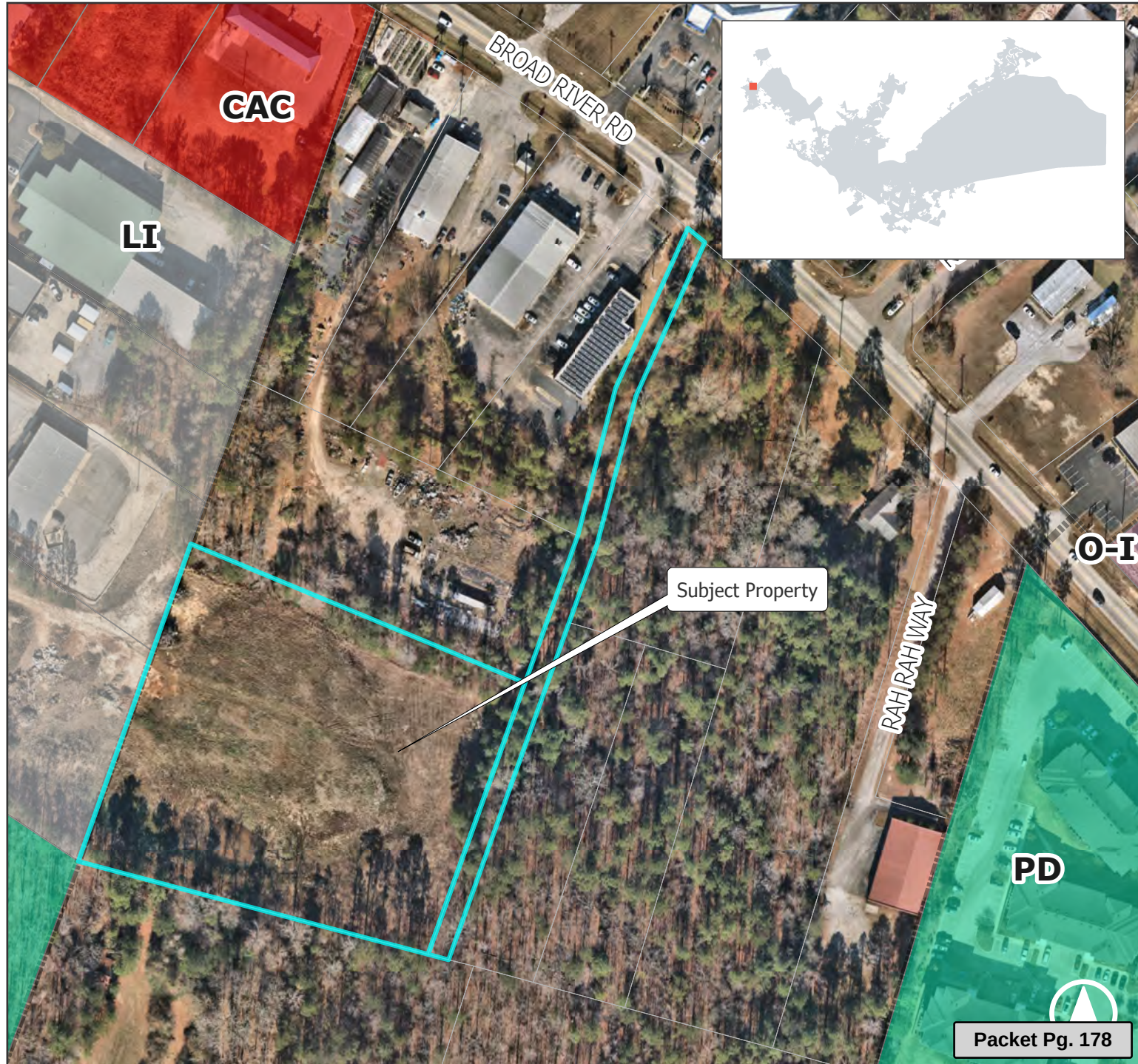
Zoning

3.56 and 0.516 ac S/S Broad River Road, TMS# 05000-04-40 and -45
Current Richland County Zoning: M-1 and GC
Proposed City Zoning: Light Industrial District (LI)

8.b

Legend

- CAC: Community Activity Center/Corridor
- O-I: Office and Institutional District
- LI: Light Industrial District
- PD: Planned Development
- Parcels
- City Limits



0 100 200 300 Feet



Planning & Development
Services Department

Created by: sw Hudson Date: 9/26/2024

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Current Future Land Use Classification

NEIGHBORHOOD (MEDIUM-DENSITY)

Land Use and Character

Areas include medium-density residential neighborhoods and supporting neighborhood commercial scale development designed in a traditional neighborhood format. These neighborhoods provide a transition from Neighborhood (Low-Density) to more intense Mixed Residential (High-Density) urban environments. Multi-family development should occur near activity centers and within Priority Investment Areas with access to roadways with adequate capacity and multimodal transportation options. Non-residential development may be considered for location along main road corridors and within a contextually-appropriate distance from the intersection of a primary arterial.



Desired Development Pattern

The primary use within this area is medium density residential neighborhoods designed to provide a mix of residential uses and densities within neighborhoods. Neighborhoods should be connected and be designed using traditional grid or modified grid designs. Non-residential uses should be designed to be easily accessible to surrounding neighborhoods via multiple transportation modes.



Transportation

Upgrades to arterial and collector roads should include the full range of transportation options – driving, transit, walking, and biking. Connectivity between adjacent developments is encouraged. Subdivisions should be designed to provide vehicular, bicycle, and pedestrian access and connectivity throughout, either through conventional sidewalks or through greenway and trail access.

Recommended Land Uses

Primary Land Uses: Single-family detached houses, duplexes, townhomes

Secondary Land Uses: Multi-family development, neighborhood serving services, such as small scale drycleaners, professional offices, coffee shops, bakeries and restaurants, drug-stores, and convenience stores should be located within Neighborhood Activity Centers or may be considered for location along main road corridors and within a contextually-appropriate distance from the intersection of a primary arterial. These land uses should not result in strip commercial development or fragmented “leapfrog” development patterns along corridors. Places of worship, public or private parks, and public recreation facilities are also appropriate uses. These uses should be integrated to better serve surrounding residential properties through pedestrian access, and mitigation of any noise, light, or traffic impacts on neighborhoods.

Policy Guidance

1. Neighborhood densities should be based on allowing higher densities that include single-family attached housing near major corridors and activity centers and lower densities that include only single-family detached housing near open space developments, low-density residential, and rural areas.
2. Master planning of neighborhoods is encouraged and should include neighborhood parks and open spaces as part of the development program. A mix of housing types is encouraged within individual developments. Neighborhood scale commercial centers are also an appropriate amenity to include in master planned developments.
3. Traditional neighborhood designs should be facilitated by development of a new zoning district that allows for a mix of housing types and lot sizes within a single development.
4. Developments should connect to adjacent neighborhoods and commercial/employment areas, and be supported by multiple modes of transportation.
5. The protection of mature tree canopy is encouraged for areas surrounding developments and on private residential lots, as feasible.

6. Environmentally sensitive areas, such as floodplains, wetlands, and lands along creeks and surface waters should be protected or developed using best management practices to maintain the areas green infrastructure system, and to ensure long-term water quality. Providing public recreational access to these features, as feasible, is preferred.

Relevant Plans

Broad River Road Corridor and Neighborhood Master Plan, Candlewood Master Plan, Crane Creek Master Plan, Lower Richland Community Strategic Master Plan, The Renaissance Plan: Decker Boulevard/Woodfield Park Area

Priority Investment Areas

#2 Ballentine at Dutch Fork Road, Marina, and Broad River Road, Portion of #5 I-20 Fairfield Interchange, Portion of #9 Decker Boulevard and Two Notch Road, Portion of #8 I-77 Farrow Road Interchange

Areas of Common Interest

Proposed projects in the Northwest, North Central, Northeast, and Southeast Planning areas should be coordinated with adjacent municipalities when located in areas of common interest near jurisdictional lines.

Existing Zoning Districts of Similar Character

RS-LD, RS-MD, MH, PDD

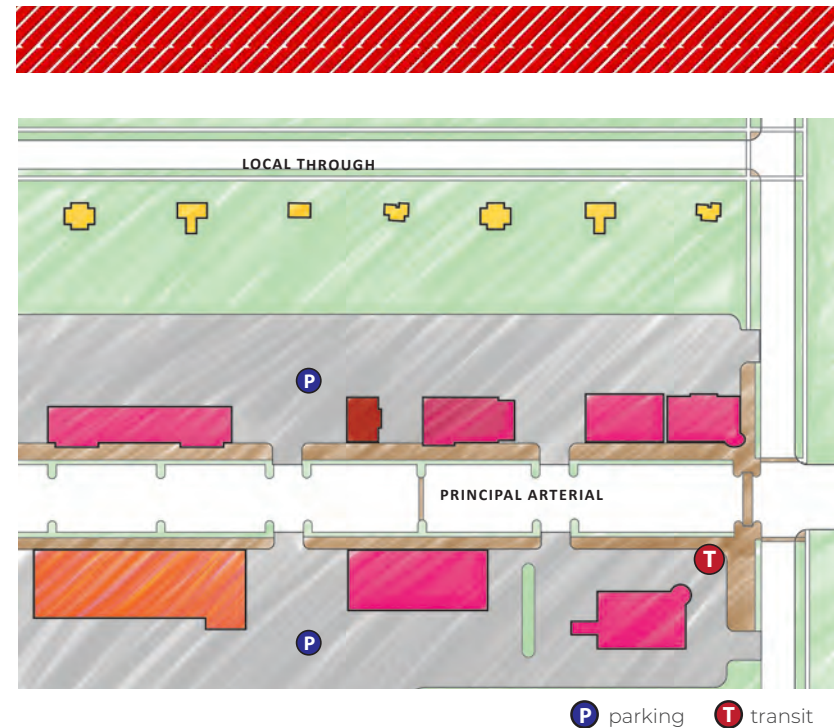


Proposed Future Land Use Classification

Development Types

COMMUNITY ACTIVITY CORRIDOR (AC-2)

Community Activity Corridors are a linear extension of a Community Activity Center. They contain nearly identical building types and uses to a Community Activity Center; the primary difference is the configuration of the lots and the lack of an internal subdivision or street network. Uses are built on frontage lots along principal and minor arterial roadways. They serve surrounding neighborhoods within a three-mile to five-mile drive and typically consist of a variety of commercial and service issues.



AC-2 BUILDING TYPES/LAND USES

PRIMARY TYPES

- Multi-family Mixed-use Small & Medium
- Business/Employment Small & Medium (excl. Flex)

SECONDARY TYPES

- Multi-family Small & Medium

TERTIARY TYPES

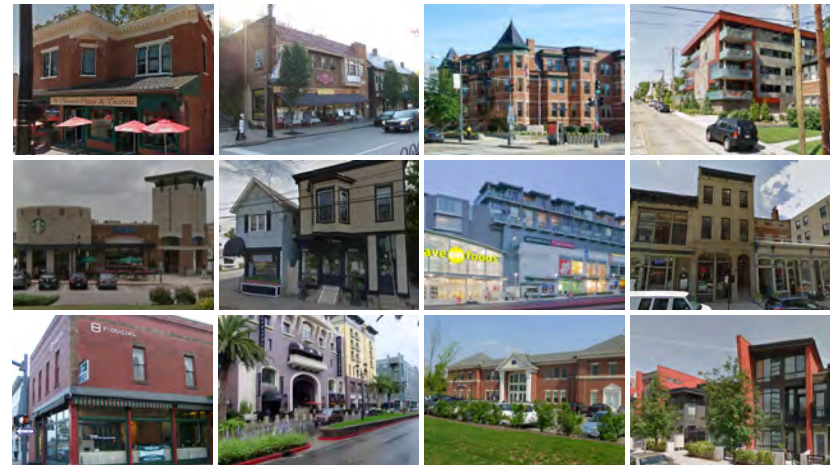
- Single-family Attached
- Civic/Institutional Small to Large
- Business/Employment Large (excl. Flex)
- Cemeteries & Mausoleums
- Parking Structures & Lots

See matrix for appropriate park/open space types.

Development Types

AC-2 DEVELOPMENT PATTERN/CONTEXT

- Streets are principal or minor arterial roads carrying high traffic volumes,
- Blocks are not the base component for this development type.
- Lots are large and adequately deep and wide to accommodate groups of smaller businesses or medium to larger format buildings with sufficient parking. Floor area ratios (FARs) are usually in the range of 0.2 to 0.25 for these corridors, but FARs of 3.0 or greater may be appropriate as infill and redevelopment occur.
- Buildings are oriented toward the street and may be located at the front of the lot, right behind the sidewalk, or setback with parking lots in front of the buildings. In new or redevelopment projects, setting the buildings close to the street is preferred with side or rear lots. Access to businesses should be provided from the sidewalk. Buildings may be out-lot, freestanding structures, or in attached strip mall-type structures.
- Designated off-street parking areas are typically located in front of or behind each building; corridors may also have on-street parking.
- These corridors are often located along transit routes, and sidewalks and bike lanes should be incorporated to allow safe access to businesses in corridors. An access management plan should be prepared for each activity corridor to promote safety for pedestrians, bicyclists, transit users, and motorists, as well as accessibility for all businesses.



- Open spaces are provided on individual lots in the form of perimeter plantings and buffer yards are typical.
- Consolidated architectural details and finishes are encouraged to create a cohesive appearance along corridors. Buildings are typically one to two stories.

Proposed Zoning District



LI: Light Industrial District

Purpose

The purpose of the Light Industrial (LI) District is to provide lands that allow light industrial development. Development allowed in the LI District includes wholesaling, distribution, storage, processing, research and development, light manufacturing, and related development. The district also accommodates support uses such as office and limited commercial uses that primarily serve the principal industrial uses.

Intensity and Dimensional Standards

Standard	All Uses
Lot Area, min. (sf.)	N/A
Lot Width, min. (ft.)	N/A
Lot Coverage, max. (% of site area)	N/A
Density, max. (du/acre)	N/A
Front Yard Setback, min. (ft.)	25
Side Yard Setback, min. (ft.)	N/A
Rear Yard Setback, min. (ft.)	N/A
Building Height, max. (ft.)	75

Notes: ft. = feet sf. = square feet du. = dwelling unit

Use Standards

Uses are presented below for convenience. Please refer to 17-4.2 through 17-4.4 for complete regulations for principal, accessory, and temporary uses. ¹ Conditional Use ² Special Exception

PRINCIPAL USES PERMITTED		
	Laboratory, medical or dental	Utility facility, major
Broadcasting studio	Medical or dental clinic/office	Utility facility, minor
Newspaper or periodical publishing establishment	Arboretum or botanical garden	Animal shelter
Correctional facility ²	Cemetery	Kennel ¹
Cultural facility ²	Park or greenway ¹	Veterinary hospital or clinic ¹
Government office	Airport	Equipment rental
Library	Park and ride	Laboratory, testing or research
Membership organization facility	Parking lot ¹	Lawn, tree, or pest control services
Place of worship ¹	Parking structure ¹	Linen or uniform supply
Public safety facility	Passenger terminal, surface transportation	Self-service storage ¹
Social services facility	Solar energy conversion system (large scale) ¹	Sign fabricating establishment
School, business or trade		Eating establishment only ¹

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.

LI: LIGHT INDUSTRIAL

Eating and drinking establishment, Type 1 ¹	Commercial vehicle sales and rentals ¹
Eating and drinking establishment, Type 2 ²	Gasoline sales and service station ¹
Crematory	Personal vehicle repair and maintenance ¹
Business/Professional office	Personal vehicle sales and rentals ¹
Contractor's office	Vehicle equipment supplies sales and rentals
Body piercing or tattoo establishment ¹	Vehicle paint and finishing shop
Dry cleaning pick-up ¹	Vehicle towing and wrecker service ¹
Laundry, coin-operated	
Non-depository personal credit institution ¹	Agriculture and forestry uses, not elsewhere listed
Repair of personal goods	Community garden ¹
Car wash	Crop production and processing
Amusement park	Contractor's yard
Arena, stadium, or outdoor theater	Motor freight facility
Recreation facility, indoor, not elsewhere listed	Warehouse distribution and storage
Sexually-oriented business ²	Wholesale sales, not elsewhere listed
Building supplies and equipment store	Manufacturing, assembly, or fabrication, light
Consumer goods store	Manufacturing, assembly, or fabrication, medium
Convenience store ²	
Farmers' market	Composting facility ²
Liquor store ²	Junk, salvage, scrap, or wrecking yard ²
Fuel sales (bulk)	Recycling center ²
Commercial fuel depot	
Commercial vehicle repair and maintenance	Refuse processing facility ²

Disclaimer: Zoning district handouts are provided for general informational purposes and may not reflect recent updates made to the City Unified Development Ordinance. Please confirm all zoning information with the City of Columbia Zoning Department prior to making investment decisions.



MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Resolution No.: R-2024-091 - Approving and Ratifying Mutual Aid Agreements between the City of Columbia and the City of Columbia Police Department and Various Law Enforcement Agencies and Authorizing the City Manager of the City of Columbia and the Chief of Police of the City of Columbia to execute all such Agreements

REQUISITION NO.: R-2024-091

**FUNDING SOURCE &
ORIGINAL BUDGET:**

ATTACHMENTS:

- **#a:** R-2024-091 - Approving_Ratifying_Law_Enforcement_Agencies (PDF)

RESOLUTION NO.: R-2024-091

Approving and Ratifying Mutual Aid Agreements between the City of Columbia and the City of Columbia Police Department and Various Law Enforcement Agencies and Authorizing the City Manager of the City of Columbia and the Chief of Police of the City of Columbia to execute all such Agreements

WHEREAS, the South Carolina Law Enforcement Assistance and Support Act, codified in Section 23-20-10 through 23-20-60 of the Code of Laws of South Carolina (2016) authorizes law enforcement agencies of the State of South Carolina (the "State") to enter into contractual agreements with other law enforcement providers as may be necessary for the proper and prudent exercise of public safety functions; and,

WHEREAS, the Columbia Police Department ("CPD") is desirous of entering into agreements with various law enforcement agencies in the State, in order to properly and prudently exercise public safety functions in a manner which benefits the citizens the City and the State; and,

WHEREAS, the City Council of the City of Columbia, as the governing body of the City ("City Council") believes the adoption, execution and use of multi-jurisdictional agreements to be reasonable, prudent and desirable, and that such agreements serve the best interest of the citizens of the City; and,

WHEREAS, pursuant to Section 23-20-40(B) of the Code of Laws of South Carolina (2016) all multi-jurisdictional agreements be approved by the respective governing bodies for each agency; and,

WHEREAS, there are certain jurisdictions and law enforcement agencies with whom the Columbia Police Department has had long standing cooperative relationships and entering into agreements with those jurisdictions and agencies should be facilitated; and,

WHEREAS, the City Council finds that the Police Chief of the City (the "Chief"), as the lead law enforcement officer for the City and the City Manager of the City (the "City Manager"), as the chief executive officer of the City, are qualified and shall be authorized by City Council to enter into multi-jurisdictional agreements with the select jurisdictions and agencies with which the City of Columbia has enjoyed a strong relationship; and,

WHEREAS, none of the Mutual Aid Agreements provide for any expenditure of funds from the City of Columbia above Fifty Thousand and No/100 (\$50,000.00) Dollars, so the City Manager is authorized to sign said documents; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council of the City of Columbia, South Carolina, this ____ day of _____ 2024, as follows:

1. The Chief and the City Manager, acting together, are authorized to execute and enter into mutual aid agreements with various law enforcement agencies with which the City of Columbia has enjoyed long standing cooperative relationships. A list of all governmental agencies to which the Chief and City Manager are authorized to so act and agree is attached hereto as Exhibit "A". The Chief and the City Manager are specifically authorized and vested with the power to execute and negotiate any and all mutual aid agreements with such entities (the "Agreements").

LEGAL DEPARTMENT DRAFT

2. To the extent any such Agreement is executed by the Chief and the City Manager, it shall be valid and binding against the City (and CPD) and upon their joint execution thereof, such Agreement shall be deemed ratified, confirmed and approved by City Council.

3. The approval and ratification powers granted herein applies to and validates all actions previously taken or to be taken by the Chief and/or the City Manager, any action taken or to be taken by the City or CPD under such agreements (as executed by the Chief and the City Manager), including, but not limited to, joint operations, extra-jurisdictional arrests, multi-jurisdictional investigations, sharing of personal and/or equipment, and all other activities authorized by applicable law and by the terms of the respective agreements.

4. Any amendment or necessary change to the list of entities in the attached Exhibit "A" shall be approved by City Council by and through an express written amendment hereto.

5. The authorization for the Chief and the City Manager to act under the provisions hereof, including the term of any Agreements authorized under the provisions of this Resolution, shall be binding until December 31, 2025, unless the authorization for the Chief and/or the City Manager to so act is revoked by the City Council, or otherwise amended.

Requested by:

City Manager _____

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:



Deputy City Attorney

City Clerk

Introduced:

Final Reading:

LEGAL DEPARTMENT DRAFT

EXHIBIT "A"
RESOLUTION NO.: R-2024-091

MUNICIPALITY/COUNTY	STATE AGENCIES
Aiken County Sheriff	State Museum
Batesburg -Leesville Police Dept.	SC Department of Natural Resources
Bishopville Police Dept.	SC Department of Probation, Pardon and Parole
Camden Police Dept.	SC Department of Public Safety
Cayce Police Dept.	SLED
Charleston County Sheriff	South Carolina Criminal Justice Council
Charleston Police Dept.	South Carolina Criminal Justice Academy
Cherokee County Sheriff	South Carolina Department of Corrections
	South Carolina Department of Juvenile Justice
Chester County Sheriff	OTHER ENTITIES
Chesterfield County Sheriff	Allen University
Clarendon County Sheriff's Office	Benedict College
Clemson University Police Dept.	Bureau of Alcohol, Tobacco, Firearms and Explosives
Darlington County Sheriff	Columbia College
Elgin Police Dept.	Columbia Housing Community Safety
Fairfield County Sheriff	Commission on Accreditation for Law Enforcement Agencies, Inc.
Florence County Sheriff	Congaree Swamp National Park
Florence Police Dept.	Drug Enforcement Agency
Forest Acres Police Dept.	Federal Bureau of Investigations
Greenville Police Dept.	Department of Homeland Security
Greenville County Sheriff	Flock Group Inc.
Horry County Police Dept.	Imo-Chapin Recreation Commission
Irmo Police Dept.	Irmo Fire District
Kershaw County Sheriff	LARADAC, The Behavioral Health Center of the Midlands
Lancaster County Sheriff	Midlands Technical College
Lexington County Sheriff	The Naval Criminal Investigative Service
Lexington Police Dept.	Richland Count School District One
Myrtle Beach Police Dept.	River Alliance
Newberry County Sheriff	South Carolina State University
North Charleston Police Dept.	University of South Carolina Division of Public Safety
North Myrtle Beach Police Dept.	U.S. Department of Veterans Affairs Columbia Health Care System
Orangeburg County Sheriff	United States Law Enforcement
Orangeburg Department of Public Safety	United States Marine Corps, Special Operations Command (MARSCO)
Richland County Sheriff	
Spartanburg County Sheriff	
Spartanburg Department of Public Safety	
Springdale Police Dept.	
Sumter County Sheriff	
Sumter Police Dept.	
West Columbia Police Dept.	

LEGAL DEPARTMENT DRAFT



MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Resolution No.: R-2024-092 - Authorizing the City Manager to execute a License Agreement between the City of Columbia and SC State Federal Credit Union for a portion of the property identified as Richland County TMS #R08911-01-11 and TMS# 08911-01-12 in support of the Williams Street Extension Project

REQUISITION NO.: R-2024-092

**FUNDING SOURCE &
ORIGINAL BUDGET:**

ATTACHMENTS:

- **#a:** Memo Williams Street SCU (DOCX)
- **#b:** R-2024-092 - R.O.W. SCU (PDF)
- **#c:** 2024-092 William Street Extension SCU Agreement-stamped (PDF)



City Administration/Development
1737 Main Street, Columbia, SC 29201 • Phone: 803-545-0211

INTEROFFICE MEMORANDUM

TO: Teresa Wilson, City Manager

FROM: Melissa Gentry, PE, Assistant City Manager for Development

DATE: December 12, 2024

SUBJECT: Resolution 2024-092; Agreement with SCU for the Williams Street Extension Project

Resolution 2024-092 is a resolution supporting the agreement with the SC State Federal Credit Union (SCU) regarding property needed for the Williams Street Extension Project. While the majority of the project is located on property owned by Guignard Associates LLC and being donated to support the project; there are small portions of the project located on property owned by two other parties, including those owned by SC State Credit Union.

As evidence by this agreement, SC Credit Union is supportive of this project proceeding forward and recognizes the significance it will have on Columbia for decades to come. SCU has supported the Williams Street Project for a multitude of years through many efforts to secure grant funding and remains supportive now that the project is funded and construction documents are being finalized. The attached agreement memorializes negotiations with SCU regarding the property needed from SCU for the project and commits to the property transfer occurring once the final meets and bounds are determined.

RESOLUTION NO.: R-2024-092

Authorizing the City Manager to execute a License Agreement between the City of Columbia and SC State Federal Credit Union for a portion of the property identified as Richland County TMS #R08911-01-11 and TMS# 08911-01-12 and needed in support of the Williams Street Extension Project

WHEREAS, the City of Columbia (the "City") and SC State Federal Credit Union ("SCU") has reached an agreement for the SCU property needed in support of the Williams Street Extension; and

WHEREAS, SCU has agreed to donate the property needed prior to construction proceeding for the Williams Street Extension Project; and

WHEREAS, SCU has agreed to allow the City the right and privilege to enter upon the Premises in order to collaborate for the design, construction, and inspection of the Williams Street Extension Project; NOW, THEREFORE,

BE IT RESOLVED this _____ day of _____, 2024, by the Mayor and City Council of the City of Columbia that the City Manager is hereby authorized to execute the attached License Agreement for a portion of the right of way area on the parcels of R08911-01-11 and 08911-01-12.

Requested by:

Assistant City Manager Gentry

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:


Deputy City Attorney

City Clerk

Introduced:

Final Reading:

Last revised: 12/9/2024

LEGAL DEPARTMENT DRAFT

STATE OF SOUTH CAROLINA

)

License Agreement

)

COUNTY OF RICHLAND

)

THIS License Agreement (the “License”) is made and entered into this ____ day of _____, 2024, by and between **SC STATE FEDERAL CREDIT UNION**, a South Carolina federal credit union (“SCU”), and **THE CITY OF COLUMBIA**, a municipal corporation (the “City”).

WITNESSETH:

WHEREAS, the property bounded by Gervais Street, Blossom St, Huger Street and the Congaree River remains largely undeveloped and offers significant opportunity for public private partnerships; and,

WHEREAS, the private parcel owned by the Guignard family has been preserved by John Gabriel Guignard’s descendants, pending implementation of a vision for the property that includes both public and private development of significant impact; and,

WHEREAS, a mixed-use, walkable urban development is planned to include retail, residential and commercial space, helping to create the live, work, play and learn environment that will assist in serving as a magnet to attract the brightest researchers and world-class research companies to Columbia and the region, as well as helping to grow companies and create knowledge-based jobs and opportunities within the region.

WHEREAS, the vision for this property includes a waterfront park of significant magnitude along the Congaree River that will be one of the “Crown Jewels” of Columbia; and,

WHEREAS, in addition to the park, the vision for the property bounded by Huger St, Gervais St, Blossom St and the river includes public roadways and private development; and,

WHEREAS, the City of Columbia and Guignard Associates have partnered to complete the Williams Street extension project via entering a license agreement via Resolution 2023-025 in March 2023; and,

WHEREAS, the construction plans for the Williams Street Extension Project should be finalized in the spring of 2025; and,

WHEREAS, construction of the Williams Street Extension Project is expected to begin in the fall of 2025, and,

WHEREAS, approximately 0.52 acres of property owned by SCU is included as part of the proposed right of way for the Williams Street Extension Project; and

WHEREAS, the SCU has agreed to provide the property to the City of Columbia to support the roadway project; and,

WHEREAS, the City has agreed that any modifications needed to the parking lot to the rear of the property in order to allow it's continued use for storage of vehicles once the Williams Street Extension Project proceeds forward will be incorporated into the Williams Street Extension project scope and budget; and,

WHEREAS, the City has also agreed that for a period of up to ten years or until the property is sold by the SC Credit Union, whichever date occurs first, the City will rebate the City portion of the property taxes associated with the parcels impacted by the Williams Street Extension Project; and,

WHEREAS, the rebate of the City portion of the property taxes is subject to annual appropriations; and,

WHEREAS, those parcels include TMS 08911-01-11 and TMS 08911-01-12; and,

WHEREAS, SCU shall submit proof of paid taxes to the City each year in order to receive the rebate; and,

WHEREAS, the City agrees to provide the rebate to SCU within 60 days of receiving proof of payment; and,

WHEREAS, the exact property to be deeded via fee simple title will be defined once the design of the project is complete; and,

WHEREAS, the SCU commits to making the land donation within 45 days once the meets and bounds are finalized; and,

WHEREAS, SCU has therefore agreed to allow the City (and its managers, agents, representatives, employees, guests, invitees, contractors, and subcontractors) and Foundation the right and privilege to enter upon the Premises (as hereinafter defined) upon the terms and conditions specifically set forth in this Agreement in order to collaborate for the design, construction and inspection of the Williams Street Extension Project; and,

NOW, THEREFORE, in consideration of the sums as set forth herein and for the mutual covenants included herein, the parties hereto agree as follows:

1. **Description of Land Donation to support Columbia Riverfront Gateway Project.** The Premises which is the subject of this Agreement is described as that certain portion of the Property located in Columbia, South Carolina that is the approximate location shown in Exhibit A that facilitates the Williams St Extension Project to include but not limited to a roadway and associated public assets.

2. **Use of Licensed Premises.** Upon complete execution of this Agreement, the City, (its managers, agents, representatives, employees, guests, invitees, contractors, and subcontractors) shall have the right and privilege to enter the Premises for the sole purpose of working with on the design of the Williams Street Extension Project.

3. **Conditions.**

- a. No use shall be made of the Premises other than for the purpose provided in Section Two (2) herein.

4. **Assignment.** This License is not in any manner assignable or transferable by the City . The rights, privileges, duties and obligations extended to or assumed by the City are personal to the City (its managers, agents, representatives, employees, guests, invitees, contractors, and subcontractors).

5. **Notices.** It is agreed that the legal address of the parties for all notices required or permitted to be given hereunder, or for all purposes of bill, process, correspondence, or any other legal purposes whatsoever, shall be deemed sufficient, if given by communication in writing by United States mail, postage prepaid and certified, and addressed as follows:

To SC Credit Union at the following address:

Jim Kinard, President, CEO
State Credit Union
800 Huger Street
Columbia, SC 29201

To the City at the following address:

Teresa Wilson, City Manager
City of Columbia
PO Box 147
Columbia SC 29217

With a copy to

Jeff Palen
Assistant City Manager
City of Columbia
PO Box 147
Columbia SC 29217

and

Clint Shealy
Assistant City Manager
City of Columbia
PO Box 147
Columbia SC 29217

The City and the SC Credit Union will give timely notice of address changes utilizing the procedures outlined above.

6. **Additional Provisions.**

- a. The parties hereto agree and acknowledge that the Agreement is for the design and construction of the Columbia Riverfront Gateway Project and is to be utilized in such a way that limits access or damage to any portion of the property and surrounding areas.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK; SIGNATURE PAGES TO FOLLOW

Exhibits Included:

Exhibit A: Easement Documents

Exhibit B: Williams Street Extension Project Conceptual Layout

***SIGNATURE PAGE TO AGREEMENT BY AND BETWEEN GUIGNARD ASSOCIATES LLC AND
THE CITY OF COLUMBIA***

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed
the day and year first above written.

SC Credit Union

By:
Its:

By:
Its:

**SIGNATURE PAGE TO LICENSE AGREEMENT BY AND BETWEEN GUIGNARD ASSOCIATES
LLC AND THE CITY OF COLUMBIA**

City of Columbia

By:

Its:

APPROVED AS TO FORM

Legal Department City of Columbia, SC
11/27/2024

EXHIBIT A
SC Credit Union Property Exhibit

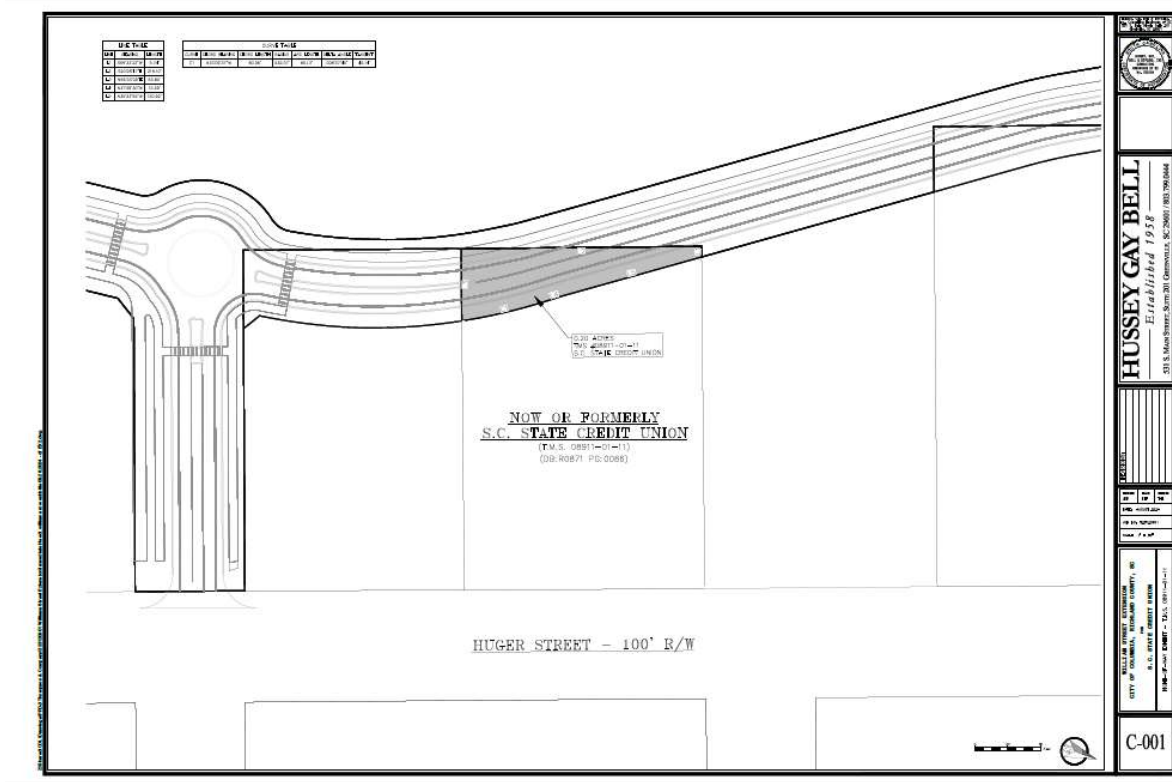
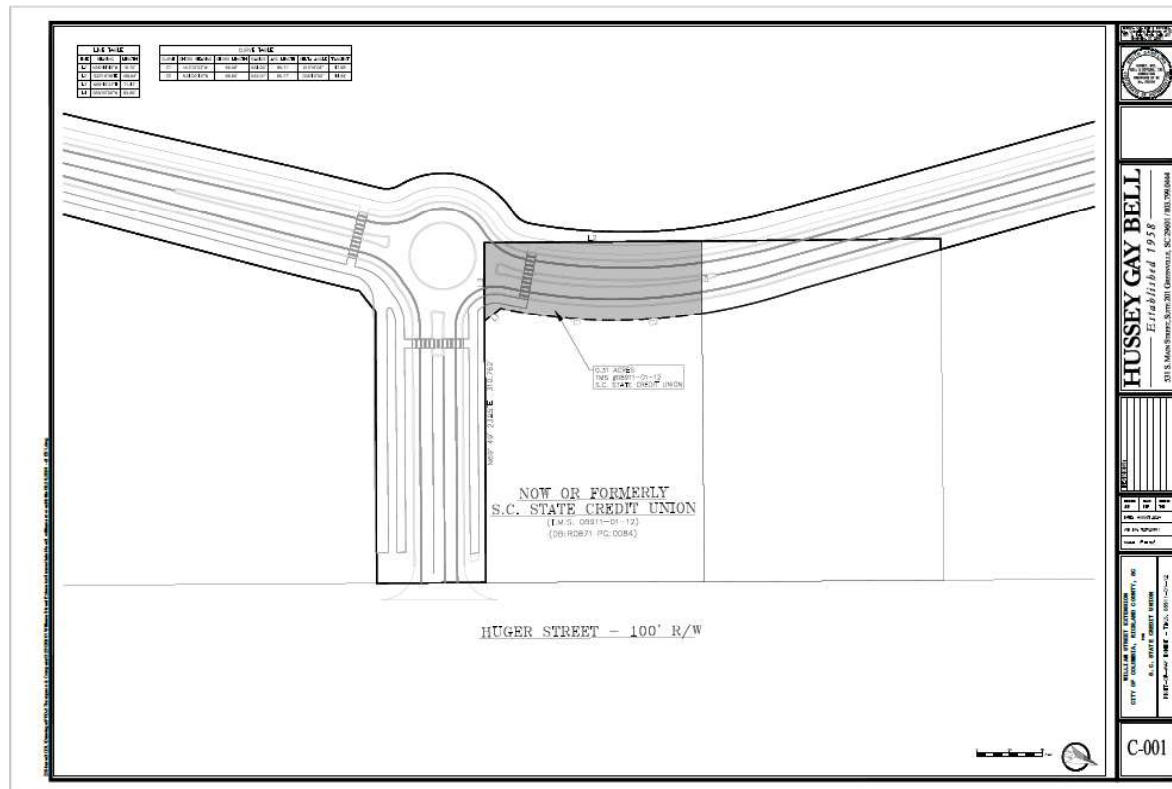
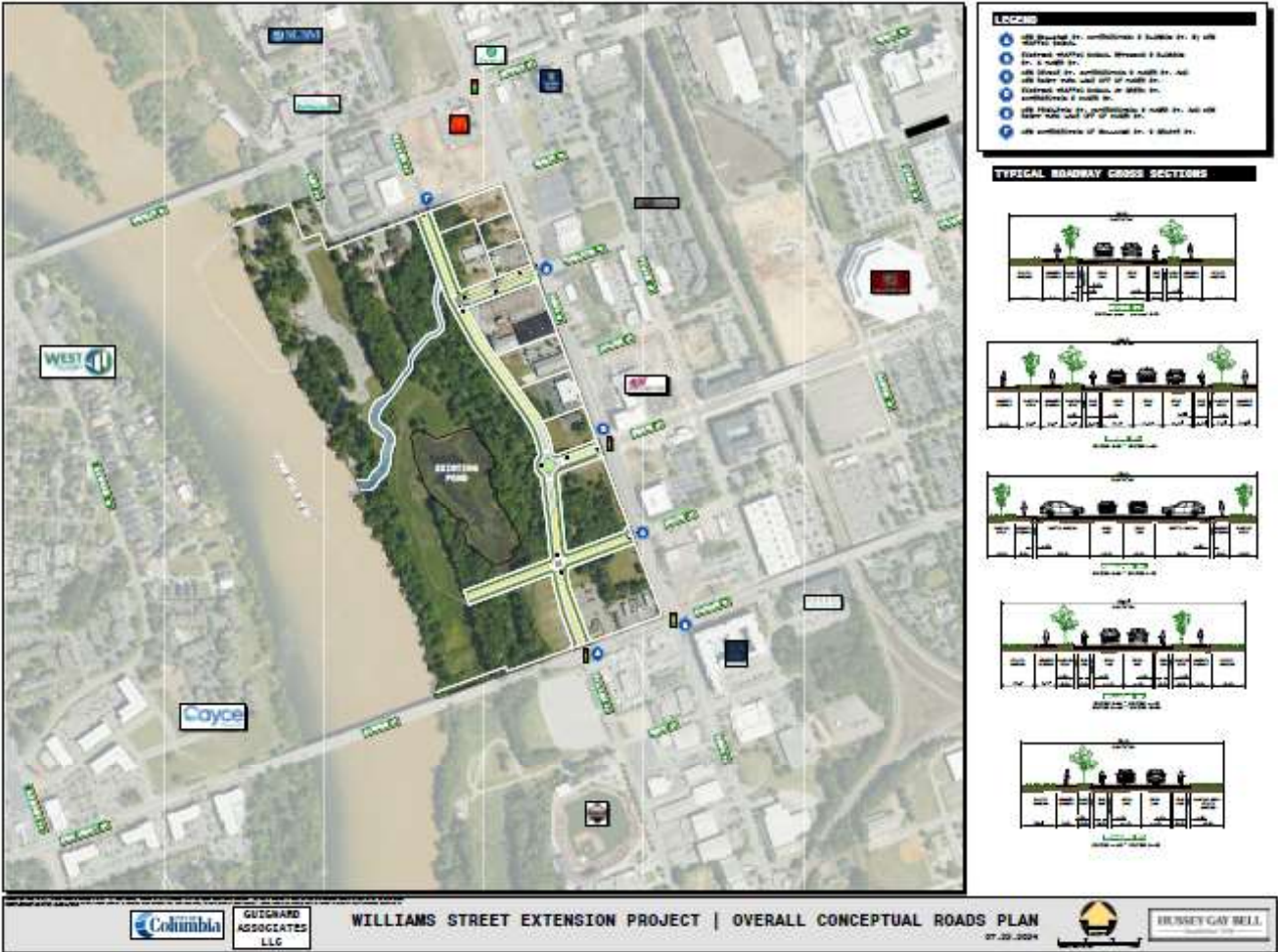


EXHIBIT B
Conceptual Layout of the Columbia Riverfront Gateway Project





MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Resolution No.: R-2024-093 - A Resolution to Express the City of Columbia's Support for the University of South Carolina Gamecock Football Team's Inclusion in the College Football Playoff

REQUISITION NO.: R-2024-093

FUNDING SOURCE & ORIGINAL BUDGET:

ATTACHMENTS:

- **#a:** R-2024-093 - supporting Gamecock Football (PDF)

RESOLUTION NO.: R-2024-093*A Resolution to Express the City of Columbia's Support for the University of South Carolina Gamecock Football Team's Inclusion in the College Football Playoff*

WHEREAS, the City of Columbia is the proud home of the State of South Carolina's flagship university, the University of South Carolina; and

WHEREAS, the University of South Carolina has shown a commitment to exceeding expectations and battling through adversity in all areas since its founding in 1801; and

WHEREAS, through teamwork, leadership, and determination, all qualities valued by the City of Columbia, University of South Carolina Gamecock Football had an incredible 2024 season. This was evidenced by its battling through an extremely difficult schedule, many wins against formidable opponents, and climbing the rankings week after week; and

WHEREAS, the standards espoused by the College Football Playoff selection committee include "conference championships won, strength of schedule, head-to-head results, and comparison of results against common opponents." Gamecock Football clearly excelled in all of these areas except conference championships, and they deserve recognition from the selection committee; and

WHEREAS, the selection committee's decision not to include the most exciting team in the country results in a clear loss of benefit to the City of Columbia; and

WHEREAS, the City of Columbia believes that Gamecock Football is a top 12 team and should be included in the College Football Playoff.

BE IT RESOLVED by the Mayor and City Council of the City of Columbia, South Carolina, this _____ day of _____ 2024, as follows:

That this Council strongly disapproves of the College Football Playoff selection committee's decision to ignore the clear excellence of the 2024 Gamecock Football program by failing to include them in the 2024 College Football Playoff top 12. Forever to thee.

Requested by:

Mayor Daniel J. Rickenmann

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:



City Attorney

City Clerk

Introduced:

Final Reading:

LEGAL DEPARTMENT DRAFT



MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Resolution No.: R-2024-094 - Approving the Installation of a Public Art Project in the Lincoln Street Tunnel

REQUISITION NO.: R-2024-094

**FUNDING SOURCE &
ORIGINAL BUDGET:**

PURPOSE:

Endorsed by the Arts, Historic Preservation and Philanthropy Committee on November 19, 2024.

ATTACHMENTS:

- **#a:** R-2024-094 - Approving Lincoln St Tunnel Lights (PDF)
- **#b:** Vista Guild Public Art Placement Application Tunnel Lights (PDF)

RESOLUTION NO.: R-2024-094

Approving the Installation of a Public Art Project in the Lincoln Street Tunnel

WHEREAS, the Congaree Vista Guild is a non-profit community group that advocates for the preservation and progress of the Congaree Vista Cultural District. This includes beautification and art projects within the Congaree Vista area; and,

WHEREAS, in August 2024, the Congaree Vista Guild applied for approval to install a public art project in the Lincoln Street Tunnel; and

WHEREAS, on November 19, 2024, the Arts, Historic Preservation and Philanthropy Committee endorsed the Lincoln Street Tunnel Lighting Project; and, NOW THEREFORE,

BE IT RESOLVED by the Mayor and City Council this _____ day of _____, 2024, that the Congaree Vista Guild's application to install a public art project in the Lincoln Street Tunnel is hereby APPROVED.

Requested by:

Councilman Tyler D. Bailey

Mayor

Approved by:

City Manager

Approved as to form:


Deputy City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:

LEGAL DEPARTMENT DRAFT



PUBLIC ART PLACEMENT APPLICATION

Please see submission checklist for materials necessary for application.

SUBMISSION MATERIALS MUST ACCOMPANY APPLICATION.

Application form and materials are **DUE AT 4:00 p.m.** thirty (30) days prior to installation.

- Is the designation:
- ☒ Public Art
 - ☐ Statue
 - ☐ Monument / Memorial
 - ☐ Individual Commemoration
 - ☐ Organization Commemoration
 - ☐ Event Commemoration

- Checklist:
- ☒ Application
 - ☒ Council Members (District and one At-Large Sponsor)
 - ☐ 3 Letter(s) of Support
 - ☒ One letter expressing Community support
 - ☒ One letter expressing Neighborhood/Neighborhood Association or Merchant Association support
 - ☐ One letter expressing Councilmembers' support

Abby Anderson
Applicant Signature*

abby@vistacolumbia.com
Email Address

Abby Anderson
Print Name

701 Gervais St, Ste 150-118, Cola 29201
Mailing Address

803-269-5946
Phone Number

8/27/24
Date

Check and initial acknowledging application requirements.

- ☒ AA Artist Information, Description and photos of artwork.
- ☒ AA Any changes to initial request must be made in writing no more than 30 days prior to art placement.
- ☒ AA Artwork and resolution must be finalized at least 30 days prior to placement.
- ☒ AA Applicant must provide letter(s) of support as outlined in the above checklist.



PUBLIC ART PLACEMENT APPLICATION

1. Name of individual, organization, or event to be commemorated:

Congaree Vista Guild Commissioned art piece

2. Title of Artwork:

Lighting of the Lincoln Street Tunnel

3. Attach a sheet describing the significant contribution (s) this individual, organization, or event has made in the community (no more than one-page)

4. Location, date, and time of unveiling ceremony (if approved):

The placement of public art within the City's right-of-way shall adhere to the City of Columbia encroachment ordinance process.

Lincoln Street Tunnel to be dedicated in Fall 2025

5. District Council Member Sponsor:

Ed McDowell

At-Large Council Member Sponsor:

Tyler Bailey

FOR STAFF USE:

Arts, Historic Preservation & Philanthropy Committee: ☒ Endorsed ☐ Rejected

One Columbia Review: ☒ Approved ☐ Rejected

Arts, Historic Preservation & Philanthropy Committee: ☒ Endorsed ☐ Rejected

Public Works: ☒ Approved ☐ Rejected

Parks and Recreation: ☒ Approved ☐ Rejected

Support Services: ☐ Approved ☐ Rejected

Public Safety: ☐ Approved ☐ Rejected

Lincoln Street Tunnel

Description

The Lincoln Street tunnel plays a strategic role in connecting downtown and the Vista to Finley Park along the Vista Greenway. In recent years the City of Columbia installed additional security lights that caused the tunnel to feel far safer than before. However, there remains an artistic opportunity through creative lighting to cause the tunnel to function as much as a 'place' as it does a 'pass-through.'

Parameters

The tunnel is approximately 600' long and extends underneath the city block of Lincoln between Hampton and Washington Streets.

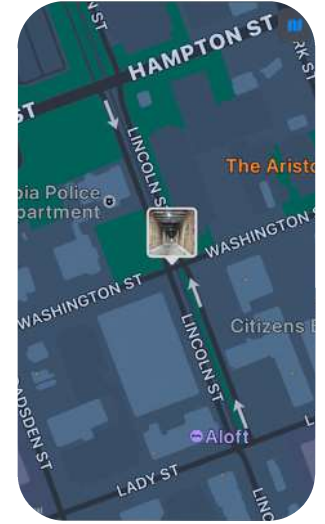
Installations

Colorful lighting similar to that underneath numerous underpasses in Birmingham, Alabama could make the tunnel not only feel safe, but also inviting. Additional consideration could be given to artistic treatments on the ground plane utilizing 'magic carpet' or horizontal murals if so desired (see Page 7).

- » Colorful/artistic lighting
- » Murals on the ground plane
- » Etc.



Site Photo



Map Location



Underpass Lighting, Birmingham, AL



Underpass Lighting, Birmingham, AL



Underpass Lighting, Birmingham, AL



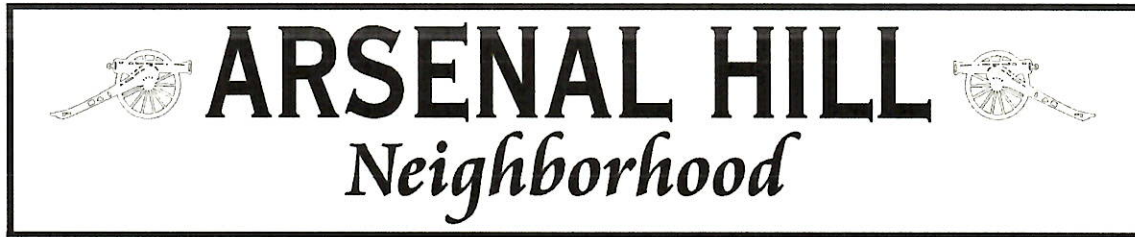
Underpass Lighting, Birmingham, AL

Installation Considerations



The Vista Guild would like to work with One Columbia for Arts and Culture on a new public art piece. This piece will be located in the Lincoln Street Tunnel in the 1400 block of Lincoln Street, under Justice Square. The Vista Guild would like to commission an artist to add a lighting element to the tunnel which would draw visitors to the tunnel and the Vista. The Guild would like to work closely with the City of Columbia on this project in hopes of installing and dedicating the art at the same time that Finlay Park reopens in the fall of 2025. We think this piece will help draw people from the Vista to Finlay Park and vice versa.

Lincoln Street is a historic part of the Vista and we take pride in the history and features that it brings to the City and visitors. We would love to draw more attention to the incredible Lincoln Street Tunnel to help create a thoroughfare to Finlay Park and the Vista Greenway. We believe this will also make the tunnel safer for the community as it will draw visitors to the installation. The Vista takes pride in being an Official South Carolina Cultural District. We hope that by continuing to add public art like this, we will continue to lead the city in the arts for years to come.

**ARSENAL HILL NEIGHBORHOOD ASSOCIATION****1707 WAYNE STREET COLUMBIA, SC 29201**

August 26, 2024

The Arsenal Hill Neighborhood wholeheartedly supports the public art piece proposed for the Lincoln Street Tunnel. We look forward to the Vista Guild leading the charge to install another exciting piece of art to enjoy by our neighborhood and the city at large.

Sincerely,

Kristen Puckett, AIA
President, Arsenal Hill Neighborhood Association
1707 Wayne Street
Columbia, SC 29201
540-808-7692

Subject: Letter of support

Date: Monday, August 26, 2024 at 8:44:13 AM Eastern Daylight Time

From: Carolyn Leedecker

To: Abby Anderson

Dear Mayor Rickenmann and City Council Members,

The Vista Neighborhood Association (VNA) fully supports The Vista Guild's proposed public art project to add a lighting element to the Lincoln Street Tunnel that connects to Finlay Park.

As you know, the Vista Guild was created by Mayor Kirk Finlay to rehabilitate the Vista as Columbia's art and entertainment center and develop a new aesthetic and community experience for Columbia. This proposed art work will draw locals and visitors alike from the Vista to Finlay Park and vice versa and in so doing continue the commitment of those founding business people and artists.

The Guild plays an integral role in the economic development and viability of the Vista and thus has our total support and endorsement for this project.

Sincerely,

Carolyn LeeDecker, president

Bart Walrath, vice president

Thomas Kelly, treasurer

Donna Ugino/Debbie Fetner, co-secretaries

Sent from my iPhone



CITY OF COLUMBIA
SOUTH CAROLINA
OFFICE OF CITY COUNCIL

December 5, 2024

Dear Members of the Public Art Committee,

I am always eager to see creative initiatives that enhance our public spaces and bring new life to our city's infrastructure. With that, I express my strong support for the Lincoln Street Tunnel Lighting Art Piece project.

The proposed lighting art installation at the Lincoln Street Tunnel represents a unique opportunity to not only beautify the area but also to engage the community in a meaningful way. This project will undoubtedly become a signature landmark, fostering both civic pride and artistic expression, while also promoting safety and vibrancy in the surrounding neighborhoods.

I believe this project aligns perfectly with our city's goals of fostering cultural enrichment and enhancing public spaces for residents and visitors alike. I fully support this initiative and look forward to seeing it come to life.

Sincerely,

Ed McDowell, Jr.
District II



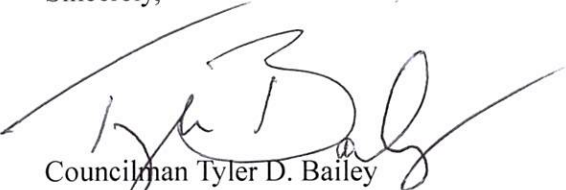
CITY OF COLUMBIA
SOUTH CAROLINA
OFFICE OF CITY COUNCIL

September 16, 2024

Dear Committee Members,

I am excited to support the Vista Guild's proposed public art project to be located in the Lincoln Street Tunnel at the 1400 block of Lincoln Street, under Justice Square. I am also pleased to see that the Vista Guild has early support from the Vista Neighborhood Association and Arsenal Hill Neighborhood Association. I look forward to seeing the progress of this proposed project as the Vista Guild works with One Columbia for Arts and Culture and follows the policy and procedures that this Committee has implemented.

Sincerely,



Councilman Tyler D. Bailey
Columbia City Councilman At-Large



Arts, Historic Preservation, and Philanthropy Committee
City of Columbia
1737 Main St.
Columbia, SC 29201

Re: Congaree Vista Guild's Lincoln Street Tunnel Lighting Project

Dear Councilman Bailey ,

I am writing to express One Columbia's enthusiastic endorsement of the Congaree Vista Guild's Lincoln Street Tunnel Lighting Project, a public art initiative set to enrich our community, enhance our shared spaces, and add an additional aspect of safety to the Lincoln Street Tunnel. This project will transform the space by adding vibrancy and character. It invites engagement and interaction, encouraging people to gather and explore their surroundings.

The goal of the project is to create a meaningful work of public art that engages both residents and visitors as they enjoy The Vista. This unique artwork will support The Vista's vision of being a vibrant, walkable neighborhood that welcomes a diverse mix of people, businesses, and entertainment. This project will also serve as a revitalized gateway between The Vista and the newly renovated Finlay Park.

Public art projects like the Lincoln Street Tunnel Lighting Project have proven to foster community pride and enhance local identity. We believe that investing in this initiative will yield significant benefits, such as increased foot traffic to local businesses, boosted tourism, and a strengthened sense of community ownership. This project will not only beautify our surroundings but also promote dialogue and interaction among residents and visitors.

We fully support the Congaree Vista Guild's Lincoln Street Tunnel Lighting Project and look forward to collaborating on a vibrant cultural landscape that reflects the diversity and creativity of our community.

Thank you for considering our endorsement. We are excited to see the positive impact this project will bring.

Sincerely,

Pamela Zeljak
Public Art Administrator
One Columbia for Arts and Culture

One Columbia for Arts and Culture
1013 Duke Ave., Columbia, SC 29203
803-254-5008
www.onecolumbiasc.com



MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Resolution No.: R-2024-095 - Approving the Installation of a Public Art Project on the Park Street Trash Enclosure

REQUISITION NO.: R-2024-095

FUNDING SOURCE & ORIGINAL BUDGET:

PURPOSE:

Endorsed by the Arts, Historic Preservation and Philanthropy Committee on November 19, 2024.

ATTACHMENTS:

- **#a:** R-2024-095 - Approving Park St Trash Enclosure Public Art Project (PDF)
- **#b:** Vista Application for Park Street Public Art (PDF)

RESOLUTION NO.: R-2024-095

Approving the Installation of a Public Art Project on the Park Street Trash Enclosure

WHEREAS, the Congaree Vista Guild is a non-profit community group that advocates for the preservation and progress of the Congaree Vista Cultural District. This includes beautification and art projects within the Congaree Vista area; and,

WHEREAS, in October 2024, the Congaree Vista Guild applied for approval to install a public art project on the trash enclosure on the 1100 block of Park Street; and

WHEREAS, on November 19, 2024, the Arts, Historic Preservation and Philanthropy Committee endorsed the placement of a public art project on the Park Street trash enclosure; and, NOW THEREFORE,

BE IT RESOLVED by the Mayor and City Council this _____ day of _____, 2024, that the Congaree Vista Guild's application to install a public art project on the Park Street trash enclosure is hereby APPROVED.

Requested by:

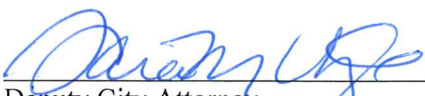
Councilman Tyler D. Bailey

Mayor

Approved by:

City Manager

Approved as to form:


Deputy City Attorney

ATTEST:

City Clerk

Introduced:

Final Reading:

LEGAL DEPARTMENT DRAFT



PUBLIC ART PLACEMENT APPLICATION

Please see submission checklist for materials necessary for application.

SUBMISSION MATERIALS MUST ACCOMPANY APPLICATION.

Application form and materials are **DUE AT 4:00 p.m.** thirty (30) days prior to installation.

Is the designation: ☒ Public Art

☐ Statue

☐ Monument / Memorial

☐ Individual Commemoration

☐ Organization Commemoration

☐ Event Commemoration

Checklist:

☒ Application

☒ Council Members (District and one At-Large Sponsor)

☒ 3 Letter(s) of Support

☒ One letter expressing Community support

☒ One letter expressing Neighborhood/Neighborhood Association or Merchant Association support

☒ One letter expressing Councilmembers' support

Abby Anderson
Applicant Signature*

abby@vistacolumbia.com
Email Address

Abby Anderson
Print Name

701 Gervais St, Ste 150-118, Cola, SC 29201
Mailing Address

803-269-5946
Phone Number

10/20/24
Date

Check and initial acknowledging application requirements.

☒ AA Artist Information, Description and photos of artwork.

☒ AA Any changes to initial request must be made in writing no more than 30 days prior to art placement.

☒ AA Artwork and resolution must be finalized at least 30 days prior to placement.

☒ AA Applicant must provide letter(s) of support as outlined in the above checklist.



PUBLIC ART PLACEMENT APPLICATION

1. Name of individual, organization, or event to be commemorated:

Congaree Vista Guild Commissioned art piece

2. Title of Artwork:

Wall sculpture on Park Street trash enclosure

3. Attach a sheet describing the significant contribution (s) this individual, organization, or event has made in the community (no more than one-page)

4. Location, date, and time of unveiling ceremony (if approved):

The placement of public art within the City's right-of-way shall adhere to the City of Columbia encroachment ordinance process.

to be dedicated during Antista Vista in April 2025

5. District Council Member Sponsor:

ED McDowell

At-Large Council Member Sponsor:

Tyler Bailey

FOR STAFF USE:

Arts, Historic Preservation & Philanthropy Committee: ☒ Endorsed ☐ Rejected

One Columbia Review: ☒ Approved ☐ Rejected

Arts, Historic Preservation & Philanthropy Committee: ☒ Endorsed ☐ Rejected

Public Works: ☒ Approved ☐ Rejected

Parks and Recreation: ☒ Approved ☐ Rejected

Support Services: ☐ Approved ☐ Rejected

Public Safety: ☐ Approved ☐ Rejected

Zone 2
Site
03

Gervais at Park

Description

In recent years, the City of Columbia made significant improvements to this pedestrian sidewalk area that was formerly directly adjacent to the roadway. The new raised plaza with guardrails creates a safe environment for pedestrians and diners alike. Moreover, the brick enclosure shields unsightly views to mechanical equipment and trash receptacles that were heretofore exposed to public view. This blank brick wall is a prime candidate for a "photo wall" that is interactive in nature as a "selfie station" or photo backdrop.

Parameters

The brick wall is approximately 7' tall and 10' wide. While painting a photo wall mural is acceptable, perhaps a better approach is to apply a material such as 'Alumigraphics' so that artwork may be interchangeable on a regular basis to keep the artwork fresh and ever-changing. Since the enclosure wall is in the right-of-way, permission would need to be granted by the City of Columbia.

Installations

Painted or applied 'photo wall' interactive murals are the best option for a wall of limited size such as this one. See examples of interactive photo walls at right.



Site Photo



Map Location



Installation Considerations



Congaree Vista Guild: Public Art Placement Plan



The Vista Guild would like to work with One Columbia for Arts and Culture on a new public art piece. This piece will be located on the trash enclosure on the 1100 block of Park Street. The Vista Guild would like to commission an artist to add a sculpture to the walls of the trash enclosure. The Guild would like to work closely with the City of Columbia on this project in hopes of installing and dedicating the art as part of the Artista Vista festivities in April of 2025. We think this will further enhance the block, which was redone and reopened in the spring of 2022.

The west side of Park Street was redone a few years ago in hopes of making it friendlier for visitors to the district. We would love to add to what has been created on this block and give people a destination to visit when they are walking down this new sidewalk. It is our hope that this art will give the trash enclosure more attention in a positive way. The Vista takes pride in being an Official South Carolina Cultural District. We hope that by continuing to add public art like this, we will continue to lead the city in the arts for years to come.

Subject: Public art project letter of support

Date: Friday, October 11, 2024 at 1:51:31 PM Eastern Daylight Time

From: Carolyn Leedecker

To: Abby Anderson

Dear Arts, Historic Preservation and Philanthropy Committee:

The Vista Neighborhood Association (VNA) fully supports The Vista Guild's proposed public art project which will be located on the trash enclosure on the 1100 block of Park Street, in front of the Oyster Bar restaurant. The proposed wall sculpture on the side of the enclosure will contribute to and enhance the art scene of the Vista.

Art is important to the life of our city and The Guild plays an integral role in the artistic and economic development and viability of the Vista and thus has our total support and endorsement for this project.

Sincerely,

Carolyn LeeDecker, president

Sent from my iPhone Sent from my iPhone

To Whom it May Concern,

We at Pearlz Oyster Bar would love for art to be displayed on the wall around our trash area!
We hope you take our opinion into consideration when making your decision!

Thank you,

A handwritten signature in blue ink, appearing to read 'Victoria Russell', with a horizontal line drawn through the middle of the signature.

Victoria Russell

General Manager, Pearlz Oyster Bar



CITY OF COLUMBIA
SOUTH CAROLINA
OFFICE OF CITY COUNCIL

December 5, 2024

Dear Members of the Public Art Committee,

As Councilman of District II, I express my strong support for the Wall Sculpture on Park Street project. I am always eager to see creative initiatives that enhance our public spaces and bring new life to our city's infrastructure.

The proposed wall sculpture on Park Street represents a unique opportunity to not only enhance the area but also to engage the community in a meaningful way. This project will undoubtedly become a signature landmark, fostering both civic pride and artistic expression, while also promoting safety and vibrancy in the surrounding neighborhoods.

I believe this project aligns perfectly with our city's goals of fostering cultural enrichment and enhancing public spaces for residents and visitors alike. I fully support this initiative and look forward to seeing it come to life.

Sincerely,

Ed McDowell, Jr.
District II



October 20, 2024

Dear Committee Members,

It is a pleasure to endorse the second public art project as part of the Vista's comprehensive public art placement plan. I am excited to support the Vista Guild's proposed project to be located at Gervais Street and Park Street. This will be an interactive art wall that will allow residents and visitors to capture great memories. I look forward to seeing the excitement that this project is sure to bring to the Vista. Let's forge ahead with implementing these great projects in accordance with the policy and procedures and in collaboration with One Columbia for Arts and Culture.

Sincerely,

Councilman Tyler D. Bailey
Columbia City Councilman At-Large



Arts, Historic Preservation, and Philanthropy Committee
City of Columbia
1737 Main St.
Columbia, SC 29201

Re: Congaree Vista Guild's Park Street Wall Sculpture Project

Dear Councilman Bailey ,

I am writing on behalf of One Columbia to express our enthusiastic endorsement of the Congaree Vista Guild's Park Street Wall Sculpture Project. This public art initiative has the potential to enrich our community and enhance our shared spaces.

This transformative project aims to infuse the area with vibrancy and character, inviting engagement and interaction among residents and visitors alike. It encourages community members to gather and explore their surroundings, contributing to a lively and welcoming atmosphere.

The vision for this project aligns seamlessly with The Vista's goal of becoming a vibrant, walkable neighborhood that embraces a diverse mix of people, businesses, and entertainment options.

Public art has consistently demonstrated its ability to foster community pride and enhance local identity. We firmly believe that this initiative will yield significant benefits, including increased foot traffic to local businesses, boosted tourism, and a strengthened sense of community ownership. Beyond beautifying our environment, this project will facilitate dialogue and interaction among residents and visitors, enriching the cultural landscape of our area.

We wholeheartedly support the Congaree Vista Guild's Park Street Wall Sculpture. Thank you for considering our endorsement. We are eager to see the positive impact this project will deliver.

Sincerely,

Pamela Zeljak
Public Art Administrator
One Columbia for Arts and Culture

One Columbia for Arts and Culture
1013 Duke Ave., Columbia, SC 29203
803-254-5008
www.onecolumbiasc.com



MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Resolution No.: R-2024-085 - Authorizing consumption of beer and wine beverages only at the 2025 Mardi Gras Festival at City Roots Farm in the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer on Saturday, March 1, 2025

REQUISITION NO.: R-2024-085

**FUNDING SOURCE &
ORIGINAL BUDGET:**

ATTACHMENTS:

- **#a:** R-2024-085 - Mardi Gras (PDF)

RESOLUTION NO.: R-2024-085

Authorizing consumption of beer and wine beverages only at the 2025 Mardi Gras Festival at City Roots Farm in the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer on Saturday, March 1, 2025

WHEREAS, Benevolent Krewe de Columbi-ya-ya ("Sponsor") is sponsoring the Columbia Mardi Gras Festival at City Roots Farm and in a portion of the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer from 10:00 a.m. until 7:00 p.m. on Saturday, March 1, 2025; and,

WHEREAS, Sponsor has requested permission for the temporary closing and use of a portion of the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer from 8:00 a.m. until 8:30 p.m. for set up, clean up, and staging of the event to be held from 10:00 a.m. until 7:00 p.m.; for patrons to consume beer and wine beverages only during the event hours of 12:00 p.m. until 6:30 p.m.; and for crowd control and overflow; and,

WHEREAS, to ensure the safety of attendees, Organizer understands and agrees as follows:

1. Firearms shall not be prohibited at City Roots Farm in the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer regardless of whether such firearm is carried openly or concealed, and regardless of whether the individual carrying such firearm is a valid concealed weapons permit holder, on Saturday, March 1, 2025, from 10:00 a.m. until 7:00 p.m. *See Resolution No. 2021-099 (Sept. 7, 2021).*
2. Organizer shall establish a boundary line around the event space at City Roots Farm in the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer and the Organizer shall ensure all entrance points into the permitted event area are posted with signage stating "NO CONCEALABLE WEAPONS ALLOWED" that complies with the size and formatting requirements of section 23-31-235 of the South Carolina Code.
3. When publicizing the event in the community, Organizer shall include the statement: "NO CONCEALABLE WEAPONS ALLOWED" to ensure the public has prior notice of this restriction.
4. Organizer shall work with the City to develop a written plan and design a footprint of the event area that adheres to COVID-19 pandemic safety and social distancing protocols, as published by the CDC and SCDHEC, and Organizer shall modify the plans and footprint as safety protocols published by the CDC and SCDHEC are updated.
5. The City may cancel the event at any time based upon public safety and/or public health concerns. The City shall not be financially responsible for any costs associated with the cancellation of the event.
6. Organizer shall display signs (physical and/or electronic) throughout the event area that discourage physical contact, such as hugs, handshakes, fist bumps, and high-fives during the event.
7. Organizer shall require that its agents, employees, vendors, contractors, and event attendees adhere to all COVID-19 safety protocols in effect at the time of the event, to include, but not be limited to, wearing of face masks, social distancing, and frequent washing of hands.

8. To the extent the event occurs during a time in which the City has in effect any emergency ordinance or ordinance requiring face coverings or adherence to social distancing requirements, Organizer shall require that its agents, employees, vendors, contractors, and event attendees comply with the requirements of such ordinance(s).

9. The City strongly encourages Organizer to require that its agents, employees, vendors, contractors, and event attendees provide proof that they have been fully vaccinated against the SARS-CoV-2 virus prior to being granted permission to enter the event.

10. Organizer shall provide portable restroom facilities at the event unless it can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to attendees during the event. Organizer shall provide a minimum of four (4) chemical or portable toilets and two (2) wash stations for every 250 people, or portion thereof, who attend the event. Ten percent (10%) of these facilities shall be ADA accessible. This figure is based upon the maximum number of attendees at the event during peak time. The City may determine the total number of required restroom facilities on a case-by-case basis. Organizer shall post signs or markers to prohibit lines or crowds forming near the event's restroom facilities without maintaining a distance of at least six (6) feet from other people.

11. Organizer shall post signs or markers to prohibit lines or crowds forming near food vendors and should encourage attendees to bring their own water. Alcohol, beer and/or wine shall be prohibited at the event without approval of a written resolution of City Council.

12. Organizer shall coordinate with food vendors to offer touchless payment options, if possible and available, or provide a tray for the exchange of payment to avoid hand-to-hand contact. Frequently touched surfaces should be cleaned after each customer and customers are encouraged to use their own pens.

13. At no cost to the City, Organizer shall be responsible for hiring no fewer than two (2) off-duty City of Columbia police officers during the hours of 10:00 a.m. until 7:00 p.m.

WHEREAS, it has been determined that such an event would be in the public interest; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this _____ day of _____, 2024, that the sale of beer and wine beverages only is authorized between the hours of 12:00 p.m. and 6:30 p.m. on Saturday, March 1, 2025; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location; and,

BE IT FURTHER RESOLVED that outdoor possession and consumption of beer and wine beverages, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that possession and consumption of alcoholic liquors or alcoholic beverages other than beer and/or wine beverages within the event area is prohibited; and,

BE IT FURTHER RESOLVED that VIP tents or VIP areas for the possession and consumption of alcoholic liquors or alcoholic beverages, other than beer or wine beverages, within the event area are prohibited; and,

BE IT FURTHER RESOLVED that organizer is responsible or shall make arrangements for the cleanup of all trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, and shall place same in the roll carts provided by the City. Any overflow of trash and debris shall be placed in garbage bags with the top securely closed and placed beside the City roll carts. The number of roll carts needed for the event shall be determined by organizer and the City Solid Waste Division prior to the event and placed throughout the event area to ensure that trash and debris are well contained. Roll carts and bagged trash and debris shall be returned to the collection point designated by the City in a timely manner. If the organizer has not opted to use City services to clean up the festival area and within the designated area of impact as shown on the attached drawing, any costs incurred by the City in removing loose trash and debris within the festival area and within the designated area of impact as shown on the attached drawing, which the organizer has failed to clean up, shall be billed to and paid by the organizer; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skate boards, and horses, except police horses, is prohibited. Canines are allowed, provided that current leash laws are observed as are set out in the 1998 Code of Ordinances of the City of Columbia, as amended. Coolers, glass bottles, breakable glasses and/or cups, large bags and backpacks shall be prohibited; and,

BE IT FURTHER RESOLVED that during the designated time that the closed portion of the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, shall be declared to be a Public Park and provisions of Chapter 15, Parks and Recreation, Sec. 15-1, 15-2 and 15-3, Code of Ordinances of the City of Columbia, South Carolina are in effect. Pursuant to Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, Sec. 14-99, 1998 Code of Ordinances of the City of Columbia, South Carolina, the closed portion of the 1000 block of Airport Boulevard between Jim Hamilton Boulevard and the north side of the entrance into Hunter Gatherer, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, is deemed to be the site of a public festival at which beer and wine beverages only may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not apply. Possession and consumption of beer and wine beverages shall be permitted only in plastic cups, plastic or aluminum bottles or aluminum cans provided by vendors within the areas designated.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive complaints during the event, including any set up and breakdown times. The cell phones shall remain on at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina.

BE IT FURTHER RESOLVED that in the event of inclement weather on Saturday, March 1, 2025, the City Manager is authorized to approve the rescheduling of the canceled event for another date within one (1) week from the date of the originally scheduled event upon receiving twenty-four (24) hours written notice requesting the rescheduling of the event. The hours of operation for the event, service of beer and

wine only at the event and closing of streets for set up, clean up and crowd control of the event shall remain as outlined above.

BE IT FURTHER RESOLVED that should the organizer reschedule the event for another date beyond one (1) week from the date of the originally scheduled event, a request for a resolution of City Council approving the new date of the event shall be required.

Requested by:

Assistant City Manager Shealy

Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:


Deputy City Attorney

City Clerk

Introduced:

Final Reading:

LEGAL DEPARTMENT DRAFT



MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Resolution No.: R-2024-088 - Authorizing consumption of beer, wine, and liquor for a New Year's Eve Event by LTC Hospitality at the 1600 block of Main Street between Taylor Street and Blanding Street on Tuesday, December 31, 2024

REQUISITION NO.: R-2024-088

FUNDING SOURCE & ORIGINAL BUDGET:

ATTACHMENTS:

- **#a:** R-2024-088 - New Year's Eve (Dec 31) (PDF)

RESOLUTION NO.: R-2024-088

Authorizing consumption of beer, wine, and liquor for a New Year's Eve Event by LTC Hospitality at the 1600 block of Main Street between Taylor Street and Blanding Street on Tuesday, December 31, 2024

WHEREAS, LTC Hospitality (hereinafter "Sponsor" or "Organizer") is sponsoring New Year's Eve on Tuesday, December 31, 2024 from 9:00 p.m. until 1:00 a.m., Wednesday, January 1, 2025 at the 1600 block of Main Street between Taylor Street and Blanding Street; and

WHEREAS, the Sponsor has requested permission for the temporary closing of the 1600 block of Main Street between Taylor Street and Blanding Street, from 12:00 p.m. until 1:30 a.m. for preparation and staging of the area and for crowd control and overflow at the outdoor event to be held on Tuesday, December 31, 2024, 9:00 p.m. and 1:00 a.m. on Wednesday, January 1, 2025; and for patrons to consume beer, wine, and liquor beverages at the event during the hours of 9:00 p.m. and 12:30 a.m.; and,

WHEREAS, to ensure the safety of attendees, Organizer understands and agrees as follows:

1. Firearms shall be prohibited at the 1600 block of Main Street between Taylor Street and Blanding Street on Tuesday, December 31, 2024 from 9:00 p.m. until 1:30 a.m. on Wednesday, January 1, 2025 regardless of whether such firearm is carried openly or concealed, and regardless of whether the individual carrying such firearm is a valid concealed weapons permit holder.
2. The Organizer shall establish a boundary line around the event space at the 1600 block of Main Street; and the Organizer shall ensure all entrance points into the permitted event area are posted with signage stating "NO CONCEALABLE WEAPONS ALLOWED" that complies with the size and formatting requirements of section 23-31-235 of the South Carolina Code.
3. When publicizing the event in the community, the Organizer shall include the statement: "NO CONCEALABLE WEAPONS ALLOWED" to ensure the public has prior notice of this restriction.
4. Organizer shall work with the City to develop a written plan and design a footprint of the event area that adheres to COVID-19 pandemic safety and social distancing protocols as published by the CDC and SCDHEC, and Organizer shall modify the plans and footprint as safety protocols published by the CDC and SCDHEC are updated.
5. The City may cancel the event at any time based upon public safety and/or public health concerns. The City shall not be financially responsible for any costs associated with the cancellation of the event.
6. Organizer shall display signs (physical and/or electronic) throughout the event area that discourage physical contact, such as hugs, handshakes, fist bumps, and high-fives during the event.
7. Organizer shall require that its agents, employees, vendors, contractors, and event attendees adhere to all applicable COVID-19 health and safety guidelines in effect at the time of the event.

8. To the extent the event occurs during a time in which the City has in effect any emergency ordinance or ordinance requiring face coverings or adherence to social distancing requirements, Organizer shall require that its agents, employees, vendors, contractors, and event attendees comply with the requirements of such ordinance(s).

9. The City strongly encourages Organizer to require that its agents, employees, vendors, contractors, and event attendees provide proof that they have been fully vaccinated against the SARS-CoV-2 virus prior to being granted permission to enter the event.

10. Organizer is required to provide portable restroom facilities at the event unless it can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to the public during the event. Organizer is to provide a minimum of four (4) chemical or portable toilets and two (2) wash stations for every 250 people, or portion thereof who attends the event. Ten percent (10%) of these facilities shall be ADA accessible. This figure is based upon the maximum number of attendees at the event during peak time. The City of Columbia may determine the total number of required restroom facilities on a case-by-case basis. Organizer shall post signs or markers to prohibit lines or crowds forming near the restroom without maintaining a distance of at least six (6) feet from other people.

11. Organizer shall post signs or markers to prohibit lines or crowds forming near food vendors and should encourage attendees to bring their own water. Liquor, beer and/or wine shall be prohibited at the event without approval of a written resolution of City Council.

12. Organizer shall coordinate with food vendors to offer touchless payment options, if possible and available, or provide a tray for the exchange of payment to avoid hand-to-hand contact. Frequently touched surfaces should be cleaned after each customer and customers are encouraged to use their own pens.

13. At no cost to the City, Organizer shall be responsible for hiring no fewer than two (2) off-duty City of Columbia police officers during the hours of 10:30 p.m. and 1:30 a.m.

WHEREAS, it has been determined that such an event would be in the public interest; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this _____ day of _____, 2024, that the sale of liquor, beer and wine beverages only in plastic containers or cans only is authorized between the hours of 9:00 p.m. on Tuesday, December 31, 2024 and 12:30 a.m. on Wednesday, January 1, 2025; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location and that the Sponsor shall approve or disapprove all amplified entertainment activities; and,

BE IT FURTHER RESOLVED that possession and consumption of alcoholic liquors or alcoholic beverages other than beer and/or wine beverages only within the event area is prohibited; and,

BE IT FURTHER RESOLVED that VIP tents or VIP areas for the possession and consumption of alcoholic liquors or alcoholic beverages, other than beer or wine beverages only, within the event area are prohibited; and,

BE IT FURTHER RESOLVED that Organizer is responsible or shall make arrangements for the clean-up of all trash and debris within the event area and shall place same in the roll carts provided by the City. Any overflow of trash and debris shall be placed in garbage bags with the top securely closed and placed beside the City roll carts. The number of roll carts needed for the event shall be determined by Organizer and the City's Solid Waste Division prior to the event and placed throughout the event area to ensure that trash and debris are well contained. Organizer shall return the roll carts and bagged trash and debris to the collection point designated by the City in a timely manner. If the Organizer has not opted to use City services to clean up the event area, any costs incurred by the City in removing loose trash and debris within the event area, which the Organizer has failed to clean up, shall be billed to and paid by the Organizer; and,

BE IT FURTHER RESOLVED that outdoor possession and consumption of liquor, beer, and wine beverages only, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the event area. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skate boards, and horses, golf carts (except police golf carts or ATVs), and horse-drawn carriages, is prohibited. All pets with the exception of dogs including cats, horses, birds, lizards, and snakes, are prohibited. Coolers, glass bottles, breakable drinking glasses and/or cups, large bags, and backpacks shall be prohibited inside the event area; and,

BE IT FURTHER RESOLVED that during the designated time from 9:00 p.m. on Tuesday, December 31, 2024 until 1:00 a.m. on Wednesday, January 1, 2025, the 1600 block of Main Street between Taylor Street and Blanding Street serve as the designated event area, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, shall be declared to be a Public Park and the provisions of Chapter 15, Parks and Recreation, Sec. 15-1, 15-2, and 15-3, of the Code of Ordinances of the City of Columbia, South Carolina are in effect. Pursuant to Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, Sec. 14-99, of the Code of Ordinances of the City of Columbia, South Carolina, the designated event area of the 1600 block of Main Street between Taylor Street and Blanding Street, with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, is deemed to be the site of a public festival at which liquor, beer and wine beverages only may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not apply to the possession or consumption of liquor, beer or wine within the designated event area. Possession and consumption of liquor, beer and wine shall be permitted only in containers provided by vendors within the areas designated, and such containers provided by vendors for the sale of beer and wine may only be in plastic containers or cans.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive and address complaints during the event, including any set up and breakdown times. The cell phones shall remain on, with ringers and alerts functioning at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event Organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that no solicitation or transactions be made in violation of Sec. 14-32 of the Code of Ordinances of the City of Columbia, South Carolina.

BE IT FURTHER RESOLVED that should the Organizer reschedule the event for another date beyond one (1) week from the date of the originally scheduled event or inclement weather date, a request for a resolution of City Council approving the new date of the event shall be required.

Requested by:

Assistant City Manager Shealy

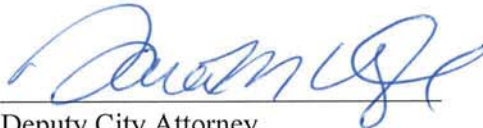
Mayor

Approved by:

City Manager

Approved as to form:

ATTEST:


Deputy City Attorney

City Clerk

Introduced:

Final Reading:



MEETING DATE: December 17, 2024

DEPARTMENT: Budget, Program Management Office, & Grants

FROM: *Missy Caughman,*

SUBJECT: American Rescue Plan State & Local Fiscal Recovery Plan Update - Ms. Missy Caughman, Budget, Program Management and Grants Director

FUNDING SOURCE & ORIGINAL BUDGET:

CLEAN WATER 2020?: No

FOCUS AREAS: Economic Growth, Organizational Effectiveness

ATTACHMENTS:

- **#a:** ARPA City Council update 12-11-24 (PDF)



MEETING DATE: December 17, 2024

DEPARTMENT: Procurement and Contracts

FROM: *Shannon Lizewski, Director*

SUBJECT: Council is asked to approve Contract Amendment #2 for the Food Insecurity Solutions Initiative, as requested by the Office of Business Opportunities on November 25, 2024. Award to Toms Creek Family Farms, LLC, in an amount not to exceed \$143,400.00. The current term of the contract ends on January 24, 2025 and this amendment extends the contract to January 24, 2026. This contractor is located in Hopkins, SC.

REQUISITION NO.: R222614

FUNDING SOURCE & ORIGINAL BUDGET: Funding Source: ARPA Funds - ARPA Food Insecurities Solutions - Special Projects (2619999-ARPA202312-638500). The current budget amount is \$192,245.00. The budget amount for this amendment is \$143,400.00. The total revised budget amount is \$335,645.00.

ATTACHMENTS:

- **#a:** Contract Renewal Memo (PDF)
- **#b:** CA#2 Toms Creek Signed (PDF)



Office of Business Opportunities

1401 Main Street, 4th Floor, Columbia, South Carolina 29201 • Phone: 803-545-3950 • Fax: 803-401-8859

MEMORANDUM

To: Honorable Daniel J. Rickenmann, Mayor & Members of City Council
Ms. Teresa Wilson, City Manager

From: Ms. Ayesha Driggers, Director *AD*
Office of Business Opportunities

CC: Ms. Melissa Gentry, Assistant City Manager

Date: November 25, 2024

Subject: Renewal for Toms Creek Farms Mobile Market

In December 2019, a report from the Food Equity Subcommittee for the Columbia Food Policy Committee identified multiple challenges in terms of food access for residents of Columbia. These challenges included the quality of food provided at nearby grocery stores in underserved areas, the accessibility of local grocery stores offering healthy food items, the affordability of healthy foods, and lack of transportation options for residents to go to markets and grocery stores. In response to these findings, the City of Columbia advertised a Request for Proposal in 2023. Through this procurement process, the City selected Toms Creek Family Farms based on their experience and proposal to provide a mobile market. A trailer was upfitted to accommodate fresh produce, proteins, dairy, and fresh baked goods.

The mobile market was launched in March of this year and currently has stops at the following locations:

- Monday – Hyatt Park (corner of Kortright Street and North Main Street)
- Tuesday – 1723 Sumter Street - Lot adjacent to COMET Central
- Wednesday – Greenview Park – 6700 David Street
- Thursday – 2012 Harden Street (near Drew Wellness Center)

The mobile market has approximately 25 customers per day, with average sales of \$260. Payment methods include cash, card, EBT, Senior Vouchers, and Healthy Bucks. An additional employee was hired to staff the trailer. The most popular products purchased are tomatoes, farm fresh eggs, and watermelon (summer).



Office of Business Opportunities

1401 Main Street, 4th Floor, Columbia, South Carolina 29201 • Phone: 803-545-3950 • Fax: 803-401-8859

OBO request approval of the Toms Creek Family Farms 12-month renewal for the mobile market. This is the first of three options to renew this agreement. The initial agreement required a minimum of three (3) days per week. In July of 2024, an additional day was added to locate the trailer at COMET central. This fourth day required additional funding, provided from the contingency balance.

The balance of ARPA funds will allow for a minimum of three (3) days at \$107,756. A fourth day would require an additional \$35,844 for a total request of \$143,400, which will be provided by ARPA and a private donation.

Contract Amendment #2

Food Insecurity Solutions Initiative

RFP007-22-23-KDD

Toms Creek Family Farms, LLC

November 27, 2024

Description of Change: Request change in Agreement for mobile market services between the City of Columbia (City) and Toms Creek Family Farms, LLC (Contractor) executed July 19, 2023 (Agreement) to exercise the first (1st) of three (3) one-year options to renew the Agreement from January 25, 2025 to January 24, 2026 and to provide funding in an amount not to exceed \$143,400.00 for the mobile market.

All other provisions of the Agreement, except as herein modified or changed, remain in full force and effect.

This Change is Acceptable:

Name of Firm

Toms Creek Family Farms, LLC

Larry A Schneeberger

Print Name

Handwritten signature: *[Signature]*

Signature

12/11/24

Date

City of Columbia

Office of the City Manager

Teresa Wilson, City Manager

Signature

Date _____

Witness

APPROVED AS TO FORM


Legal Department City of Columbia, SC

12/3/2024



MEETING DATE: December 17, 2024

DEPARTMENT: Procurement and Contracts

FROM: *Shannon Lizewski, Director*

SUBJECT: Council is asked to approve a new Contract for Asbestos Abatement and Demolition Services as requested by the Columbia Police Department on November 24, 2024. Award to Corley Construction Company, LLC in an amount not to exceed \$856,862.00, which includes contingency. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date one hundred twenty (120) days from commencement. This contractor is located in Columbia, SC.

REQUISITION NO.: R231593, R231596

FUNDING SOURCE & ORIGINAL BUDGET: Funding Source: America Rescue Plan Act Funds - ARPA Demolition Project - Special Contracts-Demolitions (2619999-ARPA202203-638301). The original budget amount is \$856,862.00

CLEAN WATER 2020?: No

PURPOSE:

Corley Construction Company, LLC, a Minority Business Enterprise, will be performing asbestos abatement and demolition services at 58.99% (\$488,570.91) of the total contract amount.

The following subcontractors will provide additional services:

Compliance Centre, Inc., a Minority Business Enterprise (W), located in Columbia, SC, will provide asbestos abatement, and project design services at 35.46% (\$293,671.35) of the total contract amount.

3C's Southeast Abatement, a Minority Business Enterprise, located in Lugoff, SC, will provide air monitoring services at 5.55% (\$46,000.00) of the total contract amount.

There was one (1) responsive/responsible bidder for BID021-24-25-KDD-ARPA
ARPA Demolition - Final Phase.

Base Amount	\$828,242.26
Contingency	\$28,619.74
Total	\$856,862.00

ATTACHMENTS:

- **#a:** Final Contract Corley Construction BID021-24-25-KDD-ARPA (PDF)

CONTRACT

City of Columbia, South Carolina

CIP #: N/A

Name of Project: ARPA Demolition – Final Phase

Bid #: BID021-24-25-KDD-ARPA

This Contract is made by and between the City of Columbia, Columbia, South Carolina, hereinafter called Owner, and **Corley Construction Company, LLC** with legal address and principal place of business at **7462 Fairfield Road, Columbia, SC 29203**, hereinafter called Contractor. Owner and Contractor in consideration of the mutual covenants hereinafter set forth, agree as follows:

ARTICLE 1. WORK.

1.1 Contractor shall perform the Work as specified or indicated in the Contract Documents.

ARTICLE 2. ENGINEER.

2.1 The Project has been designed by The City of Columbia.

ARTICLE 3. CONTRACT TIME.

3.1 The Contract Time shall be **One Hundred Twenty (120)** consecutive calendar days from the said date of commencement as defined in the Notice to Proceed (NTP) to fully complete the amount of work herein contemplated.

3.2 Contractor agrees that the Work shall be prosecuted regularly, diligently and uninterruptedly and at such rate of progress as will insure full completion thereof within the Contract Time stated above. It is expressly understood and agreed, by and between Contractor and Owner that the Contract Time is reasonable for the completion of the Work, taking into consideration the average climatic range and usual industrial conditions prevailing in this locality.

ARTICLE 4. CONTRACT PRICE.

4.1 Owner will pay Contractor for performance of the Work in accordance with the Contract Documents at the contract price agreed upon on the Contractor's Bid Form attached to this Contract which establishes the contract value as **Eight Hundred Twenty-Eight Thousand, Two Hundred Forty-Two Dollars and Twenty Six Cents (\$828,242.26)**. This Contract also provides for an additional contingency in the amount of **Twenty Eight Thousand, Four Hundred Thirty-Seven Dollars and Seventy Four Cents (\$28,437.74)** to be administered, if necessary, at the discretion of the City for unforeseen costs that are within the pre-determined Scope of Work for this Contract.

City of Columbia, SC
5/3/2021

ARTICLE 5. APPLICATIONS FOR PAYMENT.

5.1 Contractor shall submit Applications for Payment in accordance with Part 15 General Specifications of the City's Engineering Regulations. Applications for Payment will be processed as provided in the Conditions of the Contract.

ARTICLE 6. PROGRESS AND FINAL PAYMENTS.

6.1 Owner will make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment, monthly during construction as provided below. All progress payments will be on the basis of the progress of the Work measured by the schedule of values provided for in the General Specifications.

6.2 Upon final inspection and acceptance of the Work, in accordance with Part 15 General Specifications, Owner will pay the remainder of the Contract Price.

ARTICLE 7. LIQUIDATED DAMAGES.

7.1 Owner and Contractor recognize that time is of the essence of this Contract and that Owner will suffer financial loss if the Work is not completed within the Contract Time (and specific milestones) specified in Article 3 above, plus any extensions thereof allowed. They also recognize the delays, expense and difficulties involved in proving, in a legal proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty) Contractor shall pay Owner **Zero (\$0.00)** per day for each calendar day of delay until the Work is complete.

7.2 This liquidated damages provision is non-exclusive and not intended to limit Owner's remedy for breach of this Contract or delay in Contract Times.

ARTICLE 8. ASSURANCE.

8.1 Contractor has familiarized himself with the nature and extent of the Contract Documents, Work, locality, and with all local conditions and Federal, State and local laws, ordinances, rules and regulations that in any manner may affect cost, progress or performance of the Work.

8.2 Contractor has studied carefully all reports of investigations and tests of subsurface and latent physical conditions at the site or otherwise affecting cost, progress or performance of the Work that were relied upon by Engineer in the preparation of the Drawings and Specifications and which have been identified in Contract Documents.

8.3 Contractor has made or caused to be made examinations, investigations and tests and studies of such reports and related data [in addition to those referred to in the above paragraph] as Contractor deems necessary for the performance of the Work at the Contract Price within the Contract Time and in accordance with the other terms and conditions of the Contract Documents; and no additional examinations, investigations, tests, reports or similar data are or will be required for such purposes.

8.4 Contractor has correlated the results of all such observations, examinations, investigations, tests, reports and data with the terms and conditions of the Contract Documents.

8.5 Contractor has given Engineer written notice of any conflict, error or discrepancy that Contractor has discovered in the Contract Documents and the written resolution thereof by Engineer is acceptable to Contractor.

8.6 Contractor agrees that the Contract Documents are sufficient in scope and detail to indicate and convey understanding of all terms and conditions for performance of the Work.

ARTICLE 9. CONTRACT DOCUMENTS.

9.1 Contractor agrees, under the terms as stated in the Specifications and Contract Documents and at his/its/their own proper cost and expense, to furnish all the materials, supplies, machinery, equipment, tools superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the Instructions to Bidders, the General Conditions of the Contract or General Specifications, the construction specifications, provisions of the Contract Documents, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof.

9.2 The Contract Documents that comprise the Contract between Owner and Contractor are attached hereto and made a part hereof and consist of the following:

9.2.1 Invitation For Bid.

9.2.2 Instructions To Bidders.

9.2.3 Bidder's Response including Bid Form

9.2.4 This Contract

9.2.5 Exhibit Final Asbestos Abatement & Demolition Project Location

9.2.6 Exhibit – BIR for Subcontractors

9.2.7 Exhibit – Federal Guidelines for Contracting/Federal Labor Standards

9.2.6 Performance and Payment Bond

9.2.7 RFQu002-24-25-KDD-ARPA Asbestos Abatement & Demolition Services

9.2.8 Bidders Response to RFQu002-24-25-KDD-ARPA Asbestos Abatement & Demolition Services

9.2.8 Addenda number 1 to 1, inclusive.

9.2.9 Any modification, including Change Orders, duly delivered after execution of Contract.

ARTICLE 10. TERMINATION.

- A. Due to Unavailability of Funds - Payment and performance obligations for succeeding fiscal periods shall be subject to the availability and appropriation of funds therefore. When funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period, the contract shall be canceled. In the event of a cancellation pursuant to this paragraph, offeror/respondent will be reimbursed the resulting unamortized, reasonably incurred, nonrecurring costs. Offeror/Respondent will not be reimbursed any costs amortized beyond the initial contract term.
- B. Cause - The Offeror/Respondent fails to perform any of the services required in this Contract and does not correct such deficiency within fifteen (15) days after being notified by the City of such deficiency.
- C. Convenience - The City shall, at its sole option and discretion, have the right to terminate this contract for any reason whatsoever by providing the Offeror/Respondent with a notice of termination to be sent by registered mail, return receipt requested. Whenever the Offeror/Respondent is terminated for convenience under this clause or is wrongfully terminated under any other clause of this contract, the Offeror/Respondent shall only be entitled to the actual direct costs of all labor and material expended on the job prior to the effective date of the termination plus 15% or the Offeror/Respondent shall be entitled to be paid a pro-rate percentage of the total contract price which is equal to its percent of completion, whichever of the two methods provides the lowest sum to be paid to the Offeror/Respondent. In no event shall the Offeror/Respondent be entitled to anticipatory profit or damages for any termination under this clause. In no event shall the Offeror/Respondent be entitled to assert a claim in quantum meruit or any other measure of damages other than that stated herein.
- D. Force Majeure - Neither the City nor the offeror/respondent shall be liable for any excess costs if failure to perform the contract arises out of causes beyond the control and without the fault or negligence of either party. Such causes may include, but not restricted to acts of God or of the public enemy, acts of government in either its sovereign or contractual capacity, fires, floods epidemics, quarantine, restrictions, strikes, freight embargos, and unusually severe weather conditions; but in every case, the failure to perform is caused beyond the control of both the City and the offeror/respondent, and without the fault or negligence of either of them.

ARTICLE 11. MISCELLANEOUS.

11.1 Terms used in this Contract that are defined in Part 15 General Specifications shall have the meanings assigned in the Conditions of the Contract.

11.2 Neither Owner nor Contractor shall, without the prior written consent of the other, assign or sublet in whole or in part any interest under any of the Contract Documents; and, specifically but without limitation, Contractor shall not assign any monies due or to become due without the prior written consent of Owner. In case Contractor assigns all or any part of any monies due or to become due under this Contract, the instrument of assignment shall contain a clause substantially to the

effect that it is agreed that the right of the assignee in and to any monies due or to become due to Contractor shall be subject to prior claims of all persons, firms and corporations for services rendered or materials supplied for the performance of the Work called for in this Contract.

11.3 Owner and Contractor each binds himself, his partners, successors, assigns and legal representatives in respect to all covenants, Contracts and obligations contained in the Contract Documents.

11.4 The Contract Documents constitute the entire Contract between Owner and Contractor and may only be altered, amended or repealed by a Modification.

11.5 This Contract does not commit the City of Columbia to pay for any pre-bid costs. Any costs associated with IFB preparation, pre-bid conferences and any other activity prior to award of a contract shall be at the bidder's expense. Rooms, meals, travel, telephone, data processing, administrative and clerical costs associated with the project shall be at the bidder's expense.

This Contract is subject to the final approval of Council and shall become effective on the date listed on the subsequent Notice to Proceed (NTP) and City of Columbia Purchase Order. The Contractor shall not perform work on or incur any costs associated with this contract prior to the commencement date listed on the Notice to Proceed and the City issued purchase order for work outlined herein. The City assumes no liability for any expenses incurred prior to the issuance of the NTP and purchase order.

Contractor

Owner
City of Columbia, SC

BY

BY

Teresa Wilson, City Manager

(CORPORATE SEAL)

Attest

Attest

Address for giving notices:

Address for giving notices:
Department of Procurement and Contracts
1800 Main Street, 2nd Floor
Columbia, SC 29201

Date: _____

Date: _____

Note: If Contractor is a corporation, an affidavit giving the principal the right to sign the Contract must accompany the executed Contract.

City of Columbia, SC
5/3/2021

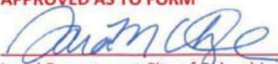
APPROVED AS TO FORM

Legal Department City of Columbia, SC
12/3/2024

EXHIBIT - FINAL ASBESTOS ABATEMENT & DEMOLITION PROJECT LOCATION

STREET #	STREET NAME	TMS#	TYPE	SQ FT	ASBESTOS DETECTED	Asbestos Abatement Price	Demolition Price	Asbestos & Demolition Total
1505	Aralia Drive	13705-15-03	Residential	1058	YES	\$ 7,559.50	\$ 14,619.00	\$ 22,178.50
2152	Barhamville Road	11506-05-10	Residential	1232	YES	\$ 26,650.00	\$ 14,320.00	\$ 40,970.00
5912	Eddy Street	11715-13-14	Residential	989	YES	\$ 27,638.00	\$ 10,000.00	\$ 37,638.00
601	Elliott Avenue	09212-05-17	Residential	1720	YES	\$ 45,947.01	\$ 17,200.00	\$ 63,147.01
2034	Harper Street	11509-01-05	Residential	900	YES	\$ 21,320.00	\$ 9,000.00	\$ 30,320.00
2100	Harper Street	11509-01-05	Residential	900	YES	\$ 20,800.00	\$ 9,000.00	\$ 29,800.00
2102	Harper Street	11509-01-05	Residential	900	YES	\$ 22,004.13	\$ 9,000.00	\$ 31,004.13
2104	Harper Street	11509-01-05	Residential	900	YES	\$ 21,450.00	\$ 9,000.00	\$ 30,450.00
2106	Harper Street	11509-01-05	Residential	900	YES	\$ 21,450.00	\$ 9,000.00	\$ 30,450.00
2520	Herbert Street	11411-03-05	Residential	532	YES	\$ 3,900.00	\$ 5,320.00	\$ 9,220.00
1609	Hergett Drive	11603-09-11	Residential	1242	No	\$ -	\$ 12,420.00	\$ 12,420.00
1144	King Street	11414-18-01	Residential	1036	YES	\$ 6,805.50	\$ 14,000.00	\$ 20,805.50
1361	Kingston Road	11515-03-01	Residential	864	YES	\$ 27,933.75	\$ 10,500.00	\$ 38,433.75
1319	Manning Avenue	11411-08-06	Residential	1008	No	\$ -	\$ 13,080.00	\$ 13,080.00
5001	Monticello Rd AKA 529 Summit	09309-13-08	Commercial	1054	YES	\$ 1,066.00	\$ 12,540.00	\$ 13,606.00
1722	Oak Street	11408-08-20	Residential	1569	YES	\$ 11,441.63	\$ 20,090.00	\$ 31,531.63
2204	Pendleton Street	11409-02-02	Residential	1224	YES	\$ 26,877.50	\$ 12,240.00	\$ 39,117.50
3609	River Drive	09107-19-06	Commercial	1000	YES	\$ 18,711.88	\$ 10,000.00	\$ 28,711.88
71	Rose Drive	13702-01-15	Residential	878	YES	\$ 1,638.00	\$ 9,000.00	\$ 10,638.00
2355	Two Notch Road	11511-11-13	Commercial	4028	YES	\$ 19,862.38	\$ 40,280.00	\$ 60,142.38
2319	Waites Road	11510-17-04	Residential	1356	YES	\$ 6,435.00	\$ 13,560.00	\$ 19,995.00
2428	Waites Road	11511-11-19	Multi Family	4407	YES	\$ 3,389.75	\$ 44,070.00	\$ 47,459.75
908	Walnut Street	11409-22-14	Residential	1400	YES	\$ 67,778.75	\$ 14,000.00	\$ 81,778.75
1524	Washington Street	11402-12-06	Residential	2652	YES	\$ 1,462.50	\$ 26,520.00	\$ 27,982.50
2006	Willis Street	11509-12-07	Residential	1134	YES	\$ 1,287.00	\$ 11,340.00	\$ 12,627.00
25	Samson Circle	14203-14-12	Residential	693	YES	\$ 4,225.00	\$ 6,930.00	\$ 11,155.00
3011	Truman Street	11610-07-05	Residential	1148	YES	\$ 22,100.00	\$ 11,480.00	\$ 33,580.00
Total						\$ 439,733.26	\$ 388,509.00	\$ 828,242.26
Contingency								\$ 28,619.74
Total w/Contingency						\$ 439,733.26	\$ 388,509.00	\$ 856,862.00

EXHIBIT - BUSINESS INFORMATION RECORD for SUBCONSUTANTS/SUBCONTRACTORS

The Bidder shall list all subcontractors and vendors, who will be providing subcontracting services, furnishing materials, etc. for this project. The list shall be submitted in the format provided below. Any proposed changes from the list shall be submitted in writing to the Owner prior to initiation of any action, with the reason for proposed changes.

MUST BE TYPED AND REFLECT ONLY THOSE PROVIDING A SERVICE "NO LINE STRIKE THROUGH"

Business Name (as shown on W9 or SAM.gov) / SAM.gov Unique Entity ID & CAGE # (Required)	City of Columbia Vendor number (Required)	Services and/or Materials Provided	Cost of Services and/or Material (\$ Value)	Percentage of Total Contract	MBE, WBE, SBE, DBE, LBE, CDBE (indicate all that apply)	Minority Association Code (If applicable - Use 2 letter Code - See Key Below)
Compliance Centre, Inc. UEI: K2ZZKG7KXLW3 CAGE: 7TTN6T	V018374	Asbestos Abatement, Air Mointoring, Project Design	\$293,671.35	35.46 %	SBE, DBE	FB
3C's Southeast Abatement Dunns # - 086498200 Sam Cage Code - 8D5G7 Asbestos License # - CO-00422	Pending	Asbestos Abatement	\$46,000	5.55 %	DBE	HM
				%		
				%		
				%		
				%		

Key: Minority/Women Owned Business Enterprise Association Code

AF – Asian American Female
BM – African American Male
HM – Hispanic American Male

AM – Asian American Male
FB – Non-Minority Female Owned
NF – Native American Female

BF – African American Female
HF – Hispanic American Female
NM – Native American Male

COMBINED TOTAL SUB AMOUNT \$ 339,671.35

TOTAL CONTRACT AMOUNT: \$ \$ 828,242.26

I certify this information is true, correct, complete and active.

Business Name: corley Construction Company LLC

Representative Name/Title: Todd P Corley, Partner

Date: 11/22/2024

Business Information for Subconsultants/Subcontractors- Continued**List information for each Subcontractor or Subconsultant below.****1) Subcontractors Company information (Primary/Main office location)**

Compliance Centre, Inc.

Company Name

920 St. Andrews Road

Physical Address

Mailing Address

Columbia SC 29210

City/State Zip Code

803 315-5316

()
Phone number

()

Fax number

Christy Brabham Smith

Primary Contact Name

Secondary Contact Name

christy@Compliancecentre.net

Primary Contact Email Address

Secondary Contact Email Address

K2ZZKG7KXLW3

Sam.gov UEID #

V018374

Vendor #

2) Subcontractors Company information (Primary/Main office location)

3C's Southeast Abatement Services, LLC

Company Name

1816 Baughman Road

Physical Address

Mailing Address

Lugoff, SC 29078

City/State Zip Code

803-233-7974

()
Phone number

()

Fax number

Aurelio Perez

Primary Contact Name

Secondary Contact Name

aurelioperez4@gmail.com

Primary Contact Email Address

Secondary Contact Email Address

8D5G7

Sam.gov UEID #

Vendor #

EXHIBIT – FEDERAL GUIDELINES FOR CONTRACTING AND FEDERAL LABOR STANDARDS

The contractor acknowledges that federal financial assistance will be used to fund the Contract. Contractor will comply with all applicable federal law, regulations, executive orders, and agency policies, procedures, and directives.

The federal government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity, contractor, or any other party pertaining to any matter resulting from the contract.

1. RELIGIOUS ACTIVITIES - 24 CFR 570.200 (j)

As a general rule, in accordance with First Amendment Church/State Principles, CDBG assistance may not be used for religious activities or provided to primarily religious entities for any activities, including secular activities, except as cited at 24 CFR 570.200(j)(1)(2)(3).

2. POLITICAL ACTIVITIES - 24 CFR 570.207

CONTRACTOR will comply with this section, which prohibits the use of CDBG funds to finance the use of facilities or equipment for political purposes or to engage in other partisan political activities, such as candidate forums, voter transportation, or voter registration.

a) HATCH ACT CHAPTER 15, TITLE 5, U.S. CODE

CONTRACTOR further agrees that none of the personnel employed in the administration of the within defined Project shall be in any way or to any extent, engaged in the conduct of political activities in contravention of Chapter 15, Title 5, U.S. Code.

3. OTHER PROGRAM REQUIREMENTS - 24 CFR.600-570.612

CONTRACTOR shall carry out its activities in compliance with all Federal laws and regulations as described in 24 CFR 570.600-570.612, except that CONTRACTOR will not assume the CITY'S environmental responsibilities described at 24 CFR 570.604, nor the CITY'S responsibility for initiating the review process under the provisions of 24 CFR Part 58.

4. GENERAL-24 CFR 570.600

CONTRACTOR agrees to comply with such laws and Program requirements as are applicable to grants made under section 106 of Title I of the Housing and Community Development Act of 1974.

5. TITLE VI OF THE CIVIL RIGHTS ACT OF 1964--24 CFR 570.601 FAIR HOUSING ACT-24 CFR 570.601 EXECUTIVE ORDER 11063--24 CFR 570.601

This Agreement is subject to the requirements of Title VI of the Civil Rights Act of 1964, P.L. 88-352; the Fair Housing Act; and Executive Order 11063, as amended by Executive Order 12259; and HUD regulations at 24 CFR Part 1, providing for non-discrimination on the grounds of race, color, creed, sex, familial status, disability, or national origin under any activity receiving Federal funds and also obligating CONTRACTOR to use Federally-funded property for the purpose for which the Federal funds were awarded.

6. SECTION 109 OF THE ACT--24 CFR 570.602 AGE DISCRIMINATION ACT of 1975--24 CFR 570.602(c) SECTION 504 OF THE REHABILITATION ACT OF 1973--24 CFR 570.602(c)

This Agreement is subject to Section 109 of the Housing and Community Development Act of 1974, The Age Act of 1975, and Section 504 of the Rehabilitation Act of 1973, which requires that no person in the United States shall, on the grounds of age, race, color, national origin, disability, or sex, be excluded from participation in, be denied the benefits of, or be subject to discrimination under any program or activity funded in whole or in part with Community Development Block Grant funds.

7. SECTION 3

A. The work to be performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by Housing and Urban Development (HUD) assistance or HUD-assisted projects covered by Section 3, shall, to the greatest extent feasible, be directed to low- and very-low income persons.

B. The Parties to this contract agree to comply with HUD 24 CFR Part 75 regulation and City of Columbia Community Development policy and guidelines related to the implement Section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediments that would prevent them from complying with HUD 24 CFR Part 75 regulation or City of Columbia Community Development requirements.

C. The contractor agrees to include this Section 3 language in every subcontract subject to compliance with HUD 24 CFR Part 75 regulation, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this Section 3 language, upon a finding that the subcontractor is in violation of HUD 24 CFR Part 75 regulation or City of Columbia Community Development policy and guidelines. The contractor will not subcontract with any subcontractor where the contractor has, or could be reasonably expected to have had, notice or knowledge that the subcontractor has been found in violation of HUD 24 CFR Part 75 regulation.

D. Noncompliance with HUD 24 CFR Part 75 regulation or City of Columbia Community Development policy and guidelines may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts at the sole discretion of the City of Columbia Community Development.

For more information:

Housing and Urban Development (HUD) Section 3 Regulation

<https://ecfr.federalregister.gov/current/title-24/subtitle-A/part-75#section-75>

HUD Section 3 Benchmarks (Section 3 Projects)

<https://www.federalregister.gov/documents/2020/09/29/2020-19183/section-3-benchmarks-for-creating-economic-opportunities-for-low--and-very-low-income-persons-and#h-13>

8. LABOR STANDARDS & DAVIS BACON ACT - 24 CFR 570.603

Section 110(a) of the Act contains labor standards that apply to non-volunteer labor financed in whole or in part with assistance provided under the Act. The Contract Work Hours and Safety Standards Act also applies. Contractors or subcontractors on construction work shall be paid wages at rates not less than those prevailing on similar construction in the locality as determined by the Secretary of Labor in accordance with the Davis-Bacon Act, as amended. Contractor will comply with the following conditions:

- a) ☐ Overtime requirements. No contractor or sub-contractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.
- b) ☐ Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (A) of this section the contractor and any sub-contractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and sub-contractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (A) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (A) of this section.
- c) ☐ Withholding for unpaid wages and liquidated damages. The City shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or sub-contractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or sub-contractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (B) of this section.
- d) ☐ Subcontracts. The contractor or sub-contractor shall insert in any subcontracts the clauses set forth in paragraph (A) through (D) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier sub-contractor with the clauses set forth in paragraphs (A) through (D) of this section.

9. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (40 USC 3701-3708)

When applicable all contracts awarded by the City in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 USC 3702 and 3704, as supplemented by the Department of Labor Regulations (29 CFR Part 5) Under 40 USC 3702 of the Act, each contractor must compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40.

10. BUILD AMERICA, BUY AMERICA (BABA)

On November 15, 2021, the Build America, Buy America Act (the Act) was enacted as part of the Infrastructure Investment and Jobs Act (IIJA). Pub.L.117-58. The Act establishes a domestic content procurement preference, the Buy American Preference (BAP), for Federal programs that permit Federal financial assistance to be used for infrastructure projects. In Section 70912, the Act further defines a project to include “the construction, alteration, maintenance, or repair of infrastructure in the United States” and includes within the definition of infrastructure those items traditionally included along with buildings and real property. Starting May 14, 2022, new awards of Federal financial assistance (FFA) from a program for infrastructure, and any of those funds obligated by the grantee, are covered under the Build America, Buy American (BABA) provisions of the Act, 41 U.S.C. 8301 note. The [waiver, published March 15, 2023](#), establishes a phased implementation schedule for application of the BAP to covered materials and HUD programs. The BAP is applicable to iron and steel used in covered CDBG projects, i.e. for projects using funds obligated on or after November 15, 2022.

As appropriate, and to the extent consistent with law, the contractor should, to the greatest extent practicable, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States. This includes, but not limited to iron, aluminum, steel, cement, and other manufactured products.

For purpose of this clause:

Produced in the United States means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.

Manufactured products mean items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.

11. ENVIRONMENTAL STANDARDS - 24 CFR 570.604

This Agreement is subject to the National Environmental Policy Act of 1969, as detailed in implementing regulations 24 CFR Part 58. No funds related to the project or activity can be obligated or expended until an Environmental Clearance Authorization is completed and the contract is executed. Any expenditures for a program that takes place before the execution of a contract and the completion of the Environmental Clearance cannot be reimbursed. The City is responsible for providing the Contractor the HUD required Environmental Clearance Authorization.

12. NATIONAL FLOOD INSURANCE PROGRAM - 24 CFR 570.605

This Agreement is subject to the Flood Disaster Protection Act of 1973, and the regulations in 44 CFR Parts 59 through 79.

13. DISPLACEMENT, RELOCATION, ACQUISITION, AND REPLACEMENT OF HOUSING – 24 CFR 570.606

CONTRACTOR shall assure that they have taken all reasonable steps to minimize the displacement of persons (families, individuals, businesses, non-profit organizations, and farms) as a result of activities pursuant to Part 570.606. Relocation of displaced persons shall be provided in conformance with the Uniform Relocation Assistance and Real Property Acquisition Act of 1970 as amended.

14. EMPLOYMENT AND CONTRACTING OPPORTUNITIES - 24 CFR 570.607

CONTRACTOR shall comply with Executive Order 11246, as amended by Executive Order 12086, which provides for Equal Employment Opportunity, and Section 3 of the Housing and Urban Development Act of 1968, with implementing regulations at 24 CFR Part 135. Section 3 requires that employment and other economic development opportunities arising in connection with housing rehabilitation, housing construction, or other public construction projects shall, to the greatest extent feasible, and consistent with existing Federal, State, and local laws and regulations, be given to low- and very low-income persons.

15. LEAD-BASED PAINT - 24 CFR 570.608

This Agreement is subject to the regulations at 24 CFR Part 35, prohibiting the use of lead- based paint in residential structures constructed or rehabilitated with assistance provided pursuant to Part 570.608; notification of hazards of lead-based paint poisoning; and elimination of lead- based paint hazards.

16. USE OF DEBARRED, SUSPENDED, OR INELIGIBLE CONTRACTORS OR CONTRACTORS – 24 CFR 570.609

This Agreement is subject to the requirements set forth in 24 CFR Part 5, in which is incorporated 24 CFR Part 24, which provides for the listing of debarred and suspended participants, participants declared ineligible, and participants who have voluntarily excluded themselves from participation in covered transactions pursuant to Part 24.

The Contractor is subject to non-procurement Debarment and Suspension Regulations implementing Executive Orders 12126, 12689, 2 C.F.R. pt. 180 (2 C.F.R. §200.212). The Agreement is a covered transaction for the purposes of C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such the Contractor is required to verify that none of the Contractor(s), its principals (defined at 2 C.F.R. §180.995), or its affiliates (defined at 2 C.F.R. §180.905) are excluded (defined at 2 C.F.R. §180.940) or disqualified (defined at 2 C.F.R. §180.935).

Execution of the Contract is a material representation of fact relied upon by the City. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, sub-part C and 2 C.F.R. pt. 3000, sub-part C in addition to remedies available to the State of South Carolina Emergency Management Division and the City of Columbia, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.

The Contractor shall comply with the requirements of 2 C.F.R. pt. 180, sub-part C and 2 C.F.R. pt. 3000; sub-part C during the duration of the project and throughout the period that may arise from this project. The Contractor further agrees to include a provision requiring such requirements in its lower-tier covered transactions throughout the duration of this contract.

The Contractor shall notify the City, if your firm or sub-contractor(s) becomes suspended or debarred during the course of this project. This Contract may be terminated in accordance with the Termination for Cause provisions contained elsewhere in the contract.

17. UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES AND AUDIT REQUIREMENTS FOR FEDERAL FUNDS - 2 CFR PART 200

CONTRACTOR shall comply with the requirements and standards of this Super Circular.

18. CONFLICT OF INTEREST - 24 CFR 570.611

This Agreement is subject to the general rule that no person who is an employee, agent, consultant, officer, or elected official or appointed official of the CITY as Recipient, or of any designated public agencies, or of CONTRACTOR who exercise or have exercised any functions or responsibilities with respect to CDBG activities assisted pursuant to Part 570.611, or who are in a position to participate in a decision-making process or gain inside information with regard to such activities, may obtain a financial interest or benefit from a CDBG-assisted activity, or have a financial interest in any contract, subcontract, or Agreement with respect to a CDBG-assisted activity, or with respect to the proceeds of the CDBG-assisted activity, either for themselves or those with whom they have business or immediate family ties, during their tenure or for one year thereafter.

19. LIMITED ENGLISH PROFICIENCY (LEP)

Executive order 13166 enacted August 11, 2000, mandates the federal government reduce language barriers to limited English proficiency (LEP) persons with regard to accessing federal benefits. Recipients of HUD assistance including state and local governments, public housing authority assisted housing providers, profit and non-profit organizations and other entities receiving funds directly or indirectly from HUD are subject to executive order 12166 and title vi provisions as a condition of receiving federal funds. Failure to ensure limited English persons (LEP) access to HUD benefits may violate Title VI Civil Rights protections based upon national origin.

20. DRUG-FREE WORKPLACE

As a Contractor of CDBG funds, and in connection with public services offered, the CONTRACTOR agrees that it shall comply with the provisions of the Drug-Free Workplace Act of 1988, 24 CFR Part 21, which requires that CONTRACTOR shall maintain a facility free from the illegal use, possession, or distribution of drugs or alcohol by its beneficiaries.

21. ANTI-LOBBYING

Section 319 of Public Law 101-121, of the Department of the Interior Appropriations Act, prohibits CONTRACTOR from using appropriated Federal funds for lobbying the Executive or Legislative Branches of the Federal Government in connection with a specific contract, grant, or loan, and requires that no Federal appropriated funds have been paid or will be paid, by or on behalf of CONTRACTOR to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that

takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up recipient.

21. AMERICANS WITH DISABILITIES ACT

CONTRACTOR agrees to comply fully with any and all provisions of the Americans with Disabilities Act (hereinafter referred to as ADA) as applicable to the CONTRACTOR and the activities to be performed by CONTRACTOR under the scope of this Agreement. If employing more than fifteen (15) employees, CONTRACTOR agrees to comply fully with Title I of the ADA as set forth at 28 CFR Part 130. If providing public accommodations as defined by the Act in Section 301(7)(A) -(L), CONTRACTOR agrees to comply fully with Title III of the ADA as set forth at 28 CFR Part 36. If providing public transportation, CONTRACTOR agrees to comply fully with the federal regulations as set forth at 49 CFR Parts 37 and 38.

22. ACCESS TO RECORDS

The Contractor shall make available for examination by the City all of its records with respect to all matters covered by this Agreement and shall maintain such records for a period not less than three (3) years after receipt of final payment under the Agreement. In addition, the following access to records requirements apply to the contract:

1. ☐ The Contractor agrees to provide the City, the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representative(s) access to any books, documents, papers, and records of the Agreement that are directly pertinent to the Contract for the purposes of making audits, examinations, excerpts, and transcriptions.
2. ☐ The Contractor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
3. ☐ The Contractor agrees to provide the FEMA Administrator or his/her authorized representative(s) access to information pertaining to the work being completed under the Contract/Agreement.

23. CONFIDENTIALITY

All of the reports, information, data, records or documents of any kind, prepared or assembled by the Contractor under the Agreement are confidential and the Contractor agrees that they shall not be made available to any individual or organization without the prior written approval of the City.

24. INTEREST OF CONTRACTOR

The Contractor covenants for himself and on behalf of his employees that he presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under the Agreement or which is adverse to the interests of the City of Columbia. The Contractor further covenants that in the performance of the Agreement no person having such interest shall be employed.

The Contractor is expected to make its services available to other entities but agrees to refrain from representing other entities in matters where the position of the City conflicts with that of the other entity. The City may at its discretion, waive this provision. The Contractor has provided a list of all of its clients with whom there may be potential conflicts with the City. This list shall be supplemented throughout the duration of the Agreement.

25. PROGRAM FRAUD AND FALSE OR FRAUDELEND STATEMENTS OR RELATED ACTS

The contractor acknowledges that 31 U.S.C. Chapter 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

The False Claims Act (FCA), 31 U.S.C. §§ 3729

Under Liability for Certain Acts, in general any person who:

- a) knowingly presents, or causes to be presented, a false or fraudulent claim for payment or approval;
- b) ☐ knowingly makes, uses, or causes to be made or used, a false record or statement material to a false or fraudulent claim;
- c) ☐ conspires to commit a violation of subparagraph a), b), c), d), e), f), or g);
- d) ☐ has possession, custody, or control of property or money used, or to be used, by the Government and knowingly delivers, or causes to be delivered, less than all of that money or property;
- e) ☐ is authorized to make or deliver a document certifying receipt of property used, or to be used, by the Government and, intending to defraud the Government, makes or delivers the receipt without completely knowing that the information on the receipt is true;
- f) ☐ knowingly buys, or receives as a pledge of an obligation or debt, public property from an officer or employee of the Government, or a member of the Armed Forces, who lawfully may not sell or pledge property; or

- g) ☐ knowingly makes, uses, or causes to be made or used, a false record or statement material to an obligation to transmit money or property to the Government, or knowingly conceals or knowingly and improperly avoids or decreases an obligation to pay or transmit money or property to the Government, is liable to the United States Government for a civil penalty of not less than \$5,000 and not more than \$10,000, as adjusted by the Federal Civil Penalties Inflation Adjustment Act of 1990 ([28 U.S.C. 2461](#) note; [Public Law 104-410 \[1\]](#)), plus 3 times the amount of damages which the Government sustains because of the act of that person.

26. CLAIMS AND DISPUTES - 2 CFR 200.318(k)

This contract is subject to Contract Disputes.

- ☐ All disputes arising under or relating to this contract shall be resolved under this clause.
- ☐ Claim, as used in this clause, means a written demand or written assertion by one of the contracting parties seeking, as a matter of right, the payment of money in a sum certain, the adjustment or interpretation of contract terms, or other relief arising under or relating to this contract. A voucher, invoice, or other routine request for payment that is not in dispute when submitted is not a claim under this provision.

All claims must comply with the submission and certification requirements of this provision, if it is disputed either as to liability or amount must be acted upon in a reasonable time.

A claim by the Contractor shall be made in writing and, unless otherwise stated in this contract, submitted within 6 (six) months after accrual of the claim to the Contracting Officer for a written decision.

A claim by the City against the Contractor shall be subject to a written decision by the Contracting Officer. The Contractor shall provide the certification specified below when submitting any claim.

- a) ☐ The certification requirement does not apply to issues in controversy that have not been submitted as all or part of a claim.
- b) ☐ The certification shall state as follows: "I certify that the claim is made in good faith; that the supporting data are accurate and complete to the best of my knowledge and belief; that the amount requested accurately reflects the contract adjustment for which the Contractor believes the City is liable; and that I am authorized to certify the claim on behalf of the Contractor."
- c) ☐ The certification may be executed by any person authorized to bind the Contractor with respect to the claim.

For Contractor claims, the Contracting Officer must, if requested in writing by the Contractor, render a decision within 60 days of the request.

The Contracting Officer's decision shall be final unless the Contractor appeals.

If the claim by the Contractor is submitted to the Contracting Officer or a claim by the City is presented to the Contractor, the parties, by mutual consent, may agree to use alternative dispute resolution (ADR). If the Contractor refuses an offer for ADR, the Contractor shall inform the Contracting Officer, in writing, of the Contractor's specific reasons for rejecting the offer.

The City shall pay interest on the amount found due and unpaid from (1) the date that the Contracting Officer receives the claim (certified, if required); or (2) the date that payment otherwise would be due, if that date is later, until the date of payment.

With regard to claims having defective certifications, interest shall be paid from the date a proper certification is provided. Simple interest on claims shall be paid at the rate. Which is applicable to the period during which the Contracting Officer receives the claim and then at the rate applicable for each 6-month period as fixed by the State during the pendency of the claim.

The Contractor shall proceed diligently with performance of this contract, pending final resolution of any request for relief, claim, appeal, or action arising under the contract, and comply with any decision of the Contracting Officer.

27. DISPUTES

This contract is subject to 41 U.S.C. chapters 71, Contract Disputes. Failure of the parties to this contract to reach agreement on any request for equitable adjustment, claim, appeal or action arising under or relating to this contract shall be a dispute to be resolved in accordance with the Claims and Disputes Clause. The Contractor shall proceed diligently with performance of this contract, pending final resolution of any dispute arising under the contract.

28. EQUAL EMPLOYMENT OPPORTUNITY

18.a

During the performance of this contract, the Contractor agrees as follows:

The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, or national origin.

Such action shall include, but not be limited to Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- a) ☐ The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor; state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, sexual orientation, or national origin.
- b) ☐ The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- c) ☐ The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- d) ☐ The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- e) ☐ In the event of the Contractor's noncompliance with the non-discrimination clauses of this Agreement or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- f) ☐ The Contractor will include the portion of the sentence immediately preceding paragraph (A) and the provisions of paragraphs (A) through (G) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each sub-contractor or vendor.
- g) ☐ The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a sub-contractor or vendor as a result of such direction by the administering agency the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

29. CLEAN AIR ACT AND FEDERAL WATER POLLUTION CONTROL ACT

The Contractor must comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. §7401-7671(q) and the Federal Water Pollution Control Act as amended (33 U.S.C. §1251-1387).

The Contractor will report each violation to the City, Federal Emergency Management Agency (FEMA) and the appropriate Environmental Protection Agency Regional Office (EPA).

The Contractor agrees to include these requirements in each sub-contract exceeding twenty-five thousand dollars (\$25,000.00) financed in whole or in part with federal assistance provided by FEMA.

30. USE OF RECOVERED MATERIALS

The Contractor shall comply with Section 6002 of the Solid Waste Disposal Act as amended by the Resource Conservation and Recovery Act (2 C.F.R. §200.322). In performance of the Agreement, the Contractor shall make maximum use of products containing recovered materials that are EPA designated items unless the product cannot be acquired.

31. OVERSIGHT - 2CFR 200.318(b)

The City will maintain oversight to ensure the Contractor performs in accordance with terms, conditions and specifications per (2 C.F.R. §200.318(b) (General Procurement Standards) and 44 C.F.R. §13.36 (Procurement

32. SYSTEM FOR AWARD MANAGEMENT (SAM)

Unless exempted by an addendum to this contract, the Contractor is responsible during performance and through final payment of any contract for the accuracy and completeness of the data within the SAM database, and for any liability resulting from the Government's reliance on inaccurate or incomplete data. To remain registered in the SAM database after the initial registration, the Contractor is required to review and update on an annual basis from the date of initial registration or subsequent updates its information in the SAM database to ensure it is current, accurate and complete.

Updating information in the SAM does not alter the terms and conditions of this contract and is not a substitute for a properly executed contractual document.

If a Contractor has legally changed its business name, "doing business as" name, or division name (whichever is shown on the contract), or has transferred the assets used in performing the contract, but has not completed the necessary requirements regarding novation and change-of-name agreements, the Contractor shall provide the responsible Contracting Officer a minimum of one business day's written notification of its intention to:

Incorporation by reference. The Contractor's representations and certifications, including those completed electronically via the System for Award Management (SAM), are incorporated by reference into the contract.

33. DHS SEAL, LOGO, AND FLAGS

The contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre-approval.

34. RIGHTS TO INVENTIONS

If the Federal award meets the definition of "funding agreement" under 37 CFR § 401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

Federal Labor Standards Provisions

U.S. Department of Housing and Urban Development Office of Labor Relations

Applicability

The Project or Program to which the construction work covered by this contract pertains is being assisted by the United States of America and the following Federal Labor Standards Provisions are included in this Contract pursuant to the provisions applicable to such Federal assistance.

A. 1. (i) Minimum Wages. All laborers and mechanics employed or working upon the site of the work, will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR Part 3), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics. Contributions made or costs reasonably anticipated for bona fide fringe benefits under Section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of 29 CFR 5.5(a)(1)(iv); also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs, which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period.

Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: Provided, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under 29 CFR 5.5(a)(1)(ii) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible, place where it can be easily seen by the workers.

(ii) (a) Any class of laborers or mechanics which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. HUD shall approve an additional classification and wage rate and fringe benefits therefor only when the following criteria have been met:

☐☐ The work to be performed by the classification requested is not performed by a classification in the wage determination; and

(2) The classification is utilized in the area by the construction industry; and

(3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(b) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and HUD or its designee agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by HUD or its designee to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, D.C. 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary. (Approved by the Office of Management and Budget under OMB control number 12150140.)

(c) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and HUD or its designee do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), HUD or its designee shall refer the questions, including the views of all interested parties and the recommendation of HUD or its designee, to the Administrator for determination. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary. (Approved by the Office of Management and Budget under OMB Control Number 1215-0140.)

(d) The wage rate (including fringe benefits where appropriate) determined pursuant to subparagraphs (1)(ii)(b) or (c) of this paragraph, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.

(iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.

(iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part

of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, Provided, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program. (Approved by the Office of Management and Budget under OMB Control Number 1215-0140.)

2. Withholding. HUD or its designee shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the contractor under this contract or any other Federal contract with the same prime contractor, or any other Federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee or helper, employed or working on the site of the work, all or part of the wages required by the contract, HUD or its designee may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased. HUD or its designee may, after written notice to the contractor, disburse such amounts withheld for and on account of the contractor or subcontractor to the respective employees to whom they are due.

The Comptroller General shall make such disbursements in the case of direct Davis-Bacon Act contracts.

3. (i) Payrolls and basic records. Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work. Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in Section 1(b)(2)(B) of the Davis-bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5 (a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in Section 1(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been

communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs. (Approved by the Office of Management and Budget under OMB Control Numbers 1215-0140 and 1215-0017.)

(ii) (a) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to HUD or its designee if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant sponsor, or owner, as the case may be, for transmission to HUD or its designee. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i) except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (e.g., the last four digits of the employee's

social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at <http://www.dol.gov/esa/whd/forms/wh347instr.htm> or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to HUD or its designee if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant sponsor, or owner, as the case may be, for transmission to HUD or its designee, the contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this subparagraph for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission

to HUD or its designee. (Approved by the Office of Management and Budget under OMB Control Number 1215-0149.)

(b) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

(1) That the payroll for the payroll period contains the information required to be provided under 29 CFR 5.5 (a)(3)(ii), the appropriate information is being maintained under 29 CFR 5.5(a)(3)(i), and that such information is correct and complete;

(2) That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in 29 CFR Part 3;

(3) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.

(c) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by subparagraph A.3.(ii)(b).

() The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under Section 1001 of Title 18 and Section 231 of Title 31 of the United States Code.

(iii) The contractor or subcontractor shall make the records required under subparagraph A.3.(i) available for inspection, copying, or transcription by authorized representatives of HUD or its designee or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, HUD or its designee may, after written notice to the contractor, sponsor, applicant or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

4. Apprentices and Trainees.

(i) Apprentices. Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who

is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable

classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(ii) Trainees. Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by

the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed.

In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(iii) Equal employment opportunity. The utilization of apprentices, trainees and journeymen under 29 CFR Part 5 shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR Part 30.

5. Compliance with Copeland Act requirements. The contractor shall comply with the requirements of 29 CFR Part 3 which are incorporated by reference in this contract

6. Subcontracts. The contractor or subcontractor will insert in any subcontracts the clauses contained in subparagraphs 1 through 11 in this paragraph A and such other clauses as HUD or its designee may by appropriate instructions require, and a copy of the applicable prevailing wage decision, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in this paragraph.

7. Contract termination; debarment. A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.

8. Compliance with Davis-Bacon and Related Act Requirements. All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR Parts 1, 3, and 5 are herein incorporated by reference in this contract

9. Disputes concerning labor standards. Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR Parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and HUD or its designee, the U.S. Department of Labor, or the employees or their representatives.

10. (i) Certification of Eligibility. By entering into this contract the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of Section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be

awarded HUD contracts or participate in HUD programs pursuant to 24 CFR Part 24.

(ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of Section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be awarded HUD contracts or participate in HUD programs pursuant to 24 CFR Part 24.

(iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001. Additionally, U.S. Criminal Code, Section 1 01 0, Title 18, U.S.C., "Federal Housing Administration transactions", provides in part: "Whoever, for the purpose of . . . influencing in any way the action of such Administration makes, utters or publishes any statement knowing the same to be false shall be fined not more than \$5,000 or imprisoned not more than two years, or both."

11. Complaints, Proceedings, or Testimony by Employees.

No laborer or mechanic to whom the wage, salary, or other labor standards provisions of this Contract are applicable shall be discharged or in any other manner discriminated against by the Contractor or any subcontractor because such employee has filed any complaint or instituted or caused to be instituted any proceeding or has testified or is about to testify in any proceeding under or relating to the labor standards applicable under this Contract to his employer.

B. Contract Work Hours and Safety Standards Act. The provisions of this paragraph B are applicable where the amount of the prime contract exceeds \$100,000. As used in this paragraph, the terms "laborers" and "mechanics" include watchmen and guards.

(1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which the individual is employed on such work to work in excess of 40 hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of 40 hours in such workweek.

(2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in subparagraph (1) of this paragraph, the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages.

Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in subparagraph (1) of this paragraph, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of 40 hours without payment of the overtime wages required by the clause set forth in sub paragraph (1) of this paragraph.

(3) Withholding for unpaid wages and liquidated damages. HUD or its designee shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contract, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards Act which is held by the same prime contractor such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in subparagraph (2) of this paragraph.

(4) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in subparagraph (1) through (4) of this paragraph and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in subparagraphs (1) through (4) of this paragraph.

C. Health and Safety. The provisions of this paragraph C are applicable where the amount of the prime contract exceeds \$100,000.

(□) No laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous, or dangerous to his health and safety as determined under construction safety and health standards promulgated by the Secretary of Labor by regulation.

(4) The Contractor shall comply with all regulations issued by the Secretary of Labor pursuant to Title 29 Part 1926 and failure to comply may result in imposition of sanctions pursuant to the Contract Work Hours and Safety Standards Act, (Public Law 91-54, 83 Stat 96). 40 USC 3701 et seq.

(2) The contractor shall include the provisions of this paragraph in every subcontract so that such provisions will be binding on each subcontractor. The contractor shall take such action with respect to any subcontractor as the Secretary of Housing and Urban Development or the Secretary of Labor shall direct as a means of enforcing such provisions.



MEETING DATE: December 17, 2024

DEPARTMENT: City Clerk

FROM: *Erika Hammond, City Clerk*

SUBJECT: Council is asked to approve the formation of a City Council Homeless Services Adhoc Committee, as requested by The Honorable Will Brennan.

FUNDING SOURCE & ORIGINAL BUDGET:



MEETING DATE: December 17, 2024

DEPARTMENT: City Clerk

FROM: *Erika Hammond, City Clerk*

SUBJECT: Discussion of negotiations incident to proposed contractual arrangements pursuant to S.C. Code §30-4-70(a)(2)

FUNDING SOURCE & ORIGINAL BUDGET:

PURPOSE:
One Columbia



MEETING DATE: December 17, 2024

DEPARTMENT: Legal Department

FROM: *Teresa Knox, City Attorney*

SUBJECT: Receipt of legal advice relating to a pending, threatened or potential claim pursuant to S.C. Code §30-4-70(a)(2)

FUNDING SOURCE & ORIGINAL BUDGET:

PURPOSE:
City of Columbia v. Airbnb, et al.